



# Employment News



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## Pension Reforms in India

Dr. Shashank Saksena

In the absence of a country-wide social security system in our country (formal pension coverage being about 12% of the working population), while the ageing and social change were important considerations for introducing pension reform in the unorganised sector, fiscal stress of the defined benefit pension system was the major factor driving pension reforms for employees in the organised public sector (Government employees). There were series of Budget announcements during the period 2001-02 to 2012-13 underlining need for pension reforms for both Central Government and for unorganised sector.

The Government approved on 23rd August 2003 the proposal to implement the budget announcement of 2003-04 relating to introducing a new restructured defined contribution pension system for new entrants to Central Government service, except to Armed Forces, in the first stage, replacing the existing system of defined benefit pension system. It was also announced by the Government that the New Pension System (NPS) will also be available, on a voluntary basis, to all persons including self employed professionals and others in the unorganised sector. Accordingly, the Government had introduced the NPS from 1st January, 2004 through a notification dated 22nd December, 2003 for new entrants to Central Government service, except to Armed Forces. NPS has also been rolled out to all citizens with effect from 1st May, 2009 on a voluntary basis.

The Government also decided that an independent Pension Fund Regulatory and Development Authority (PFRDA) will regulate and develop the pension market. Accordingly the Government constituted an interim regulator, the Interim Pension Fund Regulatory and Development Authority (Interim PFRDA) through a Government Resolution in October, 2003 as a precursor to a statutory regulator. This Resolution was re-issued on 14th November 2008. The

basic features of NPS are given in the NPS Offer Document, available on the website of PFRDA. The portability, low-cost institutional infrastructure, flexibility to subscribers to select investment instruments and pension fund managers are all the parameters of the pension reform in India which appear to be in line with the international best practices.

NPS has been adopted by 26 State Governments for their employees. Further to encourage the workers in the unorganised sector to save voluntarily for their old age, an initiative called "Swavalamban Scheme", a co-contributory pension scheme was launched on 26.09.2010, where the Central Government would contribute a sum of Rs.1,000 per annum in each NPS account opened having a saving of Rs.1,000 to Rs.12,000 per annum. The total subscribers under NPS (under all categories) are around 52 lakh and the corpus being managed under the NPS is around Rs. 35,000 crore.

An early legislative mandate was considered necessary as the NPS was already in place without the statutory regulatory mechanism. Therefore, The Pension Fund Regulatory and Development Authority Bill, 2005 (hereafter referred to as PFRDA Bill, 2005) was introduced in Lok Sabha on 21st March, 2005 to establish a statutory Pension Fund Regulatory and Development Authority. However, the PFRDA Bill, 2005 could not be considered and passed and the same lapsed due to dissolution of the 14th Lok Sabha. Over the years since many State Governments had joined the NPS and a substantial corpus was collected under NPS, it became necessary to replace the interim arrangements with proper infrastructure under a regulatory framework in order to avoid future complications. In view of this, the Pension Fund Regulatory and Development Authority Bill, 2011 (hereinafter called "PFRDA Bill, 2011") was introduced in Lok Sabha on 24th March, 2011 to provide for the

establishment of a statutory Pension Fund Regulatory and Development Authority (PFRDA) to promote old age income security by establishing, developing and regulating pension funds, to protect the interests of subscribers of various pension fund schemes and for matters connected therewith or incidental thereto.

The PFRDA Bill, 2011 was referred to the Standing Committee on Finance (SCF) on the 29th March, 2011 for examination and report thereon. The SCF gave its Report on 30th August, 2011. The SCF recommended enactment of the PFRDA Bill, 2011 with certain modifications. The Government has decided to accept all recommendations of SCF, some fully and others partially, except one. The Government has not accepted the recommendation regarding facility of repayable advances from the pension accounts of the subscribers, but withdrawals have been permitted. Accordingly, The Government proposed the official amendments to the PFRDA Bill, 2011 to incorporate the recommendations of the SCF and these are now incorporated in the PFRDA Bill, 2013.

The major recommendations of the SCF and the response of the Government are as follows:

- (i) The SCF recommended that the foreign investment policy for pension funds be determined as part of the PFRDA Bill, 2011 itself. Accordingly, it has been provided in the PFRDA Bill, 2013 that foreign investment limit in pension funds would be twenty-six per cent of the paid-up capital of such a fund or such percentage as may be approved for an Indian insurance company under the Insurance Act, 1938, whichever is higher.
- (ii) The SCF recommended permitting withdrawals and repayable advances from the pension account of the subscriber. It has been provided that withdrawal not exceeding

25% of the contribution made by subscriber will be permitted from the individual pension account subject to conditions, such as, purpose, frequency and limits as may be specified by regulations by the PFRDA.

- (iii) The SCF recommended providing minimum assured/ guaranteed returns to the subscribers of the NPS. It has been provided that the subscriber seeking minimum assured returns shall be allowed to opt for investing his funds in such schemes providing minimum assured returns, as may be notified by the PFRDA.

The PFRDA Bill, 2013 has been passed by Lok Sabha on 4th September, 2013 and by Rajya Sabha on 6th September, 2013. Pension funds, with their long investment horizons, have the inherent advantage of providing the stabilising force to the financial markets. The challenge in further development of the pension sector include aggressively covering the unorganised sector, which accounts for the substantial part of the total labour force and which has no formal pension provision, under NPS, and improvement in the financial literacy levels to educate the subscribers to take appropriate investment decisions based on their risk and return profile so that their pension wealth under NPS could be maximised. The PFRDA Bill, 2013 seeks to vest PFRDA with statutory status in order to help PFRDA perform its regulatory and developmental roles effectively. It is expected that the success of pension reforms will not only help in facilitating the flow of long-term savings for economic development, but would also help establish a credible and financially sustainable social security system in the country.

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### JOB HIGHLIGHTS

#### RAILWAY

● Southern Railway and Integral Coach Factory requires 5450 Trackman, Helper, Peon/Mali/Sanitary Cleaner/Vendor/ Helper Grade II etc.

Last Date : 21.10.2013

● Northeast Frontier Railway invites applications for 1230 Group D posts

Last Date : 21.10.2013

#### ESIC

● Employees' State Insurance Corporation, Delhi needs 122 Insurance Medical Officers

Last Date : 07.10.2013

#### BANK

● Bharatiya Mahila Bank requires 115 Probationary Officers

Last Date : 30.09.2013

### WEB EXCLUSIVES

Following items are available in the Web Exclusives section on www.employmentnews.gov.in :

1. Street Vendors (Protection of Livelihood and Regulation of Street Vending) Bill, 2012.

### Ability brings Employment

## Autism Spectrum Disorder : The 'Invisible' Disability

Dr. Shubhangi Vaidya

When we think about the term 'disability' the image that usually comes to mind is that of some kind of visible bodily sign or marker; Wheelchair users, persons carrying a white cane or using hearing aids are immediately recognized as having some kind of disability or difficulty. There are however some disabilities that are 'invisible', i.e. there are no physical manifestations that mark the individual as obviously disabled. Such 'invisible' disabilities are sometimes harder to understand because the persons affected with them seemingly look so 'normal'. Autism Spectrum Disorder is one such invisible and little understood condition. Autism Spectrum Disorder is a complex neuro-developmental disorder of brain development that typically manifests in the first three years of life. It is marked by impairments in the key areas of social interaction, language and social commu-

nication and flexibility of thought and imagination. Persons with autism sometimes display odd, repetitive behaviours, follow rigid routines and find it difficult to cope with change. Autism is known as a 'spectrum disorder' because its manifestations may range from a mild social or learning disability to a more severe condition which may require intensive life long care. It is sometimes accompanied by other conditions like mental retardation, cerebral palsy or epilepsy. A child with 'high-functioning' autism may be able to attend a regular school and even hold a job later. S/he may have social difficulties and may not be able to 'mix' with others or express herself very well, but she may still 'pass' in society as merely slightly odd or eccentric. Upto 85 percent of those diagnosed with autism are males.

#### AUTISM: PAST AND PRESENT

Autism was first described as a distinct

syndrome by the Austrian psychiatrist Leo Kanner in 1943, on the basis of his study of eleven children who displayed extreme aloofness and seemed unable to relate to other people in their day to day interactions. A year later, in 1944, Kanner's fellow countryman Hans Asperger published a similar study about highly verbal children who nevertheless displayed the same kinds of social difficulties as Kanner's patients. In the seven decades that have passed since Kanner and Asperger first wrote about it, Autism has captured the imagination of neuro-scientists, psychiatrists, social scientists and educationists alike. With the advances in scientific knowledge and extensive research about the condition, diagnosis and assessment has also become more accurate with the result that the number of persons diagnosed has increased exponentially.

Continued on page 39

# Career in Waste Management

Managing waste and protecting environment is an obligation each of us has towards the planet and the society of which we are part. A career in waste management allows you fulfil this obligation while you actually get paid for it. In this increasingly urbanised and resource constrained world, waste management is of utmost importance for sustainable development. It is also important for protecting the environment and maintaining ecological balance. Hence, waste management is emerging as a promising career option. This field offers opportunities for employment as well as entrepreneurship.

Waste is increasing exponentially these days in a range of forms like domestic, industrial, bio-medical, agricultural, hospital, nuclear, construction and electronic wastes. This is a cause for serious concern to our ecology. Improper disposal and treatment leads to serious health and environment issues. Waste management provides techniques and technologies that are useful in reduction, reuse and recycle of different kinds of products.

## Nature of work

Managing waste presents a huge challenge. The field is vast and provides enormous scope for innovation. Therefore, the opportunities in this field are diverse, challenging, enriching, exciting and of course, rewarding.

Some of the tasks that waste management specialists take up are:

- Collect garbage and segregate it
- Transport the segregated material to treatment plants, recycle units or land fills
- Ensure that the material is transported without contaminating the air, land or water
- Harvest chemicals and components for reuse
- Innovate to devise eco-friendly recycling and disposal solutions
- Work with scientists, environmentalists, activists and NGOs to devise realistic schemes and methods to deal with waste management issues
- Motivate business organisations to eliminate hazardous waste and extract more value from goods
- Lobby with the government to promote waste management policies
- Educate masses about the importance of waste management and methods to do it
- Conduct R&D activities in the area
- Promote ecological awareness among children and inculcate in them the good habits that preserve the environment

## Courses

There are several waste management courses at various levels. It has diploma level courses or as a subject in B.Sc, M.Sc, B.Tech and M.Tech courses in Environmental Science. Students who are interested in sciences can opt for one of these courses and later proceed to pursue Ph.D in subjects like Ecological Sustainability. Also, students from relevant academic disciplines and professionals from relevant backgrounds can pursue short-term courses in the subject and improve their career prospects. Another relevant course is MBA in Environmental Management. Some of the topics covered under waste management as a subject are hazardous waste management, collection and transfer, environmental policies and legislation, processing techniques and recovery of energy and urban waste management. The courses in waste management deal with waste treatment, various waste disposal systems, kinds of recycling, etc also. They focus not only on waste management but also on handling natural resources efficiently to achieve sustainable development.

## Skills and traits

To succeed in this field, you should be eco-conscious. You need strong technical skills required to deal with the technical aspects of waste management. You also need entrepreneurial skills because this field is in its nascent stage and keeps creating entrepreneurial opportunities. Work in this field involves interacting with professionals from different academic streams and

work backgrounds. Therefore, strong communication skills, more importantly persuasion skills are necessary. Ability to work hard, perseverance, attention to details and innovative bent of mind will ensure your success in this field. Passion to protect environment goes without saying.

## Career prospects

Waste management provides lucrative career prospects coupled with good growth potential. Some of the job roles you can assume in this field are e-waste professional, solid waste manager, waste minimisation specialist, landfill operator, waste collector, recycling supervisor, public works services supervisor, environmental educator, environmental and sustainability consultant, hazardous waste engineer, recycling pro-

gram specialist, environmental coordinator, communications manager and industrial waste inspector.

You can seek employment in central and state governments and non-profit associations, manufacturing companies especially those that produce chemical, pharmaceutical, plastics and food products. You may also join waste management companies. Setting up your own waste treatment or recycling unit is also a profitable venture.

To sum up, waste management is a good career option for those interested in science and those who are committed to protecting the environment. The ability to think out of the box and find solutions to problems is required to succeed in this field.

## COLLEGES AND COURSES

College	Course	Eligibility	Admission	Website
IGNOU, Delhi	Certificate in Health Care Waste Management	Doctors, Nurses, Paramedics, Health Managers and other professionals with minimum education qualification of 10 + 2	-	www.ignou.ac.in
Centre for Waste Management, Tamil Nadu	M.Tech Green Engineering and Technology	BE/ B.Tech in Civil/ Chemical/Geoinformatics/ Biotechnology/ Industrial Biotechnology/ Energy and Environmental Engineering	-	www.centreforwastemanagement.com
Teri University, Delhi	M.Tech in Urban Development and Management	Minimum 55 per cent marks in BE/ B. Tech in any discipline, B.Arch B.Planning or Masters or equivalent degree in Science	Performance at entrance test	www.teriuniversity.ac.in
University of Delhi, Delhi	BE in Environmental Engineering	10+2 (with Physics, Chemistry and Mathematics)	Performance at entrance test	www.du.ac.in
Indian School of Mines University, Dhanbad	B.Tech in Environmental Engineering	10+2	Performance at IIT JEE	www.ismdhanbad.ac.in
SIES Indian Institute of Environmental Management, Mumbai	Postgraduate Diploma in Environment Management	Postgraduates/ graduates in Engineering, Chemistry, Botany, Zoology, Microbiology, Biochemistry, Biotechnology, Geography, Pharmacy and other Life Science subjects	-	www.siesiem.net
University of Burdwan, Bardhaman through affiliated colleges	B.Sc Environment and Water Management and B.Sc Environmental Science	10+2	Performance at entrance test	www.buruniv.ac.in
Andhra University, College of Engineering, Visakhapatnam	ME in Environmental Engineering and Management	BE in Civil Engineering or AMIE with Diploma in Civil Engineering	Performance at GATE/ PGECET	www.andhrauniversity.info
JNTU, Hyderabad	M.Tech in Civil Engineering with Geo-Environmental Engineering, Environmental Management, Environmental Geomatics and in Water and Environmental Technology	BE/ B.Tech in relevant subject	GATE	www.jntu.ac.in
Gitam University, GITAM Institute of Science, Visakhapatnam	M. Sc in Environmental Science	B.Sc. in any subject or BEM	Performance at entrance test	www.gitam.edu

(The write up is contributed by TMIE2E Academy Career Centre based in Secunderabad. Email-faqs@tmie2e.com)



GOVERNMENT OF INDIA  
MINISTRY OF RAILWAYS  
SOUTHERN RAILWAY

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www.rrcchennai.org.in



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## RRC CHENNAI INTRODUCES ONLINE APPLICATION FACILITY

To apply online visit :

[www.iroams.com](http://www.iroams.com)

(or)

[www.rrcchennai.org.in](http://www.rrcchennai.org.in)

RECRUITMENT TO POSTS IN PAY BAND - 1 (₹ 5,200 - 20,200) WITH GRADE PAY OF ₹ 1,800/- IN SOUTHERN RAILWAY AND INTEGRAL COACH FACTORY

Employment Notification No.RRC 02 / 2013 dated : 21-09-2013

Closing Date & Time for receipt of applications : 21-10-2013 at 17.00 hrs.

Closing Date and Time for residents of Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul and Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman & Nicobar and Lakshadweep Islands and Candidates residing abroad (applicable only for Manual applicants) : 05-11-2013 at 17.00 hrs.

Applications are invited in the prescribed format from the Citizens of India and from such other persons declared eligible by Ministry of Home Affairs, Government of India to fill up 5,450 vacancies (Southern Railway 5,185 & Integral Coach Factory 265) from Open Market in Pay Band - 1 of ₹ 5,200-20,200 with Grade Pay of ₹ 1,800/- in Southern Railway (S.Rly.) and Integral Coach Factory (ICF), Chennai.

**Important:** Candidates may please note that Written Examination will be held on the same day simultaneously by all the Railways. Similarly, Physical Efficiency Test (PET) will be held during the same period simultaneously by all the Railways.

**RRC/CHENNAI ADVISE CANDIDATES TO APPLY THROUGH ONLINE, FOR THE POSTS NOTIFIED IN THIS EMPLOYMENT NOTICE. THE BENEFITS OF APPLYING ONLINE IS GIVEN BELOW.**

HOWEVER, THERE IS A PROVISION FOR CANDIDATES TO APPLY MANUALLY (using pen & paper).

### Why candidates should apply ONLINE?

A large number of manual applications are rejected due to errors made by candidate. An analysis of the reasons for rejection has shown the following are major reasons for rejection of applications :

- 1) Application not in the prescribed format.
- 2) Incomplete applications.
- 3) Application without candidates photograph.
- 4) Application without candidates signature or signed in CAPITAL letters.
- 5) Not enclosing copies of requisite certificates.
- 6) Belated applications due to postal delay, etc.

**To minimize the chances of rejections, candidates are now given the facility to apply through online.**

Chances of rejection of the application on any of the above said major reasons are avoided when applying online. Candidates have to apply either online or manually (using pen & paper and send through post or drop directly) only. Candidates should not apply through both the methods. If more than one application is received, the applications will be rejected.

**The following facilities will be available ONLY to the candidates who are submitting their applications through online :**

- Immediate acknowledgement, with unique Transaction ID Number, in proof of having submitted the application to RRC, Chennai.
- Easy payment of fee, Zero bank charges, if the fee is paid through any branch of State Bank of India.
- Call centre for clarifying doubts through telephone on all working days from 10.00 a.m. to 05.00 p.m. upto the closure of the Notification.
- Telephone Nos. : (044) 28213179/80/81/82/83.
- No need to sign or affix LTI.
- Use this Transaction ID Number in all future queries / clarifications with RRC.
- No need for sending printout or documents to RRC.
- No need to scan and upload photograph or signature or certificates.
- SMS and e-mail alerts conveying messages relevant to the candidate like his / her Roll Number, Date of Exams, Venue, etc. at every stage of recruitment.

### Procedure for applying through online

- ✓ Keep ready your certificates, your valid e-mail address and your mobile phone.
- ✓ Log on to [www.iroams.com](http://www.iroams.com) and follow the instructions.
- ✓ Fill in all the columns, indicating the details pertaining to you.
- ✓ Submit the application and confirm the details.
- ✓ Enter the OTP (One Time Password) which you will get as SMS in your mobile phone.
- ✓ Take a printout of the pre-printed challan (in which all details of the applicant are available. Candidate need not fill any details) of either State Bank of India, Indian Bank or Post Office and pay the fee (This is not required for categories exempted from paying fees).
- ✓ You can take printout of the acknowledgement and keep as record for having submitted your application (YOU NEED NOT SEND ANY PRINTOUT / DOCUMENT TO RRC).



### Procedure for applying manually (using pen & paper through post or directly)

- ✓ Download application form from RRC's website or use an exact copy of the same (A4 size single page application form).
- ✓ Fill up all the columns, in CAPITAL letters, neatly and clearly, indicating the details pertaining to you.
- ✓ Paste your recent passport size photograph.
- ✓ Put signature in running handwriting in the space provided.
- ✓ Put your Left Thumb Impression (LTI). Ensure that the LTI is clear and not smudged.
- ✓ Enclose copy of certificate attested by a Gazetted Officer in proof of your Date of Birth.



- ✓ Enclose copy of certificate attested by a Gazetted Officer in proof of your educational qualification.
- ✓ Enclose copy of certificate attested by a Gazetted Officer in proof of your community (if you belongs to SC or ST or OBC community).
- ✓ Enclose copy of certificate attested by a Gazetted Officer in proof of your disability (if you are a Person with Disability) and filled in proforma for engaging SCRIBE where applicable.
- ✓ Enclose copy of certificate attested by a Gazetted Officer in proof of Ex-Serviceman (if you are a Ex-Serviceman).
- ✓ Enclose copy of certificate attested by a Gazetted Officer in proof of you belonging to Economically Weaker Section (if you are belonging to this).
- ✓ Enclose copy of decree in proof of being judicially separated / divorced and copy of affidavit for not re-married, attested by a Gazetted Officer (if you are belonging to this category).
- ✓ Enclose copy of death certificate of husband and affidavit for not re-married (if you are a widow) attested by a Gazetted Officer.
- ✓ Enclose copy of "No Objection Certificate" attested by a Gazetted Officer, if you are a serving Employee of Govt. / Public Sector Undertaking / Quasi-Government organisation.
- ✓ Enclose copy of certificate attested by a Gazetted Officer in proof of any other claim / relaxation.
- ✓ Enclose Demand Draft for ₹ 100/- from State Bank of India or any of its Associate Banks (if you are not exempted from paying fee).
- ✓ Application form and all its enclosures should be neatly tied together on the left hand side top corner and put in a neat envelope and send it to Railway Recruitment Cell, Chennai.
- ✓ Please ensure to send the application well in advance so that it reaches RRC, Chennai, before the last date.
- ✓ Applications received at RRC, Chennai, after the last date of submission of application will not be considered and will be rejected.
- ✓ **ONLY ONE APPLICATION:** Candidates have to apply either online or manually. Each candidate should send only one application either online or manually. Candidates submitting multiple applications will not be considered. Even if such a candidate gets selected inadvertently, he/she will not be offered appointment later on.

Continued

- ✓ Application completed in all respect along with the all required enclosures shall be sent in a cover superscribed as under in BOLD CAPITAL LETTERS: "APPLICATION FOR RECRUITMENT TO POSTS IN PAY BAND-1 WITH GRADE PAY OF ₹ 1,800/- IN SOUTHERN RAILWAY & ICF" by ordinary post, so as to reach the following address on or before the closing date indicated in the notification - "The Assistant Personnel Officer/ Recruitment, Railway Recruitment Cell, Southern Railway, No.5, 3<sup>rd</sup> floor, Dr. P.V. Cherian Crescent Road, Egmore, Chennai-600 008". One cover should contain only one application form. Filled in applications can also be directly dropped in the box kept in the Office premises of RRC/Chennai at the above mentioned address on or before the closing date.
- ✓ **Invalid applications:** Candidates must ensure that their application is complete in all respects.  
Applications which suffer from any of the following deficiencies will be summarily rejected :
- Application not in the prescribed format / missing columns.
  - Incomplete or illegible applications.
  - Applications Unsigned / Signed in capital letters.
  - Applications with Left Hand Thumb Impression not affixed/blurred/smudged.
  - Applications of under-aged or over-aged candidates.
  - Applications without attested copies of documents as proof of Date of Birth, Community Certificate (in the case of SC/ST/OBC as per format available in website).
  - Applications without Disability certificate in the case of persons with disability (as per format available in website).
  - Applications received after the closing date and time.
  - Applications of the candidates who have not remitted the examination fee (other than those who are exempted).
  - Submitting more than one Application.
  - Application without the required enclosures.

## Details of Vacancies being Notified



Sl. No.	Name of the post	Department	Railway/PU	UR	OBC	SC	ST	TOTAL	Ex-Ser.man	PWD	OH	VH	HH	Medical Standard
1	Trackman	Engg.	SR	684	323	323	209	1,539	308	46	46	0	0	AYE THREE
2	Helper	Electl.	SR	374	99	91	78	642	128	19	10	0	9	BEE ONE
3	Helper	S & T	SR	58	19	29	12	118	24	4	2	0	2	BEE ONE
4	SCP/Porter	Optg.& Comml.	SR	523	105	156	63	847	169	25	12	0	13	AYE TWO
5	Helper	Mechl.	SR	313	128	96	51	588	118	18	6	6	6	BEE ONE
6	Peon	Genl.	SR	24	39	14	25	102	20	3	1	1	1	CEE ONE
7	Safaiwala	Medical	SR	40	51	39	2	132	26	4	2	0	2	CEE ONE
8	Store Khalasi	Stores	SR	37	22	25	8	92	18	3	2	0	1	CEE ONE
9	Helper	WS(M)	SR	355	101	164	137	757	151	23	8	7	8	CEE ONE
10	Helper	WS(E)	SR	43	15	26	23	107	21	3	1	1	1	BEE ONE
11	Helper	TMU	SR	134	70	39	18	261	52	8	4	0	4	BEE ONE
	Total Vacancies (Southern Railway)			2,585	972	1,002	626	5,185	1,035	156	94	15	47	
12	Peon/Mali/Sanitary Cleaner/ Vendor/Helper Gr.II	-	ICF / PU	127	68	38	19	252	50	8	3	2	3	CEE ONE
13	Track Maintainer Gr.IV	-	ICF / PU	7	3	2	1	13	3	0	0	0	0	BEE ONE
14	Total Vacancies (ICF)	-	ICF / PU	134	71	40	20	265	53	8	3	2	3	
	GRAND TOTAL (SR + ICF)			2,719	1,043	1,042	646	5,450	1,088	164	97	17	50	

**Note:** (i) The vacancies reserved for Persons with Disabilities are not separate but included in the total number of vacancies. (ii) The number of posts indicated above is provisional and may undergo change, subject to exigencies. (iii) The Medical Standard of C-2 is exclusively for Persons with Disability alone.

### 1.0 ELIGIBILITY CRITERIA



#### 1.1 AGE LIMIT:

Age as on 01-01-2014.

Category	UR	OBC	SC / ST
Age	18 – 33 years	18 – 36 years	18 – 38 years

#### 1.2 Special Relaxations of Age Limit:

1.2.1	Serving Railway Employees	Serving Railway Employees including Casual Labourers and Substitutes who have put in a minimum of 3 years service	UR : Upto 40 years OBC : Upto 43 years SC/ST : Upto 45 years
1.2.2	Staff of Quasi Administrative Offices of Rly. Organisations	Such as Railway Canteens, Railway Institutes and Railway Co-op. Societies	Relaxation of age will be to the extent of 5 years or service rendered by them in such organisations, whichever is less.
1.2.3	Ex-Servicemen		Relaxation of age will be to the extent of service rendered by them in Defence Services plus 3 years provided they have put in a minimum of 6 months service after attestation and upto the age of 40 years for reservists not employed in Government Service.
1.2.4	Widows & Divorced or Judicially Separated Women		UR : Upto 35 years OBC : Upto 38 years SC/ST : Upto 40 years
1.2.5	Persons with Disability		UR : Upto 43 years OBC : Upto 46 years SC/ST : Upto 48 years
1.2.6	Residents of Jammu & Kashmir	Who have ordinarily domiciled in the Kashmir Division of the State of Jammu & Kashmir during the period from 1 <sup>st</sup> Jan. 1980 to 31 <sup>st</sup> Dec. 1989	UR : Upto 38 years OBC : Upto 41 years SC/ST : Upto 43 years

### Abbreviations used in this notification:

RRC	: Railway Recruitment Cell	UR	: Unreserved
SR	: Southern Railway	OBC	: Other Backward Class
ICF / PU	: Integral Coach Factory / Production Unit	SC	: Scheduled Caste
Rly.	: Railway	ST	: Scheduled Tribe
PWD	: Persons with Disabilities	Ex.SM	: Ex-Serviceman
PET	: Physical Efficiency Test	Gr.-II	: Grade-II
SRD	: Special Recruitment Drive	Gr.-IV	: Grade-IV
Mechl.	: Mechanical	Genl.	: General
WS(M)	: Workshops (Mechanical)	WS(E)	: Workshops (Electrical)
TMU	: Track Machine Unit		

### 2.0 EDUCATIONAL QUALIFICATION:

- Minimum 10<sup>th</sup> Pass or ITI or equivalent at the time of applying.
- Candidates having higher Educational Qualification can also apply.



### 3.0 RECRUITMENT PROCESS:

- The recruitment process consists of a Written Examination followed by Physical Efficiency Test and Medical Examination.
- The candidates whoever fulfils all the eligible conditions will be called for Written Examination. Call Letter indicating the date, time and venue will be issued to all the eligible candidates separately, for Written Examination and PET.
- Written Examination :** The duration of the Written Examination shall be 1½ hours. The Written Examination shall be based on Class Ten level (10<sup>th</sup> Standard) consisting of 100 multiple choice objective type questions aimed to assess the General Knowledge/Awareness, Mathematics and reasoning etc.
- The question paper shall be printed in Hindi, Urdu, English and in the Regional Languages viz. Tamil, Malayalam, Telugu and Kannada.
- Negative marking: There will be negative marking for wrong answers. 1/3<sup>rd</sup> mark shall be deducted for each wrong answer i.e. One mark shall be deducted for every three wrong answers.**



## 4.0 PHYSICAL EFFICIENCY TEST (PET):

- 4.1 Based on the performance in the Written Examination, eligible candidates equal to three times the number of vacancies in the order of merit, will be called for PET. A separate advice, indicating date, time and venue of PET will be communicated to the eligible candidates.
- 4.2 Passing the Physical Efficiency Test is mandatory and the same will be qualifying in nature. The criterion for the PET will be as under:-  
**For Male Candidates** : Should be able to run for a distance of 1000 metres in 4 minutes and 15 seconds in one chance.  
**For Female Candidates** : Should be able to run for a distance of 400 metres in 3 minutes and 10 seconds in one chance.
- 4.3 Selection is made strictly based on merit. Shortlisted candidates will be called for Document Verification based on their merit position, availability of vacancies and reservation rules. The candidates may note that qualifying in Written Examination and PET does not automatically entitle them for appointment in Railways.
- 4.4 Only those candidates who submit the original certificates/documents in support of their eligibility during the Document Verification will be directed for medical examination.



## 5.0 MEDICAL EXAMINATION:

### 5.1 MEDICAL CLASSIFICATION STANDARDS:

- A-2 Physically fit in all respects. Visual Standards – Distant Vision: 6/9, 6/9 without glasses (no Fogging Test). Near Vision: Sn. 0.6, 0.6 without glasses.
- A-3 Physically fit in all respects. Visual Standards – Distant Vision: 6/9, 6/9 with or without glasses. Power of lenses not to exceed 2D. Near Vision: Sn.0.6, 0.6 with or without glasses.
- B-1 Physically fit in all respects. Visual Standards – Distant Vision: 6/9, 6/12 with or without glasses. Power of lenses not to exceed 4D. Near Vision: Sn. 0.6, 0.6 with or without glasses when reading or close work is required.
- C-1 Physically fit in all respects. Visual Standards – Distant Vision: 6/12, 6/18 with or without glasses. Near Vision: Sn. 0.6, 0.6 with or without glasses when reading or close work is required.

**Note:** Details and criteria given above are indicative and not exhaustive. Other Medical Tests as required will also be included / conducted.

- 5.2 The candidate should be found fit in the Medical Examination conducted by the Railway Medical authorities since it is mandatory. Only those candidates, who are found fit in the Medical Examination, will be considered for inclusion in the Final Merit List, to the extent of vacancies available under different categories.



## 9.0 PERSONS WITH DISABILITIES :

DEFINITIONS OF DISABILITIES: Definitions of categories of disabilities for the purpose of recruitment are given below.



## 9.1 VISUALLY HANDICAPPED

- (a) **Blindness:** "Blindness" refers to a condition where a person suffers from any of the following conditions, namely:- (i) total absence of sight, or (ii) visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses; or (iii) limitation of the field of vision subtending an angle of 20 degrees or worse;
- (b) **Low vision:** "Persons with low vision" means a person with impairment of visual functioning even after treatment or standard refractive correction but who uses or is potentially capable of using vision for the planning or execution or a task with appropriate assistive device.



## 6.0 EXAMINATION FEE: ₹ 100/- (Rupees one hundred only).

- 6.1 **Mode of Payment:** For the candidates applying online - After registering the application online, the candidate (other than those specifically exempted), can take print out of challan and remit the examination fee either in any branch of State Bank of India or Indian Bank or any of the Head Post Offices.

For the candidates applying manually (Off Line) - The fee shall be paid in the form of Crossed Demand Draft from State Bank of India or any of its Associate Banks (if not exempted from paying fee) drawn in favour of "The Assistant Personnel Officer / Recruitment, RRC, Chennai - 600 008" and payable at Chennai.

The Demand Draft should have been obtained on or after the date of issue of this Employment Notification and not before the date of issue.

On the reverse of the Demand Draft, the following details should be written:-

"Employment Notice No. RRC 02/2013 and the name and postal address of the candidate.

Applications without examination fee will be summarily rejected.

The amount remitted as Examination Fee will not be refunded under any circumstances.

Money Orders, Cheques, Cash and Central Recruitment Fee Stamps issued by Post Office or any other mode of payment will not be accepted and the application enclosing Money Orders, Cheques, Cash and Central Recruitment Fee Stamps issued by Post Office will be rejected.



## 9.2 HEARING HANDICAPPED

**Hearing Impairment:** "Hearing Impairment" means loss of 60 decibels or more in the better ear in the conversational range of frequencies.



## 9.3 ORTHOPAEDICALLY HANDICAPPED

- (a) **Locomotor disability** : "Locomotor disability" means disability of the bones, joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy.
- (b) **Cerebral Palsy** : "Cerebral Palsy" means a group of non-progressive conditions of a person characterised by abnormal motor control posture resulting from brain insult or injuries occurring in the pre-natal, peri-natal or infant period of development.
- (c) All the cases of orthopaedically handicapped persons would be covered under the category of "Locomotor disability" or "Cerebral Palsy".

- 9.3.1 **DEGREE OF DISABILITY FOR RESERVATION:** Only such persons would be eligible for reservation in services/posts who suffer from not less than 40 percent of relevant disability. Candidates should submit a Disability Certificate in the prescribed format (Proforma is available in the website) issued by the competent authority at the time of Document Verification and enclose a copy of the same with the application form failing which, his / her candidature will not be treated as persons with disability.

- 9.3.2 **COMPETENT AUTHORITY TO ISSUE DISABILITY CERTIFICATE:** The competent authority to issue Disability Certificate shall be a MEDICAL BOARD duly constituted by the Central or State Government. The Medical Board shall consist of at least three members out of which at least one shall be a Specialist in the particular field for assessing locomotor / cerebral / visual / hearing disability, as the case may be.

- 9.3.3 **SCRIBE FOR VISUALLY HANDICAPPED CANDIDATES:** Visually Impaired Candidates / those candidates whose writing speed is affected by Cerebral Palsy can avail the assistance of SCRIBE for writing answers on their behalf. For engaging the SCRIBE, the candidate will have to suitably inform the RRC in advance as per Proforma is available in the website. The engagement of SCRIBE will be subject to the following conditions :

- (a) The candidates will have to arrange their own SCRIBES at their own cost during the examination. Separate Admit Cards will be issued to the SCRIBES accompanying the Visually Handicapped candidates. Admit Card should contain the particulars and photograph of the SCRIBE duly signed by him/her.
- (b) The academic qualification of the SCRIBE should be one grade below the qualification prescribed for the post for which recruitment is being made.
- (c) The SCRIBE can be from any academic discipline if the recruitment is for general post. If the recruitment is for a specialist post, he/she should be from a discipline different from that of the candidate.
- (d) The candidates as well as the SCRIBE will have to give a suitable undertaking (Proforma is available in the website) confirming that the SCRIBE fulfils all the stipulated eligibility criteria for a scribe as mentioned above. In case, it transpires later that he / she did not fulfil any of the laid down eligibility criteria, there has been suppression of material facts, the candidature of the applicant will stand cancelled irrespective of the result of the examination. The visually handicapped candidates shall be responsible for any misconduct on the part of SCRIBE brought by him/her. The undertaking, as given as per the format available in the website, should be submitted by the visually handicapped candidates / candidate whose writing speed is affected by Cerebral Palsy, along with his / her Application Form.
- (e) Candidates availing the assistance of a SCRIBE shall be eligible for extra time of 20 minutes for every hour of the examination.

- 9.3.4 All one-eyed candidates and VH candidates whose visual degree of disability is less than 40% shall not be considered as visually handicapped person and the provision of engaging SCRIBE shall not be applicable to them.

- 9.3.5 For those, whose disabilities are "Temporary" the disability certificate should be valid for a period of 5 years. The Medical Board should indicate the period of validity of the certificate, where there are chances of variation in the degree of disability. For those with permanent disability, the disability can be shown as "Permanent".

- 9.3.6 After qualifying in the written examination, the Persons with Disabilities are exempted from PET for recruitment to the posts identified suitable for them. Such candidates will have to pass the Medical Examination prescribed for Persons with Disabilities before empanelment.



## 7.0 FEE CONCESSIONS:

Candidates belonging to SC/ST, Ex-Servicemen, Persons with Disabilities, Women, Minority\* communities and Economically Backward Classes\*\* are exempted from payment of Examination Fees.

**Note:** \* Minority communities will mean Muslims, Christians, Sikhs, Buddhists and Zorastrians (Parsis).

\*\* Economically Backward Classes will mean the candidates whose family income is less than ₹ 50,000/- per annum.

Authorities competent to issue income certificates for the purpose of identifying Economically Backward Classes :-

- (i) District Magistrate or any other Revenue Officer upto the level of Tehsildar.
- (ii) Sitting Member of Parliament of Lok Sabha for persons of their own constituency.
- (iii) Below Poverty Line (BPL) Card or any other certificate issued by Central Government under a recognised poverty alleviation programme of Izzat MST issued by Railways.
- (iv) Union Minister may also recommend for any person from anywhere in the country.
- (v) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.

**Note:** Candidates claiming 'Fee exemptions' shall submit the certificate in the prescribed format ('Proforma' is available in the website) at the time of Document Verification and enclose a copy of the same with the application form failing which, his / her candidature will be rejected.



## 8.0 COMMUNITY CERTIFICATE

- 8.1 **SC/ST Candidates:** Candidates claiming to belong to SC/ST communities are required to submit Community Certificates from the competent authority in the prescribed format ('Proforma' is available in the website) at the time of Document Verification and enclose a copy of the same with the application form failing which, his / her candidature will be rejected.

- 8.2 **OBC Candidates:** Candidates claiming to belong to Other Backward Classes are required to submit Community Certificates from the competent authority in the prescribed format ('Proforma' is available in the website) at the time of Document Verification and enclose a copy of the same with the application form failing which, his / her candidature will be rejected.

Further, Community Certificates of candidates belonging to OBC should specifically indicate that the candidate does not belong to persons / sections (Creamy layer), as per format available in the website.



## 10.0 EX-SERVICEMEN CANDIDATES:



- 10.1 The term Ex-Serviceman means, "a person who has served in any rank (whether as a combatant or non-combatant) in the regular Army, Navy or Air Force of the Indian Union but does not include a person who has served in the Defence Security Corps, the General Reserved Engineering Force, The Lok Sahayak Sena and the Para Military Forces; and
- who retired from such service after earning his/her pension; or
  - who has been released from such service on medical grounds attributable to Military Service or circumstances beyond his control and awarded medical or other disability pension; or
  - who has been released, otherwise than on his own request, from such service as a result of reduction in establishment; or
  - who has been released from such service after completing the specific period of engagement, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely:-
    - Pension holders for continuous embodied service,
    - Persons with disability attributable to military service and
    - Gallantry award winners.

**Explanation:** The persons serving in the armed forces of the Union, who on retirement from service, would come under the category of Ex-Servicemen, may be permitted to apply for re-employment one year before the completion of the specific terms of engagement and avail themselves of all concessions available to Ex-Servicemen, but shall not be permitted to leave the uniform until they complete the specified terms of engagement in the Armed Forces of the Union.

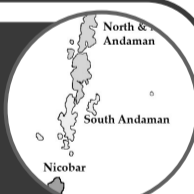
- 10.2 Service Personnel who are likely to be discharged from military service on or before 31-10-2014 are eligible to apply against this notification.
- 10.3 Ex-Servicemen are required to clearly indicate all required particulars including Community in the Application Form.
- 10.4 Ex-Servicemen candidates who have already secured employment under Ex-Servicemen Quota in Central / State Government in Group C or D categories will be given only age relaxation but will not be considered against Ex-Servicemen Quota.
- 10.5 **DISCHARGE CERTIFICATE FOR EX-SERVICEMEN:** Candidates claiming the benefits under the category of Ex-Servicemen shall produce a copy of Discharge Certificate issued by competent authority at the time of Document Verification and enclose a copy of the same with the application form failing which, his / her candidature will not be treated as Ex-servicemen.

## 11.0 SERVING EMPLOYEES OF GOVERNMENT/PUBLIC SECTOR UNDERTAKING INCLUDING RAILWAYS:



*For the candidates applying Online* - After registering the application online, the candidate shall intimate the same to his office and the "NO OBJECTION CERTIFICATE" obtained from the employer to be produced at the time of Document Verification. *For the candidates applying manually (Off Line)* should either apply through proper channel or directly to Railway Recruitment Cell, duly enclosing the "NO OBJECTION CERTIFICATE" obtained from the employer. Advance copy of such application, may also be sent superscribing on the top of the envelope & application "ADVANCE COPY" so as to reach the RRC, Chennai before the closing date and time specified. However, the application "THROUGH PROPER CHANNEL" should reach RRC, Chennai within 15 days from the closing date, for which the entire responsibility rests with the candidate.

## 12.0 CANDIDATES BELONGING TO ANDAMAN & NICOBAR ISLANDS :



Examination Centres will be allotted in these islands provided sufficient number of eligible candidates from these islands applied.

## 13.0 GENERAL INSTRUCTIONS:



- The candidates should carefully read all the instructions before applying for the post.
- The candidates applying in response to this Notification shall ensure that he / she fulfils all eligibility conditions at the time of applying.
- The number of vacancies shown in this Notification is provisional and the same is liable to increase or decrease or even become NIL, depending upon the actual needs of the administration.
- The candidates admission at all stages of recruitment will be purely provisional, subject to satisfying the prescribed eligibility conditions.
- For the certificates in languages other than English or Hindi, the candidate should produce attested translated copy in English/Hindi, at the time of Document Verification.
- Mere issue of Call Letter / Hall Ticket to the candidate will not imply that his or her candidature has been finally cleared by the RRC, Chennai.
- The RRC, Chennai, is free to reject any application not fulfilling the requisite eligibility conditions and criteria, at any stage of recruitment. If appointed erroneously, such candidates services shall be summarily terminated without any notice.
- Railway Recruitment Cell/Chennai reserves the right to modify the stages of examinations or conduct re-Examination/re-PET or cancel part or whole of any recruitment process at any stage, without assigning any reason.
- Under any circumstances, no damage/loss or refund of Examination Fee will be made.
- Candidates must return the OMR Answer Sheet (both Original & Duplicate).
- Candidates are advised to ensure in their own interest to have adequate practice in running 1000 (Male)/400(Female) metres before coming for PET.

- Candidate shall attend the Written Examination and PET on the Date, Time & Venue specified by Railway Recruitment Cell. Any request for change of date, time & venue will not be entertained.
- Travel Expenses:** SC/ST candidates alone will be issued with II-Class Free Pass for their journey from the nearest Railway Station of their residence to the nearest Railway Station to the venue of Written Examination and PET. Others will have to make their own arrangements for coming to the venue of Written Examination and PET, etc. No reimbursement of travel expenses will be made on any account.
- Accommodation:** All the candidates will have to make their own arrangements for their accommodation while coming for Written Examination, PET, Medical Examination and other stages of recruitment process. They must also come prepared to stay for 3 to 4 days, if required. RRC will not make any arrangement for providing accommodation.
- Change of address:** If there is any change in address of the candidate, the candidate should ensure in his / her own interest to arrange with Post Office concerned for redirection of the communications from old to new address.
- In the interest of Administrative exigencies, selected candidates will be posted anywhere, in any Post / Category / Department of Southern Railway / Integral Coach Factory, after successful completion of training, wherever prescribed. The decision of the Railway administration is final.
- Candidates who have been debarred from appearing in any of the Railway Recruitment Board / Railway Recruitment Cell examinations should not apply unless the debarment period expires before the closing date.

## 14.0 MISCONDUCT:



- Candidates are warned that they should not furnish any false particulars or suppress any material information while filling up the Application Form.
- Misconduct on the part of the candidate at any part of the recruitment process is strictly prohibited.
- Candidates shall not bring or attempt to bring any political or other influence to further his/her interest in respect of recruitment.
- Indulgence in any such practice will be viewed very seriously and their candidature shall be rejected without any notice.
- Candidates may note that if they are found guilty of any one of the following during / after the recruitment process, his / her candidature / appointment is liable to be cancelled / terminated without any notice at any stage. Further, such candidates are liable for criminal prosecution.
  - Submitting fabricated / forged certificates or documents which have been tampered for getting selected or to avail free travel facilities.
  - Using unfair means during the recruitment process.
  - Impersonating or procuring impersonation by any person.
  - Misbehaving with the officials during the recruitment process.
  - Obtaining support / help for his / her candidature by any means.
- Taking away the OMR Answer Sheet (either original or duplicate or both) from the examination hall is a misconduct and such candidates candidature is liable for cancellation without any notice.
- It will not be possible to entertain any enquiry or correspondence while the recruitment process is going on.
- Decision of Railway Recruitment Cell, Chennai, in all matters relating to recruitment will be final and binding on the candidates.
- All the candidates should send their application well in advance before the closing date or register their application Online before the closing date. The RRC, Chennai, will not be responsible for any postal delay/wrong delivery/wrong registration online for whatsoever reason, at any stage of the recruitment process.

## 15.0 MISCELLANEOUS :



- For any legal action arising out of this Employment Notice, the jurisdiction shall be under the Honourable Central Administrative Tribunal/ Madras Bench or Honourable Central Administrative Tribunal/ Ernakulam Bench.
- In case of dispute, English version of the Employment Notification will be treated as valid.
- Candidates are advised to periodically check the website [www.rccchennai.org.in](http://www.rccchennai.org.in) for the latest information.

## BEWARE OF JOB RACKETEERS :



- All recruitments by Railway Recruitment Cell are made purely on merit.
- Candidates attempting to use influence or unfair means shall be disqualified.
- Railway Recruitment Cell neither conduct any coaching classes nor recommend any books for reference nor have authorised any persons / agencies to recruit or train on its behalf.



**CHAIRMAN  
RAILWAY RECRUITMENT CELL, CHENNAI**

Continued from page 6



**SOUTHERN RAILWAY  
RAILWAY RECRUITMENT CELL  
Chennai – 600 008.**

**APPLICATION FORM FOR POSTS WITH GRADE PAY ₹ 1,800/- in SOUTHERN RAILWAY / ICF  
Employment Notification No. RRC 02 / 2013 dated 21-09-2013**

1. Name of the Candidate  
(Name in CAPITAL letters followed by initials)

2. Father's / Husband's Name

3. Nearest Railway Station

4. Address for Communication

State : \_\_\_\_\_ PIN \_\_\_\_\_

Paste here a copy of your recent passport size photograph taken within one month

Mobile Number : \_\_\_\_\_ 5. Nationality \_\_\_\_\_ 6. Religion \_\_\_\_\_

7. Date of Birth (Enclose copy of Certificate) Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

[Tick (✓) appropriate column]

8. Sex  Male  Female 9. Marital status  Married  Unmarried 10. Community  UR  OBC  SC  ST

11. Educational Qualifications: [Tick (✓) appropriate column] (Enclose copy of Certificates)

SSLC / Matric	HSC / SSC	ITI	Course completed Act Apprentice	Diploma	Non-Technical		Technical	
					Graduate	Post-Graduate	Graduate	Post-Graduate

12. [Tick (✓) appropriate column] if applicable (Enclose copy of Certificate in support of claim)

Ex-Servicemen	Persons with Disabilities			Widow / Divorced / Judicially separated	Economically Weaker Section	Serving Railway Employee	Staff of Quasi Administrative Offices of Railways	Residents of Jammu & Kashmir
	Visually Handicapped (VH)	Hearing Handicapped (HH)	Orthopaedically Handicapped (HH)					

13. Write Personal marks of Identification: 1. ....  
2. ....

14. Details of DD Number: ..... Date.....  
Name of the Bank Branch .....

**DECLARATION BY THE CANDIDATE** (Please write the following paragraph in your own running handwriting)

I hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false, my candidature / appointment is liable to be cancelled / terminated.

