

Govt of India, Ministry of Defence
71 OMP C/o 56 APO

Notice

Application from eligible Indian National candidates invited for recruitment to the following posts (02 OBC and 02 GEN categories).

S. No.	Name of post	No. of vacancies	Pay Scale Basic (Rs)	Age limit (in Years) as on closing date of application	Educational qualification
01.	Fireman	04 (Four) (02 OBC, 02 GEN)	5200- 20200	The Gen candidates should not be below 18 years and above 25 years as on closing date of application. The OBC candidates should not be below 18 years and above 28 years as on closing date of application. The Relaxation of five years in upper age limit is permissible to all persons who have original domicile of J&K state during 01 Jan 1980 to 31 Dec 1989.	Matri-culation Pass

Note :

1. **Nature of Post:** Candidates selected will remain on probation for a period of two years. The posts are purely temporary but likely to be made permanent. The candidates will have the option of English / Hindi for written examination.

2. The candidates, who were ever considered under relaxation and rejected, will give details of the same.

3. Documents to be attached with the application:-

(a) Three copies of recent passport size photographs facing camera. Affix one photograph each duly attested by a Gazetted Officer on the space provided on application form, calling letter and other to be attached loose without attestation.

(b) Attested true photocopies of the following:-

(i) Birth certificate or school leaving certificate showing date of birth.

(ii) Certificate issued by the competent authority in support of the claim of OBC.

Candidates who are domicile of J&K state will attach photocopy of domicile certificate issued either by concerned District Magistrate or by Relief Commissioner, Jammu. **Original is to be produced on date of test / exam.**

(iii) Current Employment Exchange Registration Card No, if any.

(c) A self-addressed envelope of size 12 X 28 cm duly affixed with a postal stamp of **Rs. 30/- only or registered AD envelope with stamps issued by postal department.**

(d) Any other documents relevant in support of information furnished in the application form.

4. **Area of employment.** 71 Ordnance Maintenance Platoon, Pin – 909071, C/O 56 APO (High Altitude Area -12000 ft above sea level)

5. **All India service liability.** Candidates once selected will be liable to serve anywhere in India.

6. **Loc of test centre.** 71 Ordnance Maintenance Platoon, Pin - 909071 C/O 56 APO

7. **Physical Standards required.** Candidates are required to be physically fit to perform strenuous duties of firemen and should possess following physical attributes:-

(a) Height without shoes - 165 cms.

(b) Chest (un- expanded) - 81.5 cms (chest on expansion - 85 cms).

(c) Weight - 50 kgs (Minimum)

(A certificate of Physical standard from a Registered Medical Practitioner be submitted along with the application in original)

8. **The candidates are required to pass following physical tests at the time of recruitment. Candidates failing in any of the undermentioned test will not be allowed to appear in further test/exam and his candidature for post will be cancelled and declared failed.**

(a) Carrying a man (Firemen lift) of 63.5 Kg to a distance of 183 metres within 96 seconds.

(b) Clearing 2.7 metres wide ditch landing on both feet (long jump).

(c) Climbing 3.0 metres vertical rope using hands and feet.

(d) 1.5 Km run in 6 minutes.

9. Written test will be conducted with a maximum of 40 marks and interview for 20 marks.

10. The candidates who fulfill the above requirement may apply to the Officer Commanding, 71 OMP, C/o 56 APO as per format appended below along with the Photostat copies of testimonial duly attested so as to reach **within three weeks** by closing hours from the date of publication of this advertisement. (**28 days** in r/o candidates belonging to Andaman & Nicobar and Lakshadweep Island). The applications received after the due date will not be entertained under any circumstances due to any reasons until unless specified by 71 OMP. No application will be

accepted in person, by hand or through any representative. Exact date and time for test/ interview will be intimated to the individuals separately.

11. The envelope containing the application should be marked boldly "**For the post of Fireman**".

12. On checking of documents, the suitable candidates will be sent the admission cards by post. All candidates receiving admission cards are required to move to unit location for test as per date given on the admission cards.

13. Candidates will be allowed to appear in test only if they produce the admission card and original documents at the time of test. Failing to produce document called for at the time of test/exam will be debarred from appearing in test/exam for fireman post.

14. No TA/DA for the recruitment test will be paid. Candidates will make their own boarding and lodging arrangement for tests.

15. This Depot will not be responsible for any kind of postal delay or any other reasons.

16. Candidates who are called for written test/interview should be prepared to stay for seven to ten days at their own expense.

17. **Disqualification:** The following act/omission would render a candidate disqualified:-

(a) Furnishing of false, inaccurate / tampered information or documents, or

(b) Obtaining support/approach of higher authorities by any means, or

(c) Impersonation by any person, or

(d) Submitting fabricated documents, or

(e) Making statements which are incorrect or false or suppressing material information, or

(f) Resorting to any other irregular or improper means in connection with his candidature for the selection, or

(g) Improper filling of application.

(h) More than one application submitted by the candidate.

(j) **Late received applications.** or

(k) Any other reason as observed by the Board of Officers.

18. **Important:** Candidates must ensure that no column is left blank or wrongly filled. Applications not filled correctly are liable to be rejected and the onus of such rejection would be on the candidate himself. The depot administration will not entertain any claim after such rejection. The application format be typed on a A-4 size paper and forwarded to this depot.

19. **Dispute:** Any dispute with regards to the recruitment will be subject to the court having jurisdiction in J&K only.

20. **Application** Last date for receipt of application is **within three weeks** of publication of this advertisement (**28 days** in r/o candidates belonging to Andaman & Nicobar and Lakshadweep Island). No application will be accepted after due date for any reason thereof.

21. It is clear that merely fulfilling the basic selection criteria does not automatically entitle a person to be called for test/interview.

Note: - Individual can use typed/handwritten application in the format given on A4 paper or it can be obtained from Adm Officer 71 OMP on any day.

Format

Application for the post of Fireman
(To be filled in block capitals with blue/black Ink)

1. Name of Candidate (In block letters) _____

2. Father's Name _____

3. (a) Nationality _____

(b) Domicile _____

4. Date of birth (in Christian era) _____

(Age as on date of submission of application)

Years _____ Months _____ Days _____

5. Educational Qualifications: (a) Academic _____

(b) Technical & others _____

6. Whether registered with any Employment Exchange: Yes/No: _____

(If yes Registration No. & Name of the Employment Exchange)

7. Present occupation _____

8. Martial Status : Married / Unmarried

9. Address for correspondence: _____

10. Permanent home address _____

11. Were you considered for similar post : Yes / No

If yes, give details

Affix passport size photo duly attested by the Gazetted Offr across the lower edge of photograph

I hereby certify that there are no criminal proceedings pending/contemplated/held against me. I hereby certify that all the particulars mentioned in the application are correct / true as per my knowledge and belief. If particulars mentioned by me are found false at any stage then my service will be liable for termination without any notice.

Date: _____

(Full signature of the applicant)

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