

Central Employment Exchange

Advertisement No. 12/2011

Date of Advertisement : 25.06.2011

Applications are invited for the following post(s) by various employers indicated in the advertisement upto 18.07.2011 in the prescribed format given at the end of the advertisement. In respect of applications sent only by post/speed post from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Jammu & Kashmir, Lahaul & Spiti district and Pangi sub-division of Chamba district of Himachal Pradesh, A&N Islands or Lakshadweep or abroad the last date of receipt of application by the employer is 25.07.2011. Applications received after due date will not be considered.

Candidates are required to send their application direct to the respective employers. Applications for the post of Vocational Instructor-D'man (Mechanic) & Vocational Instructor (Electronics) at Sl. No. 1&2 are to be sent to The Joint Director of Training, Advanced Training Institute, Govt. of India, Ministry of Labour & Employment, Sion, Mumbai-400022.

1. One Vocational Instructor-D'man(Mechanic) UR-1
 2. One Vocational Instructor (Electronics) OBC-1
For Sr. No. 1 & 2

Pay Band: Rs. 9300-34800/- + Grade Pay: Rs. 4200/-
 Age: 30 years.

Essential Qualification:

Diploma in Engineering or Technology in the relevant field from a recognized Board or Institute with two years post-qualification experience. OR
 Bachelor's degree in any field from a recognized University or Institute and National Trade Certificate (NTC) from National Council of Vocational Training (NCVT) in relevant field with three years post-qualification experience. OR
 Bachelor's degree in any field from a recognized University or Institute and National Apprenticeship Certificate (NAC) from NCVT in relevant field with two years post-qualification experience. OR
 National Trade Certificate and Craft Instructor Certificate/ National Craft Instructor Certificate in the relevant trade from National Council of Vocational Training with four years post-qualification experience. OR
 National Apprenticeship Certificate and Craft Instructor Certificate/ National Craft Instructor Certificate in the relevant trade from National Council of Vocational Training with three years post-qualification experience.

Desirable Qualification:
 Teachers Training Diploma from Technical Teacher Training Institute under Ministry of Human Resource Development (MHRD) or Instructor Training Certification from Advanced Training Institute or Central Training Institute or National or Regional Vocational Training Institute working under Directorate General of Employment & Training, Ministry of Labour & Employment.

Note - 1 : Teacher Training Diploma/Instructor Training Certificate shall be treated as equivalent to one year post-qualification experience.
Note - 2 : Higher National Technician Certificate issued by National Council of Vocational Training shall be treated as equivalent to one year post-qualification experience for the relevant trade.

Note - 3 : In case of holders of Diploma in Engineering or Technology/ Bachelor' degree in any field and the Craft Instructor Certificate/ National Craft Instructor Certificate from National Council for Vocational Training shall be treated as equivalent to one year post-qualification experience.

Place of work: Sion, Mumbai.

Applications for the post of Assistant Light-keeper (Sr. Scale) at Sl. No.3 are to be sent to The Deputy Director General, Directorate of Lighthouses & Lightships, Govt. of India, Ministry of Shipping, Deep Bhavan, Pt. Nehru Marg, Jamnagar-361008.

3. Two Assistant Light-keeper (Sr. Scale) UR-1, ST-1
 Pay Band: Rs. 5200-20200/- + Grade Pay: Rs. 2800/-

Age: 18-27 years.

Essential Qualification:

- (i) Diploma in Electronics or Communication or Electronics and Communication or Electrical and Electronics or combination of above from a recognized Institution or equivalent.
- (ii) Three years practical experience in wireless field including installation and maintenance of wireless transmitters, receivers automatic relay systems, power generation system like diesel generator sets etc .

Duties: Maintenance and handling of electrical, electronics and related power generated equipments in various lighthouse stations.

Place of work: Jamnagar with AISL.

Instruction and Additional Information For Candidates

1. Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
2. Self-attested photocopies of educational/reservation categories/experience certificates etc., if any, should be enclosed with the application.
3. Upper age limit relaxable for SC/ST/OBC, Ex-Servicemen, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
4. Only those SC/ST candidates who are not employed anywhere will be paid TA for attending interview, if admissible under rules.
5. Application in any case should not be sent to Central Employment Exchange/Local Exchange.

Abbreviations Used

- UR : Un-Reserved OBC : Other Backward Class
 SC : Scheduled Caste AISL : All India Service Liability
 ST : Scheduled Tribe

Format of Application Form

1. Advertisement No.
2. Serial number of the post :
3. Post applied for :
4. Name of Employment Exchange where registered, if any
5. Employment Exchange Registration No., if any
6. Name of the applicant (Mr./Miss/Mrs.) in block letters:
7. Date of Birth : Date Month Year
8. Father's Name:
9. Address (in full) :
10. Nationality:
11. Category to which belong (SC/ST/OBC) (Attach photocopy of certificate) :
12. Whether Ex-Serviceman (Yes/No):
13. Whether Physically Handicapped (Yes/No):
14. Academic/technical/professional qualifications:
 (Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam	Year of passing	Univ./Board	Div./Class/Grade	Subjects	% of marks

Sl. No.	Name of Employer/ Org.	Period From To	Designation	Pay Scale/ Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

Date: _____
 Place: _____

(Signature of Candidate)

List of enclosures: 1. 2. 3.
 EN 13/25

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