.....  
.....  
.....

Place :		
Date :	Left Hand Thumb Impression (Thumb ridges must be visible)	Signature

EN 25/47

**Chandigarh  
Administration  
Sports Department**

Director Sports, Chandigarh Administration invites applications on plain paper, alongwith attested copies of certificates/testimonials, for one post of Junior Weight-Lifting Coach from General Category in the pay band of Rs. 10300-34800+3600 GP. The applications should reach to the Director Sports, U.T., Chandigarh at Sports Complex, Sector-42, Chandigarh latest by **11-10-2013** upto 5.00.P.M. Applications received thereafter will not be entertained.

**Educational Qualification**  
1. Should be a Graduate from recognized University or Institution.  
2. Should possess Diploma in Coaching from National Institute of Sports in the required discipline provided that in case of games in which regular courses are not available at National Institute of Sports, candidate should possess, Master Degree in Physical Education (Two years integrated course) from a recognized University or Institution.  
3. Having experience in coaching for a minimum period of one year in the required discipline.

**Age as on 1-1-2013.**  
Between 21 to 33 years of age as on the 1st day of January of the year immediately preceding the last date fixed for submission of applications. In case of candidates belonging to SC/ST/OBC upper age relaxable to the extent in accordance with the instructions of the Government of India/ Chandigarh Administration issued from time to time for the same. The departmental candidates who have rendered atleast three years continuous service under Government may be allowed to compete alongwith candidates from the Employment Exchange/ open market upto the age of 40 years in the case of General candidates and 45 years in the case of SCs and STs.

**General Conditions:**  
Government servants will be considered for interview only, if their applications are received through proper channel. They can, however, send advance copies of their applications alongwith copies of certificates by the prescribed date. Two passport size photographs duly attested by the Gazetted Officer be attached with the application form.

**SUNIL BHATIA, PCS  
DIRECTOR SPORTS  
CHANDIGARH  
ADMINISTRATION**

EN 25/58

**Indian Ports  
Association**

1st Floor, South Tower, NBCC Place, Bhisham Pitamah Marg Lodi Road, New Delhi-110003  
1-IPA(GAD)/23/2011/Recruitment

**CORRIGENDUM**  
The last date for receipt of application for the post of "Butler-cum-Attendant" has been extended upto **30<sup>th</sup> September, 2013**. The details of the post can be seen in the Employment News (Ad. No. EN-22-20) dated 31<sup>st</sup> August, 2013.  
**Chief Administrative Officer (I/c)**  
WEN 25/A

**No. A. 12026/9/2001- Admn.I(LD)  
Government of India  
Ministry of Law & Justice  
Legislative Department  
Rajendra Prasad Road, New Delhi, Shastrri Bhawan  
R. No. 411, A Wing**

**Subject :** Recruitment to the post of Assistant (Technical) by deputation/ absorption in the Official Languages Wing, Legislative Department, Ministry of Law & Justice.  
One anticipated vacancy of Assistant (Technical) in the Official Languages Wing of the Legislative Department, Ministry of Law & Justice is required to be filled on deputation/ absorption basis. The post of Assistant (Technical) belongs to General Central Service, Group 'B (Non-Gazetted) (Ministerial) in the pay band of Rs. 9300- 34,800/- with Grade Pay of Rs .4200/-. Deputation/ absorption to the said post is to be made from amongst the officers under Central/State Government servants:-  
(i) holding analogous or equivalent posts; or  
(ii) Upper Division Clerk or equivalent with 5 years regular service in the grade; or  
(iii) Lower Division Clerk or equivalent with 10 years of regular service in the grade; and

Possessing at least 3 years experience in matters connected with application and interpretation of Statutes and Statutory Rules. Preference will be given to those who possess degree in Law from a recognized University.  
2. Appointment to the post on deputation will be for a period of three years. The other terms and conditions of appointment will be governed by the instructions contained in the Department of Personnel & Training's O.M. No. 6/8/2009- Estt. (Pay.II) dated 17<sup>th</sup> June, 2010 as amended from time to time.  
3. It is requested that applications from suitable State/Central Government Officials in the prescribed proforma who possess the requisite qualifications and experience, and are willing to be considered for appointment to the post, may be forwarded to this Department together with their up-to-date CR dossiers and vigilance clearance latest by **60 days** from the publication of the vacancy in the Employment News.

(B.M. Sharma)  
**Deputy Secretary to the Government of India**  
Tel.: 23389014

- PROFORMA**
- Name of the Officer
  - Post for which to be considered
  - (a) Date of Birth (b) Date of retirement
  - Educational and other qualifications possessed by the Officer
  - Whether fulfils the essential qualifications and experience prescribed for the post under the recruitment rules
  - Present Address
  - Present post held on regular basis under the Central/ State Government with Pay Band + Grade Pay
  - Date of appointment to the present grade
  - Permanent post held under the Central/ State Government and scale of pay.
  - If belongs to Scheduled Caste/ Scheduled Tribe /OBC
  - Brief particulars of service with nature of duties- performed
  - Remarks

**Place:** \_\_\_\_\_  
**Date:** \_\_\_\_\_  
**Signature of the Candidate.**  
**CERTIFICATE**  
The particulars have been verified from his/her Service Book and found correct.  
**Signature of the Head of the Office**  
EN 25/88





Continued from page 8

3	1 SIG	0101OBC0032	ASHOK KUMAR	SURINDER SINGH	DELHI	10-02-1985	OBC
4	3 SIG	0301OBC0020	VIVEK KUMAR	BIRENDRA PRASAD	JKD	25/12/1989	OBC
5	4 SIG	0401OBC0002	VIRENDRA SINGH	KARNI SINGH	RAJ	26/01/1991	OBC
6	3 SIG	0301OBC0093	ARGHADIP GHOSH	ARUN KUMAR GHOSH	W.B.	22/12/1986	OBC
7	1 SIG	0101OBC0114	RANADHIR MAURYA	JAI PRAKASH MAURYA	UP	03-03-1990	OBC
8	3 SIG	0301OBC0178	SARVESH KUMAR RAUT	PRABHU DAYAL RAUT	BIHAR	07/06/1990	OBC
9	1 SIG	0101OBC0167	KRISHNA GOPAL SINGH	RAM SINGH	UP	11-02-1991	OBC
10	1 SIG	0101OBC0232	GAURAV SAHU	JAGDISH PRASAD SAHU	UP	31/05/1988	OBC
11	1 SIG	0101OBC0034	DHEERENDRA KUMAR VERMA	TULSI RAM VERMA	UP	07-01-1988	OBC
12	5 SIG	0501OBC0078	SUMIT KR. SAJGOTRA	RAMPAUL SAJGOTRA	J&K	04-03-89	OBC
13	3 SIG	0301OBC0171	SATYENDRA KUMAR CHAWRAISIYA	KIRPAL PD.CHAWRAISIYA	BIHAR	07/07/1990	OBC
14	4 SIG	0401OBC0045	NARENDRA KUMAR	JASWANT SINGH	RAJ	08-01-1991	OBC
15	5 SIG	0501OBC0087	ZAFFAR ABASS	MOHD HUSSAIN	J&K	09-12-91	OBC
16	4 SIG	0401OBC0039	MAHADEV PRASAD SEN	SHIV PD SEN	M.P.	07-04-1984	OBC
17	2 SIG	0201OBC0041	SAIBANNA. HUNNUR	HULAKANTI	KARNATAKA	19/11/84	OBC
18	1 SIG	0101OBC0058	SANDEEP GIRI	BRAHMPAL SINGH	UP	03-05-1990	OBC
19	3 SIG	0301OBC0189	SANTU KUMAR	RAJENDRA PRASAD GUPTA	JKD	02/01/1987	OBC
20	1 SIG	0101OBC0151	RAJNEESH YADAV	MOTI LAL YADAV	UP	08-08-1987	OBC
21	1 SIG	0101OBC0200	LALIT KUMAR	GULAV SINGH	UP	26/01/1988	OBC
22	1 SIG	0101OBC0089	PRAVEEN KUMAR	NAHAR SINGH	UP	07-07-1988	OBC
23	1 SIG	0101OBC0051	PARDEEP KUMAR	NARESH KUMAR	HAR	01-07-1991	OBC
24	3 SIG	0301OBC0083	AMRESH KUMAR NIRALA	ASHOK KUMAR	BIHAR	11/04/1991	OBC
25	2 SIG	0201OBC0006	RENJITH B.	BABU D.	KERALA	07-11-88	OBC
26	3 SIG	0301OBC0126	MD RIZWAN ANSARI	MD JAMAL UDDIN	BIHAR	20/02/1988	OBC
27	4 SIG	0401OBC0047	KANHAIYA RAM JAT	PANNA LAL JAT	RAJ	07-10-1989	OBC
28	1 SIG	0101OBC0282	RAVIKANT MAURYA	PARAS NATH MAURYA	UP	16/11/1989	OBC
29	1 SIG	0101OBC0218	SAMIR KUMAR CHAURASIA	CHANDRIKA CHAURASIA	UP	12-06-1991	OBC
30	1 SIG	0101OBC0274	ASHOK KUMAR MAURYA	MATA PRASAD MAURYA	UP	03-07-1987	OBC
31	1 SIG	0101OBC0272	KAMAL KUMAR GUPTA	SUKH PAL	UP	05-07-1989	OBC
32	1 SIG	0101OBC0261	VINEET SINGH PANWAR	BIJENDRA SINGH PANWAR	UKD	01-01-1990	OBC
33	3 SIG	0301OBC0187	VIJAY KUMAR	BRAHMDEO PANDIT	BIHAR	13/11/1990	OBC

**APPENDIX -A-3**

**RESULT/MERIT LIST FOR SELECTION TO THE POST OF SI/CIVIL IN CRPF FOR THE YEAR 2013 (SC CATEGORY)**

S.N.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY
1	1 SIG	0101OSC0157	ASHISH KUMAR	SURENDRA LAL	UKD	08-05-1991	SC
2	3 SIG	0301OSC0003	BIKASH SARKAR	BISWANATH SARKAR	W.B.	28/08/1987	SC
3	3 SIG	0301OSC0005	PRASANTA KUMAR MANDAL	CHITTARANJAN MANDAL	W.B.	06/06/1988	SC
4	3 SIG	0301OSC0012	SUVRANSHU HALDER	SUNIL HALDER	W.B.	08/01/1983	SC
5	1 SIG	0101OSC0023	DEEPU VERMA	PARSURAM VERMA	UP	30/09/1990	SC
6	3 SIG	0301OSC0011	MRINAL BARMAN	BISHESWAR BARMAN	W.B.	06/01/1991	SC
7	3 SIG	0301OSC0067	ACHYUTANAND AZAD	AMRENDRA NARAYAN	BIHAR	03/08/1985	SC
8	5 SIG	0501OSC0092	VINAY KR	CHANDER MOHAN	J&K	17/09/90	SC
9	3 SIG	0301OSC0020	GAGAN DAS	KRISHNA KANTA DAS	ASSAM	01/07/1986	SC
10	1 SIG	0101OSC0010	CHANDRA SHEKHAR	CHHATTAR PAL SINGH	UP	15/07/1991	SC
11	1 SIG	0101OSC0145	ASHWANI KUMAR	PALA RAM	HAR	03-04-1990	SC
12	3 SIG	0301OSC0063	SAURAV RAY	SWADESH CHANDRA ROY	W.B.	11/11/1984	SC
13	5 SIG	0501OSC0105	RAVINDER KR	GURBACHAN CHAND	HP	05-05-85	SC
14	5 SIG	0501OSC0053	MINTU	GURNAM SINGH	PB	15/03/89	SC
15	5 SIG	0501OSC0116	AJAY KR	AJIT SINGH	J&K	20/01/90	SC
16	3 SIG	0301OSC0058	BIPLAB ROY	BIMAL ROY	W.B.	06/09/1987	SC
17	4 SIG	0401OSC0010	RAHUL AHIRWAR	UDAY SHANKAR AHIRWAR	M.P.	30/10/1989	SC
18	1 SIG	0101OSC0132	VIRENDRA BAHADUR	VIKRAM BAHADUR	UP	08-01-1991	SC
19	1 SIG	0101OSC0167	BHUPENDER KUMAR	MOHAN PRASAD	UKD	12-01-1988	SC
20	5 SIG	0501OSC0103	SAHIL LAKHNOTRA	RAMLAL LAKHNOTRA	J&K	20/01/90	SC
21	1 SIG	0101OSC0053	RAHUL	HARI PRAKASH	HAR	06-11-1988	SC

Continued on page 10



**RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA**

(Technological University of Madhya Pradesh)

Airport Bypass Road, Gandhi Nagar, Bhopal – 462033

Ph. 0755 -2678812, Fax 0755-2678819

NO. RGPV/TEQIP -II/2013/2938

Bhopal dt. 30.8.2013

**INTERVIEW FOR RESEARCH FELLOWS**

Applications are invited for Research Fellows for following departments of RGPV under World Bank project (TEQIP -II). Eligible candidates should submit their application containing latest CV along with 02 passport size photographs and one Xeroxed copy of all relevant documents. The application addressed to Registrar RGPV, should reach the above address latest by **11.10.2013**. "Application for Research fellows in (Name of department)" should be super scribed on the envelop containing the application.

The Candidates should posses first division MEM Tech degree in the relevant field from a recognized university. Shortlisted candidates will be required to attend the interview. The date, time & venue of the same will be made available on the web site of the university [www.rgpv.ac.in](http://www.rgpv.ac.in) Selected candidates will be paid a stipend of Rs 20000+HRA per month.

**School of Information Technology & Computer Science deptt** – System Programming, Computer Network, Access Control, Cloud computing, Mobile adhoc Network, Web Engineering Security & Management, Data Communication.

**School of Biotech technology** –Medical Biotechnology, Environmental Biotechnology, Stem Cell.

**Civil Engg deptt.-** RCC & Pre Stressed Concrete design ,Non Destructive testing of Materials & Structures.

**Mechanical Engg deptt.** –Alternate Automotive Fuels, Waste Heat Recovery System, Eco Friendly Refrigerants, Operation Research, MIS, Supply Chain Management.

**Electronics & Communicating Engg deptt-** Signal Processing, Stochastic Process, Teletraffic Signal Processing, Data Communicating & Optical Communication .

**Electrical Engg deptt-** Power Electronics application to power system, High voltage Engg, Power system security, Electric Machines. Renewable & decentralized Energy System.

**School of Energy Technology** -Green Energy Technology & Climate Change, Power Engg, Concentrated Solar power, Wind Power.

**School of Nano Technology** –Nano Composite thin films, Organic Photo voltaic nano materials, Thermo electric materials for waste heat recovery.

M.P. Madhyam/67999/2013

EN 25/4

REGISTRAR



**National Institute of Open Schooling**

(An Autonomous Organization under Ministry of Human Resource Development, Government of India)

A - 24/25, Institutional Area, Sector - 62, NOIDA-201 309

Gautam Budh Nagar (Uttar Pradesh)

(An Examination Board of Government of India Similar to CBSE/CISCE)

Website : [www.nios.ac.in](http://www.nios.ac.in)



**Indicative Vacancy Notification**

The National Institute of Open Schooling (NIOS) an autonomous organisation, under the Deptt. of School Education and Literacy, MHRD, Government of India is committed to school education through open and distance learning mode. The NIOS proposes to fill up the following posts as per details given below :-

Sl No.	Name of Post	Pay Band & Grade Pay Rs.	No. of Posts	Mode of Recruitment	Reservation Category
01	Director (Vocational Education)	37400-67000 + G.P 8700, PB -IV	01	Deputation/ Short Term Contract	N/A
02	Joint Director (Media)	37400-67000 + G.P 8700, PB -IV	01	Direct	UR
03	Deputy Director (Academic)	15600-39100+ G.P 7600, PB - III	02	Direct	UR
04	Deputy Director (Administration)	15600-39100 + G.P 7600, PB - III	02	Direct	UR
05	Assistant Director (Academic)	15600-39100 + G.P 6600, PB - III	12	Deputation	N/A
06	Assistant Director (Administration)	15600-39100 + G.P 6600, PB - III	02	Direct	OBC=1 UR = 1
07	Accounts Officer	15600-39100 + G.P 6600, PB - III	01	Deputation	N/A
08	Section Officer	9300-34800 + G.P 4600, P.B - II	06	Direct	SC=2 ST=1 OBC=1 UR=2
09	Section Officer	9300-34800 + G.P 4600, P.B - II	08	Deputation	N/A
10	EDP Supervisor	9300-34800 + G.P 4200, P.B - II	29*	Direct	SC=4 ST=2 OBC=7 UR=16
11	Graphic Artist	9300-34800 + G.P 4200, P.B - II	01	Direct	UR

\*2 posts are earmarked for PwD (i.e.1 VH; 1 HH)

Posts are likely to increase or decrease.

The NIOS reserves the right to relax the age for NIOS staff and fill up / not fill up the advertised posts. However, for full text of advertisement including detailed information regarding, eligibility conditions and prescribed application form, please visit NIOS website [www.nios.ac.in](http://www.nios.ac.in). The last date for submission of the filled in application with required attested certificates/ documents is **21.10.2013** and in case of North Eastern States, Sikkim, Jammu & Kashmir, Lahaul and Spiti District of Himachal Pradesh, Andaman and Nicobar Island and Lakshadweep, it is **28.10.2013**.

NIOS/RC/02/2013

Secretary

**The Largest Open Schooling System in the World**

EN 25/104

Continued from page 8

(b) State government/UT : \_\_\_\_\_

11. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale: \_\_\_\_\_

12. Total emoluments per month now drawn: \_\_\_\_\_

13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

14. Whether belongs to SC/ST : \_\_\_\_\_

15. Remarks

Date: \_\_\_\_\_

Signature of the Candidate

Address \_\_\_\_\_

Countersigned: \_\_\_\_\_

(Employer)

davp 31101/11/0001/1314

EN 25/75

IGNOU THE PEOPLE'S UNIVERSITY  
**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**  
 Maidan Garhi, New Delhi - 110068  
 Website: www.ignou.ac.in

**Advt. No.49/2013**  
**Recruitment to the post of Registrar (Admn.)-UR category**

Indira Gandhi National Open University (IGNOU) invites applications from Indian citizens in the prescribed application format for filling up the post of Registrar (Administration) in PB-IV : 37,400-67,000 with Grade Pay of ₹ 10,000/- at its headquarters in New Delhi.

For other details regarding Application Form, Qualification, Age, Experience etc., please visit our **website: www.ignou.ac.in**

**Last date of receipt of application is 04-10-2013**

**Registrar (Admn) (I/c)**  
 EN 25/22

No. A-12025/1/2013-Admn.B  
 Government of India

**M/o Urban Development**

**Directorate of Estates**  
 Nirman Bhawan, New Delhi

**Subject:- Filling up of the post of Deputy Director of Estates (Office & Market) (Ex-cadre) on deputation basis in Directorate of Estates.**

One post of Deputy Director of Estates(Office & Market), a General Central Services, Group-A (Gazetted) post in the pay band of Rs. 15,600-39,100 with Grade Pay of Rs. 6600/- is going to fall vacant w.e.f. 1.9.2013 and is proposed to be filled up by deputation basis in the Directorate of Estates.

2. Central or State Govt officers holding analogous posts or with 5 years service in the posts in the scale of pay of Rs. 8000-275-13,500/-(pre-revised) or with 8 years service in the post in the scale of pay of Rs. 6500-200-10,500/-(pre-revised)\* or equivalent and having experience of Estates Management work are eligible for the post. The crucial date for determining the eligibility is 1<sup>st</sup> January, 2013.

3. The officers selected will have the option to draw his grade pay plus deputation (duty) allowance or to have his pay fixed in the scale of pay of the post subject to the restrictions contained in the D/o Personnel & Training O.M. dated 17<sup>th</sup> June, 2010.

4. Officers who volunteer themselves for the above post will not be permitted to withdraw their candidature at a later date. Nominations of individuals, which are not accompanied by the requisite personal data, will not be entertained.

5. The age of applicant should not exceed 56 years on the date of closing of the application.

6. It is requested that the names of eligible and willing persons who can be spared, may be forwarded in the given proforma (Annexure-I) at the earliest and in any case **within 45 days from the date of publication of this Advt. in the Employment News/ Rojgar Samachar.**

\* Only Section Officers and equivalent post in the pay scale of Rs. 6500-200-10,500/-are eligible to apply.

7. The authenticated copies of up-to-date Character Rolls (ACRs/APARs), Integrity Certificate and Vigilance Clearance of the candidates must be forwarded to the undersigned along with the application. Applications not accompanied by the aforesaid documents or otherwise incomplete will not be considered at all.

8. The normal period of deputation is three years

**(Rama Marwaha)**  
**Dy. Director of Estates (Estt.)**  
 Tel. No.: 23061111  
 ANNEXURE-I

**PROFORMA**  
**APPLICATION FOR THE POST OF DEPUTY DIRECTOR OF ESTATES (OFFICE & MARKET) (EX-CADRE) ON DEPUTATION BASIS IN THE DIRECTORATE OF ESTATES**

- Name, designation & Address in Block letters :
- Date of Birth (In Christian era):
- Date of retirement under Central Govt. Rules:
- Educational Qualification:
- Whether education and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to one prescribed in the rules, state the authority for the same):

**Qualification/Experience required      Qualification/Experience possessed**

6. Please state clearly whether in the light of the entries made by you above, you meet the requirements of the posts:

7. Details of employment, in chronological order:

Office	Post	From	To	Pay scale & basic pay	Nature of duties

- Nature of present employment, i.e. adhoc or temporary or permanent:
- In case the present employment is held on deputation/contract basis, please state:
  - The date of initial appointment:
  - Period of appointment on deputation/contract basis:
  - Name of the parent office to which you belong;
- Please state whether working under Central Govt. or State Govt. :
- Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale :
- Total Emoluments per month drawn:
- Additional information, if any, which you would like to mention in support of your suitability for the post:
- Whether belongs to SC/ST :
- Remarks:

**Place:** \_\_\_\_\_ **(Signature of the Candidate)**  
**Date:** \_\_\_\_\_ **Address:** \_\_\_\_\_

Department Endorsement:  
 i) Certified that the particulars furnished by the applicant are correct as per his service record, ii) Certified that no vigilance/disciplinary case is either pending or contemplated against the applicant.  
 iii) An integrity certificate in his favour is enclosed.  
 iv) Authenticated copies of Annual Confidential Reports/ Annual Performance Appraisal Reports of the applicant for the last five years is enclosed.

**Date:** \_\_\_\_\_

**Signature, Name & Designation of the Administrative Authority (with seal)**

EN 25/55

Continued from page 9

**APPENDIX -A-4**  
**RESULT/MERIT LIST FOR SELECTION TO THE POST OF SICIVIL IN CRPF FOR THE YEAR 2013 (ST CATEGORY)**

S.N.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY
1	3 SIG	03010ST0053	KINGSHUK SINGH	SUDARSON SINGH	W.B.	23/10/1987	ST
2	4 SIG	04010ST0010	SHRIRAM MEENA	RATAN LAL MEENA	RAJ	15/02/1986	ST
3	1 SIG	01010ST0005	PANKAJ KUMAR SHAH	SURYADEO SHAHI	UP	13/10/1987	ST
4	1 SIG	01010ST0030	SANKALP MEENA	RAM CHARAN MEENA	DELHI	19/10/1988	ST
5	1 SIG	01010ST0021	NAKUL TOMAR	VIRENDRA SINGH TOMAR	UKD	05-09-1990	ST
6	1 SIG	01010ST0032	RATNESH KUMAR	BHARAT PRASAD	UP	06-03-1990	ST
7	3 SIG	03010ST0042	DURYODHAN KISHAN	KHETRA MOHAN KISHAN	ODISHA	18/05/1987	ST
8	4 SIG	04010ST0020	PARDEEP KUMAR	JAIPAL SINGH	RAJ	05-04-1990	ST
9	5 SIG	05010ST0045	WASIM CHOUDHARY	HUSSAN MOHD	J&K	04-01-1989	ST
10	4 SIG	04010ST0024	RAJESH KUMAR MEENA	LALLU RAM MEENA	RAJ	08-08-1989	ST

**APPENDIX-B-1**  
**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/MASON IN CRPF-2013 (GENERAL CATEGORY)**

S/NO	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY
1	1 SIG	0102GEN0054	SUDHIR SINGH	KIRANPAL SINGH	HAR	20/11/1994	GEN
2	3 SIG	0302OBC0024	MD. ALI AZAM	MD. IBRAR	BIHAR	01/03/1992	OBC
3	1 SIG	0102OBC0179	SHRAPAT ALI	MOHD SHAUKAT	UP	06-04-1993	OBC
4	1 SIG	0102GEN0019	RAKESH KUMAR	UMED SINGH	HAR	10-05-1993	GEN
5	4 SIG	0402OBC0080	OM DUTT	DAYA RAM GURJAR	RAJ	19/07/1990	OBC
6	1 SIG	0102OBC0107	MOHIT KUMAR	KANWAR SAINI	UP	06-10-1993	OBC
7	3 SIG	0302GEN0056	INDRAMANI ROUT	GOURANGA ROUT	ODISHA	10/6/1991	GEN
8	3 SIG	0302GEN0075	SAURAV KUMAR	RANJEET PRASAD SINGH	BIHAR	10/3/1994	GEN
9	3 SIG	0302GEN0058	MOJIBUR RAHAMAN	JAKIR HOSSAIN	WB	07/07/1992	GEN
10	4 SIG	0402ST0022	RAMPAL MEENA	BODU RAM MEENA	RAJ	14/07/1993	ST
11	4 SIG	0402GEN0061	DEEPCHAND DHAYAL	LAXMAN RAM DHAYAL	RAJ	28/10/1992	GEN
12	4 SIG	0402OBC0070	HARISH KUMAR	RAJ BAHADUR	RAJ	01-11-1990	OBC
13	1 SIG	0102OBC0024	PARDEEP KUMAR	MADAN LAL	HAR	20/05/1993	OBC
14	5 SIG	0502SC0141	SURESH KUMAR	JANKAR CHAND	(J&K)	25/02/1990	SC
15	4 SIG	0402OBC0043	VIKASH KUMAWAT	GOVERDHAN KUMAWAT	RAJ	17/04/1992	OBC
16	4 SIG	0402GEN0059	AMIT KUMAR JANGIR	CHIRANJI LAL	RAJ	13/06/1990	GEN
17	5 SIG	0502GEN0179	BANDHAN	DHARAM PAUL	(HP)	20/11/1991	GEN
18	1 SIG	0102SC0002	DINESH KUMAR	CHIRANJI LAL	HAR	03-03-1993	SC
19	5 SIG	0502GEN0331	ANIL KUMAR	RAMJEET SINGH	(RAJ)	01/01/1994	GEN
20	3 SIG	0302GEN0073	RAHUL KUMAR	SHIV KUMAR SINGH	BIHAR	08/01/1994	GEN
21	3 SIG	0302GEN0067	SOMNATH BARAL	SARBESWAR BARAL	ODISHA	06/01/1991	GEN
22	5 SIG	0502SC0129	KESAR SINGH	TARA CHAND	(HP)	22/03/1991	SC
23	3 SIG	0302GEN0064	ASESH KUMAR DAS	SANTOSH KUMAR DAS	ODISHA	12/04/1991	GEN
24	1 SIG	0102OBC0008	PARVEEN KUMAR	MAHABEER SINGH	HAR	23/07/1991	OBC
25	5 SIG	0502SC0247	HANI KUMAR	UTTAM CHAND	(HP)	04/07/1992	SC
26	3 SIG	0302GEN0089	SURAJIT MONDAL	SURESH MONDAL	WB	06/07/1993	GEN
27	3 SIG	0302GEN0059	RITURAJ KUMAR	PREM KUMAR	BIHAR	12/08/1990	GEN
28	1 SIG	0102GEN0069	JASBIR	BIRA RAM	HAR	04-03-1992	GEN
29	3 SIG	0302GEN0072	SAURABH KR SINGH	RAMLAGAN SINGH	BIHAR	03/09/1994	GEN
30	1 SIG	0102OBC0103	BJENDER	ADESH KUMAR	HAR	15/10/1994	OBC
31	4 SIG	0402OBC0026	DHARMENDRA SINGH CHOUDHARY	GIRIDHARI LAL CHOUDHARY	RAJ	07-01-1991	OBC
32	3 SIG	0302OBC0006	PANKAJ KUMAR	RAVINDRA MANDAL	BIHAR	14/01/1992	OBC
33	5 SIG	0502SC0151	KULDEEP KUMAR	JEET RAM	(HP)	19/11/1990	SC
34	5 SIG	0502SC0143	BALBIR SINGH	SUBHASH CHAND	(HP)	23/11/1990	SC
35	5 SIG	0502GEN0178	RAKESH KUMAR	PREM SINGH	(HP)	14/06/1991	GEN
36	5 SIG	0502SC0241	HARVEER SINGH JATAV	KHEM CHAND JATAV	(RAJ)	02/05/1992	SC
37	5 SIG	0502SC0090	RAJINDER SINGH	HARMESH SINGH RANDHAWA	(PB)	06/01/1993	SC
38	4 SIG	0402OBC0113	NARESH KUMAR	RAMDEV SINGH	RAJ	15/06/1990	OBC
39	1 SIG	0102OBC0036	NARENDER	SADHU RAM	HAR	02-05-1992	OBC
40	4 SIG	0402GEN0023	RANJEET SINGH	DEVI SINGH	RAJ	12/11/1992	GEN
41	1 SIG	0102OBC0090	DEEPAK	MAHAVIR	HAR	14/11/1992	OBC
42	5 SIG	0502SC0092	BODH RAJ	SHIV CHARAN	(PB)	08/05/1990	SC
43	4 SIG	0402GEN0044	AWINASH NAWALSING SOLANKI	NAWAL SING DEVA SING SOLANKI	MAH	21/04/1992	GEN
44	1 SIG	0102OBC0091	KULDEEP	SATYAVIR SINGH	HAR	07-10-1993	OBC
45	1 SIG	0102OBC0015	GURMEET KUMAR	KARAM CHAND	HAR	09-10-1992	OBC
46	5 SIG	0502OBC0072	MOHAN LAL	CHAMAN LAL	(HP)	19/01/1990	OBC
47	4 SIG	0403SC0013	GOPIRAM MAHARIYA	SUKHARAM	RAJ	14/01/1991	SC
48	5 SIG	0502OBC0175	ONKAR VARMA	LAXMAN DAS	(J&K)	30/03/1990	OBC
49	5 SIG	0502ST0065	AVTAR MOHD	GULZAR MOHD	(HP)	11/10/1992	ST
50	5 SIG	0502OBC0060	VIJAY KUMAR	ASHOK KUMAR	(PB)	12/01/1993	OBC
51	4 SIG	0403SC0025	DALIP SINGH	SOHAN LAL	RAJ	23/05/1994	SC

Continued on page 11



**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/MASON IN CRPF-2013  
(SC CATEGORY)**

S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	1 SIG	01020SC0012	DHIRENDRA KUMAR	INDRAJ SINGH	RAJ	02-01-1985	SC
2	5 SIG	05020SC0088	MUNISH KUMAR	GURDEV SINGH	(PB)	10/04/1988	SC
3	1 SIG	01020SC0001	PRITAM	RAM PAL	HAR	07-02-1989	SC
4	4 SIG	04030SC0019	DEEPAK KUMAR BUNKAR	OM PRAKASH BUNKAR	RAJ	07-01-1987	SC
5	4 SIG	04030SC0030	VIJAY SINGH	RAM PRASAD	RAJ	01-01-1988	SC
6	1 SIG	01020SC0020	BALVINDER SINGH	HARI SINGH	HAR	06-01-1986	SC
7	5 SIG	05020SC0133	ASHOK KUMAR	DAYA RAM	(HP)	24/05/1985	SC
8	4 SIG	04030SC0006	NATHU RAM	NANU RAM	RAJ	12-12-1988	SC
9	1 SIG	01020SC0014	DHARMENDRA SINGH	MANI RAM	RAJ	15/08/1985	SC
10	1 SIG	01020SC0021	JAIBIR	CHHAJU RAM	HAR	14/03/1986	SC
11	5 SIG	05020SC0137	RAKESH KUMAR	JAGDISH	(J&K)	22/03/1987	SC
12	5 SIG	05020SC0119	JOGINDER PAL	RAM SINGH	(HP)	12/01/1987	SC
13	5 SIG	05020SC0140	SURESH KUMAR	KRISHAN LAL	(HP)	21/04/1987	SC
14	5 SIG	05020SC0250	SANJAY KUMAR	PREM SINGH	(HP)	01/04/1989	SC
15	5 SIG	05020SC0109	RAJU	AMAR SINGH	(RAJ)	08/08/1986	SC
16	5 SIG	05020SC0116	MANPREET SINGH	GURMEET SINGH	(PB)	01/07/1989	SC
17	5 SIG	05020SC0105	RAMAN KUMAR	JEBT KUMAR	(PB)	06/10/1987	SC
18	5 SIG	05020SC0113	ARJAN DEV	JOGINDER PAL	(PB)	30/04/1986	SC
19	1 SIG	01020SC0027	RAJESH KUMAR	SURESH KUMAR	HAR	20/02/1989	SC
20	5 SIG	05020SC0098	BUNTY	MANGA RAM	(PB)	22/09/1988	SC
21	5 SIG	05020SC0147	JASVINDER PADWAL	SANJI RAM	(J&K)	10/02/1988	SC

## APPENDIX-B-4

**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/MASON IN CRPF-2013  
(ST CATEGORY)**

S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	5 SIG	05020ST0054	KRISHAN CHAND	KALU RAM	(HP)	23/08/1989	ST
2	5 SIG	05020ST0060	SANJAY KUMAR	CHANDER MANI	(HP)	08/07/1991	ST
3	5 SIG	05020ST0053	GURDEV SINGH	PARAS RAM	(HP)	28/09/1985	ST
4	5 SIG	05020ST0057	SUSHIL AHAMED	ROSHAN ALI	(HP)	04/01/1986	ST
5	5 SIG	05020ST0059	SURESH KUMAR	KARAM CHAND	(HP)	25/07/1989	ST
6	3 SIG	03020ST0007	PRAKASH BISWAL	SATRUGHNA BISWAL	ODISHA	15/05/1988	ST
7	4 SIG	04020ST0023	SRI BHAGWAN RAM	AKALU PRASAD	UP	24/05/1990	ST
8	5 SIG	05020ST0055	PRAKASH CHAND	BUDHI SINGH	(HP)	14/10/1988	ST
9	3 SIG	03020ST0004	SAMIRA BARAL	SHYAMABANDHU BARAL	ODISHA	04/06/1993	ST
10	3 SIG	03020ST0001	JAGANNATH BISWAL	LAXMIDHAR BISWAL	ODISHA	07/12/1987	ST
11	3 SIG	03030ST0011	SHYAM BABU KR. SAH	GANESH GOND	BIHAR	25/12/1990	ST

## APPENDIX-C-1

**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/PLUMBER IN CRPF-2013  
(GENERAL CATEGORY)**

S/N.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY
1	1 SIG	0103GEN0047	VIKRANT KHIRWAR	VINOD KUMAR	UP	12-01-1991	GEN
2	1 SIG	0103GEN0059	YANDEEP	BRIJBHAN	HAR	08-10-1993	GEN
3	1 SIG	0103GEN0074	ANKIT	DHEER SINGH	HAR	18/07/1994	GEN
4	5 SIG	0503OBC0066	MAHINDER PAUL	KULDEEP CHAND	(HP)	05-01-1991	OBC
5	4 SIG	0403OBC0005	BAJRANG LAL RUHIL	AMARCHAND RUHIL	RAJ	01-01-1990	OBC
6	1 SIG	0103OBC0017	SACHIN KUMAR	MAHENDER PAL SINGH	UP	05-04-1991	OBC
7	5 SIG	0503GEN0139	VIKAS	MUNI LAL	(HP)	21/02/1992	GEN
8	1 SIG	0103GEN0062	RAVINDER	DHARAMBIR	HAR	21/01/1992	GEN
9	1 SIG	0103OBC0084	PRAVEEN	SAHI RAM	HAR	09-09-1991	OBC
10	4 SIG	0403OBC0017	NAKUL SHARMA	SATYANARAYAN SHARMA	RAJ	01-09-1991	OBC
11	1 SIG	0103GEN0012	PAWAN KUMAR	JAGMAL SINGH	DELHI	01-01-1994	GEN
12	5 SIG	0503GEN0137	ARUN KR SHARMA	SUNIL DUTT SHARMA	(HP)	07/08/1990	GEN
13	4 SIG	0403GEN00043	DINESH KUMAR	SISHAPAL SINGH	RAJ	09-05-1990	GEN
14	3 SIG	03030ST0007	NARSINGH KISKU	TUNI KISKU	ODISHA	01-10-1991	ST
15	4 SIG	0403GEN0002	RAHUL NAGDA	SURESH CHANDRA NAGDA	MP	21/11/1994	GEN
16	5 SIG	0503GEN0149	SUNIL KR RUKWAL	RASHPAUL SINGH	(J&K)	08/02/1990	GEN
17	5 SIG	0503GEN0158	SUNIL KUMAR	ACHHAR SINGH	(HP)	05/12/1991	GEN
18	3 SIG	0303OBC0016	RAVI RANJAN SINGH	JANARDAN SINGH	BIHAR	05/02/1992	OBC
19	3 SIG	0303GEN0019	DEEPAK KUMAR	AJAY KUMAR SINGH	BIHAR	20/08/1991	GEN
20	1 SIG	0103GEN0009	PRADEEP	RAJVIR SINGH	HAR	01-02-1993	GEN
21	5 SIG	0503OBC0059	SANJAY KUMAR	JAGJEEVAN	(HP)	20/04/1991	OBC
22	5 SIG	0503GEN0130	AVINASH JASROTHIA	PYAR CHAND	(HP)	20/02/1993	GEN
23	4 SIG	0403GEN0003	MANMOHAN SHARMA	GOVIND PD. SHARMA	RAJ	08-07-1993	GEN

Continued on page 13

**DELHI TRANSCO LIMITED****EMPLOYMENT NOTICE**

Applications are invited from eligible candidates for appointment to the following posts on deputation basis in Delhi Transco Limited (A Govt. of NCT of Delhi Undertaking) with Central D.A. pattern and other allowances like House Rent/ Accommodation/Conveyance facility/Medical/LTC, etc as per the rules of the Company.

**(1) Dy. Manager (HR)** - Pay band of ₹.19,000-39,100 with Grade Pay of ₹.6600/-

**Eligibility criteria :**  
Officer of the Central/State Government :-

- (a) i) holding analogous post ; or  
ii) with 05 years service in posts in the scale of ₹. 8,000-13,500 (pre-revised) or equivalent ; or  
iii) with 08 years service in posts in the scale of pay of ₹. 6,500-10,500 (pre revised) or equivalent and

(b) Possessing experience in Administration, Disciplinary cases, Establishment and Accounts matters.

**(2) Asstt. Manager (Finance)** Pay band of ₹.19,000-39,100 with Grade Pay of ₹. 5400/-

**Eligibility criteria :**

Officers of the Organized Accounts Departments serving on analogous post.

Officers having 05 years experience in pre-revised pay scales of ₹.6,500-10,500/- (present grade pay of ₹. 4,800/-) in a supervisory capacity in Accounts, Finance/audit work after qualifying SAS Examination.

Executives/Officers of the Public Sector Undertakings with CA/ICWA/MBA (Finance) qualifications with 03 years experience in Accounts, Audit/Finance.

**(3.) Asstt. Manager (HR)**, Pay band of ₹.19,000-39,100 with Grade Pay of ₹. 5,400/-

**Eligibility criteria :**

Officers of the Central/State Governments/UTs/MCD including its Undertakings:-

- (a) holding analogous post on regular basis; or  
with 05 years regular service in post(s) in the scale of pay of ₹. 6,500-10,500 (pre-revised) or equivalent; or  
with 08 years regular service in post(s) in the scale of pay of ₹. 5,500-9,000 (pre-revised) or equivalent

(b) Possessing 03 years, experience in Admn./Accounts/Estt Matters.

**Age:** Below 56 years for all three posts

Willing & eligible officers may send their applications through proper channel, giving the following details alongwith gist of ACRs of preceding 5 years & Vigilance/Disciplinary clearance to the **Dy. General Manager (HR)**, Delhi Transco Limited, 6th Floor, Shakti Sadan, Kotla Road, New Delhi-110002, (Tel No : 23232580)

Name, Date of Birth, Postal Address, Telephone Nos., Educational Qualifications, Present post held, with date from which held and scale of pay (specifically mentioning the date from which pay scale of regular post held), Experience in the subject field of selection and complete details of service rendered on different posts.

The application should reach DTL within 30 days from the date of publication of this advertisement in the Employment News. The crucial date for calculation of the age limit and eligibility shall be the closing date for receipt of applications.

The Appointing Authority shall have the right to modify/change any of the criteria at its sole discretion.

PR/13-14/27

Visit us at : [www.dtl.gov.in](http://www.dtl.gov.in)

EN 25/31

**NATIONAL AGRI-FOOD BIOTECHNOLOGY INSTITUTE**

(Department of Biotechnology, Ministry of Science and Technology)

C-127, Industrial Area, S A S Nagar, Phase 8, Mohali, Punjab, India-160071

Web: [www.nabi.res.in](http://www.nabi.res.in), Tel: +91-172-2290100, Telefax: +91-172-4604888**RECRUITMENTS OF DEANS AND SCIENTISTS : DIRECT RECRUITMENT OR ON DEPUTATION**

[ Advt. No. NABI/05/2013/Rectt. ]

National Agri-Food Biotechnology Institute (NABI), Mohali, is an autonomous R&D Institute under Government of India, Department of Biotechnology. The institute is a state of the art facility in globally competitive and translatable research areas at the interface of agricultural biotechnology, food processing and nutritional sciences. The campus is being established on 35 acres of land in Knowledge City, Sector-81, Mohali. While it is currently operating from the above address in Mohali. The applications are invited from individuals with outstanding research record and enthusiasm to develop an organization with world class environment, the best of science, and partnerships with public and private sector.

NABI needs staff of highest caliber and potential at various levels as shown below. The number of faculty positions is flexible. There are three positions of Deans, one each in Agricultural, Food and Nutritional Biotechnology.

Positions	Pay Band	Grade Pay	Total emoluments on Minimum of scale (Approximately)	Age Limit as on 30th Nov, 2013	Essential Qualification/Equivalent			
					Ph.D.	Ph.D. (Engg.)	MD, M.Tech, ME	MBA, MBBS, B.Tech
Deans	HAG 67000-79000	NIL	Rs. 1,37,130/-	55	15	-	-	-
Scientist-F	PB-4-37400-67000	8900	Rs. 93,625/-	50	10	9	12	14
Scientist-E	PB-4-37400-67000	8700	Rs. 88,075/-	50	7	6	9	11
Scientist-D	PB-3-15600-39100	7600	Rs. 57,365/-	50	4	3	6	8
Scientist-C	PB-3-15600-39100	6600	Rs. 49,688/-	40	1	0	2	4

**How to Apply :** The applications should be sent by post in the prescribed format available at our website ([www.nabi.res.in](http://www.nabi.res.in)) or can be obtained by post from "Administrative Officer, National Agri-Food Biotechnology Institute, C-127, Phase-VIII, Industrial Area, SAS Nagar, Mohali, Punjab-160071 (India)".

For areas of research specialization of faculty, detailed terms and conditions and eligibility criteria and online application for the above positions kindly visit our website [www.nabi.res.in](http://www.nabi.res.in).

The last date for receiving the applications is November 30, 2013.

Administrative Officer

EN 25/29

**CSIR AYURGENOMICS UNIT - TRISUTRA**

(CSIR-INSTITUTE OF GENOMICS &amp; INTEGRATIVE BIOLOGY)

(Council of Scientific & Industrial Research, Govt. of India)  
Mall Road, Near Jubilee Hall, DELHI 110 007**CORRIGENDUM**

Ref: Advertisement No. 1/2013 for 02 (Two) posts of Senior Scientist, published in Employment News, dated 7<sup>th</sup>-13<sup>th</sup> September, 2013.

