

F.No.32013/1/2010-M-I
Government of India
Ministry of Agriculture

Department of Agriculture & Cooperation

Krishi Bhawan
New Delhi

It is proposed to fill up one post of Director (Cold Storage Refrigeration) in Pay Band-3 of Rs. 15,600 -39,100/- with Grade Pay of Rs. 7600/- in the Directorate of Marketing and Inspection, Faridabad on deputation basis (including short-term contract). Officers under the Central or State Governments or Union Territories or Universities or Recognized Research Institutions or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organizations are eligible :

- (a) (i) holding analogous post on regular basis in the parent cadre/Department; or
(ii) with five years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-3 of Rs. 15,600 -39,100/- with Grade Pay of Rs. 6600/- or equivalent in the parent cadre or Department; or
(iii) with ten years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-3 of Rs. 15,600-39,100/- with Grade Pay of Rs. 5400/- or equivalent in the parent cadre or Department; and
(b) possessing the following educational qualifications and experience :
(i) Degree in Electrical or Mechanical or Air-Conditioning and Refrigeration Engineering of a recognized University or equivalent;
(ii) ten years experience in Design, Installation and Maintenance of Industrial Type Cold Storage Refrigeration Plants.

The Departmental Officers in the feeder category, who are in the direct line of promotion will not be eligible for consideration for appointment on deputation.

Similarly deputationists shall not be eligible for consideration for appointment by promotion. Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Central Government shall ordinarily not to exceed four years. The maximum age limit for appointment by deputation (including short-term contract) shall not be exceeding 56 years as on the closing date of receipt of applications.

2. The officers selected on 'deputation' basis will have the option to draw his grade pay plus deputation (duty) allowance or to have his pay fixed in the scale of the post in accordance with DOP&T's OM No. 2-8/97-Estt. (Pay-II) dated 11.3.1998, as amended from time to time.

3. Application (in duplicate) in the given proforma along with the complete and up to date Annual Performance Appraisal Reports for the last 5 years (photocopies of the APARs to be got attested by an officer not below the rank of Under Secretary to the Government of India) and Integrity Certificate of eligible officers who could be spared in the event of their selection, may kindly be forwarded to Shri Sukumar, Deputy Secretary (Marketing), Department of Agriculture and Cooperation, Room No. 248-A, Krishi Bhawan, New Delhi-110001 **within 60 days** from the date of issue of this Advt. While forwarding the application, it may also be verified and certified that the particulars furnished by the officers are correct and no vigilance case is either pending or contemplated against them and no major/minor penalty has been imposed on them during the last 10 years. It may also be noted that applications received without the APARs, Vigilance

Clearance, Integrity Certificate and a statement of major/minor penalty, if any, imposed on the officers during the last 10 years or otherwise found incomplete, will not be considered. The crucial date of determining the age shall be the closing date for receipt of the applications.

(Sukumar)
Deputy Secretary to the Government of India
Tel. 23386053

Proforma

1. Name and Address (in Block Letters) :
 2. Date of Birth (in Christian era) :
 3. Date of retirement under Central/State Government Rules :
 4. Educational Qualifications :
 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) :
- | Qualifications/Experience Required | Qualifications/Experience Possessed by the officer |
|------------------------------------|--|
| (1) (2) (3) | |
6. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.
 7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/ Institution	Post held	From	To	Scale of pay and Basic Pay	Nature of duties performed

8. Nature of present employment i.e. ad hoc or temporary or Quasi Permanent or Permanent.
9. In case, the present employment is held on deputation/contract basis, please state :
 - a) The date of initial appointment.
 - b) Period of appointment on deputation/contract.
 - c) Name of the parent office/organizations to which you belong
10. Additional details about present employment. Please state whether working under (indicate the name of your employer against the relevant column)
 - a) Central Government
 - b) State/UT Government
 - c) Autonomous or Statutory Organization
 - d) Public Sector Undertakings
 - e) Universities
 - f) Semi-Governments
 - g) Recognized Research Institutions
11. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
12. Basic pay and total emoluments per month now drawn.
13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
14. Are you holding a post, which is feeder to the feeder grade for promotion?
15. Whether belongs to SC/ST.
16. Remarks.

Date : Signature of the candidate
Place : Address.....

It is certified that particulars furnished are correct and no disciplinary case is either pending or contemplated against the officer and no penalty, major or minor, was imposed on the officer during last 10 years and his/her integrity is beyond doubt.

Signature of the Head of Department
(with stamp)