Last date for receipt of applications is extended upto 30th September, 2013

EN 25/89

Continued from page 12

**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/PLUMBER IN CRPF-2013 (OBC CATEGORY)**

APPENDIX-C-2

S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	5 SIG	0503OBC0065	RAVI PAUL	BISHAN DASS	(J&K)	12-03-1987	OBC
2	2 SIG	0203OBC0024	OSAWAR VIVEK SHANKAR	SHANKAR	MAHARAstra	12-07-1987	OBC
3	4 SIG	0403OBC0011	JITENDER YADAV	SAWARAN KUMAR	HAR	09-10-1988	OBC
4	4 SIG	0403OBC0001	JAGDISH PRASAD	BANWARI LAL	RAJ	06-10-1987	OBC
5	1 SIG	0103OBC0108	RAKESH KUMAR	BHIM SINGH	HAR	08-08-1989	OBC
6	1 SIG	0103OBC0128	SUMER SINGH	DEV DUTT	HAR	14/08/1991	OBC
7	5 SIG	0503OBC0087	LAKHWINDER SINGH	SURJEET SINGH	(PB)	15/11/1991	OBC
8	1 SIG	0103OBC0002	ANIL	SURESH	HAR	24/12/1989	OBC
9	2 SIG	0203OBC0026	VIGNESWARAN P.	PALANICHAMY	TAMILNADU	05-06-1992	OBC
10	1 SIG	0103OBC0091	MANOJ SINGH SAJWAN	KRIPAL SINGH	UKD	06-01-1989	OBC
11	1 SIG	0103OBC0043	SANJAY KUMAR	NATHU RAM	HAR	04-02-1989	OBC
12	5 SIG	0503OBC0001	SATNAM SINGH	SARBJIT SINGH	(PB)	18/01/1989	OBC

APPENDIX-C-3

**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/PLUMBER IN CRPF-2013 (SC CATEGORY)**

S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	1 SIG	01030SC0079	SURENDER	JAI SINGH	HAR	16/04/1988	SC
2	5 SIG	05030SC0125	PRAVEEN KUMAR	RAVI SINGH	(HP)	16/10/1985	SC
3	5 SIG	05030SC0133	KAPTAN SINGH	CHHAJU RAM	(HP)	11/11/1986	SC
4	5 SIG	05030SC0146	ARJUN KUMAR	SANSAR CHAND	(J&K)	02/01/1988	SC
5	5 SIG	05030SC0117	SUNIT CHANDLA	KULDEEP SINGH	(HP)	11/11/1989	SC
6	5 SIG	05030SC0041	PAWAN KUMAR	MOHINDER SINGH	(PB)	10/07/1989	SC
7	5 SIG	05030SC0075	KARNVIR SINGH	BAHADUR SINGH	(PB)	21/07/1990	SC

APPENDIX-C-4

**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/PLUMBER IN CRPF-2013 (ST CATEGORY)**

S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	5 SIG	05030ST0017	MADAN LAL	BIHARI LAL	(HP)	12/08/1988	ST
2	3 SIG	03030ST0004	VIKRAM KACHHAP	MUKUL KACHHAP	JKD	05-06-1993	ST
3	3 SIG	03030ST0005	KARTICK MURMU	MASANG MURMU	WB	03-11-1987	ST
4	5 SIG	05030ST0004	BALDEV SINGH	PRAVEEN	(HP)	29/01/1988	ST

APPENDIX-D-1

**RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/ELECTRICIAN IN CRPF-2013 (GENERAL CATEGORY)**

S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	4 SIG	0404GEN0021	DALVEER SINGH	LAXMAN SINGH	RAJ	05-07-1991	GEN
2	1 SIG	0104OBC0336	UMESH KUMAR	RANBIR	HAR	13/08/1990	OBC
3	3 SIG	0304GEN0090	ABHISHEK KUMAR	SUNIL PRASAD	BIHAR	06/12/1991	GEN
4	1 SIG	0104GEN0208	AMIT KUMAR PARASHAR	RAM PARKASH	HAR	15/01/1994	GEN
5	4 SIG	0404GEN0033	DESHRAJ	UMMED SINGH	RAJ	01-07-1990	GEN
6	3 SIG	0304OBC0029	PANKAJ KUMAR SHARMA	BRAJESH SHARMA	JKD	03/03/1990	OBC
7	1 SIG	0104GEN0013	MANDEEP RAWAT	KUNWAR SINGH RAWAT	HAR	20/02/1993	GEN
8	1 SIG	0104OBC0334	ASHOK KUMAR	NAND KISHOR	DELHI	17/06/1993	OBC
9	4 SIG	0404OBC0256	LICHHAMAN RAM GURJAR	LALA RAM	RAJ	15/06/1993	OBC
10	5 SIG	0504OBC0067	RANA SINGH	ROSHAN LAL	PB	25/06/1994	OBC
11	3 SIG	0304OBC0066	HARIOM KUMAR MEHTA	BIRENDRA NATH MEHTA	JKD	01/01/1991	OBC
12	3 SIG	0304OBC0035	RAUSHAN KUMAR	RAMASHARA MAHTO	BIHAR	25/02/1992	OBC
13	3 SIG	0304GEN0144	RAHUL RANJAN TIWARI	SACHIDANAND TIWARI	BIHAR	16/01/1994	GEN
14	3 SIG	0304GEN0117	SAUMYA RANJAN TRIPATHY	BIJAY KUMAR TRIPATHY	ODISHA	07/05/1990	GEN
15	1 SIG	01040SC0048	DINESH KUMAR	HARISH CHANDRA	UP	16/06/1991	SC
16	4 SIG	0404OBC0009	AMAR CHAND JANGID	OM PRAKASH	RAJ	10/09/1991	OBC
17	1 SIG	0104OBC0306	SUNIL	SHER SINGH	HAR	25/02/1992	OBC
18	1 SIG	0104GEN0133	PRAVEEN KUMAR	GANPAT SINGH	DELHI	02-12-1991	GEN
19	4 SIG	0404OBC0190	SUBHASH KUMAR BIJARNIA	GHASI RAM BIJARNIA	RAJ	08-04-1991	OBC
20	1 SIG	0104OBC0180	VINOD	MAGAN SINGH	HAR	10-03-1992	OBC
21	1 SIG	0104GEN0167	VIKAS KUNDU	SUBHASH	HAR	26/01/1993	GEN
22	1 SIG	0104OBC0189	VIKAS KUMAR	DHARAM SINGH	HAR	13/05/1990	OBC
23	1 SIG	0104GEN0171	AMIT KUMAR	SHRI KRISHAN	HAR	08-02-1991	GEN
24	4 SIG	0404OBC0224	PRAKASH JAT	CHUTRA RAM	RAJ	01-10-1992	OBC
25	5 SIG	0504GEN0167	DUSHYANT KUMAR	RAJ KUMAR	PB	28/01/1992	GEN
26	5 SIG	0504GEN0135	SANDIP KR. PATHAK	HARINDER KR. PATHAK	PB	23/04/1992	GEN
27	4 SIG	0404OBC0005	POORANMAL CHOUDHARY	BHOLU RAM JAT	RAJ	27/02/1994	OBC
28	5 SIG	0504GEN0206	AJAY KUMAR	RAJMAL	HP	18/05/1990	GEN
29	3 SIG	0304OBC0095	KRISHNA KUMAR YADAV	BALESHWAR YADAV	BIHAR	04/06/1991	OBC
30	1 SIG	0104OBC0344	MANISH YADAV	JASWANT SINGH	HAR	14/08/1992	OBC
31	4 SIG	0404OBC0203	MUKESH JAKHAR	KHEMARAM	RAJ	15/7/1993	OBC
32	4 SIG	04040SC0048	KAMAL CHANWARIA	PREMCHAND CHANWARIA	RAJ	06-06-1993	SC
33	5 SIG	0504GEN0252	SANDEEP KUMAR	OM PRAKASH	HP	12/12/1990	GEN
34	3 SIG	0304GEN0028	ASIF NAWAZ	ABDUL RAKIB	BIHAR	12/06/1991	GEN
35	1 SIG	0104GEN0079	SATISH KUMAR	BUENDER SINGH	HAR	16/01/1992	GEN

Continued on page 14



**TATA INSTITUTE OF SOCIAL SCIENCES**  
(A Deemed University Since 1964 U/s-3 of the UGC Act, 1956)  
Mumbai, Tuljapur, Guwahati and Hyderabad.  
E-mail: pgadmission@tiss.edu | Helpline: 022 25525252

The Tata Institute of Social Sciences (TISS) is a centrally funded Deemed University that works towards creating an ecologically sustainable, equitable and just society. TISS Mumbai through its 9 schools and 5 independent centres, along with campuses in Tuljapur (Maharashtra), Guwahati and Hyderabad offers 44 highly competitive, socially relevant M.A. / M.Sc. / M.PH. / M.H.A. programmes in inter and trans-disciplinary areas of social, health, management, development, habitat and climate sciences. The Institute has over 160 full-time, highly accomplished faculty members involved in teaching, research, policy work and institution building activities. Currently, the Institute has over 1800 Master's and 380 Doctoral students. TISS is amongst the highly ranked universities in the country with a NAAC accreditation score of 3.88 out of 4.

TISS announces admission to the 2014-16 batch of Post-Graduate Degree Programmes offered from Mumbai, Tuljapur, Guwahati and Hyderabad campuses.

For detailed information on Programmes, Eligibility, Selection Procedure, Reservations and On-line Application Form, visit [www.admissions.tiss.edu](http://www.admissions.tiss.edu). Last date for submission of completed application form: **October 25, 2013.**

**September 06, 2013** Registrar

**TISS National Entrance Test will be held on Sunday, December 15, 2013**

EN 25/44



**Indian Institute of Sugarcane Research**

Rae Bareli Road, Post - Dilkusha, Lucknow - 226 002, India  
No. F 2-1 (304)/2012- Adm.I

**Corrigendum**

Reference is invited towards the advertisement no. F 2-1 (304)/2012-Adm.I in the Employment News published in November 3-9, 2012 for filling up the various post at this Institute. The age of T-3 Sl. No. (5) (Field/Farm Technician) Reserved for OBC for IISR Biological Control Centre, Parvaranagar (Maharashtra State), and T-1 Sl. No. (8) (Field Assistant) Reserved for OBC, may be read as 18-30 years (relaxable to OBC candidates as per rule).

Sr. Administrative Officer  
IISR, Lucknow

EN 25/93

**KARNATAKA ANTIBIOTICS & PHARMACEUTICALS LIMITED**  
[A GOVERNMENT OF INDIA ENTERPRISE]

Nirman Bhavan, Dr.Rajkumar Road, 1st Block, Rajajinagar, Bangalore- 560 010 Ph : 080 2357 1590 ,  
Fax: 091 (080) 23371350, Website: [www.kaplindia.com](http://www.kaplindia.com)

We, a professionally managed pharmaceutical company accredited with ISO 9001 : 2008 / ISO 14001 : 2004 certification, requires,

**MANAGEMENT TRAINEES No. of Posts : 8**  
**Age : Below 26 Years**

The candidate should be a B Pharma / M Pharma graduate with or without experience. The training is for a period of two years - with a consolidated monthly stipend of **Rs.10,000/-** during first year and **Rs.12,000/-** during second year, respectively. The candidates will be trained in different sections like QA, QC and Regulatory Affairs. Preference will be given to SC/ST candidates.

The above trainee position is purely temporary in nature and ceases after the expiry of two years.

Interested candidates who fulfill the requirements may send their duly filled-in application as per the format available in our website : [www.kaplindia.com](http://www.kaplindia.com) and to reach us on or before **3.10.2013** to **GENERAL MANAGER - HRD.**

EN 25/101

**PROJECT DIRECTORATE ON ANIMAL DISEASE MONITORING AND SURVEILLANCE (PD\_ADMAS)**  
(Indian Council of Agricultural Research)  
HEBBAL, BANGALORE 560 024  
Advt. No.04/2013

Applications are invited for filling up of One post of Stenographer Grade III (Un reserved category) in the pay band-I ₹ 5200-20200 with grade pay of ₹ 2400 at **PROJECT DIRECTORATE ON ANIMAL DISEASE MONITORING AND SURVEILLANCE (PD\_ADMAS)**, Bangalore under the Administrative Control of ICAR, New Delhi. The details of qualification etc. are given below:

- I. **Educational & other qualification required :**
  - a) 12th Class pass or its equivalent from a recognized Board or University
  - b) **Professional efficiency:-** The candidates will be given one dictation test in English or in Hindi at 80 words per minute for 10 minutes. The candidates who opt to take the test in English will be required to transcribe the matter in 50 minutes on computer and the candidates who opt to take the test in Hindi will be required to transcribe the matter in 65 minutes on computer.

II. **Age limit**  
18-27 years. The upper age is relaxable for SC/ST/OBC/PHCs and other bonafide displaced persons/repatriates of Indian Origin/Defence Services Personnel/Border Security Force personnel etc., as per the existing instructions of the Government of India on the subject. The upper age is also relaxable upto 45 years in the case of serving regular employees of ICAR in the administrative (Ministerial category).

III. The last date for receipt of application is **30 days** from the date of publication of the advertisement in the Employment News. For candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands, Lakshadweep - 45 days.

For application form and other details visit our website: [www.pdadmas.ernet.in](http://www.pdadmas.ernet.in).

EN 25/59

PROJECT DIRECTOR

Continued from page 13

36	4 SIG	0404OBC0185	SURESH KUMAR	GANPAT RAM JAKHAR	RAJ	25/07/1992	OBC
APPENDIX-D-2							
RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/ELECTRICIAN IN CRPF-2013 (OBC CATEGORY)							
S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	1 SIG	0104OBC0281	AJEET SINGH YADAV	HANUMAN SINGH	RAJ	11-01-1989	OBC
2	3 SIG	0304OBC0189	OM PRAKASH YADAV	SHAMBHU NATH YADAV	BIHAR	15/01/1988	OBC
3	5 SIG	0504OBC0122	ASHU KUMAR	RAMESH CHAND	HP	15/10/1988	OBC
4	4 SIG	0404OBC0097	MOHAMMAD SHABBEER	MOHAMMAD ISHAHAQ	RAJ	14/03/1989	OBC
5	3 SIG	0304OBC0232	AMARDEEP CHOUDHARY	GHANSHAYAM CHOUDHARY	BIHAR	15/10/1989	OBC
6	3 SIG	0304OBC0219	DHANANJAY KUMAR	SOHRAY MISTRY	BIHAR	18/01/1989	OBC
7	1 SIG	0104OBC0027	AMIT KUMAR	RAM KRISHAN	HAR	25/03/1987	OBC
8	3 SIG	0304OBC0209	AMIT KUMAR	NANDKISHOR SHARMA	BIHAR	13/02/1989	OBC
9	1 SIG	0104OBC0195	VIRENDER KUMAR	SURESH KUMAR	HAR	15/07/1987	OBC
10	3 SIG	0304OBC0027	MANOJ KUMAR	RAMESH PD SINGH	BIHAR	11/12/1987	OBC
11	4 SIG	0404OBC0258	BRAHMANAND BHAKAR	RAMMU RAM BHAKAR	RAJ	01-01-1993	OBC
12	3 SIG	0304OBC0193	DAYA NAND KUMAR	JANG BAHADUR SING	BIHAR	06/06/1990	OBC
13	4 SIG	0404OBC0095	RAM NARAYAN KURI	BHURA RAM KURI	RAJ	01-01-1992	OBC
14	3 SIG	0304OBC0104	WED PRAKASH	ASHWANI KUMAR	BIHAR	05/02/1989	OBC
15	5 SIG	0504OBC0256	SHUVINDER KR.	KUSHAL KUMAR	HP	04/03/1992	OBC
16	1 SIG	0104OBC0245	PRADEEP KUMAR	SIMRU SINGH	UP	03-10-1988	OBC
17	1 SIG	0104OBC0012	MD. MUKHATAR AHMED	MOHAMMAD AZIZ	UP	20/10/1988	OBC
18	3 SIG	0304OBC0015	KRISHNA KUMAR YADAV	NITYA NAND YADAV	BIHAR	12/06/1989	OBC
19	5 SIG	0504OBC0255	MANOJ KUMAR	RATIA RAM	HP	09/01/1990	OBC
20	4 SIG	0404OBC0107	BIJENDRA KUMAR	JAI SINGH	RAJ	10-08-1992	OBC

APPENDIX-D-3							
RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/ELECTRICIAN IN CRPF-2013 (SC CATEGORY)							
S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	5 SIG	05040SC0138	SURAJ SINGH SETHI	SWARAN SINGH	PB	11/01/1989	SC
2	5 SIG	05040SC0090	HARMESH LAL	DHANPAT RAI	PB	30/05/1989	SC
3	5 SIG	05040SC0171	SHYAM LAL	DHANI RAM	HP	04/06/1990	SC
4	1 SIG	01040SC0019	DAYANAND KUMAR	TULSI DAS	HAR	19/11/1989	SC
5	1 SIG	01040SC0138	SURENDER KUMAR	BARU RAM	HAR	09-12-1986	SC
6	5 SIG	05040SC0127	ASHISH KUMAR	ASHOK KUMAR	PB	27/01/1987	SC
7	1 SIG	01040SC0118	AJIT SINGH	ROSHAN LAL	HAR	04-03-1988	SC
8	5 SIG	05040SC0318	PRADEEP KUMAR	CHAMEL SINGH	HAR	30/04/1990	SC
9	5 SIG	05040SC0112	KAMAL KUMAR	JAGDISH KUMAR	HAR	02/05/1990	SC
10	5 SIG	05040SC0135	RAJESH KUMAR	JARAM SINGH	HP	16/06/1990	SC
11	3 SIG	03040SC0038	SWAPAN DAS	SANKAR KUMAR DAS	WB	17/07/1990	SC

APPENDIX-D-4							
RESULT/MERIT LIST FOR SELECTION TO THE POST OF CT(PIONEER)/ELECTRICIAN IN CRPF-2013 (ST CATEGORY)							
S/NO.	NAME OF EXAM. CENTRE	ROLL NO.	NAME OF CANDIDATE	FATHER'S NAME	HOME STATE	D.O.B.	CATY.
1	3 SIG	03040ST0066	MUNNA PD GOND	MUNSHI PD GOND	BIHAR	10/10/1990	ST
2	4 SIG	0404OST0030	SURESH KUMAR MEENA	PHOOLCHAND MEENA	RAJ	01-11-1985	ST
3	3 SIG	03040ST0054	DIBAKAR NAIK	JOENDER NAIK	ODISHA	05/07/1985	ST
4	4 SIG	0404OST0049	BABULAL MEENA	MANGALCHAND	RAJ	17/06/1987	ST
5	5 SIG	05040ST0042	SWEETI KUMAR	PRITHVI RAJ	J&K	03/05/1988	ST

SD/- 27/08/2013  
(R.M. MEENA)  
DIG (ADM) N/SECTOR CRPF  
EN 25/76

davp 19140/11/0026/1314

## Warehousing Development and Regulatory Authority

Government of India  
(Ministry of Consumer Affairs, Food and Public Distribution)  
Warehousing Bhavan, 4/1, Siri Institutional Area, August Kranti Marg, Hauz Khas, New Delhi-110016  
Website: [www.fcamin.nic.in](http://www.fcamin.nic.in)  
Recruitment for various posts

The Warehousing Development and Regulatory Authority, Department of Food and Public Distribution had published advertisement in the "Employment News" dated 20-26.07.2013 and invited applications for the following posts on deputation basis (initially for three years, extendable at the discretion and approval of Competent Authority), from amongst personnel working in Central Department/ Ministries/PSUs/ Statutory bodies:-

Sl. No.	Post	No. of vacancies
1	Principal Private Secretary (Rs. 15,600-39,100 +Rs. 6,600 GP)	1
2	Section Officer (Rs. 9,300-34,800 + Rs. 4,800 GP)	2
3	Private Secretary (Rs. 9,300-34,800 + Rs. 4,200 GP)	2
4	Investigator/Field Officer (Rs. 5,200-20,200 + Rs. 2,800 GP)	3
5	PA/Steno (Rs. 5,200-20,200 + Rs. 2,400 GP)	1

**The last date for the receipt of complete application has been extended upto 30th September, 2013.** The application in the format given on the WDRA website [www.wdra.nic.in](http://www.wdra.nic.in) is to be submitted to Director (Admn. & Fin.), Warehousing Development and Regulatory Authority, New Delhi, on or before 30th September, 2013.

Director (Administration and Finance)  
Tel.:26536214  
EN 25/56

## GAIL (India) Limited

(A Govt. of India Undertaking)  
India's Youngest Maharatna

### CAREER OPPORTUNITIES FOR LAW PROFESSIONALS & BOILER OPERATIONS ENGINEERS

GAIL (India) Limited, a Maharatna PSU and India's flagship Natural Gas company is integrating all aspects of the Natural Gas value chain (including Exploration & Production, Processing, Transmission, Distribution and Marketing) and its related services. In a rapidly changing scenario, GAIL is spearheading the move to a new era of clean fuel industrialization by creating a quadrilateral of green energy corridors that connect major consumption centres in India with major gas fields, LNG terminals and other cross border gas sourcing points. GAIL is also expanding its business overseas to become a formidable player in the International Market.

GAIL (India) Limited invites applications from professionals in Law & Boiler Operations Disciplines to fill up post and category-wise vacancies indicated below :-

Post/Grade/Pay Scale	UR	SC	ST	OBC (NCL)	Total
Sr. Manager (Law) E-5 Grade Pay Scale : Rs. 36,600-62,000/-	01	-	-	-	01
Dy. Manager (Law) E-3 Grade Pay Scale : Rs. 29,100-54,500/-	01	01	-	01 (backlog vacancy)	03
Sr. Engineer (Boiler Operations) E-2 Grade Pay Scale : Rs. 24,900-50,500/-	10	04	02	06 (incl. 01 backlog vacancy)	22

For detailed advertisement, eligibility requirements, instructions and for filling the online application form, please visit Careers section of GAIL website : [www.gailonline.com](http://www.gailonline.com) between 1000 hours on 16.09.2013 to 2400 hours on 05.10.2013. Advt. No. GAIL/OPEN/LAW & BO/3/2013  
Regd. Office : GAIL Bhawan, 16, Bhikaji Cama Place, New Delhi - 110066

EN 25/48

### National Institute of Epidemiology (ICMR)

(Dept. of Health Research)  
Second Main Road, TNHB  
Ayapakkam, Chennai-77  
Ph: 26136258, 26136260

Applications are invited upto 11.11.2013 for one post of Senior Administrative Officer in the Pay Band PB-3 Rs. 15600-39100+ Grade Pay Rs. 6600/- at the ICMR's National Institute of Epidemiology, Chennai.

**Essential Qualification :** Administrative Officers in the GP of 5400 who have rendered 5 years of approved service in Govt. Organizations in that grade OR who have rendered not less than 13 years of combined approved service in the post of Section Officer & Administrative Officer or Private Secretary & Administrative Officer, are eligible to apply. The details are available on the Institute's Website: [www.nie.gov.in](http://www.nie.gov.in)

Director  
EN 25/50

## Department of Chemistry University of Delhi

Applications are invited for the following purely temporary posts in the DRDO Research Project entitled "Synthesis and study..... fluorophosphotriesters"

1. Research Associate (One) 2. Junior Research Fellow (One)
3. Project Fellow (One) 4. Project Assistant (One)

For more details please visit the website: [www.du.ac.in](http://www.du.ac.in) Last date for receipt of applications **within 15 days** of the date of advertisement.

davp 21231/11/0033/1314 EN 25/14

## DELHI DEVELOPMENT AUTHORITY

Vikas Sadan, INA Colony, New Delhi - 110023  
(Website <http://dda.org.in>)  
Recruitment of **LOWER DIVISION CLERK - CUM-TYPIST**

### NOTICE

#### RESULT OF LDC CUM TYPIST RECRUITMENT

Reference advertisement No. 13/PR/2010

The final list of selected candidates for the post of **LOWER DIVISION CLERK - CUM - TYPIST** for which written examinations were conducted on 5<sup>th</sup> & 6<sup>th</sup> January, 2013 and skill/typing test conducted on 2<sup>nd</sup> to 8<sup>th</sup> March, 2013 has been declared and same is available at DDA Website - <http://dda.org.in/ddanew/jobs.aspx#> Commissioner (Personnel)

Please visit DDA's website - [dda.org.in](http://dda.org.in) or Dial Toll Free No. 1800110332

EN 25/79

## Bhagini Nivedita College

(University of Delhi)  
Kair near Najafgarh, New Delhi-110043  
Advertisement No. 01/TS/2013

Applications are invited on the prescribed application form available on College website ([www.bhaginiveditacollege.in](http://www.bhaginiveditacollege.in)) for the post of Assistant Professors in the following subjects in the Pay Band- III of Rs. 15600 - 39100 with Academic Grade Pay of Rs. 6000/- plus usual allowances as admissible under the rules of University of Delhi from time to time:-

Subject	No. of Posts	UR	OBC	SC
Botany	01	01		
Chemistry	01	01		
Commerce	04	02	01	01
Computer Science	01	01		
Economics	01	01		
History	02	01	01	
Mathematics	01	01		
Physics	03	02	01	
Political Science	02	01	01	
Home Sc. (Food & Nutrition)*	01			01

\* Temporary against leave vacancy for a period of one year. (UR-Unreserved, OBC-Other Backward Classes, SC-Scheduled Caste)

2. Detailed information about age, qualifications and other eligibility conditions are available on the college website at [www.bhaginiveditacollege.in](http://www.bhaginiveditacollege.in).
3. Applications on the prescribed form must reach the Principal Bhagini Nivedita College, Kair near Najafgarh, New Delhi- 110043 on or before **21 days** from the date of publication of this advertisement complete in all respect with self attested copies of certificates, mark sheets, testimonials etc., alongwith a demand draft of Rs. 250/- (for General/OBC) and Rs. 100/- (for SC/ST & PwD) in favour of the "Principal, Bhagini Nivedita College".

PRINCIPAL  
EN 25/51

# Bharatiya Mahila Bank

Bharatiya Mahila Bank, the first women's public sector bank headquartered in Delhi is gearing up to be operational by November 2013.

The key objective of the Bharatiya Mahila Bank is to focus on the banking needs of women and promote economic empowerment.

The Bank is looking for intelligent, motivated and passionate workforce committed to delivering business goals and assisting the organization in formulation, adoption and redefining of business strategies and goals from time to time.

If you have a dream to share with, ability to convince others and translate them into business reality and fulfill the prescribed eligibility criteria, you may be the right person we are looking for.

**Bharatiya Mahila Bank**, invites **ONLINE APPLICATIONS** from eligible candidates for the position of **Probationary Officers in JMGS-I to fill in 115 positions.**

**Candidates who:** (i) are eligible to be considered for allotment under CWE PO/MT-II conducted by Institute of Banking & Personnel Selection (IBPS) and (ii) have not been provisionally allotted by IBPS to any of the Participating Organizations and (iii) conform to the eligibility criteria stipulated herein below can apply.

**Candidates are advised to read this advertisement carefully and ensure their eligibility before submitting online application only through [www.sbcaps.com](http://www.sbcaps.com)** (website of advisor for Bharatiya Mahila Bank) from 19-09-2013 to 30-09-2013 (both dates inclusive). **No other means / mode of Application will be accepted.**

## 1. DETAILS OF POSITIONS/VACANCIES/RESERVATIONS:

SC	ST	OBC	UR	Total	PWD		
					VI	HI	OC
17	8	31	59	115	1	1	2

SC-Scheduled Caste; ST-Scheduled Tribe; OBC - Other Backward Class; UR - Unreserved; PWD - Persons with Disabilities; VI-Visually Impaired; HI-Hearing Impaired; OC-Orthopaedically Challenged; JMGS-I - Junior Management Grade Scale I; CWE PO/MT-II: Common Written Examination for POs/MTs held in 2012-13;

**Note: Candidates are advised that the Bank would be issuing appointment letters to fill in 50 vacancies immediately and for the rest of the vacancies the appointment letters would be issued as and when the branches are opened. In any case, the appointment process for the rest of the vacancies would be completed on or before 31<sup>st</sup> March, 2014.**

- The designation / name of the position is only indicative. The Bank reserves the right to change the name of the positions / designations at any time without notice.
- The selected candidates can be posted anywhere in India, depending on the requirement of the Bank.
- The number of positions and the reservations provided are provisional and may vary according to actual requirement of the Bank, subject to availability of suitable candidates.
- As the reservation for PWD candidates is on horizontal basis, the selected candidates will be placed in the appropriate category (v.i.z., SC/ST/OBC/GEN) to which they belong.

It is clarified that it may not be possible to employ Persons with Disabilities in all Offices / Branches of the Bank and they will have to work in the positions identified by the Bank as suitable for them.

## 2. ELIGIBILITY CRITERIA:

### I. Nationality / Citizenship:

A candidate must be either - (i) a citizen of India or (ii) a subject of Nepal or (iii) a subject of Bhutan or (iv) a Tibetan Refugee who came over to India before 1<sup>st</sup> January 1962 with the intention of permanently settling in India or (v) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India, provided that a candidate belonging to categories (ii), (iii), (iv) & (v) above shall be a person in whose favor a certificate of eligibility has been issued by the Government of India. A candidate in whose case a certificate of eligibility is necessary may be provisionally allotted to the Bank, but on final selection, the offer of appointment may be given only after the necessary eligibility certificate issued by the Government of India, is produced.

### II. Age & Educational Qualifications

#### (1) Age

Minimum: 20 Years Maximum: 30 Years **as on 01.09.2013:** i.e. candidates must have been born not earlier than 02.09.1983 and not later than 01.09.1993 (both dates inclusive)  
The maximum age limit specified is applicable to General Category candidates.

#### Relaxation of Upper Age Limit

Sl. No.	Category	Age relaxation
1.	Scheduled Caste/Scheduled Tribe	5 years
2.	Other Backward Classes (Non-creamy Layer)	3 years
3.	Persons with Disabilities	10 years
4.	Ex-servicemen, Commissioned Officers including Emergency Commissioned Officers (ECOs)/ Short Service Commissioned Officers (SSCOs) who have rendered at least 5 years of military service and have been released on completion of assignment (including those whose assignment is due to be completed within one year from the last date of receipt of application) otherwise than by way of dismissal or discharge on account of misconduct or inefficiency or physical disability attributable to military service or invalidity	5 years
5.	Persons ordinarily domiciled in the Kashmir Division of the State of Jammu & Kashmir during the period 01.01.1980 to 31.12.1989	5 years
6.	Persons affected by 1984 riots	5 years

NOTE: (i) In case a candidate who is eligible for relaxation under more than one of the categories, the age relaxation will be available on a cumulative basis with any one of the remaining categories for which age relaxation is permitted as mentioned above.

(ii) Candidates seeking age relaxation will be required to submit copies of relevant certificate(s), if provisionally allotted.

(iii) An Ex-serviceman who has once joined a Government job on civil side after availing of the benefits given to him/her as an Ex-serviceman for his/her re-employment, his/her Ex-servicemen status for the purpose of the re-employment in Government jobs ceases.

#### (2) Educational Qualifications

A degree in any discipline from a recognized University or any equivalent qualification recognized as such by the Central Government.

The date of passing the examination which reckons for eligibility will be the date appearing on the Mark Sheet or Provisional Certificate. All educational qualifications should be from a recognised University/ Board.

### 3. DEFINITIONS:

Under Section 33 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act 1995, only such persons would be eligible for reservation who suffer from not less than 40% of relevant disability and are certified by a Medical Board appointed by the Central/State Govt.

#### Visually Impaired (VI)

Blindness refers to condition where a person suffers from any of the following conditions namely (i) Total absence of sight, (ii) Visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses (iii) Limitation of the field of vision subtending in angle of 20 degrees or worse.

Low vision means a person with impairment of visual functioning even after treatment or standard refractive connection but who uses or is potentially capable of using vision for the planning of execution of a task with appropriate assistive device.

#### Deaf & Hearing Impaired (HI)

The deaf are those persons in whom the sense of hearing is non-functional for ordinary purposes of life i.e. total loss of hearing in both ears. They do not hear, understand sounds at all even with amplified speech. Hearing impairment means loss of sixty decibels or more in the better ear in the conversational range of frequencies.

#### Orthopaedically Challenged (OC)

Locomotor Disability means disability of bones, joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy.

Cerebral Palsy means a group of non-progressive conditions of person characterized by abnormal motor control posture resulting from brain insult or injuries occurring in the pre-natal, peri-natal or infant period of development.

All the cases of Orthopaedically Challenged Persons would be covered under the category of 'Locomotor Disability or Cerebral Palsy'.

#### 4. SALARY & EMOLUMENTS:

**SCALE OF PAY :- ₹ 14500 – 600 x 7 / 18700 -700 x 2 / 20100 – 800 x 7 / 25700.**

#### Emoluments :-

At present, initial monthly emoluments of Junior Management Grade/ Scale I Officers, including DA, HRA & CCA are approximately ₹ 24450/- in a Metropolitan Centre. Allowances may vary depending upon the place of posting. In addition, Conveyance, Medical Aid, LTC and Retirement Benefits are admissible, as per rules of the Bank, in force from time to time.

#### 5. SELECTION PROCEDURE:

Depending upon the category-wise number of vacancies, from among those who apply online, the requisite number of candidates will be provisionally allotted based on merit (combined score out of 100 obtained) in CWE PO/MT-II process. Govt. guidelines for reserved categories will be followed. Provisionally allotted candidates will be issued offer of appointment subject to their fulfilling the stipulated eligibility criteria mentioned in para 2 of this advertisement. Once a candidate applies for and is provisionally allotted to the Bank by IBPS, he/she will not be considered for provisional allotment to any other organization. A candidate who does not avail the offer of appointment by the Bank will forfeit her/his candidature for the process, subsequent provisional allotment, if any. The provisional allotment will be on the basis of the details registered by the candidates in the online application form for CWE PO/MT-II.

#### 6. PROBATION:

The selected candidates will be on probation for a period of **two (2) years from the date of joining**, as per the rules of the Bank.

#### 7. HOW TO APPLY:

**The link for registration of application will be open from 19-09-2013 to 30-09-2013 (both dates inclusive).** The guidelines for filling online application are as follows:

- ▶ **All applicants should have a valid personal e-mail ID and it should be the same e-mail ID registered for CWE-PO/MT-II. This e-mail ID should be kept functional till completion of this recruitment process.**
- ▶ Candidates are required to visit [www.sbcaps.com](http://www.sbcaps.com), click on the appropriate link, **log-in using their Registration Number & Password issued for CWE PO/MT-II, fill in the details and submit the online application form.**
- ▶ Once the application is submitted, the details cannot be modified. **After completion of online registration, take system generated print-outs of Registered Online Application.** The application once made will not be allowed to be withdrawn.

**If provisionally allotted, the candidates have to bring the originals of the following documents along with self-attested copies of the documents, for verification:**

- Print-out of Online application submitted to the Bank with Photo & Signature affixed at appropriate place
- Print-out of Online application submitted for CWE PO/MT-II
- Proof of Date of Birth along with proof of certificate for applicable age relaxation, if any
- Certificates and Mark Lists from SSC / SSLC / X std, 10+2 / PUC / Intermediate, Graduation or any equivalent qualification as such recognized by Central Government / Post Graduation, etc.
- Caste Certificate in case of SC/ST/OBC category candidates & Disability Certificate in case of PWD candidates
- Experience Certificate, if any
- Any other relevant documents in support of identity and eligibility
- Any other documents as stipulated by the Bank

#### 8. INTIMATIONS:

All communication will be made available on the specified authorized website and sent **only to the registered e-mail** given by the candidate. Bank will not take responsibility for late receipt / non-receipt of any communication e-mailed due to technical reasons or whatsoever to the candidate. Hence, **candidates are requested to keep track of their status by visiting the website as well as checking their registered e-mail account from time- to-time during the recruitment process.**

#### 9. GENERAL INSTRUCTIONS:

- Candidates must necessarily produce the relevant documents in original and a photocopy in support of their identity and eligibility pertaining to category, nationality, age, educational qualifications, experience, qualifying marks, etc. as indicated in the online application form for CWE PO/MT-II.
- If at any stage of the selection process, the candidate has been found guilty of using unfair means/is found to be ineligible and / or furnished incorrect or false information / certificates / documents or has suppressed any material facts, her/ his candidature will be cancelled and if appointed, such candidate may be summarily removed from the services of the Bank.
- Candidates willing to serve anywhere in India only should apply for the positions advertised.**
- Decision of the Bank in all matters relating to recruitment will be final and binding on the candidate.
- No correspondence or personal enquires shall be entertained by the Bank.
- Candidates belonging to SC/ST/OBC/Persons with Disabilities categories should keep ready an attested copy of certificate issued by competent authority in the prescribed format as stipulated by Government of India.
- Appointment of selected candidates is subject to her/his being declared medically fit as per the requirement of the Bank & receiving satisfactory report from referees / police authorities.
- Appointment of selected candidates for the posts are subject to the Service and Conduct Rules of the Bank
- Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the courts situated in NEW DELHI.
- In case any dispute arises on account of interpretation in versions other than English, English version on authorized website will prevail.
- The Bank does not assume any responsibility for the candidates not being able to submit their applications within the last date on account of any reason beyond the control of the Bank.**
- If at any stage it is detected that any FIR/ criminal case lodged/ pending against you even after gaining employment with the Bank, your candidature/ appointment in the Bank will be rendered ineligible/ cease to exist and the same will be treated void ab-initio.**

The Bank reserves the right to reject any application/ candidature at any stage or cancel the conduct of recruitment process prior to provisional allotment by IBPS without assigning any reason.

**Decision of the Bank in respect of all matters pertaining to this recruitment will be final and binding on all candidates.**

Date : 04-09-2013

Place: New Delhi

EN 25/20

Bharatiya Mahila Bank







**EMPLOYMENT NOTICE NO. 02/2013 (Gr-D)**  
**Employment notice for filling up posts in Pay Band-1 of Rs. 5200 - 20200 with Grade Pay Rs. 1800**  
**Closing date for submission of application 21.10.2013 (upto 17.30 hours)**

1.1 Applications on plain paper, in the given format are invited from the citizens of India and from such other persons declared eligible by Ministry of Home Affairs, Govt. of India for filling up of posts in Pay Band - 1 of Rs 5200 - 20200 with Grade Pay Rs 1800 in Northeast Frontier Railway.  
 1.2 The applications in prescribed format may be sent by ordinary post to **Chairman, Railway Recruitment Cell, N.F Railway, Station Colony, Pan Bazar, Guwahati, Assam (PIN 781001)** or dropped in the Application Drop room at Railway Recruitment Cell, N.F Railway, Station Colony, Pan Bazar, Guwahati, Assam up to 17.30 hrs of the closing date on all working days except Saturday, Sunday and Holidays.  
 1.3 For candidates staying in the Andaman and Nicobar and Lakshadweep Islands closing date will be **05.11.2013** up to 17.30 hrs.  
 1.4 Applications received after the closing date and time will not be entertained under any circumstances.  
 1.5 Physically handicapped persons and Ex-serviceman candidates should mention "PHYSICALLY HANDICAPPED CANDIDATE" and " EX-SERVICEMAN CANDIDATE" at the top right of the envelope.  
 1.6 A candidate should submit only one application form.  
 1.7 Date and time of examination will be fixed based on administrative feasibility. No request of change of time, date or centre of examination will be entertained.  
 1.8 Candidate trying to use influence or unfair means would be disqualified.  
 1.9 The Recruitment will be conducted by Railway Recruitment Cell, Northeast Frontier Railway (hereinafter referred to as RRC/NFR).  
 1.10 Selected candidates are likely to be posted anywhere on NFR after successful completion of training wherever prescribed. They will be allotted categories as per administrative requirement and subject to their medical fitness.  
 1.11 Candidate should send his/her application sufficiently in advance before the closing date to the RRC/NFR. RRC/NFR will not be responsible for any postal delay/wrong delivery what so ever, at any stage of the recruitment process.

**2. NAME AND NUMBER OF POSTS TO BE RECRUITED:**

Name of the post	UR	OBC	SC	ST	PH	ESM	Total
<b>Group D in Pay Band-1 of Rs 5200 - 20200 with Grade Pay Rs 1800</b>	<b>479</b>	<b>256</b>	<b>142</b>	<b>71</b>	<b>36 ( OH-12, HH-12 &amp; VH-12)</b>	<b>246</b>	<b>1230</b>

Vacancies indicated above are subject to change on administrative requirement.

**Abbreviations**

1. SC-Scheduled Caste	5. RRC-Railway Recruitment Cell	10. OH-Orthopaedically Handicapped
2. ST-Scheduled Tribe	6. NFR-Northeast Frontier Railway	11. HH- Hearing Handicapped
3. OBC-Other backward classes	7. RRB -Railway Recruitment Board	12. VH-Visually Handicapped
4. UR-unreserved	8. PET-Physical Efficiency Test	13. ESM - Ex-servicemen
	9. PH-Physically Handicapped	

3. EDUCATIONAL QUALIFICATION: Minimum 10<sup>th</sup> class pass or ITI or equivalent. Academic qualification must be from recognized educational institution/Board, otherwise candidature will be rejected even after appointment to Railway Service.  
 4. AGE LIMIT INCLUDING RELAXATION PROVISION.

**4.1 The age limit will be 18 to 33 years and will be reckoned as on 01/01/2014.**  
**4.2 The upper age limit will be relaxed as under subject to the production of requisite certificates.**

4.2 (i) For SC/ST and OBC candidates	OBC upto 36 years, SC/ST upto 38 years.
4.2 (ii) Staff of Quasi Administrative Offices of Railway Organizations such as Railway Canteens, Railway Institutes, and Railway Co-operatives.	Relaxation of age will be to the extent of 5 years or service rendered by them in such organizations, whichever is less.
4.2 (iii) Widows & Divorced or Judicially Separated Women	UR up to 35 years, OBC up to 38 years, SC/ST up to 40 years.
4.2 (iv) Persons With Disability (PWD)	UR up to 43 years, OBC up to 46 years, SC/ST up to 48 years
4.2(v) Residents of Jammu & Kashmir who have ordinarily domiciled in the Kashmir Division of State of Jammu & Kashmir during the period from 1st January 1980 to 31st December 1989	UR up to 38 years, OBC up to 41 years, SC/ST up to 43 years
4.2(vi) Ex-serviceman	Maximum age should be as under UR-33 years + extent of military service + 3 years, OBC-36 years + extent of military service + 3 years, SC/ST- 38 years + extent of military service + 3 years. Relaxation will be admissible only if the military service before discharge (in case of disability etc.) is not less than six months.

4.3 No age relaxation is allowed to SC/ST/OBC candidates applying against unreserved posts.  
 4.4 **Proof of age-** Matriculation/10<sup>th</sup> pass certificate issued by recognized Education Boards.

**5. EXAMINATION FEES**

5.1 The examination fee for UR and OBC candidates is Rs.100 (Rupees One hundred only). Candidates belonging to SC/ST, Physically Handicapped, women, minorities, ex- serviceman and economically backward classes are exempted from payment of examination fees.  
 5.2 The examination fees shall be paid in the form of **Indian Postal Order** from any Post office drawn in favour of **FA&CAO, N.F. Railway and payable at GPO, Guwahati**  
 5.3 Applications received with cash/cheque /Central Recruitment Stamps and money orders will be rejected and amount forfeited.  
 5.4 Postal Orders issued before the date of issue of Employment Notice will not be accepted and such application form will be rejected and amount forfeited.  
 5.5 The candidates are advised to write their names and addresses on the backside of the IPO and enclose it with the application form. The details of examination fee may be written in application form. Examination fee is not refundable in any circumstances.  
 5.6 Minorities will mean Muslims, Christians, Sikhs, Buddhists and Zoroastrians (Parsis). For claiming waiver of examination fee, Minority candidates should furnish 'self declaration' in format at Annexure - VII. At the time of document verification, such candidates have to furnish 'minority community declaration' affidavit on non-judicial stamp paper that he/she belongs to any of the above named minority communities.  
 5.7 Economically backward classes will mean the candidates whose family income is less than Rs 50,000 per annum. The following authorities are authorized to issue certificates for the purpose of identifying economically backward classes: (i) District Magistrate or any other Revenue officer upto the level of Tehsildar. (ii) Sitting Member of Parliament of Lok Sabha for persons of their own constituency. (iii) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside. (iv) BPL card or any other certificate issued by Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways.  
 5.8 The income certificate issued by the authorities mentioned at para 5.7 above would have to be on format at **Annexure-VI**. This would have to be issued on the letter head of the issuing authority.

**6. PHYSICALLY HANDICAPPED PERSONS (Persons with Disability)**

**A. Definition** of Physically Handicapped Persons for the purpose of this recruitment. (i) **Visually Handicapped (VH)** - a) a total absence of sight or b) visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses or c) limitation of field of vision subtending an angle of 20 degree or worse. **Low vision** - A person with impairment of the field of vision functioning even after treatment or standard refractive correction but who uses or is potentially capable of using vision for the planning of execution of a task with assistive device. (ii) **Hearing Handicapped (HH)**: Loss of 60 (sixty) decibels or more in the better ear in the conversational range of frequencies. (iii) **Orthopaedically Handicapped (OH) - (a) Locomotor disability** means disability of the bones, joints, muscles leading to substantial restriction of the movement of the limbs or any form of the cerebral palsy. **(b) Cerebral palsy**: A group of non-progressive conditions of a person characterized by abnormal motor control posture resulting from brain insult or injuries occurring in the prenatal peri-natal or infant period of development.  
**B. Degree of disability**: Only such persons should be eligible for recruitment under vacancies reserved for PH candidates who suffer from **not less than 40%** of relevant disability. If the disability is less than 40%, the candidate will not get any relaxation of PH quota and will be treated as normal candidates provided he/she fulfills all other conditions of this employment notice. Candidate should submit disability certificate issued by the competent authority (i.e medical board duly constituted by Central Government or a State Government. Format of the certificate is enclosed as Annexure-IV).  
**C.** The Physically Handicapped persons are eligible for appointment in the categories identified suitable for them.

**D. SCRIBES** - Visually impaired Candidates / those candidates whose writing speed is affected by Cerebral Palsy can avail the assistance of a **Scribe** for writing answers on their behalf. For this purpose they will have to suitably inform RRC/NFR in advance as per (c) below. In all such cases engagement of **Scrives** will be subject to the following conditions:

- a) The candidates will have to arrange their own **Scrives** at their own cost during the examination. Separate Admit Cards will be issued to the **Scrives** accompanying the VH candidates.
- b) The academic qualification of the **SCRIBE** should be one grade below the qualification prescribed for the post for which recruitment is being made and he/she should not have secured more than 60% marks
- c) The candidates as well as the **Scribe** will have to give an undertaking (format at **Annexure - V**) confirming that the **Scribe** fulfills all the stipulated eligibility criteria for the Scribe. In case it transpires later that he/she did not fulfill any of the laid down eligibility criteria or there has been suppression of material facts, the candidature of the applicant will stand cancelled irrespective of the result of the examination. The VH candidate shall be responsible for any misconduct on the part of scribe brought by him/her.
- d) Candidates availing the assistance of a Scribe shall be eligible for extra time of 20 minutes for every hour of examination.
- e) The scribe will read out the questions to the candidates and on the candidate stating clearly the answer against each question, the scribe will write/indicate the same. An invigilator shall exclusively be posted with every VH candidate who has opted to avail the assistance of a scribe. The invigilator shall sit alongside the scribe who will sit opposite the VH candidate so that conversation between the scribe and VH candidate could be overheard by the invigilator who shall ensure that only the answers spelt out by the candidate are written/indicated by the scribe on the answer sheet.
- f) The scribe will not make any gesture, sound or any other forms of communication designed to indicate to the candidate the correctness or otherwise of an answer being recorded by him. Any such attempt would entail disqualification of candidate and stringent action will be taken against both the candidate and the scribe.
- g) Conversation between the candidate and the scribe should not disturb in any way the peace in the examination hall or the other candidates seated in the examination hall/room.
- h) The VH candidates will be allowed to use TAILOR FRAME AND BRAIL SLATE WITH PAPER for solving arithmetic problems and they will have to bring their own TAILOR FRAME AND BRAIL SLATE WITH PAPER in the examination hall. Partially blind candidates who are able to read normal question paper set for all the candidates and to write/indicate the answer with the help of Magnifying Glass may be allowed to use Magnifying Glass in the examination hall but they shall not be allowed the help of a scribe. Such candidates may bring their own Magnifying Glass in the examination hall. However, they shall not be provided with the question paper meant for VH candidates who require the assistance of a scribe.

**Note** : All the one eyed candidates and VH candidates whose visual degree of disability is less than 40% shall not be considered as Visually Handicapped persons and the provision for engaging Scribe shall not be applicable to them.

**7. EX-SERVICEMEN CANDIDATES**

7.1 This employment notice contains vacancies reserved for Ex-servicemen irrespective of their community.  
 7.2 'Ex-serviceman' means a person, who has served in any rank (whether as a combatant or as a non-combatant) in the regular Army, Navy or Air Force of the Indian Union but does not include a person who has served in the Defence Security Corps, the General Reserve Engineering Force, the Lok Sahayak Sena and the Para-military Forces; and  
 (i) who has retired from service after earning his/her pension; or (ii) who has been released from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical and other disability pension; or (iii) who has been released, otherwise than on his own request, from such service as a result of reduction in establishment; or (iv) who has been released from such service after completing the specific period of engagement otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely: - (a) Pension holders for continuous embodied service; (b) Persons with disability attributable to military service; and (c) Gallantry award winners.  
 7.3 Ex-servicemen are required to clearly indicate all required particulars including community in the application form. However, regardless of community, ex-serviceman will be considered only against the ex-servicemen quota, if available.  
 7.4 Ex-servicemen candidates who have already secured employment under the Ex. Servicemen quota in Central Govt. in Gr-D will be only given age relaxation but will not be considered under ex. Servicemen quota.

**8. HOW TO APPLY**

8.1 Candidates should carefully read the instructions in this Employment Notice for filling up **Application Form given at Annexure-I**. Application having any change in the format will be rejected.  
 8.2 Applications should be made on a good quality white paper of A4 size (210mm\*297mm) using **ONE SIDE** only.  
 8.3 Use only **Black Pen/ Black Ball Point Pen** for filling up the application form.  
 8.4 The application should be written in either English or Hindi and not in any other language. The application has to be duly dated and signed by the candidate. Application filled in any language other than English / Hindi and by any person other than the applicant will be rejected summarily even if, it is detected at a subsequent stage of the recruitment.  
 8.5 Candidates should mention "**Applications for Gr. D posts, Northeast Frontier Railway**" on the top of the envelope containing the application. Each cover should contain one application only. In case more than one application is sent in one cover or other way, all such applications will be rejected.  
 8.6 The candidate should send application duly filled with required documents by ordinary post so as to each RRC/NFR office within the closing date positively. Applications received after due date, for any reason what so ever will not be considered.  
 8.7 Candidates who have been debarred from appearing in any of RRB/RRC exams need not apply unless their debarment period expires by the closing date.

**APPLICATION FORM (Format at Annexure-I)**

8.8 Candidates should write his/her name (in column No.1), father's/husband's name (in column No.2) in capital letters as given in Class X certificate. Each letter should be filled in one box as shown below; one box should be left blank between each part of the name

T	A	N	M	A	Y	G	O	G	O	I
---	---	---	---	---	---	---	---	---	---	---

**Note: Please do not prefix Shri/Smt/Km/Late before the candidate/Father/Husband's name.**

8.9 In column No.3 candidate should write his/her date of birth (as mentioned in matriculation certificate) in digits beginning with date, month and year with one digit in each box. If any of these figures is single digit prefix zero to make it double digit, for example- if a candidate is born on 6th July 1981, he/she should write 06 in DD, 07 in MM and 1981 in YYYY.  
 8.10 In column No.4 please tick in appropriate box (Male/Female).  
 8.11 In column no.5, candidates should indicate his/her religion by writing the appropriate code as given below:

Religion	Hindu	Muslim	Sikh	Christian	Buddhist	Jain	Parsi	Others
Code	01	02	03	04	05	06	07	08

8.12 In column No.6, the candidate should tick their community in the appropriate box.  
 8.13 Candidates should write his or her Nationality in column No. 7  
 8.14 Please fill up the appropriate state/ UT code to which you belong to in column no.8 of the Application form from the codes given below:

STATE	Code	STATE	Code	STATE	Code	STATE	Code
Andaman & Nicobar	01	Delhi	10	Lakshadweep	19	Punjab	28
Andhra Pradesh	02	Goa	11	Madhya Pradesh	20	Rajasthan	29
Arunachal Pradesh	03	Gujarat	12	Maharashtra	21	Sikkim	30
Assam	04	Haryana	13	Manipur	22	Tamil Nadu	31
Bihar	05	Himachal Pradesh	14	Meghalaya	23	Tripura	32
Chandigarh	06	Jammu & Kashmir	15	Mizoram	24	Uttar Pradesh	33
Chhatisgarh	07	Jharkhand	16	Nagaland	25	Uttarakhand	34
Dadra & Nagar Haveli	08	Karnataka	17	Odisha	26	West Bengal	35
Daman & Diu	09	Kerala	18	Pondicherry	27		

8.15 Please indicate the completed educational qualification in column No. 9.  
 8.16 Candidates should write Correspondence Address in Column No.10 in Block legible letters complete with name of state/UT and PIN code. The dimension of this column is 8cm x 4cm. The same should not be changed. Otherwise, address on scanning would become illegible and the correspondence may get misplaced in transit.  
 8.17 Please fill up the name of the nearest Railway Station in column No.11

**8.18** For age relaxation in any of the categories, mentioned in Para 4, write the appropriate code mentioned under in column No.12

Category	OBC	SC	ST	PH	ESM	Quasi Admn Staff	Judicially separated women/widow	Residents of Jammu & Kashmir
Code	01	02	03	04	05	06	07	08

**8.19** In column No.13,PH candidates should indicate by ticking in the appropriate box for their type of disability. In column 13A, PH candidate will write the percentage of disability as per the disability certificate. In column No.13B, the VH candidates / candidates whose writing speed is affected by cerebral palsy who are allowed to avail the assistance of scribe for writing answers on their behalf should indicate by ticking in the appropriate box whether they require assistance of a scribe (Helper) in the written examination for writing their answers. The facility of scribe is admissible to only those VH candidates who really require the assistance. **All one eyed candidates and VH candidates whose visual degree of disability is less than 40% shall not be considered as visually handicapped persons and the provision for engaging Scribe shall not be applicable to them.** Engagement of scribes will be subject to the conditions mentioned at Para 6.

**8.20** In column no. 14, candidates should indicate whether they belong to Ex-serviceman category. If yes, they will furnish relevant information in column 14A.

**8.21** In column no. 15, candidates must indicate at least one personal mark of identification.

**8.22** Candidate should indicate the details of Examination fee (as mentioned in para-5) and fill up all details in column No.16. Those who are exempted from examination fees as mentioned at para 5.1 may only write "yes". Others may write "no" as they have to pay the fees.

**8.23** Candidates are required to copy the following para (Declaration), in his / her own running handwriting, in space provided in column No.17 in the application form.

**"I do hereby declare that the facts and evidences given by me in the application are true, complete and correct to the best of my knowledge and belief. In the event of any wrong statement / discrepancy in the particulars being detected at any stage, my candidature/service may be cancelled/ terminated without any notice."**

**8.24** Candidate should put his/her clear left thumb impression in the box provided in column No.18, put signature (not in CAPITALS) in Column No.19 and date of submitting the application in column no. 20.

**8.25** In column No.21 candidate should affix his/her passport size colour photograph with light colour background, not older than three month, without wearing cap or goggles / coloured glasses. Do not put any mark or signature on the photograph. No attestation of the photograph is required. The photograph should be neatly pasted and not stapled or pinned.

Note: Candidates are advised to keep a photocopy of the application form for future reference.

**9. ENCLOSURES:** The following enclosures only are to be firmly stitched along with the application form. All enclosed certificates (self attested), which are in language other than in Hindi or English should be translated in Hindi or English along with self attested Xerox copies of originals.

(i) A passport size coloured photograph (not older than 3 months) without wearing cap or goggles / coloured glasses is to be pasted on the application form.

(ii) Indian Postal Order of Rs.100/-, wherever applicable. IPOs should be enclosed at the top of the application.

(iii) Self attested copy of certificate of educational qualification with marksheet.

(iv) Self attested copy of 10th pass Board certificate as proof of age.

(v) Community Certificate for SC/ST applicants (format at Annexure-III) and for OBC candidates (format at Annexure-II).

**The list of authorities empowered to issue SC/ST/OBC certificates are indicated below:**

(a) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Dy. Commissioner/Deputy Collector/1st class Stipendiary magistrate/ Sub-divisional Magistrate/ Taluk Magistrate/Executive Magistrate/Extra Assistant Magistrate (not below the rank of 1st class Stipendiary magistrate) (b) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/Presidency Magistrate. (c) Revenue officer not below the rank of Tahsildar. (d) Sub-divisional officer of the area where the candidate and or his family resides. (e) Administrator/Secretary to Administrator/ Development officer (Lakshadweep islands)

(vi) In case of Physically Handicapped (PH) persons, self attested copy of the disability certificate issued by competent authority (format at Annexure-IV).

(vii) Application requiring assistance of SCRIBE in the format given at Annexure-V.

(viii) No objection certificate from the employer, if already employed.

(ix) Domicile certificate, if the candidate belongs to Andaman & Nicobar, Jammu & Kashmir and Lakshadweep.

(x) Copy of decree for having divorced / judicially separated.

(xi) In case of widow, death certificate of her husband together with the affidavit that she has not remarried since.

(xii) Income Certificate for Economically Backward class candidates availing fee concession (format at Annexure-VI).

(xiii) Self-declaration for candidates belonging to minority communities availing fee concession (format at Annexure-VII).

(xiv) For Ex-serviceman, discharge card/certificate and Army Class I certificate or equivalent in support of military service/educational qualification.

**10. INVALID APPLICATION:** The applications having any of the following deficiencies, discrepancies or irregularities will be summarily rejected:

- (i) Applications not submitted in prescribed format of RRC/NFR.
- (ii) Incomplete or illegible applications or applications with over-writing, cutting or erasing marks
- (iii) Unsigned or undated application/applications without clear and un-smudged thumb impressions and/or without personal marks of identification.
- (iv) Without recent colour photograph or affixing Xerox copy of photograph.
- (v) Application signed in block capital letters.
- (vi) Without Postal orders of requisite value and validity.
- (vii) Applications not filled in English or Hindi.
- (viii) Applications without column 17 or declaration written in CAPITAL letters.
- (ix) Without proper and valid certificates in support of Community, proof of age, educational qualification, physical disability, Ex-serviceman.
- (x) Under aged/Over aged candidates.
- (xi) Not having the requisite Educational Qualification at the time of submitting application.
- (xii) Applications received after 17.30 hrs on closing date by any means/modes.
- (xiii) More than one application in one name or sent in one envelop.
- (xiv) Any other deemed irregularity.

**11. RECRUITMENT PROCEDURE:** The selection procedure will consist of written examinations. Written examinations will be held on common dates for all the railways. On the basis of marks obtained in the written exams, candidates will be shortlisted for Physical Efficiency Test (PET). Candidates will be further shortlisted in order of merit and called for verification of original certificates and identity. After the verification of all relevant originals of passed candidates, the candidates shall be subjected to Medical Examination.

**11.1 Written examination:** (i) The question paper for the written examination shall be based on class 10th standard consisting of 100 multiple choice (four) objective type questions aimed to assess the General Knowledge/Awareness, Mathematics, General Science, Reasoning, etc. (ii) The duration of the written examination shall be 90 (ninety) minutes. (iii) The question paper shall be printed in Hindi and English and also in regional languages. (iv) **Negative Marking** - There will be negative marking for wrong answers. One third marks shall be deducted for each wrong answer, i.e. one mark shall be deducted for every 3 wrong answers.

**11.2 Physical Efficiency Test (PET)** for all categories. : Passing the PET is mandatory and the same will be qualifying in nature. The candidates should be able to perform the following physical test;

For Male candidates	For Female candidates
Should be able to run for a distance of 1000 metres in 4 minutes and 15 seconds in one chance	Should be able to run for a distance of 400 metres in 3 minutes and 10 seconds in one chance

**11.3 NOTE:**

(i) Candidates shortlisted in the written test shall be required to appear in Physical Efficiency Test (PET). A separate advice indicating date, time and venue will be sent to them.

(ii) Persons with disabilities (PH candidates) are exempted from PET.

(iii) **Document Verifications & medical examination:** Candidates to a limited extent, in order of merit, out of those who obtained the prescribed minimum pass marks in the written test and qualified in the PET will be called for verification of original documents and identity and medical examination of relevant standard.

(iv) **There will be no interview.**

(v) Railway Administration will not be liable/responsible for any loss/injury/damage, whether direct or consequential, suffered/incurred by any candidate during the selection, including PET. Candidates are advised in their own interest, therefore to ensure that they are physically and otherwise fit to undertake the selection and observe due care to avoid injury/loss/damage to either themselves or others during the process of selection.

(vi) The venue of PET/written examination once decided by Railway administration shall be final, no request for change for whatever ground shall be entertained.

(vii) For PET, candidates may be required to stay one or two days more than the appointed day at their own cost. They have to make their own arrangements for lodging/boarding.

(viii) Maintaining discipline by the candidates at the venue of PET is must. Any act of indiscipline will debar the candidate from consideration. The decision on this of the committee at the venue will be final and binding.

**12. Medical examination:** Clearing the medical examination is mandatory. Only those who have cleared the medical examination successfully will be included in the final merit list to the extent of vacancies available.

**13. FREE JOURNEY RAILWAY PASS:** A free second class Railway pass from nearest Railway Station to the place of examination and back will be issued to the candidates belonging to SC/ST communities only for appearing in the written examination/ Physical Efficiency Test. All other candidates shall bear their own travelling and other expenses.

**Note:** (i) The RRC/NFR at its discretion may hold additional Written examination and PET or re-examination or cancel part or whole of the written examination and/or PET. (ii) Request for postponement of the examination and or change of center/venue will not be entertained. (iii) Mere issue of call letter for appearing in Written Exam /PET by RRC/NFR does not confer any right for subsequent stages of recruitment process or placing name on the panel.

**14. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT.**

**14.1** Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should not attempt or alter or otherwise tamper with any entry in a document or its attested/certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy, an explanation regarding such discrepancy should be submitted.

**14.2** A candidate found by the Railway Recruitment Cell (or found earlier by any Railway Recruitment Board) to be guilty of:

- (i) Convassing support for his candidature by any means or
- (ii) Impersonating or
- (iii) Procuring impersonation or
- (iv) Submitting fabricated/tempered document or
- (v) Making statements which are incorrect or false or
- (vi) Resorting to any other irregular or improper means for furtherance of his candidature for the selection or
- (vii) Using unfair means during the examination or possessing, carrying or using mobile phone, calculator or any other such instruments or
- (viii) Writing irrelevant matter including obscene language or pornographic matter in the script(s) or
- (ix) Committing mischief in any other manner in the examination hall or
- (x) Harassing or doing bodily harm to the staff employed by RRC/NFR for the conduct of the test; may in addition to action under relevant provisions of the Rules/Law render himself liable to criminal prosecution and further (a) be disqualified by the RRC/NFR from selection for which he is a candidate or (b) be debarred, either permanently or for a period decided by the RRC/NFR from any examination or selection conducted by any of the RRC/ RRB or (c) be taken up for disciplinary actions under appropriate rules, if he is already in service .

**15.** Examination centre will be decided by the RRC/NFR and indicated in call letter issued to candidate for appearing in written examination.

**16.** All male candidates are liable for Active Territorial Army Service in Railway Unit or such other Units as may be laid down in this behalf from time to time.

**17.** Selected candidates may be required to undergo training wherever necessary with stipend for specific period and to deposit the security amount and execute an indemnity bond or agreement

**18.** The candidates shall be considered in due course for promotion to higher grades according to rules/orders in force from time to time.

**19.** Posting of the selected candidates may be made as per requirement of the Indian Railways at the appropriate time. No particular place or Department or division of posting can be assured or assumed.

**20.** For any legal dispute, the jurisdiction will be at Central Administrative Tribunal, Guwahati only.

**21.** In case of any dispute, English version of the Employment Notice will be treated as valid.

**22. RAILWAY RECRUITMENT CELL'S DECISION FINAL:** The decision of RRC/NFR in all matters relating to eligibility, acceptance or rejection of the applications, issue of free rail passes, penalty for false information, mode of selection, conduct of examination(s), allotment of examination centres, allotment of posts/posts to selected candidates and all other matters related with conduct of recruitment process will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection.

**IMPORTANT:** Railway Recruitment Cell, Northeast Frontier Railway has not appointed any agent or coaching centre for action on its behalf. Candidates are warned against any such claims being made by personal agencies. OMR sheets shall be used for the written examination and computer evaluation shall be resorted to. Candidates are selected purely as per merit. PLEASE BEWARE OF UNSCRUPULOUS ELEMENTS AND DO NOT FALL IN THEIR TRAP.

This Notification is also available in N.F. Railway's website [www.nfr.railnet.gov.in](http://www.nfr.railnet.gov.in).

**Chairman  
Railway Recruitment Cell, N.F. Railway**

**NORTHEAST FRONTIER RAILWAY** Annexure - I

**RAILWAY RECRUITMENT CELL  
STATION COLONY, GUWAHATI - 781001  
Application Form for posts  
with Grade Pay Rs.1,800/- in N. F. Railway  
EMPLOYMENT NOTICE NO. 02/2013 (Gr.D)**

21. Affix your recent passport size color photo without cap and coloured glasses (Not to be Attested)

1 Name of the candidate in Block Capital Letters (in English) :

2. Father/Husband's Name :

3. Date of Birth: (As per matriculation/10th pass certificate) 4. SEX (Tick) 5. Religion (put code)  
       
 D D M M Y Y Y Y Male Female

6. Community (Tick) 7. Nationality 8. State of Domicile (Put Code)  
      
 UR OBC SC ST

9. Educational Qualifications: (Tick the appropriate column) (Certificate to be enclosed)

Matric/ 10th pass	HSC/ +2	ITI	Diploma	Non-Technical		Technical
				Graduate	Post Graduate	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

10. Address for communication (in Capitals)  
 Name :-   
 Address :-   
 PIN :-   
 ↑  
 ↓  
 4 cm  
 8 cm

11. Nearest Railway Station

12. If age relaxation sought (put code)

13. Are you physically Handicapped? 13A. Percentage of Disability 13B. Do you require help of SCRIBE?  
 If yes, tick your category Disability Yes No  
    %    
 OH VH HH

14. Whether Ex-serviceman (Tick) 14A. If yes, furnish the following:-

Date of enrolment	Date of retirement	Length of military service	Zila Sainik Board/ Employment Exchange Registration No.
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

15. Two marks of personal identification (i)  (ii)

16. Particulars of Examination Fees : Fee exemption (write yes or no)

Name of the post office	Number of IPO	Date	Amount
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**17. Declaration by the candidate (copy the paragraph in own running handwriting in English) :**  
 " I hereby declare that the facts and evidences given by me in the application are true, complete and correct to the best of my knowledge and belief. In the event of any wrong statement / discrepancy in the particulars being detected at any stage, my candidature / service may be cancelled / terminated without any notice"

18 Left Thumb Impression	19. Signature of the Candidate (Not in capitals)	20. Date & Place
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**Continued**

ANNEXURE II

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES CANDIDATES

This is to certify that ..... son/daughter of ..... of village..... District/Division.....in..... State belongs to ..... community which is recognized as a backward class under :
1. Resolution No.12011/68/93-BCC © dated 10th September 1993, published in the Gazette of India, Extraordinary part 1, Section 1, No.186 dated 13th September 1993.
2. Resolution No.12011/9/94-BCC, dated 19th October 1994, published in Gazette of India, Extraordinary part 1, Section 1 No.88, dated 20th October 1994.
3. Resolution No.12011/7/95-BCC, dated 24th May 1995, published in the Gazette of India, Extraordinary part 1, Section 1, No.88 dated 25th May 1995.
4. Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India, Extraordinary part 1, Section 1 No.210, dated 11th December 1996.
5. Resolution No.12011/68/93-BCC, published in Gazette of India Extraordinary No.129, dated 8th July 1997.
6. Resolution No.12011/12/96-BCC, published in Gazette of India Extraordinary No.164, dated 1st September 1997.
7. Resolution No.12011/99/94-BCC, published in Gazette of India Extraordinary No.236, dated 11 December 1997.
8. Resolution No.12011/13/97-BCC, published in Gazette of India Extraordinary No.239, dated 3rd December 1997.
9. Resolution No.12011/12/96-BCC, published in Gazette of India Extraordinary No.166, dated 3rd August 1998.
10. Resolution No.12011/68/93-BCC, published in Gazette of India Extraordinary No.171, dated 6th August 1997.
11. Resolution No.12011/68/98-BCC, published in Gazette of India Extraordinary No.241, dated 27th October 1999.
12. Resolution No.12011/88/98-BCC, published in Gazette of India Extraordinary No.270, dated 6th December 1999.
13. Resolution No.12011/36/99-BCC, published in Gazette of India Extraordinary No.71, dated 4th April 2000.
14. Resolution No.12011/44/99-BCC, dated 21/09/2000 published in Gazette of India Extraordinary Part 1 Section 1 No.210, dated 21/09/2000.
Shri ..... and/or his family ordinarily reside(s) in the ..... District/Division of the ..... State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule of the Government of India, Department of Personnel & Training O.M.No.36033/2/2004-Estt (Res) dated 09/03/2004.
Date :
Seal District Magistrate/Dy.Commissioner etc.
N.B: The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of Peoples Act., 1950.

ANNEXURE - III

FORM OF CASTE CERTIFICATE FOR SC/ST CANDIDATES

1. Form of certificate to be produced by a candidate belonging to scheduled caste or scheduled tribe in support of claim.
This is to certify that Shri/Smt/Kum..... Son/Daughter of ..... District/Division .....of State/Union Territory ..... belongs to the..... Caste/Tribe which is recognised as Scheduled Caste or Scheduled Tribe under:
1. The Constitution (Scheduled Caste) order, 1950.
2. The Constitution (Scheduled Tribes) order, 1950
3. The Constitution (Scheduled Caste) (UnionTerritories) order, 1951,
4. The Constitution (Scheduled Tribes) (UnionTerritories) order 1951 as amended by the Scheduled Caste and Scheduled Tribes Lists Modification Order, 1956, the Bombay Reorganization Act 1960, the Punjab Reorganisation Act 1966, the State of Himachal Pradesh Act, 1970, The Northeast Reorganisation Act 1971 and the Scheduled Tribes Order (Amendment Act, 1976)
5. The Constitution (Jammu & Kashmir) Scheduled Caste order, 1956.
6. The Constitution (Jammu & Kashmir) Scheduled Tribe order, 1956.
7. The Constitution (Andaman & Nicobar Islands) Scheduled Caste order, 1962.
8. The Constitution (Dadra & Nagar Haveli) Scheduled Caste order, 1962.
9. The Constitution (Dadra & Nagar Haveli ) Scheduled Tribe Order, 1962.
10. The Constitution (Pondicherry) Scheduled Caste order, 1964.
11. The Constitution Scheduled Tribes (Uttar Pradesh) order, 1967.
12. The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968
13. The Constitution (Goa, Daman & Diu) Scheduled Tribes order, 1968
14. The Constitution (Nagaland) Scheduled Tribes order, 1970.
15. The Constitution (Sikkim) Scheduled Caste order, 1978.
16. The Constitution (Sikkim) Scheduled Tribes order, 1978
2. Application in the case of Scheduled Caste/ Scheduled Tribe Persons who have migrated from one State / UnionTerritory
This certificate is issued on the basis of Scheduled Caste/ Scheduled Tribe certificate issuedto Shri/Smt/Kum\* .....Father/Mother of Shri /Smt /Kum ..... In District/Division\* ..... of State/Union Territory.....who belongs to the..... Caste/ Tribe\* which is recognised as a Scheduled Caste / Scheduled Tribe\* State/Union Territory\* ..... Issued by the ..... ( name of prescribed authority) vide their No. .... dated .....
3. Shri /Smt /Kum\* ..... and or his /her family ordinarily reside(s) in village / town\* ..... of ..... District/Division\* of State/Union Territory of ..... place..... State/Union Territory.
Signature..... Date..... Designation (with seal of office).
(\*) Please delete the words, which are not applicable.
Please quota specific presidential offer (\*) Delete the paragraph which is not applicable.
Note: The term\* Ordinarily resides \* used will have the same meaning as in section 30 of the Representation of the Peoples Act, 1950.

ANNEXURE IV

NAME & ADDRESS OF THE INSTITUTE / HOSPITAL
Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

DISABILITY CERTIFICATE

Recent Photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certify that Shri/Smt/Kum ..... son/wife/daughter of Shri ..... age ..... sex ..... identification mark(s)..... is suffering from permanent disability of following category:
A. Locomotor or cerebral palsy:
(i) BL- Both legs affected but not arms.
(ii) BA - Both arms affected (a) Impaired reach (b) Weakness of grip
(iii) BLA - Both legs and arms affected
(iv) OL - One leg affected (right or left) (a) Impaired reach (b) Weakness of grip (c) Ataxic
(v) OA - One arm affected (a) Impaired reach (b) Weakness of grip (c) Ataxic
(vi) BH - Stiff back or hips (Cannot sit or stoop)
(vii) MW - Muscular weakness and limited physical endurance.
B. Blindness or Low Vision : (i) B-Blind (ii) PB – Partially Blind.
C. Hearing impairment : (i) D- Deaf (ii) PD – Partially Deaf
(Delete the category whichever is not applicable).
2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of \_\_\_\_\_ years \_\_\_\_\_ months.\*
3. Percentage of disability in his/her case is ..... present.
4. Sh./Smt./Kum..... meets the following physical requirements for discharge of his/her duties:-
(i) F- can perform work by manipulating with fingers. Yes/No
(ii) PP- can perform work by pulling and pushing. Yes/No
(iii) L- can perform work by lifting. Yes/No
(iv) KC- can perform work by kneeling and crouching. Yes/No
(v) B- can perform work by bending. Yes/No
(vi) S- can perform work by sitting. Yes/No
(vii) ST- can perform work by standing. Yes/No
(viii) W- can perform work by walking. Yes/No
(ix) SE- can perform work by seeing. Yes/No
(x) H- can perform work by hearing/speaking. Yes/No
(xi) RW- can perform work by reading & writing. Yes/No
(Dr. ....) (Dr. ....) (Dr. ....)
Member Member Chairperson
Medical Board Medical Board Medical Board
Countersigned by the
Medical Superintendent/CMO/Head of
Hospital (with Seal)

\* Strike out which is not applicable.

ANNEXURE-V

EXAMINATION FOR RECRUITMENT FOR GROUP 'D' Particulars of the Scribe proposed to be engaged by the candidates.

Photograph of the scribe duly signed by the scribe.

1. NAME OF THE BLIND CANDIDATE .....
2. ROLL NO. OF THE CANDIDATE (for office use) .....
3. DATE OF BIRTH .....
4. CENTRE/SUB CENTRE OF EXAM (for office use) .....
5. NAME OF THE SCRIBE .....
6. FATHER'S NAME OF THE SCRIBE .....
7. ADDRESS OF THE SCRIBE
a) Permanent address .....
b) Postal address .....
8. EDUCATIONAL QUALIFICATION OF THE SCRIBE .....
9. RELATIONSHIP, IF ANY, OF THE SCRIBE TO THE CANDIDATE .....
DECLARATION :
We hereby declare that the particulars furnished above are true and correct to the best of our knowledge and belief. We have read/been read out the instructions of the Railway Recruitment Cell regarding conduct of visually challenged candidates/ scribe at this examination and hereby undertake to abide by them.
(Signature of the candidate) (Signature of the Scribe)

Annexure VI

Format for Income Certificate to be issued on letter head for waiver of examination fees.
1. Name of candidate :
2. Father's Name :
3. Age :
4. Residential Address :
5. Annual Family Income :
6. Date of issue :
(in words & figures)
7. Signature :
Name of the issuing authority :
8. Stamp of issuing authority :

Annexure - VII

Declaration for Minority Community Candidates
It is declared that I, ..... belong to the ..... religion which is Minority Community. Therefore, I seek exemption from the payment of examination fees. I shall submit the 'Minority Community Declaration' affidavit on non-judicial stamp paper at the time of verification of documents, in case I am found suitable.
Date : ..... Signature : .....
Place: ..... Name : .....

This Notification is also available in N.F. Railway's website www.nfr.railnet.gov.in.



RECRUITMENT AGAINST SCOUTS & GUIDES QUOTA 2013-14 IN GROUP 'C' & 'D' CATEGORY IN SOUTH EASTERN RAILWAY

Employment Notice No.03/SER/S&G/13-14 Dated : 21.09.2013 Closing Date : 21.10.2013 Time: Upto 18.00 hrs.

FORMAT OF THE APPLICATION ANNEXURE - I EMPLOYMENT NOTICE NO: 03/SER/S&G/ 2013-2014 APPLICATION FOR APPOINTMENT AGAINST SCOUTS & GUIDES QUOTA IN GROUP- 'C' / 'D' 2013-2014

Applications on good quality A-4 size plain paper using one side only in the prescribed format (as at Annexure-I) to this Notification are invited from the citizens of India for filling up 02 (two) posts in Group 'C' category in scale: Rs. 5200 - 20200/- with Grade Pay - Rs. 1900/- or Rs. 2000/- and 10 (ten) erstwhile Group 'D' posts in various categories in scale : Rs. 5200 - 20200/- with Grade Pay - Rs. 1800/- against Scouts & Guides Quota 2013-14 over South Eastern Railway from the eligible and meritorious Scouts & Guides candidates having Scouting/Guiding Qualification as prescribed below :-

(Application should be filled up by the candidate's own handwriting) To The Divisional Railway Manager (Personnel), South Eastern Railway, Division (Quote the name of division for which application is made for Gr. D) To The Asstt. Personnel Officer (Recruitment), South Eastern Railway, 11, Garden Reach Road, Kolkata-700 043

Table with 4 columns: Sl. No., Post, Scale of Pay, Distribution. Row 1: Group-'C', Rs. 5200 - 20200/- with corresponding Grade Pay - Rs. 1900/- or Rs. 2000/-, 02 (two), Over South Eastern Railway. Row 2: Group-'D' (Erstwhile), Rs. 5200 - 20200/- with corresponding Grade Pay - Rs. 1800/-, 10 (ten), 02 posts each for Kharagpur, Adra, Chakradharpur & Ranchi Divisions and 02 posts for Central District (HQ)/GRC.

(Applicable for the candidates applying for Gr. "C" post or for Gr. "D" post meant for Central / District ( Hd. Qrs. )

N.B. : i) Selected candidates for Group 'C' posts and selected candidates of Central District (HQ) against Group 'D' posts will be posted anywhere over S. E. Railway where vacancies are available. ii) The Railway administration reserves the right to modify the number of vacancies. Candidates having Scouts & Guides qualifications, as prescribed below (as per Column-3) and fulfilling Educational Qualification and age limit (as per Column-2) should apply. iii) The candidates having no Scouts & Guides qualification need not apply.

Table with 3 columns: Post, Educational Qualification, Age (as on 01.01.2014). Row 1: Group-'C', FOR NTPC :- Minimum Matriculation or equivalent examination with 50% marks in aggregate. The stipulation of 50% marks is not applicable having higher than Matriculation qualification and SC/ST candidates. FOR TECHNICAL CATEGORIES :- Passed out Act Apprenticeship/ITI Certificate of Act Apprenticeship/ITI must be approved by SCVT/NCVT. N.B. Candidate must possess Scouting/Guiding qualification as in Para - 3. Row 2: Group-'D' (Erstwhile), 10th pass or ITI or equivalent. N.B. Candidate must possess Scouting/Guiding qualification as in Para-3.

Note : The OBC Certificate must be a recent one and the candidate must belong to non-Creamy Layer having parents' annual income less than Rs. 4.5 lakhs.

3. Scouting / Guiding qualification : (Applicable for both Group 'C' & Group 'D' posts) Besides the educational qualification and age limit, the following Scouting & Guiding qualifications are essential for recruitment against Scouts & Guides Quota : (a) Candidate should be a President's Scouts/Guides/Ranger/Rover, Or Himalayan Wood Badge holder, Or A pre-HWB trained Scout Leader/Advanced Trained Guide/Leader/Captain. (b) Should have been an active member of a Scout Organization for at least 03 (three) years in the recent past and should continue to be active. (c) Should have attended at least one event at National level and one or two events at State level, Or Should have a good record of participation in Scouts/Guides activities at Unit / District level.

4. Medical Examination : Candidates will be subjected to medical examination by Railway medical authority prior to their appointment after due selection.

5. Whom to apply : For recruitment in Gr. 'C' posts, applications should be addressed to the Asstt. Personnel Officer (Recruitment), South Eastern Railway, 11, Garden Reach Road, Kolkata-700043 by Ordinary post only or to be dropped in the box provided at RRC/SER, in the Bungalow No. 12A, Ground Floor, Garden Reach. For Group 'D' posts, the applications should be addressed to the postal address of respective Division and it should be sent by Ordinary post only or dropped in the box provided in the respective offices, at the address given below :

Table with 2 columns: Post, Address. Row 1: CENTRAL DISTRICT (HQ) (Garden Reach/New Koilaghat/Shalimar/Santragachi/Tikiapara), Asstt. Personnel Officer (Recruitment) South Eastern Railway, 11, Garden Reach Road, Kolkata-700043. Row 2: KHARAGPUR DIVISION, The Divisional Railway Manager (Personnel) South Eastern Railway, Kharagpur, Pin-721301. Row 3: ADRA DIVISION, The Divisional Railway Manager (Personnel), South Eastern Railway, D.R.M Building, Adra, West Bengal, Pin-723121. Row 4: CHAKRADHARPUR DIVISION, The Divisional Railway Manager (Personnel), South Eastern Railway, P.O. Chakradharpur, Dist : West Singhbhum, Jharkhand-833102. Row 5: RANCHI DIVISION, The Divisional Railway Manager (Personnel), South Eastern Railway, D.R.M. Building, Hatia, Jharkhand, Pin-834003.

6. Last Date for receipt of Applications: 21.10.2013 (18.00 hrs.)

7. How to Apply : a) The format of application given at Annexure-I should be neatly typed or handwritten either in English or Hindi on A-4 size paper. Two passport size recent coloured photographs (without coloured glasses/sunglass/cap on the head) one without signature and one duly signed by the candidate and attested by the Gazetted Officer be pasted in the specified space on the application form. b) Two passport size recent photographs (same as affixed in the application form) duly signed on the top should be clipped along with the application form. c) Left thumb impression (LTI) must be carefully embossed in the relevant box provided in the bottom of last page. The LTI must bear distinct ridges and should not be blurred or smudged. d) All the photocopies of certificates in support of age, caste (where applicable), educational qualification, Scouting qualification, other qualification etc. should be self-attested by the candidate & enclosed along with the application form. e) Copies of participation certificates and membership certificates for the last three consecutive years in the recent past and continuation certificate as active member should be countersigned by State/District Commissioner (Scouts) for Scout Wing and State/District Commissioner (Guides) for Guides Wing and should be enclosed along with the application form. f) Examination Fee : (1) The examination fee for Unreserved and OBC candidates is Rs. 100/- (Rupees one hundred only). Candidates belonging to SC/ST/PWD (PH) & Women, Minority Communities and Economically Backward Classes/Sections are exempted from payment of examination fee. (2) Explanation : a) Minorities will mean Muslims, Christians, Sikhs, Buddhists and Zoroastrians (Parsis). For claiming waiver of examination fee, minorities' candidates should furnish "self-declaration" as mentioned in Annexure-IV along with the application form. At the time of document verification, such candidates claiming waiver of examination fee, will be required to furnish "Minority Community Declaration" affidavit on non-judicial stamp paper of Rs. 10/- (ten) that he/she belongs to any of the above minority community. If the affidavit is not produced during document verification, the candidature will be rejected. b) Economically backward classes/sections will mean the candidates whose family income is less than Rs. 50,000/- per annum. Such candidates have to submit income certificate to be issued in the format at Annexure-III on the letter head of the authorised issuing authority as mentioned therein for the purpose of identifying economically backward classes/sections and enclose with the application. 3. The examination fee should be paid in the form of Crossed Demand Draft from any Nationalised Bank payable at Kolkata or Crossed Indian Postal Order from any post office drawn in favour of FA&CAO/S. E. Railway/Garden Reach payable at GPO/Kolkata. Bank Draft/IPO should be issued after the date of this notification. Candidates are advised to write their names and addresses on the backside of the Bank Draft/IPO and enclose it on the top of the Application Form. (a) Two self-addressed envelopes (Size : 23 cms x 10 cms) should be accompanied with the application duly affixing postage stamp of Rs. 5/- each on it. (b) All the applications should be in closed envelope superscribing on the top "Recruitment against Scouts & Guides Quota 2013 -14. Employment Notice No. .... Dated ....." "Post applied for ..... and the name of the Division/Central District (HQ) ....." (c) In case of serving employee "No objection certificate" from the employer should be attached.

8. Written Examination : Candidates will have to appear for a written test on a particular date followed by viva-voce. A common written test for Group-'D' post (Grade Pay of Rs. 1800/-) tentatively fixed on 21.12.2013 to be held in all divisions including Hd. Qrs. For Gr. 'C' post, the written test tentatively fixed on 28.12.2013. The candidate may be in readiness to appear in the written test at short notice after the last date is over. (i) The Written Test will comprise of 50 objective type questions carrying 50 marks relating to Scouts & Guides organisation and its activities as per specified syllabus outlined Category-wise (for Group-'C' and 'D') at Annexure-II. (ii) 35 marks for Scouts/Guides qualification (with event-wise distribution) and (iii) 15 marks for Personality Test / Interview : Totaling 100 marks. The question paper will be in bilingual in English and Hindi and the candidates may answer any one of these languages. 9. Important Instructions : (I) The decision of the South Eastern Railway Administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final and binding on the candidate and the decision of the South Eastern Railway Administration in connection with panel will be final. (II) There is no community reservation against Scouts & Guides quota recruitment. The candidate belonging to SC/ST/OBC community should enclose necessary certificate for upper age relaxation and also further reservation benefit subject to their appointment on Railway. (III) The Railway administration will not be responsible for any postal delay or wrong delivery. (IV) CANNASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE AND NO CORRESPONDENCE WILL BE ENTERTAINED IN THE MATTER. (V) No refund of Examination Fee will be made.

10. Grounds for Rejection : a) Applications which are incomplete. b) Candidates under-aged/over-aged as on 01.01.2014. c) Application not filled in by the candidate in his/her own handwriting. d) Application filled in a language other than Hindi/English language. e) Application received after the closing date & time. f) Application not in the prescribed format as mentioned in the Notification. g) Application submitted without enclosing relevant certificate duly self-attested by the candidate. h) Application submitted without date, marks of identification & thumb impression or blurred/smudged LTI. i) Application submitted without signature or signed in block or capital letters. j) Application submitted without 03 years continuous Certificate from District level. k) Any other irregularity/incomplete application noticed and considered invalid by this Railway. 11. Number of enclosures to be attached (Compulsory) : a) Attested copies of certificates in support of age/caste/educational qualification/Scouting/Guiding qualification certificate. Certificate from the group leader to which attached and post held from time to time events attended as given in the application and other qualification/curriculum activities, if any and waiver of payment of examination fee. b) Two passport size photographs (same as affixed in the application form) duly signed on the top should be clipped along with the application form. c) Two self-addressed envelopes of size 23 cms x 10 cms with name in full and complete present address should be written clearly thereon with Rs. 5/- postage stamp affix on each. d) Bank Draft/IPO amounting to Rs. 100/- (Rupees one hundred only) to be drawn in favour of the FA&CAO, S.E.Railway, 11, Garden Reach Road, Kolkata-700 043 (in case of candidate belonging to UR/OBC community). e) In case of serving candidate, "No objection certificate" from the employer should be attached.

Assistant Personnel Officer (Rectt.) S. E. Railway, Garden Reach.

Form with 19 numbered fields: 1. Name of the applicant in full (in block letters), 2. Father's / Husband's name, 3. Father's/ Husband's official designation (if any), 4. Office / Station where working/worked, 5. Date of Birth, 6. Age (as on 01.01.2014), 7. Caste : UR/SC/ST/OBC, 8. Sex : Male Female, 9. Marital Status (single/married/ widow/divorced/judicially separated), 10. Present address for communication (in block letters with pin code), 11. Nationality, 12. Religion, 13. Phone/Mobile No., 14. e-Mail, 15. Nearest Railway Station, 16. Permanent address (in block letters with pin code), 17. Visible Marks of Identification (mole/cut mark etc. on your body), 18. Medium of Written Examination Please tick mark (✓) the option : English Hindi, 19. Educational/ Technical qualification.

Table with 5 columns: Examination passed, Year of passing, University/Board/School, Percentage (%) of marks, Class/Division.

Table with 4 columns: Name of the course, Year, Certificate, Date. Row 1: Scout/Guide, Row 2: Rover/Ranger, Row 3: Pre-Wood Badge/Advanced, Row 4: Himalayan Wood Badge.

21. The date of joining the Scouts & Guides organisation : Name of the Group : From To. 22. Position held : as from to Warrant No. date. 23. Whether active member of the Group for the last 03 years in the recent past (Tick [✓] in the appropriate box) : Yes No.

NB : Photocopies of the certificates regarding activities for last 03 years in recent past to be attached duly certified by the State/District Commissioner (Scouts) for Scout wing & State/District Commissioner (Guides) for Guide wing.

24. Have you been active member of Scout/Guide Organisation for the last 03 years? If yes, furnish supporting documents.

Table with 3 columns: Year, Nature, Name of events. Rows: 2010-11, 2011-12, 2012-13.

NB : Candidates may attach separate sheet, if the space is not adequate. 25. Event attended :

Table with 5 columns: Srl. No., Status of the event, Name of the Event, Place, Date (From To). Rows: a) International Event, b) National Event / National Jamboree, c) Jamboree on Indian Railways, d) Event / Rallies attended at State Level, e) Specialized Scouts/Guides Course (Pioneering/Mapping/Standard Judging Course/Vocational Craft Course), f) Rallies/Competition/Services etc. at District/Unit level.

NB: Photocopies of the certificates of the above events to be attached duly certified by the State/District Commissioner (Scouts) for Scout Wing & State/District Commissioner (Guides) for Guide wing.

26. In case of serving employee: a) Name of the organisation where employed : b) Employed : From to c) Designation : d) Address of the employer :

27. Other qualifications / extra-curriculum activities (Attach photocopies of attested certificates) : 28. Bank Draft / IPO No. Date of Purchase Name of Drawee Bank/Post Office : Amount.

29. Declaration : I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or being not eligible in terms of eligibility criteria, my candidature/appointment is liable to be cancelled/terminated without any notice at any stage even after empanelment.

I also solemnly declare here that I will serve the organisation continuously, if considered for appointment. Place : Date : (Left Thumb Impression) Signature of the Applicant

30. Declaration of The Group Leader : The particulars given by Mr./Mrs./Miss in item no. are verified and found correct and his/her application is hereby forwarded for considering for the Gr. 'C'/Gr. 'D' post against Scouts & Guides Quota of this HQ Office/Divisional Office/Central District (HQ). Date : Signature of Group Leader Place : Name : Official Seal : Official Address :

Counter signed by District Commissioner/Secretary (Scouts/Guides) Place : Signature : Date : Name : Official Seal : Official Designation :

Annexure-II Outline Syllabus : For Group 'C' Post : History of Scouting/Guiding; Law and Promise; Organisation - "District and State Level"; Training Centre - District and State Level; Knowledge of Books, Scouting for Boys/Guiding for Girls in India; Motto left hand shake; Salute; Prayer; Flag Song; National Anthem; Know the National and Scouting Flags; Social services at various occasions; Hiking; Proficiency badges. How these are earned? Stages in Scouting/Guiding; Thinking day; Progressive training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts; Indian Railway Jamboree; National Jamboree; Jamboree on the Air. Organisation at National level; National Training Centre, WAGGGS / WOSM-Upa Rashtrapati Award Competition; Prime Minister Shield Competition; Community Development Programme; Aims and Methods of Scouting; How Scouting is useful in producing better citizen? For Group 'D' Post : History of Scouting/Guiding : Law and Promise : Organisation - "District and State Level", Training Centre - District and State Level; Knowledge of Books; Scouting for Boys/Guiding for Girls in India; Motto; left hand shake: Salute; Prayer; Flag Song; National Anthem; Know the National and Scouting Flags; Social services at various occasions; Hiking; Proficiency badges. How these are earned? Stages in Scouting/Guiding; Thinking day; Progressive Training of Scouts/Guides/Rovers/Rangers, Pioneering; Handicrafts; Indian Railway Jamboree; National Jamboree; Jamboree on the Air.



**CENTRAL UNIVERSITY OF RAJASTHAN**

(Established by an Act of Parliament)  
Bandarsindri, NH-8, Kishangarh-305801, District Ajmer (Raj.)  
Website: www.curaj.ac.in, E-mail: recruitments@curaj.ac.in

R/JF.49/13-14/2132

30 August 2013

**RECRUITMENT: TEACHING POSITIONS**

Online applications in the prescribed format are invited from eligible candidates for the following positions to be filled in a phased manner:

**Teaching Positions\* (Assistant Professors, Associate Professors and Professors) under the following Department:**

- ♦ Architecture ♦ Computer Science & Engineering ♦ Pharmacy ♦ Chemistry ♦ English ♦ Culture and Media Studies ♦ Economics.

\* Minimum qualification and experience as prescribed by UGC/COA/AICTE.

Retired Professors / Associate Professors can also apply.

• Reservation, relaxation in age, conditions of service, emoluments, age of superannuation will be in accordance with the rules of Government of India / UGC norms.

• Candidates may be considered for appointment on direct recruitment / deputation / contract basis.

• Those already employed should apply through proper channel with an advance copy.

For detailed information and online application, please log on to University's website [www.curaj.ac.in](http://www.curaj.ac.in).

Last Date of Online Application: 09.10.2013.

Registrar  
EN 25/80

**GAIL (India) Limited**

(A Govt. Of India Undertaking)  
(A Maharatna Company)  
P.O. - PATA, District - Auraiya  
(U.P.) PIN - 206241

**RECRUITMENT OF NON-EXECUTIVES**

GAIL (India) Limited, a Maharatna PSU and India's flagship Natural Gas Company is integrating all aspects of the Natural Gas value chain (including Exploration & Production, Processing, Transmission, Distribution and Marketing) and its related services. In a Rapidly changing scenario, GAIL is spearheading the move to a new era of clean fuel industrialization by creating a quadrilateral of green energy corridors that connect major consumption centers in India with major gas fields, LNG terminals and their other cross border gas sourcing points. GAIL is also expanding its business overseas to become a formidable player in the International Market.

GAIL (India) Limited, invites applications from Indian Nationals for filling up post and category wise vacancies of Non-Executives indicated in Table below for GAIL, Pata.

**Posts in Grade S-3 in Pay Scale of Rs. 12500 – 33000**

Post	UR	SC	ST	OBC (NCL)	Total
Technician (Mechanical)	1	1	-	1	3
Technician (Electrical)	1	1	-	2	4
Operator (Chemical)	-	6	-	-	6
Technician (Instrumentation)	1	1	-	1	3
Assistant (Stores & Purchase)	-	1	-	6	7
Assistant (Human Resources)	-	1	-	2	3
Accounts Assistant	-	1	-	2	3
<b>Total</b>	<b>3</b>	<b>12</b>	<b>-</b>	<b>14</b>	<b>29</b>

**Posts in Grade S-5 in Pay Scale of Rs. 14500 – 36000**

Post	UR	SC	ST	OBC (NCL)	Total
Foreman (Mechanical)	3	-	-	-	3
Foreman (Electrical)	2	-	-	1	3
Foreman (Chemical)	4	1	-	1	6
Foreman (Instrumentation)	2	1	-	-	3
Foreman (Civil)	1	-	-	-	1
Junior Superintendent (Human Resources)	-	1	-	1	2
Junior Accountant	3	-	-	1	4
<b>Total</b>	<b>15</b>	<b>3</b>	<b>-</b>	<b>4</b>	<b>22</b>

Only Full Time Regular courses will be considered. For detailed advertisement, eligibility requirements, instructions and for filling the online application form, please visit Careers section of GAIL website: [www.gailonline.com](http://www.gailonline.com) between 1000 hours on 21.09.2013 to 2400 hours on 07.10.2013.

Advt. No.: GAIL/OPEN/ PATA/NE /1/2013

Regd. Office: GAIL, Bhawan, 16, Bikhaji Cama Place, R.K. Puram, New Delhi - 110066

EN 25/72

Continued from page 22

**Annexure-III**

**FORMAT OF INCOME CERTIFICATE FOR WAIVER OF EXAMINATION FEES FOR ECONOMICALLY BACKWARD CLASSES/SECTIONS**

1. Name of the Candidate	:
2. Father's / Husband's name	:
3. Age	:
4. Residential Address	:
5. Annual Family Income (in words and figures)	:
6. Date of Issue	:
7. Signature of issuing authority	:
8. Stamp of issuing authority	:

(Name of the issuing authority)

**NB :** Economically Backward Classes will mean the candidates whose family income is less than Rs. 50,000/-per annum. The following authorities are authorised to issue income certificate to be issued on the letter head of the issuing authority for the purpose of identifying economically backward classes/sections : - 1) District Magistrate or any other Revenue Officer upto the level of Tehasildar. 2) Sitting Member of Parliament of Lok Sabha for persons of their own constituency. 3) BPL Card or any other certificate issued by Central Government under a recognised poverty alleviation programme or Izzat MST issued by Railways. 4) Union Minister, for any person from anywhere in the country. 5) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.

**Annexure-IV**

**SELF DECLARATION OF MINORITY CANDIDATES FOR WAIVER OF EXAMINATION FEES**  
(Proforma for declaration to be submitted by Minority candidates along with the application for the post(s) against Employment Notice No. ....)

**DECLARATION :** I ....., son/daughter/wife of Sri/Smt ..... Resident of village/ town/city.....District..... State ....., hereby declare that I belong to the ..... (indicate minority community notified by Central Govt. i.e. Muslim/Sikh/Christian/ Buddhist/ Parsis).

Date: ..... Signature of the candidate.....  
Place:..... Name of the candidate .....

**NOTE :** At the time of document verification, such candidates claiming waiver of Examination Fees will be required to furnish "Minority Community Declaration" affidavit on non-judicial stamp paper of Rs. 10/- (ten) that he / she belongs to any of the Minority Community notified by the Central Government (i.e. Muslim/Sikh/Christian/ Buddhist/Parsis).

PR-569



**South Eastern Railway**

We serve with a smile

EN 25/5



**INLAND WATERWAYS AUTHORITY OF INDIA**

(Ministry of Shipping, Govt. of India)  
Head Office : A-13, Sector -1, NOIDA  
Distt. : Gautam Budh Nagar (U.P.) 201 301

No. 3-IWAI/Estt./13/2013

Dated: 12.08.2013

**CIRCULAR**

IWAI invites application from officers of Central/State Governments/Public Sector Undertakings/Statutory or Autonomous Bodies for filling up the post of Chief Accounts Officer in the Pay Band of Rs. 15,600/- - 39,100/- + Grade Pay of Rs. 7600/- on deputation basis initially for a period of three years extendable for another two years for Head Office in NOIDA.

**Eligibility conditions:-**

Officers under the Central/State Govt./PSUs/Statutory or Autonomous Bodies

- 1) (a) Holding analogous post; OR  
(b) With 5 years' service in the scale of Rs. 15,600/- - 39,100/- + Grade Pay Rs. 6600/- or equivalent.
- (b) Possessing the following educational qualifications and experience:-
  - (i) Degree from a recognized University with professional qualifications, such as passing of final exam of the Institute of Chartered Accountants of India, or of the Institute of Cost & Works Accountants, or the SAS Commercial Examination of the Indian Audit & Accounts Department, or Member of any of the organized Audit & Accounts services like Defence Accounts Service/Railway Accounts Service.
  - (ii) 10 years' experience in a responsible senior position, out of which at least 03 years' experience in Commercial Accounts in next below level in the Finance or Accounts Department of the Govt. or Semi Govt. organization or Autonomous Bodies.

**Desirable :-**

A degree or diploma in Business Management

**Age Limit:-** Not exceeding 56 years

**GENERAL INFORMATION:-**

1. The Authority is following the Central Govt. Rules & orders in service matters. Leased accommodation and Medical reimbursement are provided as per rules of the Authority.
2. Mere possession of essential qualifications will not entitle a candidate to be called for test / interview. The decision of the Authority as to the eligibility of a candidate shall be final and no correspondence in this regard will be entertained.
3. Outstation candidates, if called for the interview shall be paid III AC Rail Fare for to and fro journey by the shortest route subject to production of proof of journey.
4. Canvassing in any form shall be a disqualification.
5. Application should be sent either in Hindi or English duly signed with photograph and with attested copies of certificates of educational qualifications, experience.
6. Persons working in Central/State Governments/UTs/PSUs/ Statutory or Autonomous Bodies should submit their application through proper channel alongwith certificate of Vigilance Clearance and ACR/APAR for the last 05 years. If any delay is anticipated, advance copy of the application may be sent so as to reach before the closing date. Incomplete application received or applications received after the due date are liable to be rejected.
7. The interested candidates may send their application within a period of 45 days from the date of publication of this advertisement in a closed envelope super scribing "Application for the post of "Chief Accounts Officer" to the Secretary, Inland Waterways Authority of India, A-13, Sector-1, Noida-201 301 (U.P.)

SECRETARY

**PROFORMA**

**APPLICATION FOR THE POST OF**

1. Name in full (in Block Letters) :
2. Father's/Husband's Name :
3. Address for communication (with Pin Code, Telephone Number & E-mail ID) :
4. Permanent Address :
5. (a) Date of birth (in Christian era) :  
(copy of DOB certificate to be enclosed) :  
(b) Age as on closing date of application :
6. Nationality :
7. Marital status :
8. Whether belongs to SC/ST/OBC/Ex-Serviceman/PH :
9. Whether working in any Central/State/UT/Autonomous Body/PSU/Port organization/Semi-Govt.:
10. Educational/ Professional Qualifications: (Starting from Matriculation or equivalent onwards)

Attested Photo

Sr. No	Examination Passed	Year	Name of Board/ University	Class/ Division	% of marks	Main subjects
--------	--------------------	------	---------------------------	-----------------	------------	---------------

S. No	Name of Employer	Designation of the Post held & nature of appointment	Pay scale/ Salary (CDA/ IDA)	Date of Joining	Date of leaving and reasons for leaving	Nature of duties performed
-------	------------------	--	------------------------------	-----------------	---	----------------------------

11. Experience : (Including present employment)
12. Languages known :
13. Any other information such as experience, training, publication etc. in support of suitability for the post:

**UNDERTAKING**

14. I hereby solemnly declare that the information given above is true and correct to the best of my knowledge and belief.

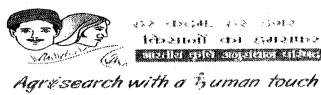
Place :  
Date : SIGNATURE OF THE APPLICANT

**No. - To be certified by the Employer**  
Certified that the particulars furnished by the officer are correct as per the record held in this office and no vigilance/disciplinary case is either pending or contemplated against the officer.

Signature

Place :  
Date : Name & Seal of the Employer/ Cadre Controlling Authority

EN 25/60



## National Research Centre for Litchi

Mushahari Farm, Mushahari, Muzaffarpur- 842002 (Bihar)

ADVERTISEMENT NO.- NRCL/02-2013-2014 (Rectt.)

Applications are invited from the Indian Nationals for the following temporary post at National Research Centre for Litchi, (Indian Council of Agricultural Research) Mushahari Farm, Mushahari, Muzaffarpur (Bihar).

Sl. No.	Name of the Post	Pay Scales (Rs.)	Age limit	Qualification	
				Essential	Professional
1	Stenographer, Grade-III <b>Vacancy 01 (Un-Reserved)</b>	PB-1 Rs. 5200-20,200/- and Grade Pay- Rs. 2400/-	18-27*	<b>12<sup>th</sup> Class pass or equivalent</b> from a recognized Board or <b>University and Certificate in Shorthand and Typing in English/Hindi</b>	The candidates will be given one dictation test in English or in Hindi at 80 w.p.m. for 10 minutes. The candidates who opt to take the test in English will be required to transcribe the matter in 50 minutes on computer and the candidates who opt to take the test in Hindi will be required to transcribe the matter in 65 minutes on computer. <b>Desirable:-</b> Knowledge of Computer.

### General Instructions:

- Last date of receipt of application is **30 days** and those from North Eastern Region, Andman & Nicobar Islands **45 days** from the date of publication of this advertisement. **The department will not be responsible for late or non-receipt of applications due to delay in postal channel/any other reason.**
- If the number of applications received in response to advertisement is large and it may not be convenient or possible for the department to test/interview all the candidates, the Director, NRCL, Muzaffarpur may restrict the number of candidates called for test/interview to a reasonable limit on the basis of merit in the minimum basic qualification prescribed for the post.
- The post is temporary but likely to continue and covered under **New Pension Scheme**. Other allowances as admissible as per ICAR Rules.
- Applications without full details, signature, attested certificates by Gazetted Officer and those not conforming to required qualification/certificate/information will be rejected simultaneously.
- Persons serving in Govt. and Semi-Govt. undertaking/ICAR should apply through proper channel. A copy of "**No Objection Certificate**" from their present employer be attached with application.
- \*Age-Relaxation:** Upper age relaxation for SC/ST/OBC/PH Candidates as per rule of Govt. of India. The upper age is also relaxable upto 45 years in the case of serving regular employees of ICAR in the administrative (Ministerial category)
- The Selected candidates will be posted at NRC for Litchi, Muzaffarpur (Bihar). However, they will be liable to serve in any institute of ICAR located anywhere in India.
- Crucial date for determining the age limit of candidates will be the closing date of receipt of application.
- A latest passport size photograph duly attested by Gazetted Officer may be affixed on the application form. Applications otherwise will be rejected.
- The candidate should declare the name of his/her relative employee, if any, working at NRC for Litchi/ICAR in the application form**
- Candidates applying for **post will have to submit application form along with fee** and have to super scribe the envelope "**Application for the post of "Stenographer Grade-III."**", addressed to the **Director, National Research Centre for Litchi, Mushahari Farm, Mushahari, Muzaffarpur-842002 (Bihar) through Registered/Speed Post only**. All the filled application must be accompanied with application fee **Rs. 200/- (Two hundred only) non-refundable in the form of Demand Draft in State Bank of India only (No Fee for SC/ST/PH & Female candidates)** drawn in favour of **ICAR Unit, National Research Centre for Litchi, payable at State Bank of India, Mithanpura, Muzaffarpur**.
- Application form can be downloaded from the NRCL **website-www.nrclitchi.org under Recruitment Section/Tab**.
- The Application duly completed in the prescribed format should reach to the **Director, NRC for Litchi, Mushahari Farm, Mushahari Dist- Muzaffarpur (Bihar) -842002 within stipulated period**. Application received after due date for any reason including postal delay will not be entertained

**ADMINISTRATIVE OFFICER  
NRC on LITCHI, MUZAFFARPUR**

**NRC on Litchi, Muzaffarpur (Bihar)**

**FORMAT OF APPLICATION**

**ADVERTISEMENT NO.- NRCL/02-2013-2014 (Rectt.)**

- Name of the Post:
- Name in full (in block letters):
- Name of Father:
- Date of Birth (As on 10th Certificate/Mark sheet):
- Marital Status:
- Nationality:
- Address for correspondence: \_\_\_\_\_  
Pin \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Recent passport size Photograph duly attested by Gazetted Officer

- Permanent Address: \_\_\_\_\_  
Pin \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

- Whether belong to SC/ST/OBC/Ex-Servicemen:
- Educational Qualification:

S. N.	EXAM PASSED	YEAR	BOARD / UNIVERSITY	PERCENTAGE	DIVISION

- Stenography Speed including Computer Typing Speed in English/ Hindi:-
- Details of previous/present employments held, if any, in chronological order starting from Present position to backwards:-

Name of the Employer with address	Post Held	Period of Service	Nature of service

- Professional Qualification (If any):-
- Employment Exchange Registration Number (If applicable)
- Have you been detained in a police custody?
- (a) Whether you have been convicted by any court of Law or not.
- (b) Whether any criminal case is pending or contemplated against you in any court of law.
- Whether you are related to any employee working at NRC on Litchi/ICAR? If Yes, give details such as Name of the employee with designation, nature of relationship and place of posting.
- Details of Bank Draft-

Name of Bank	Demand Draft No. & Date	Amount

- (Please tick the documents attached duly attested by Gazetted Officer):-

10<sup>th</sup> Class Certificates & Mark sheet

No.A.12025/2/2013-Admn

Government of India

## Ministry of Water Resources

Applications are invited from officers under the Central Government/State Governments/Union Territories/Recognized Research Institutions/Public Sector Undertakings/Semi- Government/ Autonomous or Statutory organizations for filling up the post of **Adviser (Technical)** of the National Water Mission Secretariat in pay band PB-4 Rs. 37400-67000 + Rs. 10000 (Grade Pay) on deputation (including short-term contract) basis in the Ministry of Water Resources, New Delhi.

(a) (i) holding analogous posts on a regular basis in the parent department or organization; or (ii) with at least two (02) years' regular service in posts in the PB-4 Rs. 37400-67000 + Rs. 8900 (Grade Pay) in the parent department or organization or (iii) with at least three (03) years' regular service in PB-4 Rs. 37400-67000 + Rs. 8700 (Grade Pay) in the parent department or organization.

(b) Possessing the following educational qualifications and experience; (i) having Masters in Science/Bachelors degree in Civil/Agriculture/Water Resources/Environment Engineering; and (ii) Having overall experience of 12 years with 3 years' experience of working in water resources sector. **PERIOD OF DEPUTATION/CONTRACT:** Period of deputation (including short term contract) including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not exceed five (05) years. The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding 56 years as on the closing date of applications. **LAST DATE OF RECEIPT OF APPLICATIONS:** Applications (in triplicate) in the prescribed proforma (Appended below) may be forwarded through proper channel **within 60 days** of publication of this advertisement to the Under Secretary (Admn.) Ministry of Water Resources, Shram Shakti Bhawan, Rafi Marg, New Delhi -110001. While forwarding the applications the sponsoring authority may certify that (i) particulars given by the applicant are correct (ii) integrity certificate/no penalty statement/no vigilance/disciplinary case is either pending or contemplated against the applicant (iii) in case of selection, the officer will be relieved for taking up the new assignment and (iv) attested photocopies of upto date APAR dossiers be sent alongwith applications.

**ANNEXURE-A**

### CURRICULUM VITAE PROFORMA

- Name and Address (in Block letters)
- Date of Birth (in Christian era) :
- Date of retirement under Central/State Government Rules. :
- Educational Qualifications
- Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).

Essential	Qualifications/ Experience required	Qualifications/Experience possessed by the Officer
(i) (ii) (iii)		
Desired	(i) (ii)	

- Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.
- Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held	From	To	Scale of pay and Basic Pay	Nature of duties (in detail)

- Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.
- In case the present employment is held on deputation/contract basis, please state:-  
(a) The date of initial appointment  
(b) Period of appointment on deputation/contract  
(c) Name of the parent Office/Organization to which you belong.
- Additional details about present employment.

Please state whether working under (indicate the name of your employer against the relevant column.)

- Central Govt.
- State Govt.
- Autonomous Organization
- Government Undertaking
- Universities
- Others

- Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
- Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
- Total emoluments per month now drawn.
- Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (1) Additional academic qualifications (2) professional training and (3) Work experience over and above prescribed in the Vacancy Circular/Advertisement)

(Note: Enclose a separate sheet, if the space is insufficient).

- Please state whether you are applying for deputation (ISTC)/Absorption /Re-Employment Basis.
- Whether belongs to SC/ST :

- Remarks (The candidates may indicate information with regard to  
(1) Research publication and reports and special projects  
(2) Awards/Scholarship/Official Appreciation  
(3) Affiliation with the professional bodies/institutions/societies and  
(4) any other information.

(Note: Enclose a separate sheet, if the space is insufficient).  
I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

**Signature of the Candidate  
Address:** \_\_\_\_\_  
\_\_\_\_\_

**Date:** \_\_\_\_\_

**Countersigned**

\_\_\_\_\_  
(Employer with Seal)

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EN 25/12

- 12<sup>th</sup> Class Certificate & Mark sheet
- Certificate in Shorthand & Typing in English & Hindi
- Certificate in proof of SC/ST/OBC/Ex-Servicemen, if applicable
- Documents in support of work experience
- Documents in support of professional qualifications
- Any other document

### Note:

- It is mandatory to fill each column. The columns not applicable may be filled either "NA" or "Nil" or "0". Incomplete forms are liable to be rejected.
- It is mandatory to furnish attested documents in support of any claim such as age, educational qualifications, Shorthand & Typing speed, work experience etc. Any claim without documentary support will not be taken into consideration and the application may be rejected under these circumstances.

### DECLARATION:-

I hereby declare that all the particulars furnished above are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after interview/selection, my candidature is liable to be rejected. I shall be bound by the decision of the Director, NRC for Litchi, Muzaffarpur. I fully realize that canvassing in any form will totally disqualify me for consideration for the post applied.

**PLACE:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**SIGNATURE OF THE CANDIDATE**

EN 25/38



# Electricity Service Commission

U.P. Power Corporation Ltd., Lucknow

(ADVT. No. 03/VSA/2013)

Online Applications are invited from eligible Indian Nationals for direct recruitment to the following posts of Assistant Engineer (Trainee) against vacancies in Distribution Companies(DIS-COMS) viz, Madhyanchal Vidyut Vitran Nigam Limited, Poorvanchal Vidyut Vitran Nigam Limited, Pashchimanchal Vidyut Vitran Nigam Limited, Dakshinanchal Vidyut Vitran Nigam Limited, Kanpur Electric Supply Company(KESCO) and U.P. Power Transmission Corporation Ltd.(TRANSCO) under **Uttar Pradesh Power Corporation Ltd. (UPPCL)** as detailed below. No other mode of submission of application is available or acceptable.

## 1. Details of Vacancies :

Sl. No.	Post Name	Engg. Branch	Number of Vacancies Category wise					Physically Handicapped (OA / OL)	Dependant of Freedom Fighters	Vacancy Existing in
			General	O B C	SC	ST	Total			
			(U.P. Domicile Only)					(Horizontal Reservation)		
1	Assistant Engineer (Trainee)	Electrical	120	65	51-8# = 43	4+8* = 12	240	07+04* = 11	05	ALL DISCOMS, KESCO & TRANSCO
2	Assistant Engineer (Trainee)	Electronics	16	9	7	1	33	01	01	TRANSCO Only.
3	Assistant Engineer (Trainee)	Computer Science Engg./ Information Technology	24	13	10	1	48	01	01	ALL DISCOMS, KESCO & TRANSCO
4	Assistant Engineer (Trainee)	Civil Engg.	7	4	3+1* =4	0	15	-	-	ALL DISCOMS, KESCO & TRANSCO

**Legend:- OA-One arm ;OL :-One Leg. # Indicates adjusted vacancies. \* Indicates Backlog vacancy. These vacancies may increase or decrease as per requirements.** Other provisions and instructions required for filling of Online Applications are given as under:

- Applicant should apply for one post only.** Candidates availing the facility of reservation under any category should clearly mention the category applicable. Under any circumstances, change of data will not be allowed after successful submission of Application form. However submitted application form can be viewed and downloaded/printed. On detection of incorrect information or submission of false/fake documents will lead to cancellation of candidature/appointment at any stage.
- Pay Scale :** Pay Band-3; Rs. 15600-39100 + Grade Pay Rs. 5400/- Dearness and other allowances admissible as per rules of UPPCL.
- Essential Qualification:**

(A) Candidates should have thorough knowledge of Hindi (Devnagri script). If the candidate has not passed High school or equivalent examination in Hindi, he/she has to clear an exam conducted by the Registrar, Department Examination Govt. of U.P., within 3 years of joining. (B) A bachelor's degree in Electrical Engineering /Electronics Engineering/Computer Science Engineering/Information Technology and Civil Engineering from a University OR Institution established by law in Uttar Pradesh or from any other Institution recognized by State Government or a degree recognized as equivalent thereto by the State Government OR Part-A & B examinations conducted by the Institution of Engineers (India). (Same branch as Engg. Branch of Post being applied for)

(C) General and OBC candidates having minimum 60% marks and SC/ST candidates having minimum 55 % marks in aggregate in Engineering Degree are only eligible to apply for the above posts.

**Note:- Candidates having degree through Distance Education Programme are not eligible to apply for the above posts.**
- (A) Age:** Minimum 21 years and maximum 35 years as on **01-01-2013**.  
**(B) Relaxation in upper age limit:** (I) Apprenticeship training under Apprenticeship Act 1961 -Actual period subject to maximum **Twelve months**. (II) SC, ST & OBC (non-creamy layer) of Uttar Pradesh domicile **-5 years**(III)Dependents of freedom fighters-**5 years** (IV) Physically handicapped (OA/OL) candidates (40% and above disability) **-15 years**. However maximum age of a candidate availing all relaxations shall not exceed 50 years.
- Reservation :** (I) Reservation will be provided as per Reservation rules of UP Govt. to SC, ST and OBC (non creamy layer) candidates who are original inhabitants of Uttar Pradesh (Domicile of Uttar Pradesh only). (II) SC, ST and OBC (of other states) & OBC (coming under 'creamy layer' of U.P.) may apply as General Category candidate. (III) Horizontal reservation will be provided as per existing orders.
- No Objection Certificate :** Candidate who are working with any State Govt./Central Govt./Semi-Govt./ Govt. Undertaking organization shall have to submit 'NOC' from their present Employer at the time of joining.
- Examination center & Selection Process :** Selection Process will be based on Computer Based Test and interview, Computer Based Test(CBT) will be held at **Allahabad, Varanasi, Gorakhpur, Agra, Kanpur, Bareilly, Lucknow, Ghaziabad, and Meerut cities.** (Electricity Service Commission, however have the right to cancel any of the Examination City/ Center and/or add some other cities/centres depending upon the response, administrative feasibility, or any force-majeure conditions etc.) The test shall comprise of total 200 questions, out of which 150 questions shall be from the Bachelor level Engg. Branch syllabus for the Post applied, 20 questions of General knowledge/Awareness, 20 questions of Reasoning and 10 questions of General Hindi. **Each correct answer shall carry one mark each and each wrong answer shall carry negative mark of 0.25.** Interview will be conducted at Lucknow only. Candidates of GENERAL/OBC who obtain less than 33 % marks and SC/ST candidates who obtain less than 28 % marks in the CBT will be rejected for further process of selection. Maximum numbers of candidates shortlisted for interview will be equal to 3 times the number of vacancies in each category. Candidates with same marks will be counted as one for short-listing purpose only. Appearing in both the CBT and interview is compulsory; failing which candidature will be treated as cancelled. Finally, the merit list shall be prepared on the basis of the combined marks obtained in the CBT and interview , branch wise category wise.  
 \*CANDIDATE MUST CARRY (i)ADMIT CARD,(ii) PASSPORT SIZE PHOTOGRAPH (SAME AS IN THE APPLICATION FORM)AND(iii) A VALID PHOTO IDENTITY CARD SUCH AS PASSPORT, DRIVING LICENCE, VOTER ID, AADHAR CARD, PAN CARD OR ANY OTHER VALID PHOTO IDENTITY PROOF(Same as mentioned in the Application Form) WHILE REPORTING FOR CBT AND INTERVIEW.  
 \* CANDIDATES ARE REQUIRED TO MAINTAIN THEIR UNIQUE E-MAIL ID AND MOBILE NUMBER THROUGHOUT THE SELECTION PROCESS.  
 \* IF AT ANY STAGE, IT IS FOUND THAT ANY INFORMATION FURNISHED IN THE ONLINE APPLICATION IS FALSE / INCORRECT OR THE CANDIDATE DOES NOT SATISFY THE ELIGIBILITY CRITERIA FOR THE POST APPLIED, THE CANDIDATURE WILL BE TREATED AS CANCELLED.  
 \*Candidates having undergone apprenticeship training under Apprenticeship Act 1961, will be given age relaxation and preference as per order of Hon'ble Supreme Court, in case, all other requisite parameters being the same.
- Training:** The selected candidate has to undergo a training programme, for a period as decided by UPPCL. On successful completion of the training, the candidate shall be considered for absorption as per existing rules of UPPCL.
- Transparency:** For the complete transparency of the held CBT, the Electricity Service Commission shall arrange to display the answer-key for 7 days on the official website of UPPCL, after the interviews are over. The candidate can lodge their protest online, if any, along with proper proof within 3 days from the last date of display. Electricity Service Commission will refer the cases to a panel of experts, whose decision shall be communi-



# Government of India Ministry of Defence Defence Research & Development Organisation

Airport Terminal Building, SF Complex, Jagdalpur - 494 001 (Chhattisgarh)

Adv.No.: SFC/HRD/JRF/02/2013

The following fellowship is available initially for a period of two years (extendable as per rules) at a monthly fellowship of Rs. 16,000/ (HRA and Medical facilities shall be admissible, as per rules) to work in the area of Chemical Engineering.

Post No.	Name of the Post	No. of Posts	Educational Qualifications
01.	JUNIOR RESEARCH FELLOW (JRF)	01	Bachelor's Degree in Chemical with FIRST CLASS with 60% aggregate marks or above from a recognized university/institution. Those who have appeared for the final year examinations can also apply. Preference will be given to the candidates, who have cleared GATE examinations.

**Age:** 28 years (max) as on last date of receipt of application (relaxable by 5 years for SC/ST, and 3 years for OBC candidates).

Applications are invited with complete bio-data as per Proforma given below should reach **THE GENERAL MANAGER, SF COMPLEX, JAGDALPUR - 494 001.** (Chhattisgarh) **within 21 days** from the date of publication of the advertisement along with a Rs. 10/- crossed Indian Postal Order drawn in favour of The General Manager, SF Complex, Jagdalpur. (Candidates belonging to SC/ST and OBC are exempted from this payment).

Affix a passport size recent photograph on the right top corner of the first page of the application. Candidates working in Govt. /Public Sector Undertakings/Autonomous Bodies should apply through proper channel.

Candidates are required to produce certificates/testimonials in original at the time of interview. It may please be noted that offer of fellowship does not confer any right for absorption in DRDO.

## APPLICATION PROFORMA

Advertisement No. and Date

- Post applied for:
- Name (in full):
- Father's Name:
- Date of Birth:
- Address for Correspondence:
- Permanent Address:
- Whether SC/ST/OBC:
- Education Qualification (10<sup>th</sup> Standard onwards)

Photograph

Qualification	Institution/University	Year of Passing	Subjects	Marks Percentage
9. Experience (Attach copy of the same)				

Post Held	Name of Employer	From	to	Nature of work	Salary
10. Any other Information					

I certify that the particulars given above are correct.

Date:

Signature

The qualifications prescribed above are the minimum required for the posts. All the applicants with these qualifications may not be called for interview. If their number is large, a written test may be conducted in the above discipline. Shortlisted candidates on merit only be called for written test/interview and others may assume that they have not been shortlisted on merit. Incomplete applications are liable to be rejected. Please quote the advertisement No. on the envelope subscribing the name of the post applied for.

(Tejasvi K)  
Head (HR)  
EN 25/10

davp 10301/11/0393/1314

cated. After the expiry of this period, any objections shall not be entertained.

## 11. Application Processing Fee (NON-REFUNDABLE):-

1. SC (Domicile Of U.P.) CATEGORY/ST (Domicile Of U.P.) CATEGORY	Rs. 700/-
2. HANDICAP CATEGORY	NIL
3. GENERAL CATEGORY/OTHER BACKWARD CLASS (OBC)	Rs. 1000/-
4. CANDIDATES OTHER THAN STATES OF U.P.(Any Category)	Rs. 1000/-

### NOTE:-

- (a)** Application Processing Fee can be paid through ATM cum Debit Card/Credit Card/SBI Net banking OR Bank Challan Form (Payable at State Bank of India, **(b)** Bank charges, in addition to the Application Processing Fee shall be borne/paid by the candidate, **(c)** **Application processing fee, once paid will neither be refunded /transferred nor can be held in reserve for any other future selection process.**
- Character :** Candidate will have to produce character certificate issued from the Head of the last Institute attended and also from two responsible/ respectable persons who should not be his/her relatives at the time of joining.
- Marital Status :** Any married male/female candidate having more than one wife/husband alive and female candidate who is married to a person who has already one or more living wife, are NOT ELIGIBLE for selection.
- How to apply : Application Form(Part A+B), Payment mode selection and other general details are available at UPPCL official website [www.uppl.org](http://www.uppl.org)** Candidates are advised to Login the website and select "VACANCY/RESULT " and follow the instructions carefully given therein step by step, for completing and **submission of Application Form.**
- Computer Based Test (CBT) for all the posts will be conducted simultaneously. Candidates should apply only for one Post.
- Submission of documents :** All concerned original documents viz Caste certificate, domicile certificates, date of birth certificate, Technical essential qualification certificate/final marks sheet, certificate of dependent of freedom fighter (if applicable), apprentice certificate, certificate of physically handicapped issued by State Medical Board with percentage of disability shall have to be submitted for verification alongwith a self attested copy of each document at the time of interview . **Failure of producing these qualifying documents at the time of interview in original will result in automatic rejection of candidature.**
- Secretary, Electricity Service Commission reserves the right to cancel this advertisement at any time without assigning any reason thereof.
- Jurisdiction :** Any resultant dispute arising out of this advertisement shall be subject to the jurisdiction of the Courts at Lucknow only.
- Disclaimer:** TERMS AND CONDITIONS GIVEN IN THE ADVERTISEMENT ARE GUIDELINES ONLY. IN CASE OF ANY AMBIGUITY, THE EXISTING POLICIES, RULES AND REGULATIONS OF UPPCL WILL BE FINAL.

### (A) IMPORTANT DATES

For ONLINE registration of application	09.09.2013 to 30.09.2013
Payment of Fees	11.09.2013 to 03. 10. 2013
Completion of Application Form	13.09.2013 to 07.10.2013
Probable Date of Examination	26.10.2013/27.10.2013

### (B) SUPPORT HELP DESK

Toll free No.	1800 2121 711
Tolled No.	0522-6007111
Email address	helpdesk.upplrec2013@gmail.com



No. 1-27/2005-Admn.I  
Government of India

## Ministry of Health & Family Welfare

Office of Medical Superintendent

Safdarjang Hospital, New Delhi 110029

**Subject:** Filling up two posts of Speech Therapist at Safdarjang Hospital, New Delhi on Deputation basis.

It is proposed to fill up two posts of Speech Therapist at Safdarjang Hospital, New Delhi on deputation basis. The particulars of the post, eligibility conditions etc. are given in Annex-A.

The pay of the selected officer will be regulated in accordance with DOPT's O.M. No.2/29/91-Estt. (Pay-II) dated 05.01.94 as amended time to time. It is requested that applications in duplicate in the given proforma (Annexure-B) along with complete and up-to-date CR dossiers of the officials who can be spared immediately in the event of their selection may be forwarded to the Medical Superintendent Safdarjang Hospital & VMMC, New Delhi-110029 **within a period of 60 days** from the date of publication of this advertisement. Application received after the last date or without CR Dossiers or otherwise found incomplete will not be considered. Candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

While forwarding the applications, it may also be verified and certified that the particulars furnished by the officials are correct and no disciplinary case is whether pending or contemplated against the officials and no major or minor penalty was imposed during the last 10 years. The integrity of the officer may also be certified.

(C.S. Mishra)  
Deputy Director (Admn.)  
Ph. No. 26167491  
Annexure-A

**Eligibility conditions and other details for filling up the post of Speech Therapist on deputation basis in Safdarjang Hospital & VMMC.**

- Name of the post :** Speech Therapist, Safdarjang Hospital, New Delhi.
- Scale of pay :** Rs. 6500-200-10500/- (pre revised) 9300-34800+4600 G.P.(revised)
- Eligibility to apply :** (A) Officers of the Central Govt./State Govt.

- Holding analogous posts on regular basis; or
  - With three years service in the grade rendered after appointment thereto on a regular basis in the scale of Rs. 5500-9000/- (pre revised) or equivalent in the parent cadre/department; or
  - With six years service in the grade rendered after appointment thereto on regular basis in the scale of pay of Rs. 5000- 8000/- (pre-revised) or equivalent in the parent cadre/department; and
- (B) Possessing the following educational qualifications and experience.
- Degree or Diploma in Speech Pathology from a recognized University or equivalent.
  - Two years experience as speech therapist in a speech therapy center.

**Desirable-** Knowledge of more than one Indian language.

Note: as per RCI act, having qualification in Speech Pathology must be registered with RCI.

**4. Period of deputation :** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation or absorption shall be not exceeding 56 years as on the closing date of receipt of application.

### PROFORMA

- Name and address:
- Date of Birth (in Christian era) :
- Date of retirement under Central/State Govt. Rules. :
- Educational Qualifications:
- Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). :

### ANNEXURE-B

Attested  
Photograph

**Qualifications/ Experience required**                      **Qualifications/Experience possessed by the Officer**

**Essential** (1) (2) (3)  
**Desirable** (1) (2)

- Please state clearly whether in the light of entries made above, you meet the requirement of the post.
- Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution/ Organisation	Post Held	From	To	Scale of Pay & Last basic pay	Nature of duties

- Nature of present employment i.e. Temporary or quasi-permanent or permanent.
- In case the present employment is held on deputation basis/contract basis, please state:-
  - The date of initial appointment
  - Period of appointment on deputation/contract
  - Name of the parent Office/Organization to which you belong.
- Additional details about present employment. Please state whether working under:
  - Central Government
  - State Government .
  - Autonomous Organization
  - Universities
  - Government Undertaking
  - Others
- Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
- Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
- Total emoluments per month now drawn.
- Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) Additional academic qualifications (ii) professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement) (**Note:** Enclose a separate sheet, if the space is insufficient).
- Please state whether you are applying for deputation (ISTC)/Absorption /Re-employment Basis. (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organization are eligible only for Short Term Contract.)
- Whether belongs to SC/ST/OBC
- Remarks (The candidate may indicate information with regard to (i) Research publication and reports on special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions/societies and (iv) any other information. (Note: Enclose a separate sheet, if the space is insufficient).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

**Date:** \_\_\_\_\_ **Signature of the Candidate**  
Name \_\_\_\_\_  
Address \_\_\_\_\_

**Countersigned** \_\_\_\_\_  
(Employer)

- Certified that particulars furnished by Shri./Smt./Kum. \_\_\_\_\_ have been verified from his/her record found correct
- No vigilance case is pending or contemplated against Shri/Smt./Kum. \_\_\_\_\_ His/her integrity is certified.
- No major or minor penalty was imposed on Shri/Smt./Kum. \_\_\_\_\_ during the last 10 years as per records in the Ministry/Department.

**Date:** \_\_\_\_\_ **Signature of Head of Office/Department with Stamp**  
davn 17145/11/0019/1314 EN 25/16



Headquarters

## Employees' State Insurance Corporation

Panchdeep Bhavan:CIG Marg:New Delhi-110002, www.esic.nic.in  
(A Statutory Body established under the ESI Act, 1948)

Applications are invited for 1(one) post of Superintending Engineer (Civil) in the Pay Band-4 Rs. 37400-67000/- + G. P Rs. 8700 /- in the ESI Corporation on deputation basis .

The officer possessing the required qualifications and experience, as given below, can apply for the post:-

### Superintending Engineer (Civil)

**Eligibility conditions:-** Officers under the Central or State Govt. or Union Territories or Recognised Research Institutions or Public Sector Undertakings or Semi-Government or Autonomous Bodies or Statutory Organisations:

- (I) holding analogous posts on regular basis in the parent cadre or department ; or  
(II) with five years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-3 in the scale of pay of Rs. Rs.15,600-39,100+ Grade Pay of Rs. 7,600/- **OR** equivalent in parent cadre or department ; **or**  
(III) with Ten years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-3 in the scale of pay of Rs. 15,600-39,100 +Grade Pay Rs. 6,600/- or equivalent in parent cadre or department; **AND**
- Possessing the following educational qualifications and experience:-
  - Bachelor of Engineering or B. Tech. in Civil Engineering from a recognized University or Institute or equivalent, and
  - Twelve years' experience in planning, construction and execution of civil engineering projects.

**Note 1.** The departmental officers in the feeder category who are in direct line of promotion will not be eligible for consideration for appointment on deputation (including short term contract). Similarly, deputationist shall not be eligible for consideration for appointment by promotion. "Period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/ department of the Central Govt. shall ordinarily not to exceed five years'. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years' , as on the closing date of the receipt of applications.

**Note 2.** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 01.01.06 (the date from which the revised pay structure based on the 6th Central Pay Commission recommendation has been extended) shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up-gradation.

The terms and conditions of the appointment of officers selected on deputation basis will be regulated in accordance with orders contained in Govt. of India, Ministry of Finance O.M. No. F.1(11)-E-III(B)/75 dated 07.11.75 read with Govt. of India, Ministry of Home Affairs, Department of Personnel & Administration Reforms O.M. No. 2/29/91-Estt.(Pay-II) dated 05.01.94 as amended by O.M. dated 20.06.2006. Applications are invited from eligible and willing candidates who can get relieved by their Controlling Authority in the event of their selection through proper channel. The application(s) may please be sent to Sh. T.T.M. Tharakan, Joint Director (E-V), Hqrs. Office, ESI Corporation, CIG Marg, New Delhi-110002 together with their upto date service records, attested copies of Annual Performance Appraisal Report for last five years and Integrity Certificate, Vigilance clearance certificate, details of major/minor penalties for last 10 years, cadre clearance within **60 days** from its publication in the Employment News. The Superintending Engineer (Civil) appointed on deputation will be posted in ESI Offices located in New Delhi.

The application form can also be downloaded from the website: [www.esic.nic.in](http://www.esic.nic.in)

**Place:** New Delhi

(T.T.M. THARAKAN)

**Date:**.....

JOINT DIRECTOR E-V

### CURRICULUM VITAE PROFORMA

- Name and Address(in Block Letters)
- Date of Birth(in Christian era)
- Date of retirement under Central/ State Government Rules
- Educational Qualifications
- Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)

**Qualifications/Experience Required**                      **Qualifications/Experience possessed by the officer**

**Essential (1) (2) (3)**

**Desired (1) (2)**

- Please state clearly whether in the light of entries made by you above, you meet the requirement of the post
- Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient

Office/Institution	Post held	From	To	Scale of Pay and Basic Pay	Nature of duties (in detail)

- Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent
- In case the present employment is held on deputation/ contract basis, please state:-
  - The date of initial appointment
  - Period of appointment on deputation/contract
  - Name of the parent office/organization to which you belong
- Additional details about present employment. Please state whether working under ( indicate the name of your employer against the relevant column)
  - Central Government. (b) State Government (c) Autonomous Organization (d) Government Undertaking (e) Universities (f) Others
- Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade
- Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale
- Total emoluments per month now drawn
- In case of other than Central Government pay structure equivalent pay and Central Government may also be intimated.
- Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient).
- Please state whether you are applying for deputation (ISTC)/ Absorption/ re-employment Basis. (Officers under Central/ State Governments are only eligible for Absorption . Candidates of non-Government Organizations are eligible only for Short Term Contract.)
- Whether belongs to SC/ST
- Remarks ( The candidates may indicate information with regard to (i) Research Publications and reports and special projects (ii) Awards/ Scholarship/ Official Appreciation (iii) Affiliation with the professional bodies/ institutions/ societies and ( iv) any other information ( Note: Enclose a separate sheet if the space is insufficient)

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

**Signature of the Candidate**  
Address-----  
Date\_\_\_\_\_

**Countersigned**  
(Employer with Seal)

EN 25/19

No.3-2/2013-Admn

# Coastal Aquaculture Authority



Ministry of Agriculture  
Government of India  
Shastri Bhavan Annexe

26, Haddows Road, CHENNAI- 600 006

## RE-ADVERTISEMENT FOR THE POST OF DIRECTOR (TECHNICAL)

The Coastal Aquaculture Authority (a Statutory and Regulatory Authority), Chennai invites applications, in the prescribed proforma, for filling up of one post of **Director (Group 'A', Technical)** for its secretariat at Chennai, **on deputation basis**, in the pay scale of Rs.37,400 - 67,000 + Rs.8,700 (Grade Pay) in PB - 4 (pre-revised scale Rs.14,300 - 400 - 18,300) from officers under the Central Government or State Governments or Union Territories or Agricultural Universities or Recognized Research Institutions or Councils or Semi Government or Statutory or Autonomous Organisations:-

- (i) holding analogous post on regular basis in the parent cadre or Department or
- (ii) having five years regular service in the pre-revised pay scale of Rs.12,000 - 16,500 or equivalent in the parent cadre or department;
- and possessing the following educational qualifications and experience:
- (iii) Master's Degree in Aquaculture or Zoology or Fisheries or Marine Biology
- (iv) Ten years experience in Fisheries Development both Marine and Inland, out of which five years should be in Fisheries Development in the formulation and implementation of schemes or programmes of States and Centre in Fisheries Development.

### Desirable:-

Experience in coastal aquaculture practices and handling of legal and legislative matters relating to fisheries and aquaculture.

The applicant should **NOT** have completed 56 years of age on the closing date for receipt of applications.

### General Information:

- 1) Experience specified for the above posts shall be the experience acquired after obtaining the prescribed educational qualifications.
- 2) The terms and conditions of deputation are governed by the Govt. of India, Department of Personnel & Training O.M.No.2/29/91-Estt (Pay. II) Dated 5th January, 1994, CS (RP) Rules, 2008 and Appendix - 1 & Appendix - 5 of FRSR (Part-I) as stands amended from time to time.
- 3) Candidates will have to produce proof of details furnished in their application as and when required.
- 4) Applications received after the closing date, unsigned applications, incomplete applications and applications not in the prescribed proforma and not routed through their employers and without the required certificates (complete and up-to-date CR dossiers for the last five years, vigilance certificate, Integrity certificate and statement indicating major/minor penalties imposed upon the applicant for the last ten years) will not be considered. While forwarding the applications of the eligible and willing officers, the particulars furnished by the applicant should be duly verified and certified by the parent office.
- 5) Only Indian Nationals need apply.
- 6) Canvassing in any form will be a disqualification.
- 7) The prescribed qualifications are minimum and it would be open to the competent authority in the Coastal Aquaculture Authority to restrict the number of candidates for consideration to a reasonable level by adopting qualifications and experience of a higher level than the minimum prescribed in the advertisement.
- 8) The Coastal Aquaculture Authority reserves the right not to fill up the post if it so decides.
- 9) No correspondence in the matter of consideration/selection will be entertained. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed three years. Persons who are already on deputation or in whose case, the cooling off period is yet to be over need not send their applications.
- 10) If at any stage, it is discovered that any attempt has been made by the applicant to willfully conceal or misrepresent any fact, his/her candidature may be summarily rejected or his/her appointment terminated.
- 11) The selected candidate will be appointed on deputation normally for a period of 3 years, which may be extended or curtailed at the discretion of the competent Authority depending on requirement/performance.
- 12) Candidates who apply for the post will not be allowed to withdraw their candidature subsequently.
- 13) The application should be sent in the prescribed proforma neatly typed out in A-4 Size paper and addressed to **THE MEMBER SECRETARY, COASTAL AQUACULTURE AUTHORITY, MINISTRY OF AGRICULTURE, 2nd FLOOR, SHASTRI BHAVAN ANNEXE, No.26, HADDOWS ROAD, CHENNAI - 600 006.**
14. **Last date for receipt of applications: 60 days from the date of publication in the Employment News**

### BIO DATA PROFORMA

- 1 NAME AND ADDRESS (IN BLOCK LETTERS)
- 2 Date of birth (in Christian Era)
- 3 Date of retirement under Central/State Govt. rules
- 4 Educational Qualifications
- 5 Whether educational and other qualifications required for the post are satisfied? (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

**AFFIX RECENT  
COLOUR  
PASSPORT  
SIZE PHOTO**

**Qualifications/Experience required      Qualifications/experience possessed by the officer**

- Essential      1) 2) 3)**  
**Desired      1) 2)**

- 6 Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.
- 7 Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient

Office/Instt/ Orgn	Post Held	From	To	Scale of pay & basic pay	Nature of duties (IN DETAIL)

- 8 Nature of present employment, i.e. ad hoc or temporary or permanent
- 9 In case the present employment is held on deputation/contract basis, please state
  - a) the date of initial appointment
  - b) period of appointment on deputation/contract
  - c) name of the parent office/organization to which you belong
- 10 Additional details about present employment  
Please state whether working under (indicate the name of your employer against the relevant column)
  - a) Central Govt
  - b) State Govt
  - c) Autonomous Organization
  - d) Govt. Undertaking
  - e) Universities
  - f) Others
- 11 Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale
- 12 Total emoluments per month now drawn
- 13 Additional information including, which you would like to mention in support of your suitability for the post (with regard to additional academic qualification, professional training and work experience over and above prescribed in the vacancy circular/advertisement) enclose a separate sheet if space is insufficient
- 14 Whether belongs to SC/ST/OBC
- 15 Remarks



F. No. 1-22/06-Admn.I  
Government of India

# Ministry of Health & Family Welfare

Office of Medical Superintendent  
Safdarjang Hospital

Applications are invited from eligible candidates for filling up a post of Dietician Group 'B' on temporary basis in VMMC and Safdarjang Hospital, New Delhi. The Number of vacancies, scale of pay, reservations, age and the requisite qualifications in respect of this post is indicated in Annexure-A.

1. The applications should be submitted directly to the Medical Supdt., VMMC & Safdarjang Hospital, New Delhi thereby mentioning clearly the name of the post applied the name of the Employment Exchange, Regn. No. and NCO No. etc.
2. Eligible and interested candidates should send their applications in the prescribed Proforma (Annexure-B) alongwith attested copies of the testimonials so as reach the Safdarjang Hospital **within 30 days** from the date of advertisement. All the testimonials must be attested by a Gazetted Officer
3. Applications, which are incomplete in any manner, would be summarily rejected. Candidates must ensure that the application is complete in all respects. No correspondence what-so-ever shall be entertained in this regard.
4. In case the number of applications received is large, the experience/qualification can be raised by the Competent Authority or the written test may be conducted.
5. Qualifications are relaxable at the discretion of the Competent Authority in case of candidates otherwise well qualified.
6. Registration related to profession.
7. Circular is also available on the website of hospital.

**(C.S. Mishra)**  
**Deputy Director (Admn.)**  
**Ph. No. 26167491**  
**Annexure-A**

### Eligibility conditions and other details for the posts of Dietician in Sufdarjang Hospital & VMMC

1. **Name of the post :** Dietician, Group 'B' Gazetted
2. **Number of the post :** One (UR-1)
3. **Scale of pay :** PB-2 Rs. 9300-34800 + G.P. 4600/-
4. **Age limit :** Not exceeding 30 years (The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates)
5. **Eligibility to apply :** Possessing the educational qualification and experience

### Essential

Master's Degree in Home Science/Home Economics with specialization in food and nutrition of a recognised University or equivalent. **OR**  
B.Sc. (Home Science/Home Economics) with Nutrition as a special subject from a recognized University or equivalent with post -graduate Diploma in Dietetics from a recognized Institution and one year's practical experience in Dietetics.  
(Qualification relaxable at the discretion of the UPSC in the case of candidates otherwise well-qualified; in particular, the qualification regarding experience is relaxable in case of candidates belonging to the Scheduled Castes and the Scheduled Tribes for posts reserved for them.)

### Desirable:

Research/Practical experience in the field of Nutrition and/or related subjects.

### ANNEXURE-B

### PROFORMA

1. Post applied for
2. Name of the Employment Exchange and
  - (i) Registration No. :
  - (ii) NCO No. :
3. Full Name (IN BLOCK LETTERS)
4. Father's Name
5. Mother's Name
6. Date of Birth
7. Address (in full)
  - (i) Correspondence
  - (ii) Permanent
8. Whether SC/ST/OBC
9. Whether Ex-Serviceman
10. Whether Physically Handicapped (if so percentage & details of disability):
11. Whether Govt. Servant  
(Govt. servant are required to be apply through proper channel)
12. Details of Examinations Passed :

Paste  
Attested  
Photograph  
by Gazetted  
Officer

S. No.	Examination	University	Year of Passing	Name/Address of Institution attended	% of Marks

13. Experience (a) Name of the employer, (b) Designation of post, (c) pay scale, (d) Nature of duties, (e) Period of employment, (f) Last pay drawn, (e) Reason for leaving.
14. Any additional information.

I solemnly declare that the statement made by me in this application form is correct to the best of my knowledge & belief and in the event of any information being found false or incorrect or any ineligibility being detected before or after the test, my candidature is liable to be cancelled and legal action may be initiated against me.

I fulfill all conditions of eligibility regarding age limit, educational qualification etc. for this post.

### Dated:

**Place:**  
**davp 17145/11/0018/1314**

**Signature of the candidate**  
**EN 25/9**

I have carefully gone through the advertisement and I am well aware that the Bio-Data duly supported by documents submitted by me will also be assessed by the selection committee at the time of selection for the post.

**Signature of the candidate**  
**Address.....**

**Date.....**

**Countersigned**  
**(Employer with seal)**

### CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/FORWARDING AUTHORITY CERTIFIED THAT:

- i) The particulars furnished by Shri/Smt./Kum \_\_\_\_\_ are correct.
- ii) There is no vigilance/disciplinary case either pending or contemplated against him/her.
- iii) The certified copies of Annual Confidential Reports of Shri/ Smt. Kum..... for the period from..... to..... are enclosed.

**Date :** \_\_\_\_\_ **Signature of Head of the Department/ Forwarding Authority.**

### Vigilance Clearance Certificate

Certified that no vigilance case is pending or contemplated against Shri./ Smt. ....

**Signature**  
**Designation of Competent Authority**

### Major/ Minor Penalties Report

Certified that there is no major or minor penalties on Shri./ Smt. .... during the period of last years from.....to .....

**Signature**  
**Designation of Competent Authority**

### Integrity Certificate

Service particulars of Shri./ Smt. .... have been carefully scrutinized and it is certified that there is no doubt of his/ her integrity.

**Signature**  
**Designation of Competent Authority**

**EN 25/34**

## Directorate General ITBP

### ELIGIBILITY AND OTHER CONDITIONS FOR FILLING UP OF ONE POST OF JUDGE ATTORNEY GENERAL (DEPUTY INSPECTOR GENERAL) IN ITBPF ON DEPUTATION BASIS.

Applications are invited from Indian Citizens for filling up 01 post of Judge Attorney General (Dy, Inspector General), non-ministerial combatised Group 'A' Gazetted posts in the Pay Band-4 of ₹ 37400- 67000/- with Grade Pay of ₹ 8900/- and other allowances as admissible under the Rules, in Indo Tibetan Border Police Force (Ministry of Home Affairs) Government of India on deputation basis. The eligibility conditions attached to these posts are as under:-

#### (A) ELIGIBILITY CONDITIONS

A person who-

(i) is or has been an officer of the rank of Brigadier or equivalent in the Department of the Judge Advocate General in Army or Navy or Air Force with minimum of twenty years' of regular service in Group-'A'; or

(ii) is or has been a member of the State Judicial Service for a period not less than twenty years' and holding the post of District Judge or an equivalent posts; or

(iii) from amongst Central Government or State Government officers of the Legal Department who;

a) is or has been an Additional Legal Advisor or equivalent in the pay scale of ₹ 37400-67000/- and Grade Pay of ₹ 8700/- in the Pay Band-4 having two years of regular service in the grade with twenty years' of experience in dealing with legal matters or court cases; or b) is or has been a Deputy Legal Advisor or equivalent in pay scale of ₹ 15600-39100/- and Grade Pay of ₹ 7600/- in Pay Band-3 having six years' of regular service in the grade with twenty years' in dealing with legal matters and court cases.

#### (B) PERIOD OF DEPUTATION:

The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization/department of Central Government shall ordinarily not exceed three years. **The maximum age limit for appointment by deputation shall be not exceed fifty six years for the post of JAG/DIG as on the closing date of receipt of applications.**

#### (C) OTHER CONDITIONS:

(i) The selected officers will be required to examine cases and put in appearance in High Courts and Subordinate Courts on behalf of the Union of India and ITBPF in the matters relating to the ITBPF Act and Rules framed thereunder, writ petitions and other cases. Matters pertaining to contracts for sale, lease or land building etc, title to property and various other important cases of Departmental Enquiries etc will also have to be attended to. Keeping in view the various legal problems of ITBPF as mentioned above, it is necessary that the officers to be appointed to these posts should have sufficient broad level legal experience.

(ii) The terms and conditions of the appointment as well as pay of the officers selected for appointment on deputation basis will be regulated in accordance with the Government of India, Ministry of Personnel, Public Grievances and Pension, Department of Personnel & Training OM No.6/8/2009/Estt.Pay-II dated 17/06/2010.

2. Applications through proper channel of willing and suitable officers along with their bio-data in the prescribed proforma (enclosed) together with up-to-date APAR Dossier for last 05 years and vigilance clearance should reach **Senior Administrative Officer (Pers), Directorate General, ITB Police, Block No.2, CGO Complex, Lodhi Road, New Delhi-110003 within 02 months** from the date of publication. Officers once nominated, will not be permitted to withdraw their candidature.

davp 19112/11/0246/1314

EN 25/73

## NORTHERN RAILWAY

### HEADQUARTERS SPORTS ASSOCIATION New Delhi

Employment Notice No. 400E/18/SportsRec.in HQ Div. /2013-14  
Sub: Recruitment of sports personnel in PB-1, Rs 5200-20200 +1800 (GP) in HQ Division for the year 2013-14

1. It has been decided to form a panel for recruitment in the following discipline exclusively for Male candidates, on Headquarter Division, Northern Railway.

Sl. No	Discipline/ Games	Position	No. of Post
1.	Cricket (Men)	One Fast Bowler & One Batsman	2
2.	Kabaddi(Men)	One All Rounder & One Right Cover	2
3	Hockey (Men)	Allrounder	3
4	Basketball (Men)	One Post, One Shooter & One Feeder	3
		Total	10

#### 2. ELIGIBILITY CRITERIA:

- 2.1 Citizenship:- Only candidates who are citizen of India are eligible.
- 2.2 Education Qualification:- 10<sup>th</sup> Pass
- 2.3 Age Limit - The sports person should be minimum of 18 years of age and maximum of 25 years of age as on 01.01.2014, no age relaxation for any candidate shall be permitted in any circumstances

#### 3. SPORTS PERFORMANCE:

Candidates applying for Recruitment must fulfill the following minimum sports Performance criteria:-

- a. Represented the country in any of the Category-C Championships/ Events:

#### Category C

- a. Commonwealth Championships (Junior/Senior category)  
Asian Championships/Asia Cup (Junior/Senior category)  
South Asian Federation Games (senior category)
- b. At least 3<sup>rd</sup> position in Federation Cup Championship (senior category)  
OR
- c. Represented a state or equivalent unit in senior/Youth/Junior National Championship  
OR
- d. At least 3<sup>rd</sup> position in senior State Championships for all units and District of the state.  
OR
- e. In addition to above, candidates fulfilling the following eligibility criteria can also apply.

#### In Cricket

At National level, following sports achievements in Four days /One day limited over/Twenty -20 over Men Cricket Championships (except Vizzy Trophy) organized under the aegis of BCCI may be considered.

Sl. No	Details of Championships	Category	Minimum sports achievements for recruitment in Grade Pay 1800/-
1	All India Inter State Elite & Plate Group Championships	Senior/Youth (under 22) Junior (under-19)	Participation in Elite or plate group Championship
2	All India Inter State Championships	Senior/Junior (U-19)	Participation in any stage.
3.	All India Inter Zonal Championships	Senior/Junior (U-19)	Participation

#### NOTE

(1) For recruitment of Sports persons on the basis of sports achievements in Junior National Championships, the following age groups shall only be considered.

Cricket (U-22) Col.C.K.Nayudu Trophy (Inter state Championship)

Cricket (U-19) Cooach Bihar trophy (Inter State championship)

Cricket (U-19) Vinoo Mankad trophy (One day limited over Inter state Championship)

Cricket (U-19) Vijay Hazare Trophy (One day limited over) All India Inter Zonal Championship)

Kabaddi (U-19) Junior National Kabaddi Championship.

Hockey – In hockey for recruitment against the post having Grade pay Rs. 1800 in pay band Rs 5200-20200 the candidates participated only in the international tournaments of four or more nations shall also be considered

(2) All the championships mentioned above should be conducted under the aegies of recognized International/National/State sports federations and also recognized by the Railway Sports Promotion Board.

2.1. Sports achievements in the current and/or immediate previous two Financial years i.e. 2011-12, 2012-13 shall be taken into account and Therefore Sports achievements on or after 01/4/2011 shall only be considered for appointment and Sports person should be an active player.

2.2. In team sports only sports persons who have actually played the sports in field shall only be eligible. Therefore a sports person who represents as member of team in any recognized event / championship but has actually not played in the field shall not be considered for recruitment against sports quota

#### 4. ATTESTED CERTIFICATES:

Only attested copies of certificates regarding sports performance, educational qualification, date of birth, Caste certificate should be sent along with the Character Certificate of the institution last attended otherwise application will be treated as cancelled.

#### 5. NO ALLOWANCES:

No TA/DA will be paid to the candidates appearing for the selection trial/ Interview.

#### 6. SELECTION PROCEDURE:

The selection procedure for short listed eligible candidates would involve:-

- (1) Trials of sports performance.
- (2) Interview-assessment of sports achievements, educational qualifications and other criteria for selection.
- (3) Original certificates of date of birth, educational qualification, sports achievements may be shown at the time of trial and interview otherwise the candidate will not be allowed to attend the trial procedure.

#### 7. HOW TO APPLY

The candidates fulfilling the conditions regarding eligibility of age, educational qualifications and other eligibility criteria should apply for the post notified as per application formats given at Annexure-A (attached herewith) on a good quality plain paper of A-4 size alongwith two latest passport size photographs duly attested by a Gazetted Officer. The application should be filled in by the

candidate in their own hand writing and sent through Postal Dak only on the following address: "SPORTS OFFICER/ HEADQUATER SPORTS ASSOCIATION, NORTHERN RAILWAY BARODA HOUSE NEW DELHI, ROOM NO.7-G ANNEXE-II BUILDING, BARODA HOUSE, NEW DELHI-110001".

#### 8. OTHER IMPORTANT INSTRUCTIONS FOR CANDIDATES:

Last date for receipt of application is 04.10.2013 and no application will be entertained after the last date. If the last date of application happens to be a holiday, the application will be considered on next working day.

9. The envelope in which application is being sent should be given caption in Capital letter as 400E/18/ Sports/ Rec. HQ Div.Grade pay 1800 /2013-14. Event for which application is being sent should be written in the bracket..

10. Only the application found complete in all respect will be entertained.

11. Application which is not as per the format 'A' will be summarily rejected.

12. Unsigned/incomplete application will be rejected.

13. Each application should be submitted alongwith the application fee of Rs.40/-(Rs. Forty only) non refundable including postal charges through crossed postal order/demand draft paid at New Delhi in the name of, Sports Officer/HQ, Head Quarter Sports Association, N.Rly.,New Delhi through postal Dak only. Candidates belonging to SC/ST category are exempted from application fee.

14. Candidates, who do not fulfill all the eligibility criteria need not to apply otherwise their application, will be rejected.

15. Candidature of the candidates, who fails to appear for the trials, interview and other selections procedure on the date and place fixed for the purpose, will be cancelled without further notice.

16. Railway Administration reserves all the rights for recruitment of sports persons in any game/position for which suitable outstanding sports persons are available.

17. The decision of Recruitment Committee on all matters relating to eligibility, place, date, mode of selection, acceptance and rejection shall be final and binding on the candidates.

18. The application should be made either in Hindi or English only.

19. The short listed eligible candidates may be required to stay for 4 to 5 days at the trial venue for the selection procedure for which they will have to make their own arrangements for accommodation.

20. The venue will be advised later on to the candidates selected for trial / interview.

21. No residential accommodation will be made available to the selected candidates.

22. Only attested copies by Gazetted Officer may be sent with application form and original certificates may be shown at the time of selection trail / interview.

23. The selected candidates will be liable to serve on any post / any department any where in HQ Div Northern Railway subject to training course, if any so prescribed.

24. The Service Bond period for the person's recruited against sports quota shall be of 5 years at the time of his/her appointment. The sports persons shall fill and sign the bond.

25. The selected candidates would be required to undergo medical examination as per the prescribed norms on different categories.

26. Candidates already employed should submit their application through proper channel alongwith "No Objection Certificate" from their employer failing which their application shall be summarily rejected.

27. There is no guarantee for appointment since this process is only formation of a Panel.

#### FORMAT FOR THE APPLICATION

#### Annexure-'A'

Paste attested  
Passport size  
Photograph  
By  
Gazette Officer

Name (In Hindi or English)

1. (In Block Letters only)

2. Father's name \_\_\_\_\_

3. Date of Birth \_\_\_\_\_

4. Age as on 01-01-2014 \_\_\_\_\_ Year \_\_\_\_\_ Month \_\_\_\_\_ Days

5. Nationality \_\_\_\_\_

6. Educational Qualification 1 \_\_\_\_\_

2 \_\_\_\_\_

7. Permanent Address \_\_\_\_\_

8. Address for communication \_\_\_\_\_

9. & Contact No \_\_\_\_\_ Whether belongs to SC/ST

Community or OBC (Yes or No)

10. Whether already employed (Yes) or (No) \_\_\_\_\_

(a) Name of Private Organization \_\_\_\_\_

(b) Name of Govt. Organization \_\_\_\_\_

11. Name of the game/event in which represented and playing position.

(a) Game/Event \_\_\_\_\_

(b) Playing Position \_\_\_\_\_

12. Sports Performance (a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

13. Postal Order No \_\_\_\_\_ Date \_\_\_\_\_ Rs \_\_\_\_\_

14. Other information \_\_\_\_\_

signature of the Candidate  
(Name)

: Place : \_\_\_\_\_

Date \_\_\_\_\_

#### DECLARATION

I hereby declare that the statements made in this application are true and correct. I also understand that in the event of any statement furnished or document attached is/ are found false or incorrect, it should disqualify my candidature and if detected after my appointment. My service will be liable to be terminated without any notice.

Place \_\_\_\_\_

Date \_\_\_\_\_

(Signature of the candidate)

1966/2013

Name \_\_\_\_\_

# Coconut Development Board

(Ministry of Agriculture, Govt. of India)

'Kera Bhavan', SRVHS Road  
KOCHI-11

Applications are invited for filling up the following posts in the Coconut Development Board by deputation basis only.

S. No.	Name of Post	Pay Band and Grade Pay	No. of Posts
1	Superintendent	Rs. 9300-34800 + Grade Pay Rs. 4200	1 post (anticipated vacancy - Reserved for SC)
2	Technical Officer	Rs. 9300-34800 + Grade Pay Rs. 4200	1 post

**1. Superintendent (Rs. 9300-34800 + Grade Pay Rs. 4200) - 1 post (anticipated vacancy -Reserved for SC).**

Officers of the Central /State Governments/Universities/Recognized Research Institutions/Public Sector Undertakings / Semi Government or Autonomous Organizations and -

(a) (i) holding analogous post (Pre-revised scale of pay of Rs.5500-175-9000) (ii) with 3 years' of service in the post of scale of Rs. 9300-34800 + Grade Pay Rs.4200 (Pre-revised scale of pay of Rs.5000-8000); or

(iii) with 7 years of service in the post in the scale of Rs.5200-20200 with Grade Pay Rs. 2400 (Pre-revised scale of pay of Rs.4000-6000);

(b) Possessing the qualifications and experience as under:

**Essential:**

- (i) Graduation.
  - (ii) Minimum 3 years experience in Secretarial and Establishment work in Government Office.
  - (iii) Ability to write reports, minutes etc.
- (Period of deputation shall ordinarily not exceed 3 years.) The maximum age limit for appointment on deputation shall not exceed 56 years as on the closing date of the receipt of applications. The vacancy is intended to fill the shortfall of SC category.

**2. Technical Officer (Rs. 9300-34800 + Grade Pay Rs. 4200) - 1 post**

Officers of the Central /State Governments/Universities/Recognized Research Institutions/Public Sector Undertakings / Semi Government or Autonomous Organizations and

(a) holding analogous post in the pay band of Rs. 9300-34800 + Grade Pay Rs. 4200 on regular basis.

(b) Possessing qualifications and experience as under;

**Essential:** Degree of a recognized University in Agriculture/ Horticulture preferably with experience in noting and drafting in technical matters.

(Period of deputation initially for a period of one year). The maximum age limit for appointment deputation shall not exceed 56 years as on the closing date of the receipt of applications.

**General Conditions:**

The officers selected on deputation basis will have the option to draw his grade pay plus deputation (Duty) allowance or to have his pay fixed in the scale of the post in accordance with DOPT OM No.2/8/97-Estt. (Pay-II) dated 11.3.1998, as amended from time to time.

Applications (in triplicate) in the given proforma should be sent along with complete and upto date ACR/APAR for the last 5 years duly attested by an Officer and Integrity Certificate to Chairman, Coconut Development Board, KERA BHAVAN, Kochi-682011 within **45 days** from the date of appearance of the advertisement in the Employment News. In the event of selection, the Officer shall be relieved within fifteen days from the date of receipt of intimation. While forwarding the applications it may also be verified and certified that the particulars furnished by the officers are correct and that no Vigilance case is either pending or contemplated against them and no major/minor penalty has been imposed on the Officers during the last 10 years of their service. Applications received after due date or without the CRs, Vigilance Clearance, Integrity or otherwise found incomplete will not be considered.

Place: Kochi-11

Date:

(Dr. A.K. Nandi)  
Secretary

**CURRICULUM VITAE PROFORMA**

1. Name and Address (IN BLOCK LETTERS)
2. Date of Birth (In Christian era) :
3. Date of retirement under Central/State Govet. Rules.
4. Educational Qualifications
5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

**Essential** (i) (ii) (iii)  
**Desired** (i) (ii)

6. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.

7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Instt./Orgn.	Post Held	From	To	Scale of Pay and basic Pay	Nature of duties

8. Nature of present employment i.e. ad-hoc or temporary or permanent.

9. In case the present employment is held on deputation/contract basis, please state:-

- (a) The date of initial appointment
- (b) Period of appointment on deputation/contract
- (c) Name of the parent Office/Organization to which you belong.

10. Additional details about present employment.

Please state whether working under (indicate the name of your employer against the relevant column.)

- (a) Central Government
- (b) State Government
- (c) Autonomous Organization
- (d) Government Undertaking
- (e) Universities
- (f) Others

11. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

12. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

13. Total emoluments per month now drawn.

14. Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) Additional academic qualifications (ii) professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement) (Note: Enclose a separate sheet, if the space is insufficient).

15. Whether belongs to SC/ST/OBC

16. Remarks (The candidate may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions/societies and (iv) any other information.

(Note: Enclose a separate sheet, if the space is insufficient).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Signature of the Candidate

Address: \_\_\_\_\_

Tel No. \_\_\_\_\_

Date: \_\_\_\_\_

Countersigned  
(Employer with Seal)

EN 25/23

## Central Employment Exchange

Advertisement No. 08/2013

Date of Advertisement: 21.09.2013

Applications are invited for the following post(s) by various employers indicated in the advertisement up to **14.10.2013** in the prescribed format given at the end of the advertisement. In respect of applications sent only by post/speed post from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Jammu & Kashmir, Lahaul & Spiti district and Pangi sub division of Chamba district of Himachal Pradesh, A&N Islands or Lakshadweep or abroad the last date of receipt of application by the employer is **21.10.2013**. Applications received after due date will not be considered.

Candidates are required to send their application direct to the respective employers.

**Application for the Post at Sl. No. 1, are to be sent to Sr. Administrative Officer (I/C), Films Division, 24, Dr. G. Deshmukh Marg, Mumbai -400 026.**

**1. One Library & Information Assistant - UR-1**

**Pay Band 2:** Rs. 9300-34800/-+Grade Pay: Rs 4200/-

**Age:** 30 years.

**Qualification Essential:** 1) Bachelors Degree in Library Science or Library and Information Science of a recognized University/ Institute;

2) Two years professional experience in a Library under Central/State Government/ Autonomous or Statutory organization/PSU/University or Recognized Research or Educational Institution.

**Desirable:** Diploma in Computer Application from a recognized University or Institute.

**Duties:** To assist the librarian in proper maintenance of archival material in the film library and to prepare index charts for films and stock shots and also to check conditions of prints, negative materials etc.

**Place of work:** Mumbai with AISL.

**Note:** (1) Qualifications are relaxable at discretion of the Competent Authority in the case of candidates otherwise well qualified for reasons to be recorded.

(2) The qualification(s) regarding experience is/are relaxable at the discretion of the Competent Authority for belonging to Scheduled Castes and Scheduled Tribe if, at any stage of selection, the Competent Authority is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

**CORRIGENDUM**

Reference Sl. No. 4 of Central Employment Exchange's advertisement No. 06/2013 published in Employment News dated 17.08.2013 for the post of Senior Technical Assistant; the age limit may be read as 18-27 years.

**INSTRUCTION AND ADDITIONAL INFORMATION FOR CANDIDATES**

1. Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
2. Self-attested photocopies of educational/reservation categories/experience certificates etc., if any, should be enclosed with the application.
3. Upper age limit relaxable for SC/ST/OBC, EX-SERVICEMEN, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
4. Only those SC/ST candidates who are not employed anywhere will be paid TA for Attending interview, if admissible under rules.
5. Application in any case should not be sent to Central Employment Exchange/Local Exchange.

**ABBREVIATIONS USED**

UR: UN-RESERVED

**FORMAT OF APPLICATION FORM**

1. Advertisement No.
2. Serial number of the post:
3. Post applied for:
4. Name of Employment Exchange where registered: if any
5. Employment Exchange Registration No., if any
6. Name of the applicant (Mr./Miss/Mrs.):  
In block letters
7. Date of Birth

Date      Month      Year

**NATIONAL INSTITUTE OF AGRICULTURAL EXTENSION MANAGEMENT (MANAGE)**  
(An Organization of the Ministry of Agriculture, Govt. of India)  
Rajendranagar, Hyderabad - 500 030, Ph: 040-24014527, 24015208  
Email : pgcell@manage.gov.in

**POST GRADUATE DIPLOMA IN MANAGEMENT  
(AGRI-BUSINESS MANAGEMENT)  
PGDM (ABM) - 2014-16**

**MANAGE** invites applications for admission to the 19<sup>th</sup> batch of its prestigious PGDM (ABM), a two-year full time Programme approved by AICTE.

**ELIGIBILITY:** The minimum qualification for admission is a **Bachelor's Degree from a recognized university or institution** with at least 50% marks or equivalent CGPA (45% in case of SC, ST and Persons with Disability) in agricultural and allied sciences or any other discipline. Details such as eligibility, selection criteria, reservation, application form, application procedure etc., are placed on MANAGE website [www.manage.gov.in](http://www.manage.gov.in).

**The candidate must have a valid Score of CAT-2013 conducted by Indian Institutes of Management.**

**Last Date for Receipt of Applications 30<sup>th</sup> December, 2013**

EN 25/7

8. Father's Name:
9. Address (in full): .....
10. Nationality:
11. Category to which belong (SC/ST/OBC)
- (ATTACH PHOTOCOPY OF CERTIFICATE)
12. Whether Ex-Serviceman (Yes/No) :
13. Whether Physically Handicapped (Yes/No)
14. Academic/Technical/Professional qualifications  
(Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam	Year of passing	Univ./Board	Div./Class/ Grade	Subjects	% of Marks

Sl. No.	Name of employer/org.	Period From To	Designation	Pay Scale/Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

**Dated:** \_\_\_\_\_ (Signature of the candidate)

**Place:** \_\_\_\_\_

List of enclosures : 1. 2. 3.  
davp 23105/11/0008/1314

EN 25/13

**Govt. of India**  
**Ministry of Defence**  
**Defence Research & Development Organisation**  
**Laser Science & Technology Centre, Metcalfe House, Delhi-54**  
**WALK-IN INTERVIEW FOR APPOINTMENT AS SRF(P) ON 26 & 27.09.2013**

Laser Science & Technology Centre a Govt. of India (Ministry of Defence), DRDO has a vision to be the Centre of excellence in the field of Laser and Optoelectronics and has a Mission to develop Laser and Optoelectronics Systems and Related Technologies for Directed Energy Applications, Carry Out Advance Research in the Fields of Lasers, Photonics and Optoelectronics.

A Walk-in Interview will be held in this Centre on **26 & 27-09-2013 at 0930 hrs** for selecting two post SRF (P) initially for a period of two years (extended as per rules) to work in the area of M. Tech in Laser Technology /Applied optics/optoelectronics.

Applicant should bring along on the date of interview a neatly type-written application giving name, date of birth, correspondence address, educational qualification, subject/discipline, percentage of marks, GATE /UGC/NET score etc. enclosing self-attested copies of all certificates/testimonials. A recent passport size photograph should be pasted on the right hand corner of first page of the application duly signed by the applicant.

**1. Number of Posts:** Two SRF (P)  
**2. Essential Qualification :** A first class Master's degree in M. Tech in Laser Technology/Applied optics optoelectronics Post Graduate levels.  
**3. Age:** 32 years SRF (P) on the date of interview, i.e. **26 & 27-09-2013**  
**4. Stipend :** SRF (P) Rs. 18000/- p.m. (for the entire tenure)  
**5. HRA & medical benefits** are as admissible to DRDO employees. For this purpose the stipend amount will be taken as basic pay.  
**6. Fellows** will be entitled to only Casual leave. However, maternity leave is admissible to women fellows.  
**7. CANDIDATES MUST BRING THEIR ORIGINAL CERTIFICATE AT THE TIME OF INTERVIEW IN THE ABSENCE OF WHICH THEY WILL NOT BE INTERVIEWED.**  
**8. No TA/DA** will be paid for attending interview .  
**9. Offer of fellowship** does not confer on fellows any right for absorption in DRDO in any post.  
**10. The period of fellowship** is purely based on performance as well as continuance of the project.  
**davp 10301/11/0394/1314**

**EN 25/26**

**SAHA INSTITUTE OF NUCLEAR PHYSICS**  
**(Aided Institute under Department of Atomic Energy, Govt. of India)**  
Sector-1, Block-AF, Bidhannagar, Kolkata-700 064  
Phone : 2337-5345-49 (5 lines), Fax : 0091-33-2337-4637, Website : www.saha.ac.in

**Recruitment of Engineer-'D', SO-'D'(Library) and Driver-I Under Special Recruitment Drive**

Applications are invited from eligible Indian Nationals for filling up the following permanent posts of various Divisions/Sections of this Institute on direct recruitment basis. D.A., H.R.A., Transport Allowance etc. as admissible to Central Govt. employees under the rules in force from time to time will be admissible. The details of the posts are as under :-

**1. HENPP Division** - Engineer-'D' (1 post: OBC)  
**2. Library** - Scientific Officer-'D' (1 post : OBC)  
**3. Transport Section** - Driver-I (2 posts : ST -1, OBC -1)

**Scale of Pay**  
**1. Engineer 'D'** : Pay Band (PB-3) Rs. 15600-39100 + Grade Pay Rs. 6,600/-  
**2. S.O.-'D'(Library)** : Pay Band (PB-3) Rs. 15600-39100 + Grade Pay Rs. 6,600/-  
**3. Driver-I** : Pay Band (PB-1) Rs. 5200-20200 + Grade Pay Rs. 1,900/-

**A. Eligibility Conditions :**  
**A.1. Essential Qualifications :**  
**Engineer 'D'** - 1st class B. E./B. Tech. with 7 years post qualification experience or M.Tech (after B.E. or M.Sc) with 5 years post qualification experience.  
**Scientific Officer-'D'(Library)** - (i) Nineteen years experience with minimum 50% mark in B.Sc or B.Sc (Hons) + at least 60% marks in BLIS or equivalent Diploma.  
**Or**  
(ii) Thirteen years experience with B.Sc (Hons).+ at least 60% marks in BLIS or equivalent Diploma.  
**Or**  
(iii) Thirteen years experience with B.Sc. + Minimum 60% marks in MLIS.  
**Diver-I** - (i) Class X Pass, (ii) Heavy Vehicle License holder, (iii) Knowledge of minor repairs, (iv) At least 3 years driving experience.

**A.2. Desirable Qualification/Experience :**  
**1. HENPP Division :**  
**Engineer - 'D'(1) post**  
**Desirable qualification/experience :** Experience in UNIX based system administration, Operating system, Red Hat Enterprise Linux, C. Perl, Bash, In-depth experience with Database, Web Server, Cluster monitoring tools, experience in other computing languages : Python, C++, Java script; in web based software developments.  
**2. Scientific Officer- 'D' (Library) (1) post**  
**Desirable qualification/experience :** (i) M.Sc., (ii) MLIS/DRTC, (iii) PGDCA, (iv) Net qualified.  
**3. Transport Section**  
**Driver-I (2) posts**  
**Desirable qualification/experience :** (i) Knowledge of Bengali, Hindi and English, (ii) 5 years experience in driving in a reputed Private/Govt. Organisation (Bus & Car), (iii) Familiar with Metro city roads and its traffic rules.  
**Age Limit :** 42 years for Engineer- 'D' & Scientific Officer - 'D' (Library) and between 18-27 years for Driver-I of age. Age relaxation as per Govt. rules.  
**Note :** The crucial date for determining the age limit shall be the last date of receiving the application i.e. **31st October, 2013.**  
**General Information :**  
(i) Applicants working in Govt./Semi Govt./Public Sector Undertaking should apply through proper channel, with a certificate of Vigilance Clearance.  
(ii) Attested Xerox copies of documents in respect of qualification, experience and caste certificate/ex-serviceman (for reserved categories only) of the candidate must be submitted.  
(iii) The prescribed qualification is the minimum and mere fulfilling the essential and desirable qualification will not entitle an applicant to be called for test/interview. The institute reserves the right to restrict the number of candidates for test/interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement.  
(iv) A written test/Trade Test may also be conducted before the interview.  
(v) Competent authority may relax the age in deserving cases.  
(vi) Outstation Candidates of reserved category called for interview/test will be entitled for reimbursement of sleeper class fare by rail.  
(vii) No correspondence will be entertained with candidates not selected for interview/test/appointment.  
(viii) Candidates appointed will be governed by the New Contributory Pension Scheme.  
(ix) Any subsequent amendments/modification etc. on this matter will be notified in the Institute website only which may be referred by the interested candidates continuously.  
(x) Reservation for persons with disabilities (PWD) will be as per Govt. orders in vogue.  
(xi) Application fee of Rs. 100/- (Rupees one hundred) only should be submitted in the form of demand draft in favour of Registrar, Saha Institute of Nuclear Physics payable at Kolkata. SC/ST/PWD/Female candidates will not be required to submit any fees.

**(xii) No interim queries** will be entertained.  
**(xiii) Candidates** applying for more than one post should apply separately. Application giving full details for the post alongwith the attested copies of relevant certificates/testimonials in the following format with a recent passport size photograph pasted on the right hand top corner of the application should reach the Establishment Officer at the above address within 4.00 p. m. on or before **31th October, 2013** duly superscribed as "**Application for the post of.....**" mentioning the category viz. ST/OBC.

**PROFORMA CURRICULUM VITAE**  
**(To be furnished in duplicate)**

**01. Advt. No. / Item No.** :  
**02. Post applied for** :  
**03. Name of the applicant (in block letters)** :  
**04. Father's/Guardian's name** :  
**05. Date of birth (in Christian Era)** :  
**06. Permanent address** :  
**07. Address for correspondence (with e-mail & Mobile No.)** :  
**08. Nationality** :  
**09. Religion** :  
**10. Gender** :  
**11. Marital status** :  
**12. Place of birth and state** :  
**13. Whether belonging to SC/ST/OBC/Ex-Serviceman** :  
**14. Educational Qualifications (Matric onwards)** :  
**(Attested photocopies of certificates to be enclosed).**

Sl. No.	Level	Exam Passed/ Degree/Trg.	Division/ Grade% of Marks	Year of Passing	Duration of the Degree/ Diploma	Board/ University	Subject	Subject of Specialisation

**15. Other Qualifications/Training (Photocopies of certificates to be enclosed)** :  
**16. Details of Employment in chronological order, (including the present post held) starting from initial appointment.**  
**Date of Declaration of EQ (Indicate day, month, year).** :

Sl. No.	Office/Orgn. with address & Telephone No.	Post held	From	To	Total Period			Scale of Pay & Basic Pay (Pre-revised/revised)	Nature of duties
					Years	Months	Days		

**17. Additional information, if any, in support of your suitability for the post.** :  
**18. Do you claim Age relaxation (if yes, mention under which categories).** :  
**19. Details of fees submitted.** :

**DECLARATION**

I do hereby declare that the particulars furnished above by me are correct to the best of my knowledge and belief. I further undertake that I shall not withdraw my candidature for the post applied for.

**Place :** \_\_\_\_\_  
**Date :** \_\_\_\_\_

**(Signature of the applicant)**  
**Name \_\_\_\_\_**

**Details of enclosures :**  
**1) \_\_\_\_\_**  
**2) \_\_\_\_\_**  
**3) \_\_\_\_\_**  
**4) \_\_\_\_\_**  
**5) \_\_\_\_\_**

**To be certified by the Cadre Controlling Authority/Employer**  
Certified that the particulars furnished by the officer are correct as per the records held in this office and no disciplinary/vigilance case is pending/contemplated against the officer and that no major/minor penalty has been awarded to him during the past 10 years and there is no doubt about the integrity of the officer.

**(Name, Signature & Seal of the Cadre Controlling Authority/Employer)**

**No. \_\_\_\_\_**  
**Date \_\_\_\_\_**

**No.SINP/Estt/Advt./09/2013** **Registrar**

**EN 25/70**

**F.No. A-12025/1/93-Estt.I**  
**Government of India**

**Ministry of Food Processing Industries**  
**Panchsheel Bhawan, August Kranti Marg, New Delhi-110049**

**Subject:-** Filling up of the post of Library Assistant in the Ministry of Food Processing Industries by deputation - reg.

One post of Library Assistant, a Group "B" (Non-Gazetted) Non-Ministerial post belonging to General Central Service, is proposed to be filled up in the pay scale of PB-2 : 9300-34800/- + Grade Pay - Rs. 4200/- (Pre-revised scale Rs. 5500-175-9000/-) in the Ministry of Food Processing Industries.

2. As per Recruitment Rules, the post of Library Assistant in the Ministry of Food Processing Industries is required to be filled up by "Transfer on deputation / Transfer" from amongst suitable officials of the Central Government":-

(a) (i). holding analogous post on regular basis; **(or)**  
(ii). with five (5) years regular service in posts in the pay scale of PB-2 : 9300-34800/- + Grade Pay - Rs. 4200/-(Pre-revised scale Rs. 5000-8000/-) or equivalent; and  
(b). Possessing the following educational qualifications and experience:-  
(i). Bachelor Degree in Library Science of a recognized University / Institute or equivalent;  
(ii). Two (2) years professional experience.

**NOTE:** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization / Department of the Central Government shall not ordinarily exceed three years. The maximum age limit for appointment by Transfer on deputation / transfer shall be not exceeding 56 years as on the closing date of the receipt of applications.

3. The official selected on deputation will have the option to draw his grade pay plus deputation (duty) allowance or to have his / her pay fixed in the scale of pay attached to this post as per instructions issued by the Department of Personnel & Training from time to time.

4. It is requested that applications of the eligible official(s), in the given proforma along with his / her complete and up to date confidential reports of last five years, Certificates of Vigilance Clearance, Major and Minor Penalty imposed during last 10 years and Integrity Certificate may

be forwarded through proper channel to this Ministry **within sixty (60) days** of issue of this advt. Applications of only those individuals may be forwarded who would be spared in the event of their selection for the post. While forwarding application of concerned official, it may be verified and certified that the particulars furnished by the official(s) is / are correct. It may also be made clear that the official(s) who volunteer for this post will not be allowed to withdraw his / her name later on. Applications received after the last date or without confidential reports and other documents or otherwise found incomplete will not be considered.

**(Sanjai Bajpai)**  
**Under Secretary to the Government of India**  
**ANNEXURE-I**

**1. Name of the Post :** Library Assistant  
**2. Number of Post :** One (1)  
**3. Pay Scale :** PB-2 :9300-34800/- plus Grade Pay - Rs. 4200/- (Pre-revised pay Rs. 5500-175-9000/-) plus other allowances admissible as per Central Government Rules in force from time to time.  
**4. Eligibility:** Officers of the Central Government:-  
(a) (i) holding analogous post on regular basis; **(or)**  
(ii). with five (5) years regular service in posts in the revised pay scale of PB-2: Rs. 9300-34800/- G.P 4200/- (Pre-revised Rs. 5000-150-8000/-) or equivalent; and  
(b). Possessing the following educational qualifications and experience:-  
**ESSENTIAL-**  
(i). Bachelor Degree in Library Science of a recognized University/Institute or equivalent;  
(ii). Two (2) years professional experience.  
**NOTE:-** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisations / Department of the Central Government shall not ordinarily exceed three years. The Maximum age limit for appointment by Transfer on deputation / transfer shall be not exceeding 56 years as on the closing date of the receipt of applications.

**BIO-DATA PROFORMA**

**1. Name and Address in Block Letters :** \_\_\_\_\_  
**2. Date of Birth (in Christian era) :** \_\_\_\_\_  
**3. Date of retirement under Central/ State Government Rules :** \_\_\_\_\_

**Continued on page 31**

**BPR&D**

Bureau of Police Research & Development  
(Ministry of Home Affairs)

Sub : Filling up of Two posts of Forensic Expert (Junior Scientific Officer) , Group 'B' Gazetted, Non-Ministerial in the scale of pay of PB-2 Rs. 9300-34800/- plus Grade Pay Rs. 4800/- in the Central Detective Training Schools, Ghaziabad and Jaipur under BPR&D cadre on deputation basis.

Two posts of Forensic Expert (Junior Scientific Officer), Group 'B' Gazetted, Non-Ministerial in the scale of pay of PB-2 Rs. 9300-34800/- plus Grade Pay Rs. 4800/- in the Central Detective Training Schools, Ghaziabad and Jaipur under BPR&D cadre. The brief details are as under:-

- (a) No. of Post : 02 (Two)
- (b) Place of posting : Ghaziabad & Jaipur

**(c) Eligibility conditions :On Deputation basis**

Officers of Central Government or Central Forensic Science Laboratories or Central Police Organisations or Central Armed Police Forces:

(a) (i) holding analogous posts on regular basis in the parent cadre/department; **OR**

(ii) With two years' service in the grade rendered after appointment thereto on a regular basis in the posts in Pay Band-2 Rs. 9300-34800 plus Grade Pay of Rs. 4600 or equivalent in the parent cadre/department; **OR**

(ii) With Six years' service in the grade rendered after appointment thereto on a regular basis in the posts in Pay Band-2 Rs. 9300-34800 plus Grade Pay of Rs. 4200 or equivalent in the parent cadre/department;

(b) Possessing the following educational qualifications and experience:

**Essential:**  
(i) Master's Degree in Forensic Science from a recognized University; and

(ii) Three years' experience of analytical methods and research in the field of Forensic Science in Organisations under Central Government:

**Desirable:**

One year's experience of working in a Forensic Science Laboratory.

2. The eligibility conditions and application proforma are available on our website [www.bprd.nic.in](http://www.bprd.nic.in)

(Administration -Recruitment). Suitable and eligible officers may apply through proper channel with a period of 2 months from the date of publication of this advertisement to the following address:-

The Director General  
Bureau of Police Research & Development  
Block No. 11, 3/4th Floor  
CGO Complex, Lodhi Road  
New Delhi-110003

(Dr. Dhani Ram)  
Assistant Director (Admn.)  
Tel. No. 24362401  
Fax No. 24369825  
EN 25/3



**CSIR-STRUCTURAL ENGINEERING RESEARCH CENTRE**

(वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद् (Council of Scientific and Industrial Research))

सीएसआईआर परिसर CSIR CAMPUS, तरमणि TARAMANI, चेन्ने CHENNAI-600 113.

सं. A1(648)89-RCT

**ADVERTISEMENT NO. SE-2/2013**

दि. Dated: 06.09.2013

Applications are invited from Indian Nationals for the undermentioned post in the CSIR-Structural Engineering Research Centre, Chennai:-  
**I. SENIOR TECHNICAL OFFICER(1) - ONE (01) POST (UNRESERVED)**  
**Pay : ₹.15600 + Grade Pay of ₹. 5400 in the Pay Band PB -3 ₹.15600-39100 Age : Not exceeding 35 years on the last date for receipt of online application.**

Post No.	Educational Qualification and Experience	Desirable	Job Requirements
STO-1	Post Graduate Diploma in Intellectual Property Law after. after M.Sc., with 55 % marks	A pass from ICWAI Inter	The Selected candidate would be require to work in any or combination of the I. Research Planning & Business Development II. Knowledge Management Division

**[A] Benefits under Council Service:**

01. This post carry usual allowances i.e. Dearness Allowance (DA), House Rent Allowance (HRA), Transport Allowance (TA) etc. as admissible to the Central Government employees and as made applicable to CSIR employees stationed in Chennai. Council employees are also eligible for accommodation of their entitled types as per CSIR allotment rules depending on availability in which case HRA will not be admissible.
02. Besides pay, this post carry usual allowances as admissible under the Central Government rules. The total emoluments at the minimum of the scale for the post at present is as follows (including House Rent Allowance) as applicable for the city of Chennai.  
**STO(1)-₹.15600+GP of ₹.5400 in the Pay Band PB-3 ₹. 15600 -39100 = ₹..47,924/-**
03. In addition to the emoluments indicated against the post, benefits such as reimbursement of Medical expenses, Leave Travel Concession, Conveyance advance and House Building Advance are available as applicable to Council employees.
04. The selected candidates under CSIR-SERC will be governed by the New Defined Contribution Pension Scheme of Government of India as made applicable with effect from 1<sup>st</sup> January 2004.

**[B] Relaxations:**

1. The date of determining the age limit/experience/qualifications shall be the closing date prescribed for receipt of online i.e **18.10.2013**.
2. The upper age limit is however, relaxable as per Government orders in force only in those cases where the post is reserved for respectice categories, on production of relevant certificate in the prescribed format signed by the specified authority at the time of interview.
3. Upper age limit is relaxable up to 5 years for the regular employees working in CSIR Laboratories/institutes, Government Departments, Autonomous Bodies and Public Sector undertakings.
4. Relaxation in case of Ex-serviceman will also be applicable as per provisions.
5. Relaxation in the upper age limit of 5 years applicable for the persons who had been domiciled in the Kashmir Division of the State of J&K during the period of 01-01-1980 to 31-12-1989 subject to production of a certificate from the District Magistrate in the Kashmir Divison within whose jurisdiction he/she had ordinarily resided OR from any other authority designated in this behalf by the Government of J&K State to the effect that he/she had ordinarily been domiciled in the Kashmir Division of State of J&K during the period from 01-01-1980 to 31-12-1989.
6. Special Age Relaxation: Upto the age of 35 years in the case of Widows, Divorced Women Judicially separated from their husbands, who are not re-married.
7. Age relaxation to Physically Handicapped (PH) persons up to 5 years is allowed.
8. Relaxation in age, qualification and/or experience may be permitted if sufficient number of candidates possessing the requisite qualification and/or experience is not likely to be available to fill up the posts.

**[C] General conditions/Information**

01. The applicant must be a citizen of india.
02. Candidate should ensure that he/she possess educational qualification/experience in the relevant area as required in the category/post, for which he/she is applying, on the last date of receipt of online electronics application..
03. The number of vacancies indicated is provisional and may vary at the time of selection.
04. The above post is temporary but likely to continue.
05. The period of experience in a discipline/area of work, where ever prescribed, shall be counted after the date of acquiring the minimum prescribed educational qualification prescribed for that post.
06. The qualifications prescribed should have been obtained through recognized Universities/Institutions.
07. Application form should be complete in all respects, Completed application means (i) all information sought duly filled in or provided (ii) application form duly signed with date wherever required / asked (iii) all relevant documents sought duly attested by Gazetted officer to be enclosed. Incomplete applications/applications received not accompanied by the required certificates/documents are liable to be rejected.
08. IN THE EVENT OF NUMBER OF APPLICATIONS BEING LARGE, CSIR-SERC WILL ADOPT SHORT LISTING CRITERIA TO RESTRICT THE NUMBER OF CANDIDATES TO BE CALLED FOR INTERVIEW TO A REASONABLE NUMBER BY ANY OR MORE OF THE FOLLOWING METHODS.  
i) On the basis of higher educational qualifications than the minimum prescribed in the advertisement.  
ii) On the basis of higher experience in the relevant field than the minimum prescribed in the advertisement.  
iii) By holding a written test.  
iv) Any other methodology as deemed fit by Screening Committee.
09. Higher initial pay can be considered for exceptionally meritorious candidates.
10. If any document/certificate furnished is in a language other than Hindi or English, a transcript of the same duly attested by a Gazetted officer or notary is to be submitted.
11. Outstation candidates called for interview will be paid to and fro single second class rail fare/ ordinary bus fare from the normal place of their residence or that declared in the application or from the actual place of undertaking the journey, in India, whichever is nearer to the place of the interview, as per rules.
12. Canvassing in any form and/or bringing in any influence, political or otherwise, will be treated as a disqualification for the post. Interim enquiries will not be attended to.
13. The decision of the Director CSIR-SERC in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of test/interview as per 'CSIR Service Rules 1994 for Recruitment of Technical and Support Staff' and not to fill up all or any of the posts will be final and binding on the candidates and no interim enquiry or correspondence will be entertained in this connection from any individual or his/her agency.

**[D] Mode of Selection:**

1. Mere fulfillment of educational qualifications and experience does not entitle a candidate to be called for interview. The duly constituted Screening Committee will adopt its own criteria for short listing the candidates and only those candidates who, in the opinion of the institute, suit the institutional requirements, will be called for interview. The candidate should therefore, mention in the application all the qualifications and experience in the relevant area over and above the minimum prescribed qualifications, supported with documents.
2. Candidates of Indian origin settled abroad who are of proven merit as evidence by their qualification; research work and experience may be considered by the Selection Committee in Absentia on his/her written request.

**[E] How to apply:**

1. Applications from employees working in Government Departments, Public Sector Organizations and Government funded research agencies will be considered only if forwarded through proper channel with a clear certificate that the applicant will be relieved within one month of receipt of the appointment order, However advance copy of the application may be submitted before the closing date.
2. Candidate are required to arrange for a crossed Demand Draft for ₹.100/- drawn on any nationalized bank and valid for at least 3 months in favour of "The Director, CSIR-SERC", payable at Chennai. SC/ST/PWD/Women/CSIR Employees/Abroad Candidates are exempted from submission of application fee.
3. Application onnce nade will not be allowed to be withdrawn and fees once paid will not be refunded on any count nor can it be held in reserve for any other recruitment or selection process.
4. Candidates should specifically note that the application received after the closing date for any reason whatsoever will not be entertained by CSIR-SERC.
5. Candidates should apply **On Line on or before 18.10.2013**. Hard copy of the online application duly signed along with recent passport size photograph, attested copy of matriculation/SSLC as proof of age/degree/provisional degree certificate, copies of mark sheets for all the semesters/years, SCST/OBC certificate(s), work experience certifications, testimonials etc. should be sent in a sealed cover superscribed "Application for the post of Senior Technical officer(1)" to "THE CONTROLLER OF ADMINISTRATION, CSIR-STRUCTURAL ENGINEERING RESEARCH CENTRE, CSIR ROAD, TARAMANI, CHENNAI 600 113" on or before **31.10.2013**.

Date : 06.09.2013

**CONTROLLER AND ADMINISTRATION**

This advertisement may also be seen in CSIR-SERC website: "[www.serc.res.in](http://www.serc.res.in)" by clicking "Recruitment" from the Home Page

EN 25/62

**Continued from page 30**

4. Educational Qualifications :
5. Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)

**Qualifications/Experience Required**

**Qualifications/Experience possessed by the officer**

**Essential (i) (ii) (iii)**

6. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post :
7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient :

Office/Instt./Orgn.	Post held	From	To	Scale of pay and basic pay	Nature of duties
---------------------	-----------	------	----	----------------------------	------------------

8. Nature of present employment i.e. ad-hoc or temporary or permanent :
9. In case the present employment is held on deputation/ contract basis, please state:-  
(a) The date of initial appointment  
(b) Period of appointment on deputation/contract  
(c) Name of the parent office/organization to which you belong
10. Additional details about present employment. Please state whether working under :  
(a) Central Government  
(b) State Government  
(c) Autonomous Organization  
(d) Government Undertaking  
(e) Universities
11. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale :



**Staff Selection Commission**

Northern Region

**CORRIGENDUM**

- Reference 5 vacancies advertised for the post of Senior Scientific Assistant-III vide Post Cat. No. C-47 of Advt. No. NR/1/2012 published in the Employment News dated 15-21 September, 2012.
2. The said vacancies may be treated as withdrawn.  
**davp 32204/11/0034/1314**

EN 25/69

12. Total emoluments per month now drawn :
13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient).
14. Whether belongs to SC/ST
15. Remarks if any.

**Signature of the Candidate**

Address.....

Certified that the above particulars have been verified and found to be correct and there is no vigilance case either pending and/or contemplated against the official. The integrity of the official is also certified.

**Place:**

**Date:**

**Signature of the Head of Department with Official Seal**

EN 25/54

## Chandigarh Administration Police Department

(OFFICE OF THE INSPECTOR GENERAL OF POLICE, UNION TERRITORY, CHANDIGARH, POLICE HEADQUARTERS, ADDITIONAL DELUXE BUILDING, SECTOR-9/D CHANDIGARH)

Applications (on-line on the Chandigarh Police website [www.chandigarhpolice.nic.in](http://www.chandigarhpolice.nic.in)) are invited from eligible candidates for filling up 05 posts of Clerks (two reserved for Scheduled Caste (SC) and three for Backward Classes (OBC)), in the Pay Band of Rs. 10300-34800 plus Grade Pay Rs. 3200/-, on temporary basis.

**Minimum Educational Qualification :** Bachelor's Degree and proficiency in operation of computer (Word Processing and Spread Sheets) and a speed of 35 wpm in typewriting in English on Computer

**Age (as on 01.01.2013) :** Between 18 to 30 years for SC  
Between 18 to 28 years for OBC

**CRITERIA**

- ▶ Typewriting Test on Computer in English : **(Qualifying Test)**
- ▶ Written Test : **90 Marks**
- ▶ Interview : **10 Marks**

▶ All the eligible candidates will be called for Typewriting Test at the speed of 35 w.p.m on Computer

▶ Only those candidates who will qualify the Typewriting Test will be called for Written Test. In the Written Test, there will be one paper only with two sections. The duration of the paper will be 2 hours. Break up of marks, section-wise, is as follows:-

a) General Knowledge including Mental Ability, Logical Reasoning, IT, Current Affairs, History, Politics etc: 70 Marks

b) Proficiency in English Language and grammar: 20 Marks

▶ No candidate will be considered to have qualified the Written Test unless or until he/she obtains at least minimum qualifying 28 marks out of 70 {Section (a)} and 08 marks out of 20 {Section (b)}.

▶ Those who will qualify the Written Test will be called for Interview, in order of merit, restricted to four times the vacancies advertised.

**Note:**

1. The crucial/cut off date for all purposes such as minimum educational qualification, determining the age of the candidates, etc. will be treated as 1<sup>st</sup> January 2013. The candidate will submit their application on-line on the website of Chandigarh Police on or before **15.10.2013** and will send downloaded hard copy alongwith Bank Draft of Rs. 200/- (in favour of "Section Officer/Accounts, Sector-9, UT/Police Headquarters" payable at Chandigarh) by registered/speed post addressed to the Senior Superintendent of Police/Hqrs, Police Lines, Sector-26, Chandigarh on or before **25.10.2013**. Only "On-Line" applications would be accepted.

2. The age is relaxable for departmental candidates who are working in the Chandigarh Police only having rendered three years service on regular basis as on 01.01.2013 upto the age of 40 years in the case of General/OBC candidates and 45 years in the case of SCs candidates in accordance with the instructions of the Chandigarh Administration issued from time to time.

3. Those candidates, who are in government service will attach "NOC" from the Head of Departments.

4. **The benefit of reservation to OBC would be given only when their caste is included in both the Lists of Central Government List and Union Territory, Chandigarh List.**

5. Only on-line applications would be accepted. Candidates can apply on-line till 15.10.2013 and the last date **25.10.2013** is only for the purpose of submitting downloaded hard copy of application form (alongwith Demand Draft) through registered post/speed post or submitted personally to the Senior Superintendent of Police/Hqrs.

Continued on page 33

## Earth System Sciences Organisation (ESSO)

Indian National Centre for Ocean Information Services (INCOIS)  
Ministry of Earth Sciences (MoES), Govt. of India  
Advertisement Number : F.No.ESSO-1/2013

Applications are invited from Indian citizens for filling up of 2(two) posts in the areas of Administration and Scientific Support in Indian National Centre for Ocean Information Services(INCOIS), Hyderabad under Earth System Sciences Organisation, Ministry of Earth Sciences on regular basis. The applications must be submitted online. For Details visit [www.incois.gov.in](http://www.incois.gov.in)  
The Detail of Posts are as under :

Post Code	Name of the Post	No. of Posts	Pay Band and Grade Pay	Upper Age Limit (Years)	Reserved for
01.	Joint Manager	1 No.	PB-3 Rs. 15,600-39,100 + G.P. Rs. 5,400	40	UR
02.	Scientific Assistant 'A'	1 No.	PB-2 Rs. 9,300-34,800 + G.P. Rs. 4,200	28	UR

**The post wise Eligibility Criteria and Job Requirement is as under :**

**Name of post :** Joint Manager (Direct Recruitment / on Deputation)  
**Post Code :** 01  
**Number of Posts :** 01 (One)  
**Reserved for :** UR

**Eligibility Criteria**

**Direct Recruitment**

**Essential Qualification:**

- A Master's Degree from a recognized University.
- Good Knowledge in Computers and its usage for Office Work
- Minimum 4(four) years experience preferably in Govt./PSU/ Autonomous Bodies in the relevant area in PB-2 + GP Rs. 4800/- or its equivalent.

**Desirable:**

- MBA/ LLB/Diploma in Management/PG Diploma in Materials Management
- Working knowledge on SAP Environment
- Experience in handling Procurements (Indigenous/Foreign), Outsourcing Contracts, Inventory Management, Estate Management, Preparation of RFPs, Liaisoning with Ministry/Other Government Organizations, conducting of various official meetings etc.,

**Deputation:** Officers under the Central Government/ State Government/ PSU/Autonomous Bodies who are holding analogous posts on regular basis in the parent cadre/department with four (4) years regular service in posts in PB-2 + GP Rs.4800/- or equivalent in the parent cadre/department. The maximum age limit of candidates for deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

**Job-**The responsibilities of Joint Manager of the Organization would include:

**Responsibilities:**

- All activities related to purchase of capital and consumable items, management of stores, design and execution of appropriate inspection procedure related to receipt of materials, material accounting, vendor development, vendor management, sourcing strategies and other related activities.
- Preparing detailed information related to consumption of material and evolving appropriate inventory control policies for regularly used items.
- Procurement of capital items, drawing of contracts related to various services of the organization and the purchase of items for various programmes.
- Preparation of RFPs/Tender management process/design and execution (as per GOI norms and GFR). Identification of non-moving and obsolete items and arrange for the disposal of these items as per the Government of India norms.

- To look after the organization estate requirements (including campus, hostel, guest house, quarters etc.,) as and when they necessitate.
- To undertake and execute any other job related to the administration of the institute assigned by the Director or Senior Official.

**Name of post :** Scientific Assistant 'A'  
**Post Code :** 02  
**Number of Posts :** 01 (One)  
**Reserved for :** UR

**Eligibility Criteria**

**Essential Qualification:**

- First Class B.Sc. (Physics / Computer Science as one of the subject) / First Class Diploma in Engineering in Computer Science (with 60% marks) or its equivalent qualification from a recognized Board or University
- Good Knowledge of computers and their usage for data acquisition and processing.

**Desirable:**

**Job Requirements**

- To help the scientists in making observations at Sea, Data Processing, Data Management, attending the shifts duties, preparing graphs and diagrams using computers, or any other job assigned by Director or the Senior Scientists.

**General Conditions**

- The Candidate should possess the qualities like Self motivation, energetic, dependable, honest, positive attitude and excellent communication skills
- The candidate's should not exceed the age limit mentioned above as on date of closure of application i.e., **October 12, 2013.**
- However, in case of SC / ST / OBC / PH candidates, relaxation in age limit is allowed as per Govt. of India rules and relaxable for Government servants up to five years in accordance with the instructions or orders issued by the Central Government
- The qualification regarding experience is relaxable at the discretion of the Chairman of the Governing Council of INCOIS in the case of candidates belonging to Scheduled Castes and Scheduled Tribes, if at any stage of selection, the Chairman, GC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.
- Candidates who are already employed in Government/Public sector/Autonomous undertakings are required to forward their applications through proper channel. However, they may send advance copies.
- The number of posts to be filled may vary. INCOIS reserves the right to cancel the recruitment process without assigning any reason thereof.
- The prescribed essential qualifications are minimum requirements and the mere possession of the same does not entitle candidates to be called for interview. If the number of applications, received in response

## NATIONAL POWER TRAINING INSTITUTE

North Eastern Region  
(Ministry of Power, Govt. of India)  
NPTI Complex, Dakhingaon, Kahilipara, Guwahati - 781 019 (Assam) Tel/Fax: 0361-2381346

**ANNOUNCES 6<sup>th</sup> Batch of**  
**26 Weeks Post Graduate Diploma Course in Operation & Maintenance of Transmission & Distribution Systems**

**ADMISSION NOTICE**

**Why should you join?** Power Sector is a continuous expanding sector. The amendments in the Indian Electricity Act, have opened private sector participation in the Transmission & Distribution of Power. It has further created a large demand for the trained manpower in Electrical Utilities.

The main objective of the course is to create a technically skilled trained manpower readily available for recruitment to the power companies in the areas of Transmission & Distribution of Electrical Power. On successful completion of this course, the Graduate Engineers will find immense opportunities and preference in employment with various companies engaged in T&D of Power.

**About the Course:** This is a job oriented unique course which covers complete operation and maintenance of Power Transmission & Distribution Systems, as per the guideline of CEA regulations 2010 for Transmission & Distribution of power.

**Placement:** NPTI does not provide any guarantee for Placement. However, through close association with power utilities, NPTI students gets ample opportunities in placement activities. In recent time, NPTI - NER trained engineers have been selected/readily placed in companies of national and international repute.

**Eligibility:** Bachelor of Engineering or equivalent in "Electrical" or "Electrical & Electronics" or "Power Engineering"

**Age Limit:** Maximum age limit as on 01.11.2013 is 27 yrs.

No age limit for sponsored candidates.

**Selection Criteria for Admission:** Percentage of marks obtained in B.E. or equivalent examination as per University norms. (Preferably 60% and above).

**No. of Seats:** 60 (Sixty only). Few seats are reserved for sponsored category. Reservation for SC, ST, OBC (non-creamy layer) & PH will be as per Govt. norms in the non-sponsored category. In case seats are falling vacant in sponsored category, same will be filled by non-sponsored candidate.

**Fees:** 1) ₹1,30,000/-\* (in two equal installments) for non-sponsored candidates

Important Dates:	Address for Communication:	Program Director:
Last date of Receipt of Application: <b>23.10.13</b>	The Principal Director National Power Training Institute (NER), NPTI Complex, Dakhingaon, Kahilipara Guwahati- 781 019 (ASSAM)	Prabhas Ankur, Asstt. Director Phone: 0361-2381204, Extn: 2023 Email: prabhas.eerm@gmail.com M: +919678411512
Display of merit list : <b>25.10.13</b>		
Date of Counselling & Admission: <b>18.11.13</b>		
Commencement of Course: <b>18.11.13</b>		

FOUR DECADES OF SERVICE TO THE POWER SECTOR EN 25/91

to advertisement, is large, it will not be convenient or possible for the Selection Committee to interview all candidates. Hence, INCOIS may restrict the number of candidates to be called for interview to a reasonable limit on the basis of desirable qualifications and/or experience prescribed, and / or job requirement, and/or any other bench mark decided by a committee constituted to screen the applications. No correspondence will be entertained with candidates who are not called for interview/selected for appointment. The names of candidates short listed for interviews will be displayed in our website.

- Outstation candidates called for interview will be paid to and from second class rail fare by the shortest route upon submission of tickets.
- Copies of certificates in support of educational qualifications, date of birth, disability (OH, PH.), caste (SC / ST / OBC) and experience should be attached with the application. Candidates will have to produce the original certificates as and when required.
- Applications received after the closing date or received incomplete in any respect are liable to be summarily rejected. No representation against such rejection will be entertained.
- Canvassing in any form will be a disqualification.
- Initial Place of Posting : Hyderabad and transferable to anywhere in India

**How to Apply:** To apply, the applicant must fill the Online Application Form which is available in our website. Applications received electronically must be followed by a duly signed hard copy attached with all relevant documents (certificates of educational and professional qualifications, marks memos, reservation certificate, if applicable, etc.) thereof, else the application will be rejected.

● Applicants are requested to carefully go through the full text of the advertisement and the instructions in particular. The advertisement and the online application form are available at [www.incois.gov.in](http://www.incois.gov.in) under 'Vacancies'.

**The online registration would remain open upto October 12, 2013.**

- Print out of the online application duly signed and supported by attested copies of certificates as proof of educational qualifications, date of birth, category of reservation (if applicable), experience etc., should be sent in a sealed envelope superscribed with "Application for the Post of \_\_\_\_\_" to: The Director, Indian National Centre for Ocean Information Services (INCOIS), "Ocean Valley", Pragathi Nagar B.O., Nizampet S.O., Hyderabad - 500 090, India, so as to reach INCOIS on or before **October 19, 2013.** (15 days for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State Lahaul and Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and the Union Territory of Lakshadweep) from the date of CLOSING OF ONLINE SUBMISSION i.e., **October 27, 2013.**
- In case of difficulty in the submission of online application form (not for other queries), please email to [vacancies@incois.gov.in](mailto:vacancies@incois.gov.in).

Director, INCOIS

EN 25/53





# INDIAN INSTITUTE OF TECHNOLOGY BOMBAY

Powai, Mumbai 400 076.

Advertisement No. Rect/Admn-I-8/2013

Indian Institute of Technology Bombay, an Institute of National importance, is looking for suitable person for the following position:

Post	Salary/Honorarium
Registrar (1 UR post - On Contract for a period of 5 years)	Pay in Pay Band ₹43000; Pay Band: ₹37400 - ₹67000 (PB-4); Grade Pay: ₹10000. Total Emoluments (excluding HRA): ₹101160 per month

**Educational Qualification:** Masters' Degree with at least 55% of marks. **Desirable:** Ph.D.  
For further details regarding experience, visit IIT Bombay website <http://www.iitb.ac.in/jobs.html>  
Candidates possessing the requisite qualification and experience may apply online / offline (in prescribed format) along with copies of certificates to **The Registrar, IIT Bombay, Powai, Mumbai - 400 076. Last date of application for both online and offline is 03.10.2013.**  
Date: 10.09.2013 **EN 25/86** REGISTRAR

## No. DP/PERS.I/2013/2641/8/77/2002 Central Bureau of Investigation

5-B, 7th Floor, CGO Complex, New Delhi-110003

**Sub:-** Filling up the post of Chief Information Officer, on deputation basis, in the Central Bureau of Investigation.- reg.  
Applications are invited from eligible and suitable officers for filling one post of **Chief Information Officer in Central Bureau of Investigation, New Delhi on deputation basis.** Details of the post, eligibility conditions etc. are given in the Annexure-L. The pay of the officer selected for appointment as Chief Information Officer, on deputation basis, will be regulated in terms of DoPT OM No. 6/8/2009-Estt. (Pay-II), dated 17.06.2010.  
2. Applications of only such officers/candidates will be considered as are routed through proper channel and are accompanied with (i) Cadre Clearance (ii) bio-data (in triplicate) as in the proforma given (Annexure-II) (iii) **Attested photocopies of ACRs for the last five years** (iv) Vigilance Clearance (v) Integrity Certificate and (vi) statement giving details of major or minor penalties imposed on the officer, if any, during the last 10 years.  
3. It is, therefore, requested that the applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent to the undersigned at Central Bureau of Investigation, 5-B, 7th Floor, CGO Complex, Lodhi Road, New Delhi - 110003 **within a period of 60 (Sixty Days)** from the date of publishing of this advt. in the 'Employment News'.  
4. Advance copies of applications or applications received after the prescribed closing date or applications not accompanied with the required certificates/documents are liable to be rejected.

### ANNEXURE-I

- 1 Name of the post :** CHIEF INFORMATION OFFICER
- 2 Number of posts :** One
- 3 Classification of the post :** General Central Service, Group 'A' Gazetted (Non-Ministerial)
- 4 Pay Scale :** PB-4 Rs. 37400-67000/- and Grade Pay Rs. 8700/-
- 5 Method of Recruitment :** Deputation
- 6 Eligibility conditions for appointment on deputation : Officers under the Central Government :-**
  - (a) (i) holding analogous posts on regular basis in the parent cadre/department; **OR**
  - (ii) With five years' service in the grade rendered after appointment there-on to a regular basis in posts in the PB-3 Rs. 15600-39100/- plus Grade Pay Rs. 7600/- or equivalent in the parent cadre/ department. **AND**
  - (b) **Possessing the following educational qualifications and experience :-**
    - (i) **Educational Qualification :-** Bachelor's Degree from a recognized university.
    - (ii) **Experience :-** Twelve years' experience in publicity / journalistic work in a Central Government Department.
- 7 Period of Deputation :** Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization / Department of the Central Government shall not exceed five years.
- 8 Age limit :** Maximum age limit for appointment on deputation basis shall not be exceeding 56 years as on the closing date of receipt of applications.
- 9. Responsibilities and Duties of Chief Information Officer, CBI :**
  - 1) Official spokesman of the organization and to deal with National & International Press. All press briefing to print and broadcast media and maintaining of regular liaison with them
  - 2) Preparation of Press Release whenever required and releasing the same to the Press.
  - 3) Issuance of necessary rejoinder and clarifications to the press, in case of any misreporting to the press. Issuance of Press and TV advertisement through DAVP on behalf of all the Branches of CBI, which includes seeking information about absconding accused persons, missing persons court notices and Proclamation Notices.
  - 4) Preparation of set of press clippings on daily basis and to send to all the senior officers, of the CBI. A record of all such press clippings on all the subjects of CBI interest is to be maintained in the section for record and reference.
  - 5) To advise the Director, CBI and other senior officers of CBI on all issues relating to the media.
  - 6) To provide material for publication in CBI Bulletins.
  - 7) To make arrangements for press coverage of all the important events in CBI like Conferences, Seminars.

### ANNEXURE-II

#### BIO-DATA PROFORMA

1. Name and Address in Block Letters:
2. Date of Birth (In Christian era):
3. Date of retirement under Central Government rules:
4. Educational qualifications :
5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same):

Essential	1. 2. 3.	Educational Qualifications/ Experience required	Educational Qualifications/ Experience Possessed by the Officer

6. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post
7. Details of Employment, in chronological order (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

Office/Instt./ Orgn.	Post Held	From	To	Scale of Pay and basic pay	Nature of duties	Whether Regular/ Adhoc/ Deputation/ Contract



# RAILWAY RECRUITMENT BOARD

1st Floor, Metre Gauge Railway Station Building, Ahmedabad-380 002.  
Telefax: 079-22940858 • E-mail: [as-rrbadi@nic.in](mailto:as-rrbadi@nic.in) • Website: [www.rrbahmedabad.gov.in](http://www.rrbahmedabad.gov.in)

## Employment Notice No. : 01/2009 & 06/2010

Name of the Category : ECG Technician Category Code : 04 of 01/2009 & 20 of 06/2010  
Based on Written Examination held on 24.02.2013 **no candidate is found provisionally suitable for "Verification of Documents and Genuineness of candidature"**.

## Employment Notice No. : 05/2012

Based on Written Examination held on 24.02.2013 following candidates whose Roll Numbers are given below in ascending order are found provisionally eligible for **"Verification of Documents and Genuineness of candidature"**.

In addition to the above, candidates bearing Roll Numbers given below in ascending order are provisionally called for **"Verification of Documents and Genuineness of candidature"** (As waitlisted candidates). These additional candidates are being called as waitlisted candidates over and above the number of vacancies. This is primarily to avoid shortfall in the panel.

Cat. Name : Staff Nurse	Cat. Code : 01	Date of DV 24.09.2013.
11256161001022 1332 1405 11256162000069 0441 0480 11256163000057 0171 0198 0273		
0301 0332 0435 0691 0771 0863 11256164000075 0101 0162 0264 0282 0289 0296 0400		

**(Total - 24 Candidates)**  
**Waitlisted Candidates**  
11256161000214 1273 11256162000099 11256163000173 0711 11256164000006 0250  
**(Total - 07 Candidates)**

Cat. Name : Health & Malaria Inspector	Cat. Code : 02	Date of DV 26.09.2013.
11256072000066 0095 11256073000052 0060 0065 0098 11256074000001 0009 0027 0071		

**(Total-11 Candidates)**  
**Waitlisted Candidates**  
11256071000045 11256072000053 11256073000030 11256074000030  
**(Total-04 Candidates)**

Cat. Name : Pharmacist - III	Cat. Code : 03	Date of DV 25.09.2013.
11256121000048 0101 0457 0614 11256122000162 0212 0298 0568 0628 0639 0703 0705		
11256123000046 11256124000006 0087 0107 0118 0199 0243 0288 0310 0399 0473 0712		

**(Total- 25 Candidates)**  
**Waitlisted Candidates**  
11256121000459 0896 1058 11256122000635 0693 11256123000014 11256124000117 0388  
**(Total- 08 Candidates)**

Merely calling a candidate for "Verification of Documents and Genuineness of candidature" does not in any way entitle them for an empanelment/appointment in the Railways.

Call letters to the provisionally eligible candidates have been issued through Regd. Post. Candidates must bring original documents along with attested copies of documents in support of Date of Birth, Educational Qualification, Registration Certificate and Caste Certificate for SC/ST/OBC (Not older than one year for OBC) candidates in prescribed proforma.

The Result is also available at Notice Board of RRB Office as well as on RRB Ahmedabad's Website [www.rrbahmedabad.gov.in](http://www.rrbahmedabad.gov.in)

Utmost care has been taken during result preparation; however, Railway Administration reserves the rights to rectify the same due to inadvertent error, if any.

Chairman

"DIAL 139 FOR ANY RAIL-RELATED ENQUIRY"

EN 25/45



## SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY

THIRUVANANTHAPURAM - 695 011, KERALA, INDIA.  
(An Institute of National Importance under Govt. of India)  
Phone—(91)0471—2443152 Fax—(91)0471—2446433, 2550728  
Email-[sct@scetimst.ac.in](mailto:sct@scetimst.ac.in) Web site—[www.scetimst.ac.in](http://www.scetimst.ac.in)

Invites application from Indian Nationals for the following post:-  
**Online Application only**

- 1. PROFESSOR (NEUROLOGY) - Pay Band 37400—67000 (minimum pay ₹51600/-) and academic grade pay ₹10500/.**  
Opening Date for Online Submission of Application -06.09.2013  
Closing Date for Online Submission of Application - 05.10.2013  
Last date for receipt of hardcopy (print out) of System Generated Application along with necessary documents - 15.10.2013  
Date for downloading Admit Card, template for Power Point presentation and mailing Power Point Presentation to [rect@scetimst.ac.in](mailto:rect@scetimst.ac.in) - Will be intimated to qualified candidates and published in our notice boards/website.  
**For more details please visit our website: [www.scetimst.ac.in](http://www.scetimst.ac.in)**

Advt.No.P&A.II/25(2)/SSSC/SCTIMST/2013 Dated: 05.09.2013 **EN 25/68** DIRECTOR

### Continued from page 32

Police Lines, Sector-26, Chandigarh. The desirous candidates can also deposit the hard copy of application form (alongwith Demand Draft) personally in Police Lines, Sector-26, Chandigarh till 5.00 PM on 25.10.2013.  
7 Last date for submitting hard copy (downloaded) alongwith bank draft of Rs. 200/- is upto 5:00 PM on 25.10.2013 to the Senior Superintendent of Police/Hqrs, Police Lines, Sector-26, Chandigarh. Applications received after the due date/time (by whatever mode or for whatever reason) will not be entertained. Incomplete/unsigned applications will be rejected straightway.  
8. The dates for the Written Test/Typing Test and the Interview will be conveyed later on. Candidates are advised to be in touch with the Chandigarh Police website [www.chandigarhpolice.nic.in](http://www.chandigarhpolice.nic.in) for latest updation.  
9. No TA/DA will be paid to the candidates for appearing in Written Test/Typing Test and Interview etc.  
10. On-Line submission of application forms on the website of Chandigarh Police [www.chandigarhpolice.nic.in](http://www.chandigarhpolice.nic.in) will start w.e.f 09.09.2013 and will close at 12 midnight on 15.10.2013.

8. Nature of present employment i.e. adhoc or temporary or permanent
9. In case the present employment is held on deputation/contract basis, please state:-  
(a) the date of initial appointment  
(b) Period of deputation/contract  
(c) Name of the parent Office/Organization to which you belong  
10 Please state whether working under Central Government
11. Pay scale of the post held on a regular basis and the date of appointment thereto
12. Are you in Revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
14. Whether belongs to SC/ST
15. Remarks

**Signature of the Candidate:**  
**Date:-** **Address:-**

### CERTIFICATE BY THE SPONSORING AUTHORITY

1. Certified that the information furnished by the applicant has been checked and is in accordance with the official records.
  2. Certified that no court/departmental proceedings are pending or contemplated against Shri/Smt./Miss \_\_\_\_\_ Integrity of the applicant is also certified.
  3. Certified that no major/minor penalty was imposed on the officer during the last 10 years.
- SIGNATURE:-**  
**PLACE:-**  
**DATE:-**  
**davp 32205/11/0011/1314** **EN 25/74**

### IMPORTANT NOTICE

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.

No.A-12023/4/2012-Admn.I

**Ministry of Agriculture**Department of Animal Husbandry, Dairying and Fisheries  
Krishi Bhavan, New Delhi

The Department of Animal Husbandry, Dairying and Fisheries invites application for the following posts:

S. No.	Name of the post, classification and scale	No. of vacancy	Method of recruitment	Address for sending application
1.	Quarantine Inspector, (Group 'B', Non-Gazetted), in the scale of pay of Pay Band-2 Rs.9300-34800 + Rs. 4600 (Grade Pay), at Animal Quarantine Certification Services (AQCS) stations, Delhi/ Mumbai/Kolkata/Chennai	04	Deputation (including short-term contract) basis	Under Secretary (Admn. III), Room No.436, Department of Animal Husbandry, Dairying and Fisheries, Krishi Bhavan, New Delhi-01
2@	Fisheries Research Investigation Officer General Central Service, Group- 'A', PB-3 Rs.15,600-39,100+ 5400 (GP)	01	Deputation (including short-term contract) basis	Under Secretary (Admn-I), Room No.436, Department of Animal Husbandry, Dairying and Fisheries, Krishi Bhavan, New Delhi-01
3@	Accounts Officer (Fisheries) General Central Service, Group- 'B', PB-2 Rs. 9,300-34,800+ 4800 (GP)	01	Deputation (including short-term contract) basis	Under Secretary (Admn.I) Room No. 436, Department of Animal Husbandry, Dairying and Fisheries, Krishi Bhavan, New Delhi-01

2. For eligibility criteria, i.e. educational qualification, experience, bio-data proforma etc. the applicants are advised to refer to the official website of this Department <http://dahd.nic.in>. The applications for a particular post, complete in all respects, should be forwarded through proper channel to the respective address mentioned above within **60 days** from the date of publication of this advertisement.

3. The name of the post applied for should be superscribed in bold letter on the envelope containing the application.

@ The last date for receipt of application for the posts mentioned at Sl. No.2 to 3 was extended earlier vide the advertisement published in Employment News (A-12023/4/2012-Admn.I) on 01-07th June, 2013 and the same is now extended from another **60 days** from the date of issue of this advertisement. Those who have applied need not apply again.

EN 25/57

Government of India

**Office of the Superintending Archaeologist**  
Archaeological Survey of India

Vadodara Circle, Vadodara - 390006 (Gujarat)

Applications are invited from the eligible and qualified persons in the prescribed proforma for the following post.

SL. NO.	NAME OF POST	SCALE OF PAY	NO. OF VACANCY	EDUCATIONAL QUALIFICATION, EXPERIENCE, AGE, ETC.
1.	Photographer Gr.II	Rs. PB-1 5200-20200+ Grade Pay 2400	1 Post (OBC)	<b>Essential:</b> (i) Matriculation or equivalent. (ii) Three years, experience of indoor and outdoor photography, photo developing, printing, copying enlarging and preparation of lantern slides <b>Desirable:</b> (i) Certificate in Photography or micro photography from a recognized institution (ii) Experience in Cine Photography or micro photography <b>Age:</b> (i) Below 25 years (Age will be reckoned as on 30/09/2013) (ii) Age relaxation for Government Servants/OBC candidates will be admissible as per rules

**Condition**

- The post is permanent but appointment will be made initially on probation for two years.
- Presently, the selected candidate will be posted under jurisdiction of Vadodara Circle but likely to be transferred in anywhere in India.
- The application should reach to the **Superintending Archaeologist, Archaeological Survey of India, Vadodara Circle, 'Puratattva Bhavan', Near Central Library, Mandvi, Vadodara 390 006 (Gujarat) on or before 10/10/2013 positively.**

**Note:**

- Application must be submitted in the form published. The applications can also be typed out in double space or written in own handwriting neatly, but format should be the same as published.
- The application must be filled up either English or Hindi.
- In the top of envelop the post applied for must be written.
- Candidate must be registered in any employment Exchange. The application of candidate not registered in Employment Exchange will be rejected summarily.
- Application should be supported with attested copy of certificate in support of date of birth, educational qualification, caste & experience etc.
- Persons working under Government /Semi Government/Undertaking should apply through proper channel with no objection certificate.
- One self signed recent passport size photograph to be pasted on the right top corner of the application form.
- Incomplete application or application submitted on a format other than which is exactly the same published in this advertisement are liable to be rejected summarily.
- No correspondence will be made in this connection.
- The candidates have to make their own arrangement, if called for test/interview.
- Application received after due date will not be entertained.
- Canvassing in any form will disqualify the candidature.

SUPERINTENDING ARCHAEOLOGIST  
ARCHAEOLOGICAL SURVEY OF INDIA  
VADODARA CIRCLE, VADODARA**PROFORMA**

Application form for the post of \_\_\_\_\_

- Name (In Capital letter)
- Father's name
- Mother's name
- Date of Birth (in Christian-era)
- Nationality
- Whether belongs to OBC?
- Permanent address
- Address for correspondence
- Registration No. & name of Employment Exchange.
- Educational qualification
- Experience

Affix  
Passport  
size  
Photograph**Joint Graduate Entrance Examination in Biology and Interdisciplinary Life Sciences [JGEEBILS]**

The JGEEBILS is a shared entrance test for several institutions doing research in Biology and Interdisciplinary Life Sciences. The test is coordinated by TIFR. All institutions have different application processes and the entrance test is only one aspect of this. **Please refer to the individual websites of participating institutions for details of their admissions process and degree requirements.** Applicants will have to individually apply to each institution that they are interested in.

**Participating Institutions:**

Centre for Cellular and Molecular Biology, Hyderabad (<http://www.ccmb.res.in>)  
Centre for DNA Fingerprinting and Diagnostics, Hyderabad (<http://www.cdfd.org.in>)  
Department of Biological Sciences, TIFR, Mumbai (<http://www.tifr.res.in/~dbs>)  
Indian Institute of Science Education and Research (IISER), Pune (<http://www.iiserpune.ac.in/>)  
Indian Institute of Science Education and Research (IISER), Mohali (<http://www.iisermohali.ac.in/>)  
Indian Institute of Science Education and Research (IISER), Bhopal (<http://www.iiserbhopal.ac.in/>)  
Indian Institute of Science Education and Research (IISER), Kolkata (<http://www.iiserkol.ac.in/>)  
Indian Institute of Science Education and Research (IISER), Thiruvananthapuram (<http://www.iisertvm.ac.in/>)  
Institute for Stem Cell Biology and Regenerative Medicine (inStem), Bengaluru (<http://instem.res.in/>)  
National Brain Research Centre, Manesar (<http://www.nbrc.ac.in>)  
National Centre for Biological Sciences, Bengaluru (<http://www.ncbs.res.in>)  
National Centre for Cell Science, Pune (<http://www.ncsc.res.in>)  
National Institute of Immunology (NII), New Delhi (<http://www1.nii.res.in/>)

**Programmes offered at each institution:** Ph.D.: at all the listed institutions; Integrated MSc-Ph.D.: at DBS, NBRC, NCBS, NCCS and IISER, Pune; M.Sc. by Research: at DBS; M.Sc. (Wildlife Biology & Conservation) at NCBS

**Test Venue:** The written test will be held on Sunday, December 8, 2013 in the following cities: Ahmedabad, Bengaluru, Bhubaneswar, Chandigarh, Chennai, Cochin, Delhi, Guwahati, Haldwani, Hyderabad, Indore, Jammu, Jaipur, Kanpur, Kolkata, Madurai, Mangalore, Mumbai, Nagpur, Patna, Pune, Srinagar, Varanasi and Visakhapatnam.

**APPLICATION for JGEEBILS:** Applications must be submitted online to: <http://www.ncbs.res.in/admissions2014.html> Please select the option "Applying for Biology". Only students from remote areas who have no access to internet may request an application form along with a self-addressed stamped (Rs. 20/-) envelope (size 25cm x 17cm) superscribed GS-2014(JGEEBILS).

**APPLICATION FEE (Non-Refundable):** Rs. 500/- for applications submitted online and Rs. 550/- for applications sent manually by post. Female candidates are exempted from payment of application fee. Payment can be made online by Credit/Debit cards OR by Demand Draft drawn on State Bank of India. DD to be drawn in favour of "National Centre for Biological Sciences" payable at Bengaluru. Hall Tickets will be issued only after receipt of application fee. Online applicants sending DD (Rs. 500/-) by post should write their reference code, name and telephone number behind the DD and send it to the address as given below. Students applying manually should send the DD for (Rs.550/-) along with the filled-in application form.

**Address for mailing application/DD:** Admissions Section, National Centre for Biological Sciences, TIFR, GKVK, Bellary Road, Bengaluru 560065. Enquiries: Email: [phd@ncbs.res.in](mailto:phd@ncbs.res.in); Tel, 080-23666021. A waiver of application fee on grounds of financial distress may be requested by a letter from the Principal or Head of the Department justifying the request. Students may apply online and send the waiver letter/request from the Principal/HOD (on their letter head duly signed and stamped) by post with a covering letter mentioning the reference code. If submitting the application manually, the waiver letter should accompany the filled-in application form. Requests for waivers are considered depending on availability of seats and are not guaranteed.

**Last date for receiving applications for Hall Tickets: October 20, 2013.**

**WALK-IN CANDIDATES:** Some candidates without hall tickets may be admitted if seats are available. In this case the application fee is Rs. 800/- (no waivers). Please be present at the Centre 2 hours early and bring Demand Draft of Rs. 800/- and 2 photos and any photo identity card. The Walk-in facility is not available at Delhi.

**DATE AND TIME OF JGEEBILS: SUNDAY, DECEMBER 8, 2013, 2:30 PM TO 4:30 PM**

EN 25/32

**Tripura University**

(A Central University)

Suryamaninagar- 799022, Tripura, India

**Advertisement No.TU/03/2013**

Applications are invited from eligible candidates for filling-up the following vacant Non-teaching Group-A & Group-B posts in the pay band and grade pay indicated against each post plus other allowances as per Central Government rates:

Sl. No.	Name of the Post	Pay Band in ₹	Grade pay in ₹	No. of Posts	Reservation
<b>Non-Teaching Group-A Post:</b>					
1	Assistant Registrar (Finance)	15600-39100	5400	1	1-UR
<b>Non-Teaching Group-B Posts:</b>					
2	Section Officer	9300-34800	4600	2	1-UR, 1-OBC
3	Assistant Engineer (Civil)	9300-34800	4600	1	1-UR
4	Junior Engineer (C/E)	9300-34800	4200	2	2-UR (1 -Civil & 1 -Electrical)
5	Coach	9300-34800	4200	1	1-UR
6	Sr. Technical Assistant	9300-34800	4200	4	3-UR, 1-OBC
7	Professional Assistant	9300-34800	4200	1	1-UR
8	Manager	9300-34800	4200	1	1-UR
9	Assistant	9300-34800	4200	2	2-UR
10	Sr. Technical Assistant(ICT)	9300-34800	4200	1	1-OBC
11	Linguistic Officer	9300-34800	4600	1	1-UR
12	Nurse	9300-34800	4200	2	2-UR
13	Security Officer	9300-34800	4600	1	1-UR
14	Statistical Officer	9300-34800	4600	1	1-UR
15	Private Secretary	9300-34800	4600	2	2-UR
16	Personal Assistant	9300-34800	4200	2	2-UR

For minimum qualifications, eligibility conditions, other details and prescribed application form for the above post, please visit Tripura University website: [www.tripurauniv.in](http://www.tripurauniv.in).

Application form may be downloaded from the above mentioned website. The filled-in application forms complete in all respects may be sent along with a draft from any Nationalized Bank or through Bankers cheques from SBI, University Campus Branch of Rs. 200/- (SC/ST & PWD candidate exempted) drawn in favour of the Registrar, Tripura University payable at SBI, Tripura University Campus Branch (Code-10495) so as to reach the Office of the Registrar, Tripura University, Suryamaninagar-799022, Tripura, India on or before **4<sup>th</sup> October, 2013**

(Dr. K.B. Jamatia)  
Registrar (Officiating)  
EN 25/35

- Willingness to serve anywhere in India
- Declaration (Name) I, \_\_\_\_\_ solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. If at any stage information submitted by me is found false my candidature for the post will be rejected.

**14. Signature of candidate.**

davn 09128/11/0001/1314

EN 25/11

# Notice of Vacancy

Applications are invited from eligible candidates, who possess the requisite qualifications, for filling up the following vacant posts in the Department of Environment and Forests, Andaman and Nicobar Administration.

I	Name of Post	Asst Constructional Engineer
	Number of vacancy	One
	Category	General
	Pay Band	PB-2 Rs.9300-34800 +GP Rs.4200
	Age Limit	Not exceeding 30 years (Relaxable for Govt. servants upto 5 years in terms of with the instructions or orders issued by the Central Government from time to time) <b>Note:</b> The crucial date for determining the age limit shall be the closing date of receipt of applications from the candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh division of Jammu and Kashmir State, Lahaul and Spiti district and Pungi Sub-division of Chamba, District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep.
	Educational and other qualification	<b>Essential:</b> Degree in Civil Engineering from a recognized University (OR) Diploma in Civil Engineering from a recognized institute <b>Desirable</b> 2 years' experience in construction field
	Duties and responsibilities	His main duty is construction and maintenance of residential and non-residential buildings/ structures of Mill Division, Chatham. He is in-charge of Wood Work Shop of Mill division and shall design, supervise the work of manufacturing of furniture, handicrafts items. He shall scrutinize the plan and estimate of buildings prepared by other Forest Divisions. He shall attend other related works as and when directed by Senior officers.
II	Name of Post	Mechanical Extraction Charge Hand
	Number of vacancy	One
	Category	General
	Pay Band	PB-2 Rs.9300-34800 +GP Rs.4200
	Age Limit	Not exceeding 30 years (Relaxable for Govt. servants upto 5 years in terms of the instructions or orders issued by the Central Government from time to time) <b>Note:</b> The crucial date for determining the age limit shall be the closing date of receipt of applications from the candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh division of Jammu and Kashmir State, Lahaul and Spiti district and Pungi Sub-division of Chamba, District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep.
	Educational and other qualification	<b>Essential:</b> Degree in Mechanical Engineering from a recognized University (OR) Diploma in Mechanical Engineering from a recognized institute. <b>Desirable</b> 2 years' experience in Automobiles Engines.
	Duties and responsibilities	Repair/ maintenance of vehicles, tractors, equipments, mill machinery of the Department. Shall maintain all relevant records. Shall also attend and other works as may be assigned from time to time by his superior Officers.

- Application in the given format duly filled in along with attested copies of certificate/ testimonials of educational and other qualification, date of birth and one recent passport size photographs duly attested by a Gazetted Officer along with one spare copy of photographs should reach to the office of the Principal Chief Conservator of Forests, Andaman and Nicobar Islands, Vansadan, Haddo on or before **28th November, 2013.**
- Candidates are advised to post the application well before the closing date so that it reaches in the office of the Principal Chief Conservator of Forests, Andaman and Nicobar Islands, Vansadan, Haddo by closing date. No application received after the closing date will be accepted under any circumstances.
- Departmental candidates should send their application through proper channel to the Principal Chief Conservator of Forests Vansadan, Haddo and the application should reach by due date. Application received late or incomplete in any respect or not meeting the conditions of eligibility shall be summarily rejected.
- Candidates may note that they should not attach the original certificates in support of their education qualification, age along with their application. These documents will be called for from the candidates at the time of interview.

**(K.B.Singh)**  
**Conservator of Forests**  
**(Headquarters),**  
**(F.20(E)/24)**

**FORMAT**

**APPLICATION FOR THE POST OF ASST. CONSTRUCTIONAL ENGINEER/ MECHANICAL EXTRACTION CHARGE HAND IN THE DEPARTMENT OF ENVIRONMENT AND FORESTS, ANDAMAN AND NICOBAR ADMINISTRATION.**

(also attach a spare copy of passport size photograph )

Paste passport size photograph duly attested by a Gazetted Officer.

1	Post for which application is submitted	
2	Name in block letter (as recorded in educational certificate)	
3	Father /Husband name	
4	Sex	
5	a. Date of birth (as recorded in educational certificate) b. Age as on 28.11.2013 (Complete year and month)	Date      month      year DD      MM      YYYY Year      month
6	a. Education qualification (Start with essential qualification as stated in the vacancy notice) b. Other qualification	1. Higher School Intermediate Degree 2.

Wanted PGT (Political Science)-1 UR, PGT (Home Science)-1 UR, PGT (English)-1-OBC, ASSTT. TEACHERS-1-UR & 1-OBC as per Recruitment Rules & pay scales as prescribed by the Directorate Of Education, Delhi. CTET for Asstt. Tr. is compulsory. Apply to Manager, Jain Girls Senior Sec. School, Dharampura, Delhi-110006 before 15<sup>th</sup> Oct. 2013 with attested testimonials. Only female candidates can apply. **EN 25/95**

**PROJECTS & DEVELOPMENT INDIA LTD.**  
(A Govt. of India Undertaking)  
PDIL Bhawan, A-14, Sector-1, Noida 201 301  
Website: www.pdil.in.com(Adv. No. HR/71/13/05)

PDIL, a Mini Ratna Category-I PSU, is a leading Design Engineering & Consultancy Organization in the field of Fertilizers & Allied Chemical, Refinery, Oil & Gas, Power, Petrochemical, Infrastructure etc. invites applications for the following posts:

**RESIDENT ENGINEER (Mechanical, Civil - Inspection)**  
on contract basis for one year for project sites/PDIL offices at a fixed remuneration of Rs. 37,000/- (p.m.)

**DIPLOMA ENGINEER (Mechanical, Civil - Inspection)**  
on contract basis for two years for PDIL offices at a fixed remuneration of Rs. 19,000/- (p.m.)

For further details w.r.t. Qualification, Age, Experience, Remuneration, Application format & No. of Post etc., please log on to careers section of our website: [www.pdil.in.com](http://www.pdil.in.com). **EN 25/63**

**RAILWAY RECRUITMENT BOARD**  
EAST RAILWAY COLONY, BHOPAL-462053

**INDICATIVE FINAL RESULT NOTICE**

On the basis of Documents and Candidature Verification for Cat No. 44, Ticket Collector of Employment Notice No. 03/2006 indicative final detailed results are available on our website : [www.rrbbhopal.gov.in](http://www.rrbbhopal.gov.in). While every care has been taken in preparing the examination results, the Railway Recruitment Board, Bhopal reserves the right to rectify errors and omission at any stage if any. **Chairman**  
**Date : 30-08-2013** Railway Recruitment Board, Bhopal **EN 25/77**

**RAILWAY RECRUITMENT BOARD**  
East Railway Colony, Bhopal-462053

**INDICATIVE PROVISIONAL EXAM RESULT NOTICE**

On the basis of written examination held on 09/09/2012 for Cat.No. - 27,28,31,38,45,47,48,52 & 56 Junior Engineers of Centralised Employment Notice No.01/2012 provisional detailed results are available on our website [www.rrbbhopal.gov.in](http://www.rrbbhopal.gov.in). While every care has been taken in preparing the examination results, the Railway Recruitment Board, Bhopal reserves the right to rectify errors and omissions at any stage if any. **Chairman**  
**Date : 29.08.2013** Railway Recruitment Board, Bhopal **EN 25/30**

**BPR&D**  
**Bureau of Police Research & Development**  
(Ministry of Home Affairs)

Five posts of Vice Principal, Group 'A' Gazetted, Non-Ministerial in the scale of pay of PB-3 Rs. 15,600-39,100/- plus Grade Pay Rs. 6,600/- in the Central Detective Training School, Chandigarh, Hyderabad, Kolkata, Ghaziabad and Jaipur under BPR&D cadre are proposed to be filled up on deputation basis. The number of vacancies are subject to change. The brief details are as under:-

(a) **No. of Post : Five**  
(b) **Place of posting :** Chandigarh, Hyderabad, Kolkata, Ghaziabad and Jaipur.

2. Following are the eligibility conditions:

**Deputation**  
(a) i) Holding analogous posts on regular basis in the parent cadre or department or  
ii) With five years service in the grade rendered after appointment thereto on regular basis in posts in the scale of pay of PB-2 Rs. 9,300-34,800/- plus Grade Pay Rs. 5400/-or equivalent in the parent cadre or department; or

iii) With eight years service in the grade rendered after appointment thereto on regular basis in post in the scale of pay of PB-2 Rs. 93,00-34,800/- plus Grade Pay Rs. 4600/-or equivalent in the parent cadre or department; and

(b) Possessing the following educational qualifications and experience:-  
(i) Bachelor's degree from a recognized university or equivalent.  
(ii) Five years' experience in one or more of the following functional areas:-  
(a) Training and Establishment matters;  
(b) Field Policing  
(c) Police Modernization.

3. The eligibility conditions and application proforma are available on our website [www.bprd.nic.in](http://www.bprd.nic.in). Suitable and eligible officers may apply through proper channel with a **period of 45 days** from the date of publication of this advertisement to the following address:-  
The Director General  
Bureau of Police Research & Development  
Block No. 11, 3/4th Floor  
CGO Complex, Lodhi Road  
New Delhi-110003  
**(Dr. Dhani Ram)**  
**Assistant Director (Adm.)**  
**EN 25/2**

7	Past experience, if any	
8	Employment exchange card No. (if any) (enclose attested copy of card)	
9	Postal address for communication.	

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after my selection, my candidature/appointment is liable to be cancelled. I have read the provisions in the notice of vacancy of the Department of Environment and Forests carefully and I hereby undertake to abide by them. I further declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification etc. prescribed for the post.

**Place** **(Signature of the applicant)**  
**Date** **(application not signed by**  
**EN 25/65** **the candidate will be rejected)**

**RITES RITES LIMITED**  
(A Govt. of India Enterprise)

RITES Ltd., RITES Bhawan, Plot No.1,  
Sector - 29, Gurgaon by 122001

**VC Nos. D1/13 to D10/13**

Invite through proper channel applications of **1st class Degree holders in relevant disciplines** from employees of Central Govt./State Govt./Public Sector Undertakings/ Autonomous Bodies for the posts of **Assistant Manager to Sr. Dy. General Manager in Mechanical, Electrical & Civil disciplines on normal terms of deputation.** Details for these posts are given in detailed advertisement on our website [www.rites.com](http://www.rites.com) may be seen. Those fulfilling the criteria may send their applications to Jt.GM(P)/Deputation, RITES Ltd., RITES Bhawan, Plot No.1, Sector-29, Gurgaon by **31.10.2013.** **EN 25/43**

**Advt. No. 2-18(B-NG)/ 2013-CDLCA/ Govt. of India**

**Central Drugs Laboratory, Kolkata**

Applications through proper channel along with attested copies of last 5 years ACR and Vigilance & Integrity certificate are invited from eligible Central Govt. Employees who can be spared by their respective department for One (1) post of **Stenographer Grade -I** and One (1) post of **Stenographer Grade-II (anticipated) on Deputation** basis in Central Drugs Laboratory, Kolkata-16 under the Directorate General of Health Services, CDSCO, New Delhi in the Pay scale : PB-2(Rs.9300-34800)+Grade Pay-4200.

**Eligibility condition:**  
**Stenographer Grade -I:** (i) Holding analogous posts on regular basis OR (ii) With 5 years regular service in the PB-2 Rs. 9300-34800+4200(GP) (Pre-revised Rs. 5000-8000/-) or equivalent.  
(iii) With 10 years regular service in the scale of PB-1 Rs. 5200-20200+2400(GP) (Pre-revised Rs. 4000-6000/-) or equivalent  
**Stenographer Grade -II:** (i) Holding analogous posts on regular basis OR With 5 years regular service in the PB-1 Rs.5200-20200+2400(GP) (Pre-revised Rs.4000-6000/-) or equivalent **AND for both posts**, possessing a speed of 100 w.p.m. in Stenography (English/Hindi).  
**NOTE:** The departmental Stenographer Gr.II and Stenographer Gr.III with 5 years regular service in the grade shall also be considered for the post of **Stenographer Grade-I** and **Stenographer Grade-II** respectively along with the outsiders and in case he is selected the post shall be deemed to have been filled by promotion. The departmental Stenographers in Grade-II/III in the feeder category who according to the provisions in the notified Recruitment Rules is in the direct line of promotion shall not be considered for appointment by transfer on deputation. Similarly the deputationists shall not be eligible for being considered for appointment by promotion.  
The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organizations /departments of the central Government shall ordinarily not exceed 3 years. The maximum age limit for appointment by transfer on deputation shall be not exceeding 56 years as on the closing date for receipt of applications.  
Complete applications along with documents and forwarded by the Department must reach to the **Director(I/c), Central Drugs Laboratory, 3, Kyd Street, Kolkata-16 within 21 days from the date of advertisement.** **Application received later will not be considered.**  
**(Authority: DGHS Letter No.F.No. A.32015/01/2013-D dt. 6-8-2013)**  
**DIRECTOR(I/C)**  
**Central Drugs Laboratory,**  
**Kolkata**  
**EN 25/97**



# EMPLOYEES' STATE INSURANCE CORPORATION

PANCHDEEP BHAWAN, C.I.G. MARG, NEW DELHI-110002.

[www.esic.nic.in](http://www.esic.nic.in) (Tel./Fax.011-23230963)  
e-mail: [jd-rectthq@esic.in](mailto:jd-rectthq@esic.in), [jd-rectt@esic.nic.in](mailto:jd-rectt@esic.nic.in)

## RECRUITMENT OF SPECIALISTS GRADE-II (JR. SCALE) IN ESI CORPORATION

Employees' State Insurance Corporation is a statutory body constituted under an Act of Parliament (ESI Act, 1948) and works under the administrative control of Ministry of Labour and Employment, Government of India. Employees' State Insurance Corporation proposes to recruit Specialist Gr. II (Jr. Scale) on **direct recruitment basis**. The Region wise detail of vacancies is as under:

Specialty	NAME OF THE STATE & ESIC HOSPITALS										
	Assam (ESICH, Beltola)	Bihar (ESICH, Patna)	Chandigarh UT (ESICH, Chandigarh)	Haryana (ESICHs, Gurgaon & Manesar)	Himachal Pradesh (ESICH, Baddi)	Jammu & Kashmir (ESICH, Jammu)	Jharkhand (ESICH, Adityapur, Ranchi)	Kerala (ESICHs, Ashramam, Ezukone & Udyog-mandal)	Orissa (ESICH, Rourkela)	Punjab (ESICH, Ludhiana)	Rajasthan (ESICHs, Jaipur & Bhiwadi)
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
Anesthesia	--	UR-01	SC-01	ST-01 & OBC-02	OBC-01	--	--	SC-01, OBC-01 & UR-04	UR-01	SC-01, OBC-01 & UR-01	SC-01 & OBC-01
Pulmonary Medicine	OBC-01	UR-01	OBC-01	--	OBC-01	UR-01	UR-02	SC-01, ST-01 & UR-01	UR-01	--	OBC-01
Obst. & Gynae.	--	--	SC-01	SC-01 & ST-01	UR-01	--	SC-01	SC-01, OBC-01 & UR-01	--	UR-01	--
Pathology	--	--	--	OBC-01 & UR-01	--	UR-01	UR-01	OBC-01 & UR-01	UR-01	UR-02	SC-01
Radio-Diagnosis	--	--	ST-01	OBC-01 & UR-02	UR-02	OBC-01	SC-01 & OBC-01	SC-01 & UR-03	OBC-01	UR-02	UR-02
Microbiology	--	--	--	--	--	--	--	ST-01	--	OBC-01	--
Biochemistry	--	--	--	--	--	--	--	UR-01	--	OBC-01	SC-01
Dermatology & STD	--	UR-01	--	OBC-01	ST-01	OBC-01	OBC-01 & UR-01	SC-01 & ST-01	SC-01	OBC-01	OBC-01
Oto-Rhino -- Laryngology (ENT)	--	--	--	--	--	OBC-01	SC-01 & UR-01	OBC-01	--	--	UR-01
Ophthalmology	--	--	--	--	UR-01	--	UR-01	SC-01, OBC-01 & UR-01	--	--	UR-01
Pediatrics	--	--	--	--	UR-01	UR-01	UR-01	SC-01, OBC-01 & UR-02	UR-01	UR-02	OBC-01
General Surgery	--	--	--	OBC-01	OBC-01	UR-01	--	OBC-01 & UR-04	--	OBC-01	--
General Medicine	--	--	--	OBC-01	OBC-01	UR-01	--	OBC-01 & UR-03	--	OBC-01 & UR-01	OBC-01
Orthopedics	--	--	--	SC-01 & UR-01	--	--	--	OBC-01	--	UR-01	OBC-01
Psychiatry	--	--	--	--	--	--	--	UR-01	--	UR-01	--
<b>Total</b>	<b>01</b>	<b>03</b>	<b>04</b>	<b>15</b>	<b>10</b>	<b>08</b>	<b>12</b>	<b>41</b>	<b>06</b>	<b>18</b>	<b>13</b>
No. of Posts reserved for Persons with Disabilities (PWDs)	<b>01</b>	<b>01</b>	<b>01</b>	<b>02</b>	<b>01</b>	<b>01</b>	<b>01</b>	<b>02</b>	<b>01</b>	<b>01</b>	<b>02</b>

Note 1: The candidates appointed under PWD quota will be adjusted against the vacancy of respective categories of SC/ST/OBC/General.  
Note 2: Above vacancies may increase or decrease depending upon the actual requirement.

The detailed advertisement is available on the website of the ESIC [www.esic.nic.in](http://www.esic.nic.in). The candidates willing to apply for above posts are advised to refer to the detailed advertisement regarding pay scale, eligibility criteria, age, application fee etc. The application form can be downloaded from the detailed advertisement.

Last date of receipt of application is **14.10.2013**.

EN 25/18

**Jt. Director (Recruitment)**

**CENTRAL UNIVERSITY OF HARYANA**  
(Established vide Act 25 (2009) of Parliament)  
Permanent Campus: VILLAGES (JANT-PALI), MAHENDERGARH-123 029, HARYANA  
Website: [www.cuharyana.org](http://www.cuharyana.org)

**Corrigendum**

Reference advertisement issued as on 14.09.2013 inviting applications for non teaching including Library positions and First Registrar. The advertisement for the post of First Registrar may be read as Registrar (for the residual term of First Registrar). Other terms and conditions remain unchanged.

**Dy. Registrar**

EN 25/87

**Renewable Energy Agency Puducherry (REAP)**  
(Government of Puducherry)  
No.2, AFT Premises, Cuddalore Main Road, Mudaliarpet  
Puducherry - 605004  
Ph. 0413-2354339, 2354319  
F.No.1-2/REAP/Estt/PO/2013-14 Dt. 03.09.2013

**APPOINTMENT OF CONSULTANT-CUM-PROJECT OFFICER ON CONTRACT BASIS**

Applications are invited from the Retired Government Servant from the cadre of Assistant Engineer/Executive Engineer, to engage as Consultant-cum-Project Officer purely on contract basis, initially for a period of one year, on a consolidated remuneration of Rs.20,000/- (Rupees twenty thousand only) per month, in the Renewable Energy Agency Puducherry (REAP), Puducherry.

**Name of the Post: CONSULTANT-CUM-PROJECT OFFICER (CONTRACT)**

The eligibility criteria and other terms and conditions may be referred in the detailed advertisement available in the website given below. Interested and

**SECURITY PAPER MILL, HOSHANGABAD-461 005 (M. P.)**  
(A unit of Security Printing and Minting Corporation of India Ltd.)  
Wholly owned by Government of India  
Tele. No. : 07574-279840, 279517, Fax No. : 07574-255170, E-mail : [gm\\_spm@yahoo.co.in](mailto:gm_spm@yahoo.co.in), Website : <http://spmshoshangabad.spmcil.com>

No. 2(167)/Admn./2013-14/Advt.No.94/ Date : 16/08/2013  
General Manager, Security Paper Mill, Hoshangabad invites application for filling up the following posts-

Sl. No.	Name of Post	Category				Total
		UR	SC	ST	OBC	
<b>1. Supervisor (S-1) Payscale Rs. 12300-25400 (IDA)</b>						
1	Supervisor (Mechanical)	06	01	01	04	12
2	Supervisor (E&I)	03	02	...	01	06
3	Supervisor (Electrical)	02	...	...	01	03
4	Supervisor (A.C. & Ref.)	02	...	...	...	02
5	Supervisor(Production/ Quality Assurance)	08	02	02	04	16
<b>Total</b>		<b>21</b>	<b>05</b>	<b>03</b>	<b>10</b>	<b>39</b>
<b>2. Jr. Data Entry Operator- cum-Office Asstt. (W-3) Payscale Rs. 5200-20200, PB-1, GP Rs.2000/-</b>						
		05	02	02	01	10
<b>3. Workman (W-1) - ITI Payscale Rs. 5200-20200, PB-1, GP Rs. 1800/-</b>						
1	Workman (Fitter/Machinist/Turner)	13	03	02	01	26
2	Workman (A.C. & Refrigeration)	04	03	01	08	09
3	Workman (Laboratory Asstt. (Chemical Plant))	04	01	...	02	07
<b>Total</b>		<b>21</b>	<b>07</b>	<b>03</b>	<b>11</b>	<b>42</b>

Note :- 1. Duly completed application should be sent to the General Manager, Security Paper Mill, Hoshangabad - 461 005 through registered/speed post by 30/09/2013.  
2. Details for how to apply & prescribed application form, please visit our website <http://spmshoshangabad.spmcil.com> (Job opportunities)

**Asstt. Manager (HR)**

EN 25/105

eligible candidates may send their application in the prescribed Proforma which can be downloaded from the website, in a sealed cover superscribed "Application for the post of Consultant-cum-Project Officer" on or before **18.10.2013** at the following address.

Managing Director,  
Renewable Energy Agency (REAP), Bungalow No.2, AFT Premises,  
Mudaliarpet, Puducherry - 605004.  
Phone: 0413-2354339, 2354319  
Website: (1) <http://www.pon.nic.in/recruitments/recruitment.htm>  
(2) <https://www.py.gov.in/>

**MANAGING DIRECTOR**  
EN 25/81

**Amendment for the Notice for the Recruitment of Fire Fitter (Group 'C') in 270 Coy ASC (Sup) Type 'A' Published in Employment News Weekly on 27 July 2013**

1. Reference Para 23 of Notice for the Recruitment of Fire Fitter (Group 'C'), Vacancy-01 (One), in 270 Coy ASC (Sup) Type 'A', PIN-905270, C/O 99 APO, Published in Employment News Weekly, on 27 Jul 2013.

2. Para 8 (a) regarding Physical Test/Standard is hereby cancelled and hence deleted from the Main Advertisement Published in Employment News Weekly on 27 Jul 2013.

3. Last Date of Receipt of completed Application Form. Last date for receipt of application is **21 days from the date of publishing of this amendment to the original advertisement**. No application will be entertained after closing date.

4. REST NO CHANGE.  
davp 10602/11/0064/1314 EN 25/27

**State Institute of Hotel Management Catering Technology & Applied Nutrition**  
Govt Polytechnic Campus, New Pali Road, Jodhpur-342 001 (Raj.)  
Tel. : 0291-2616929  
e-mail: [sihmjodhpur@rediffmail.com](mailto:sihmjodhpur@rediffmail.com)  
website : [www.ihmjodhpur.com](http://www.ihmjodhpur.com)  
Ref. No. SIHM/JU/

**Advertisement Notice**

Applications are invited for the following vacancy:

**1. Head of the Department: 01 post (open)**  
Pay scale: Rs. 15600-39100 + (Rs. 6600 Grade Pay)

There will be a probation period for two years and during probation period a fixed salary Rs. 20,200/- per month will be paid to Head of the Department. The EPF scheme is applicable to the employees of the Institute on completion of probation period.

For details regarding Age, Academic Qualifications, experience, conditions of rejection of the candidature and prescribed Application Form can be down loaded from our website [www.ihmjodhpur.com](http://www.ihmjodhpur.com)

Application forms duly filled along with attested copies of testimonials, certificates, experience certificate if any and affidavits should reach to the **Principal, State Institute of Hotel Management, Govt. Polytechnic College Campus, New Pali Road, Jodhpur-342001** within 20 days from the date of publication of the advertisement. The date of publication will also be taken into account. Incomplete application & received after the last date will not be considered. Candidates already in Govt./Semi Govt. Service and working on deputation should send their application through proper channels.

**Note:-** Management reserves the right either to fill or to cancel the recruitment.

**Principal**  
EN 25/106

**Indian Council of Philosophical Research**  
Darshan Bhawan  
36 Tuglakabad Institutional Area M.B. Road, Near Batra Hospital  
New Delhi-110062

**Filling up of the vacancy**

Applications are invited from Indian National for the post of **Director (Administration & Finance)** (01 post), on deputation, failing which by direct (unreserved) in the Pay Band of (PB-3) Rs. 15600-39100 with Grade Pay of Rs. 7600, Age-Not above 50 years.

For more information please see the website of the Council [www.icpr.in](http://www.icpr.in). The application may be submitted within one month from the date of publication of this advertisement.

**Member Secretary**  
ICPR  
davp 21202/11/0003/1314 EN 25/15

No.A-25/6/2011-ZCS(Pt)  
Government of India  
**Zonal Council Secretariat**  
(Ministry of Home Affairs)  
**EMPLOYMENT NOTICE**

One post of Senior Hindi Translator Group 'C' Non - Gazetted, in the Pay Band-2 (Rs. 9,300-34,800/-) in the Grade Pay of Rs. 4,600/- is required to be filled up on transfer on deputation/transfer basis. For details of the post, necessary terms and conditions, visit Secretariat's website: [www.interstatecouncil.nic.in](http://www.interstatecouncil.nic.in) (P.S. Thakur)  
**Under Secretary to the Govt. of India**  
Tele. No. 23022155  
davp 19134/11/0006/1314  
EN 25/99

**LGB Regional Institute of Mental Health**  
(Govt. of India, Ministry of Health & Family Welfare)  
Post Box No. 15  
FAX No. (03712) 233623  
Tezpur :: 784001 :: Assam  
No. LGB/Estt/246/01/Part-III/3333  
**WALK-IN-INTERVIEW (SENIOR & JUNIOR RESIDENT)**

A walk-in-interview will be held on **25.09.2013** to draw a panel for engagement of Senior Resident in Psychiatry/Neurology/Radiology/Pathology (for 3 years in the Pay Band of Rs. 15,600-39,100+GP Rs.6600+-NPA and other allowances) and Junior Resident (for 1 year in the Pay Band of Rs. 15,600-39,100+GP Rs. 5400 + NPA and other allowances) on contractual basis under residency scheme. Detailed advertisement along with condition / criteria of appointment may be seen in the website [www.lgbrimh.org](http://www.lgbrimh.org). Interested and qualified candidates may report to the Administrative Officer, LGBRIMH, Tezpur with all original certificates and a Bio-data on **25.09.2013 at 10.00 am** for walk-in-interview.  
**Director**  
EN 25/67  
LGBRIMH

No.25/7/2010-ZCS  
Government of India  
Ministry of Home Affairs  
**Zonal Council Secretariat**  
Inter-State Council Secretariat  
Vigyan Bhawan Annexe  
New Delhi

**EMPLOYMENT NOTICE**  
Zonal Council Secretariat, (Ministry of Home Affairs) invites application for filling up two post of UDC carrying pay scale in PB-1 (Rs. 5200-20200) with Grade Pay of Rs. 2400/- on deputation basis, from the employees of Central Ministries/Departments/Attached & subordinate offices etc. For detailed terms and conditions, please visit website [www.interstatecouncil.nic.in](http://www.interstatecouncil.nic.in).  
(P.S. Thakur)  
**Under Secretary to the Government of India**  
Tel. 23022155  
davp 19134/11/0005/1314  
EN 25/100

**Chandigarh Administration**  
**Chandigarh Transport Undertaking, Union Territory, Chandigarh**  
Website; [www.chdctu.gov.in](http://www.chdctu.gov.in)  
**Recruitment for the Post of Bus Conductors**  
**Public Notice**

It is for the information of the general public that the last date of receiving online applications for the 246 posts of Bus Conductors in Chandigarh Transport Undertaking, Chandigarh which was 13.09.2013 has now been further extended up to **27.09.2013 at 5:00 PM** in the public interest. The other terms and conditions shall remain unchanged.  
**Place:- Chandigarh**  
**Date:**  
**Director Transport Union Territory Chandigarh**  
EN 25/102

**National Power Training Institute (ER)**

An ISO 9001-2000 & ISO 14001 Certified Organization  
(Ministry of Power, Govt. of India)  
City Centre, Durgapur-713216, West Bengal  
Ph.0343-2545888/2544631/2546237, Web Site: [www.nptidurgapur.com](http://www.nptidurgapur.com)

**ADMISSION NOTICE**

**POST DIPLOMA IN THERMAL POWER PLANT ENGINEERING (2013-14, Batch-II)**

**About the Course :**  
This course is of one year duration (2 semesters) and covers aspects of Operation & Maintenance of Thermal Power Plants and includes 2 weeks Simulator Training at NPTI Faridabad/NPTI Nagpur. Formal coaching shall be held at the Regional Institute of NPTI, located at Durgapur (West Bengal). On-job training/plant visits shall be conducted at the nearby Power Stations.

**Eligibility:**  
Three years Diploma in Mechanical / Electrical/ Instrumentation from a recognized technical board of the state/central Govt. with minimum 60% marks in aggregate. Graduate engineers are not eligible.

**Selection Procedure:**  
As per Merit (% of marks in Diploma) and subsequent counseling.

**Age Limit:**  
27 years as on 01.10.2013. No age limit for sponsored candidates.

**Total Seats:**  
**40 (Forty)** - provisional. Reservation for SC/ST/ OBC/ Physically challenged and other categories is applicable as per Govt. of India norms for non sponsored candidates. 5 seats are reserved for sponsored candidates from Power utilities having more than one year experience.

**Placement:**  
NPTI (ER) does not give any guarantee for placement. The course is advertised as the value addition program.

**How to Apply :**  
Application are to be filled on-Line with Demand Draft (DD for prescribed Registration fees of Rs. 800/- in favour of NPTI (ER) payable at Durgapur, must be ready at the time of online registration). The other details are available on our site [www.nptidurgapur.com](http://www.nptidurgapur.com). Each applicant will be given a unique ID on successful registration at site. This ID must be preserved for future reference. On registration, the hard copy along with testimonials (refer website) and Demand draft should be sent to the Director/HOI, National Power Training Institute (ER), City Centre, Durgapur-713216, West Bengal along with two copies of latest passport size Photograph, one with application form and other stapled with application form (with Name and ID written on back side) **latest by 28.10.2013. No application will be received or considered without requisite attachments and after 28.10.13. This Institute will not be responsible for postal delay. The envelope must be super-scribed "Application for admission in PDC-2013-14, Batch-II"**

**FEES:**  
For non sponsored candidates Rs. 1,20,000/- +- Service Tax @12.36% (in two installments) . For sponsored candidates Rs. 1,70,000/- + Service Tax @12.36% payable at the time of admission. Transport charges Rs. 3000/- + **Service Tax as applicable** for visits to power stations and industries are payable at the time of admission. (Traveling expenses are to be borne by the participants for Simulator Training). Security deposit Rs. 2500/- (refundable)

**Fees for candidates from Foreign Countries**  
SAARC Countries : US \$ 10,000/-+ Service Tax @12.36%  
Other Countries : US \$ 11,000/-+ Service Tax @12.36%

**Lodging/Boarding:** Hostel rent of Rs. 21,600/- per annum. Limited accommodation in hostel is available on first come first serve basis. Separate hostel facility for girls is available. Food is available on chargeable basis at Canteen attached with hostel.

**There is no fee concession for any category of candidates.**

**Important Dates:**

	Date
1. On line application starting date	21.09.2013
2. On line application closing date	18.10.2013
3. Last date of receipt of application at NPTI (ER)	28.10.2013
4. Declaration of shortlisted candidates for counseling at NPTI (ER)	01.11.2013
5. Date of counseling & Admission at NPTI (ER)	11.11.2013 & 12.11.2013
6. Commencement of course	15.11.2013

**Note: All instruction/Notifications or any future information to the candidates regarding Course will be uploaded at our Website.**  
EN 25/92

**Indian Institute of Technology Indore**  
Advt. No.: IITI/Estt./NT posts/August 2013  
**Recruitment Notice**

IIT Indore invites applications in prescribed form from interested highly motivated candidates for the below positions (non-teaching staff) :-

S. No.	Name of the Post	No. of Post	Pay Band	Total Emoluments in minimum of pay per month
1.	Registrar	1 (UR)	PB-4- ₹ 37,400-67,000 with Grade Pay of ₹ 10,000/-	₹ 1,08,880.00
2.	Chief Security Officer	1 (UR)	PB-3- ₹ 15,600-39,100 with Grade Pay of ₹ 5,400/-	₹ 44,880.00
3.	Assistant Registrar	1 (UR)	PB-3- ₹ 15,600-39,100 with Grade Pay of ₹ 5,400/-	₹ 44,880.00
4.	Junior Superintendent	2 (1-UR, 1-OBC)	PB-2- ₹ 9,300-34,800 with Grade Pay of ₹ 4,200/-	₹ 29,880.00
5.	Junior Accountant	2 (1-UR, 1-ST)	PB-1- ₹ 5,200-20,000 with Grade Pay of ₹ 2,400/-	₹ 20,540.00
6.	Junior Assistant	1 (UR)	PB-1- ₹ 5,200-20,000 with Grade Pay of ₹ 2,000/-	₹ 17,640.00

Last date for submission of the application forms is **September 30, 2013**. Detailed advertisement and application form is available on our website [www.iiti.ac.in](http://www.iiti.ac.in).  
REGISTRAR /c  
EN 25/39

**Employees' Provident Fund Organisation**

Ministry of Labour, Govt. of India  
Head Office, Bhavishya Nidhi Bhawan, 14 Bhikaji Cama Place  
New Delhi - 110066  
[www.epfindia.gov.in](http://www.epfindia.gov.in) : [www.epfindia.gov.in](http://www.epfindia.gov.in)

**Subject : Filling up of the posts on deputation basis in EPFO.**

**Corrigendum**

**Ref:** Employment News dt. 13-19 July 2013 on page 13 the logo of the organisation may kindly be read as below not as rendered.



WEN 25/B

Government of India

**Ministry of Labour & Employment**

(Directorate General of Employment & Training)  
Shram Shakti Bhawan, New Delhi-110001

DGE & T-A-35021/02/2013-Adm.II

Nine (09) posts of Deputy Director of Training (Group 'A' Gazetted, Non-Ministerial) in PB-3 (15600-39100) + Rs. 6600 (Grade Pay) in the Directorate General of Employment and Training (DGE & T), Ministry of Labour & Employment on deputation basis including short-term contract. The eligibility for appointment to the post will be as follows: -

- Officers under the Central or State Governments/or Public Sector Undertakings/or recognized research institutes/or Autonomous bodies or Statutory organizations;
- (a) (i) Holding analogous post on regular basis in the parent cadre or department; or  
(ii) With five years regular service in the grade rendered after appointment thereto on a regular basis in the scale of pay of Rs. 15,600 - 39,100 (PB-3) + Rs. 5400 (Grade Pay) or equivalent in the parent cadre/or department; and  
(b) Possessing the following educational qualifications and experience:

**Essential:-**  
(i) A Degree in appropriate branch of engineering of a recognized university/or institute or equivalent. (The exact discipline may be indicated at the time of each recruitment).  
(ii) Five years industrial or teaching experience in a supervisory capacity in production/or maintenance/or servicing/or teaching/or training in recognized technical institute with at least two years administrative experience.

**Desirable:-**  
(i) Master's degree in engineering or technology from a recognized university/or institute or equivalent.  
(ii) Knowledge of preparation of syllabi, teaching, aids, training material.

(The Departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly deputationist shall not be eligible for consideration for appointment by promotion)

(Period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years. The maximum age-limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date of receipt of application)

2. The terms and conditions of deputation of the officer selected for appointment against the said post will be governed by the instructions contained in the DOP&T OM No.2/12/87-Est.(Pay-II) dated 29/04/1988 or such general/special orders issued or that may be issued by the Government from time to time.

3. It is requested that the applications (in-triplicate) in the given proforma (Annexure) in respect of the officer(s) who could be spared in the event of their selection may be forwarded to Ms. M. Sudha Devi, Deputy Secretary, Directorate General of Employment & Training (DGE & T) at the above mentioned address **within 60 days** of the publication of this advertisement in the Employment News/Rozgar Samachar.

4. The applications must be forwarded through proper channel and must accompany the following documents/information;

- A certificate that no disciplinary proceedings/vigilance case is either pending or contemplated and a certificate to the effect that no major/minor penalties were imposed on him/them during the last 10 years.
- Complete and up to date ACRs/APARs (in original) from 2008-2009 to 2012-2013 (If original is not readily available, photocopies of the same duly attested by an officer not below the rank of Under Secretary to the Govt. of India).
- Integrity Certificate.
- Cadre Clearance Certificate.

5. Applications received incomplete and after the last date and otherwise without the above documents/information will not be entertained. The candidates, who apply for the post, will not be allowed to withdraw their candidature subsequently.  
**Dy. Secretary**  
Tel.: 011-23715008

**APPLICATION FOR THE POST OF DEPUTY DIRECTOR OF TRAINING**  
**BIO DATA PROFORMA**

- Name and Address in Block letters:.
- Date of Birth (In Christian era) :
- Date of retirement under Central/State Govt. Rules.
- Educational Qualifications:
- Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

**Qualifications/ Experience required**      **Qualifications/Experience possessed by the Officer**

- Essential**      (1) (2) (3)  
**Desirable**      (1) (2)
- Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.
  - Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institute/ Organisation	Post held	From	To	Scale of Pay and basic pay	Nature of duties
--------------------------------	-----------	------	----	----------------------------	------------------

- Nature of present employment i.e. ad-hoc or temporary or quasi permanent or permanent. :
- In case the present employment is held on deputation/contract basis, please state:  
(a) The date of initial appointment (b) Period of appointment on deputation/contract (c) Name of the parent Office/Organization to which you belong.  
Please state whether working under  
(a) Central Govt. (b) State Govt. (c) Autonomous Organizations.  
(d) Government Undertakings. (e) Universities
- Are you in Revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
- Total emoluments per month now drawn.
- Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
- Whether belongs to SC/ST
- Remarks.

**Date:** \_\_\_\_\_ **Signature of the Candidate**  
**Countersigned (Employer)** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Certificate to be furnished by the Employer/Cadre Controlling Authority**

- Certified and verified that the particulars furnished by the applicant above are correct as per the service book records held by this office/Ministry/Department;
- Certified that no disciplinary proceedings/vigilance case is pending/contemplated against the above officer.

**Signature with rubber stamp**  
**Dated:** \_\_\_\_\_ **Name**  
**Official seal of the Employer/Cadre Controlling Authority**  
davp 23104/11/0037/1314  
EN 25/103

Government of India

# Ministry of Defence

## Direct Recruitment of One LDC (General Category) in Group 'C' at Joint Directorate Office, DSC Branch, HQ 41 Sub Area, Jorhat (Assam)

1. Applications are invited from the eligible Indian citizens for filling up one post of LDC (General Category) in Group 'C' at Joint Directorate Office, DSC Branch, HQ 41 Sub Area, Jorhat (Assam) located under HQ Eastern Command Kolkata-21.

### Eligibility :-

#### (a) Education Qualification :-

(i) 12th Class Pass or equivalent from a recognized Board or University.  
(ii) Typewriting speed of not less than 35 words per minute in English or 30 words per minute in Hindi.

#### (b) Age Limit: 18 years to 25 years

#### (c) Scale of pay : 5200-20200+ Grade Pay 1900/-

#### (d) Written Examination

The written examination will consist of following test :-

- (i) General Intelligence and Clerical Aptitude
- (ii) English Language
- (iii) Numerical Aptitude
- (iv) General awareness
- (v) Typing Test (English / Hindi)

**(e) Typewriting Test :** The typewriting test will consist of one paper on running matter for 10 minutes duration. Only those candidates, who qualify in all the four test of the written examination and acquire minimum qualifying marks as specified above, will be eligible to take the typewriting test. The typewriting test will be a qualifying test only.

2. Eligible candidates can apply for above post. Application as per format given under (Typed in English) duly supported documents be forwarded to "Joint Directorate DSC, HQ 41 Sub Area, Pin-908641, C/O 99 APO, Jorhat (Assam). Last date of receipt of application will be **"CLEAR 21 DAYS FROM THE DATE OF PUBLICATION OF THIS NOTICE"** Application received later than this would be rejected.

- (a) Attested copy of date of birth.
  - (b) Attested copy of Academic qualification.
  - (c) Attested copy of typewriting qualification.
  - (d) Application form duly typed in English with recent photograph (Passport Size) and Admit Card duly attested by a Gazetted Officer.
  - (e) Self Addressed envelope with postal stamp of Rs. 5/- posted address should be typed in English.
  - (f) Any other documents as required.
3. Candidates fulfilling the criteria and whose applications are correct in all respect will only be called for test / interview which will be intimated by post.  
4. No TA/DA will be admissible to the candidates for appearing in the test/interview.  
5. The selection Board / Cdr of this HQ has right to reject any application without assigning any reason.

To,  
The Joint Director DSC  
HQ 41 Sub Area  
Pin-908641  
C/O 99 APO  
Jorhat (Assam) - 785008

Affix self present  
Passport size  
Photograph duly Attested  
by Gazetted Officer

### APPLICATION FOR RECRUITMENT TO THE POST OF LDC

1. Name (In English) -----  
(In Hindi) -----
2. Father's/Husband's Name -----
3. Nationality -----
4. Date of Birth
5. Age -----
6. Category - General -----
7. Educational Qualification -----

Examination passed	Year of passing	Name of recognized University/Board of examination	Regular or private	Division, Class obtained	Percentage of Marks obtained
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(Attested copies of above Certificates to be enclosed)

08. Permanent Address -----
09. Present Postal Address -----
10. Experience (In relevant Field) -----
11. Details of present Occupation -----
12. Details of extracurricular activities -----

### Declaration

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false / incorrect or inelegible being detected at any stage, my candidature/appointment will stand automatically cancelled.

**Date :** \_\_\_\_\_  
**Place :** \_\_\_\_\_

(Signature of candidate)

### ADMIT CARD

Full Name & Address  
\_\_\_\_\_  
\_\_\_\_\_

Affix self present  
Passport size  
Photograph duly  
Attested by  
Gazetted Officer

1. Your application for the post of LDC is hereby accepted / not accepted.
2. You are directed to report for the test / interview on the date and place given below:  
(a) Roll No. \_\_\_\_\_  
(b) Date of Test \_\_\_\_\_  
(c) Time of Test \_\_\_\_\_  
(d) Place of Test \_\_\_\_\_

Joint Directorate Office, DSC Branch, HQ 41 Sub Area, Jorhat (Assam)  
davn 10605/11/0001/1314

EN 25/85



## Government of India Ministry of Agriculture

### (Department of Animal Husbandry

### Dairying & Fisheries)

Telegram : CIFNET, Fax : 91-0484-2370879  
Email: cifnet@nic.in, cifnethq@yahoo.com  
Office: 2351610, 2351493, 2351790  
Director: 0484-2351107(Per)  
Aft. Off : 0484-2351610

## Central Institute of Fisheries Nautical and Engineering Training (CIFNET)

Fine Arts Avenue, Kochi-682016

### F.No:13-6/2011-Adm"C"

**Subject:** Recruitment to one post of "Stenographer Grade-I" (Group 'B' Non-Gazetted, Ministerial) in the Pay Band-2 Rs.9300-34800+Grade pay of Rs.4200/- in Central Institute of Fisheries Nautical and Engineering Training, Cochin, a subordinate office of the Department of Animal Husbandry, Dairying and Fisheries, on **Composite method (deputation plus promotion)-reg.**

One post of "Stenographer Grade-I" (Group 'B' Non-Gazetted, Ministerial) in the Pay Band-2 Rs.9300-34800+Grade pay of Rs. 4200/- in Central Institute of Fisheries Nautical and Engineering Training, Cochin is proposed to be filled up on **Composite method (deputation plus promotion)** from amongst the Officers of the Central Government or State Government or Union Territory Administration:-

- (a) (i) holding analogous post on a regular basis in the parent cadre or Department; or
  - (ii) with six year's regular service in PB-1 Rs.5200-20200 plus grade pay of Rs. 2800 on a regular basis in the parent cadre or department; or
  - (iii) with ten years' regular service in PB-1 Rs. 5200-20200 plus grade pay of Rs. 2400 on a regular basis in the parent cadre or department; and
  - (b) possessing the following educational qualifications and experience:  
(i) 12<sup>th</sup> pass from a recognized Board or University.  
(ii) Possessing two year's experience as Stenographer.
- II. The Departmental Stenographer Grade II in the Pay Band-1 (PB-1) of Rs.5200-20200 with grade pay of Rs.2400 with ten years's regular service in the grade will also be considered alongwith outsiders and in case he is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

**Note 1:-** The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion.

**Note 2:-** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years.

**Note 3:-** The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of the receipt of applications.

**Note 4:** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January, 2006 the date from which the revised pay structure based on the Sixth Central Pay Commission recommendations has been extended shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up-gradation.

**Job description:** Function as Personal Assistant to the Director. Provide all secretarial assistance to the Director. Taking dictations given by the Director and typing out letters. Custodian of confidential reports of officers and its maintenance. Attending to the work of sending telex/fax messages. Provide necessary assistance to the

visitors of the Institute. Any other work assigned by the Officers for smooth functioning of the administration. Make all arrangements for the official tours/visits of the Director etc. Any other duties assigned by the superiors.

The place of posting will be at Kochi.  
2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-est(pay II) dated 17<sup>th</sup> June 2010.as amended from time to time.

3. Applications from eligible officers in the given proforma (in duplicate) may be forwarded through proper channel to the **Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Cochin -682 016 within a period of 30 days** from the date of publication of this advertisement in the Employment News alongwith copies of upto date ACRs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service,  
4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

### PROFORMA

1. Name & Address
2. Date of Birth (in Christian era)
3. Date of entry into Govt. Service
4. Date of Retirement
5. Educational Qualifications:-  
Whether educational and other qualification required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).

### DIRECTOR

Affix recent  
passport size  
photograph

Office/Instt/ Orgn.	Post held	From	To	Pay Band/ Scale of pay	Nature of appt. i.e. whether regular/adhoc/ deputation	Nature of duties performed
(1)	(2)	(3)	(4)	(5)	(6)	(7)

7. Name of post held substantively, if any and the pay band/scale of pay thereof:
8. Present pay and date from which it is drawn ( Pay Band in which drawn also to be indicated.
9. Whether belongs to SC/ST/OBC:
10. Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
11. Whether the officer satisfied all the conditions prescribed for the post viz. qualification, experience and service in analogous posts.
12. Remarks if any.

**Date:** \_\_\_\_\_  
**Signature of the candidate.**

**Countersigned....**  
**Address....**  
**(Employer)**

### CERTIFICATE TO BE RECORDED BY THE EMPLOYER WHILE FORWARDING THE APPLICATION

Certified that the particulars filled by Shri..... Designation.....have been verified and found correct. It is also certified that no vigilance case is pending or contemplated against Shri.... and his integrity is beyond doubt. Character Roll is enclosed.

**SIGNATURE OF THE EMPLOYING AUTHORITY**  
EN 25/66

## Department of Environmental Studies University of Delhi

Applications are invited for a JRF/Project Fellow (Qualifications: M. Sc. Life sciences/ Botany/ Zoology/ Environmental sciences preferably with CSIR/ UGC- JRF/LS) to work in a SERB project entitled "Weta in India: Acoustic communication, Systematics and Behavioral ecology". The amount, duration and conditions of the fellowship shall be as per DST guidelines. Applicant should send their application along with updated bio-data by post or e-mail to Dr. Swati Diwakar (sdiwakar@eb.du.ac.in), Department of Environmental Studies, University of Delhi, Delhi-110007: on or before **21st October 2013**. For details, please visit: [www.du.ac.in](http://www.du.ac.in) EN 25/52

### No.2-2/2011-NRM-II Government of India

## Ministry of Agriculture & Cooperation

### Department of Agriculture & Cooperation

Applications are invited from eligible persons for appointment to the post of Chief Soil Survey Officer (CSSO), Soil and Land Use Survey of India (SLUSI), a sub-ordinate office under the Department of Agriculture & Cooperation, Government of India, in the Pay Band-4 with Grade Pay Rs. 8700/- on deputation (including short term contract)/ promotion basis. Complete details about eligibility conditions including format of application, etc. is available at Department of Agriculture & Cooperation's website [www.agricoop.nic.in](http://www.agricoop.nic.in) and SLUSIs website [www.slusi.dacnet.nic.in](http://www.slusi.dacnet.nic.in) Application (in triplicate) in prescribed proforma with complete details should be forwarded through proper channel to Additional Commissioner (Forestry), Ministry of Agriculture, Department of Agriculture & Cooperation, Room No. 228, A-Wing, Krishi Bhawan, New Delhi, **within 60 days** from the date of publication of this advt. EN 25/41



## NATIONAL INSTITUTE OF SIDDHA Department of AYUSH MINISTRY OF HEALTH & FAMILY WELFARE GOVERNMENT OF INDIA

**TAMBARAM SANATORIUM, CHENNAI - 600 047**  
Tele: 044-22411611 | Telefax : 044-22381314  
Email: [nischennai@siddha@yahoo.co.in](mailto:nischennai@siddha@yahoo.co.in) | web: [www.nischennai.org](http://www.nischennai.org)

### F.No.NIS/1-150/Admn/Recruit/2013 Dt:21.08.2013 EMPLOYMENT NOTIFICATION NO:04/2013

Applications in the prescribed format are invited for filling up the following posts in National Institute of Siddha, on Direct Recruitment / Deputation / contract basis:

1. Assistant Professor (Radiology) (01 post-UR) - on Direct Recruitment. Pay Band : Rs.15600 - 39100+ NPA with Grade Pay of Rs.6600/-
2. Assistant Professor (Forensic Medicine) (01 post) - on Deputation. Pay Band: Rs.15600 - 39100+ NPA with Grade Pay of Rs.6600/-
3. Radiologist (01 post) - on Contract. (Consolidated Pay of Rs.35,000/- pm)
4. Radiographer (01 post-UR) - on Direct Recruitment / Deputation. Pay Band: Rs.5200 - 20200 with Grade Pay of Rs.2800/-
5. Dark Room Assistant (OT)-(01 post - UR) - on Direct Recruitment. Pay Band: Rs. 5200 - 20200 with Grade Pay of Rs.1900/-

The cost of application is Rs.100/- and the same is to be downloaded from our website, [www.nischennai.org](http://www.nischennai.org). The filled in application along with the application fee for Rs.100/- by way of DD drawn in favour of "Director, National Institute of Siddha" payable at Chennai together with the attested photocopies of the certificate / testimonials should be sent to "The Director, National Institute of Siddha, Tambaram Sanatorium, Chennai - 600 047" on or before 30.09.2013. Belated applications will not be entertained.  
Other details regarding educational qualification, experience, age, general conditions etc., are available in our website, [www.nischennai.org](http://www.nischennai.org).

**Director-NIS.**

EN 25/46

## Mainstreaming the Differently Abled

All India Federation of the Deaf (AIFD) is an apex body of different affiliated organizations of the deaf spread all over India and serves the deaf community in elevating their living quality. Globally, it works with World Federation of the Deaf (WFD), which is in turn affiliated to UNESCO, UNICEF and ILO of United Nations Organization (UNO). The federation was set up on 22nd December 1955 with an aim to unite the Deaf all over India. The organization has been presented number of awards at National and State level.

To develop awareness campaign, AIFD has been constantly supplying necessary assistance to the affiliated organizations and brings different NGOs working for similar causes under one umbrella.

For socio-economic mainstreaming of the deaf, AIFD has promoted Multipurpose Training Centre for the Deaf (MPTCD) at Delhi, which renders vocational training with residential facility for the Deaf boys and girls. Projects of AIFD are duly recognized by the Ministry of Social Justice and Empowerment, Govt. of India, which provides grants for this purpose.

### Multipurpose Training Centre for the Deaf (ITI Private)

Multipurpose Training Centre for the Deaf (MPTCD) located at 12-13, Shaheed Jeet Singh Marg, Special Institutional area, New Delhi-110067, is a vocational training centre for the deaf boys & girls. The Centre has two separate buildings on its 1.5 acres campus. There are also open space for future expansion and playground. Deaf student's age between 14-30 years are offered training in different trades. Presently, it runs 4 main

trades Computer- Graphics, Photography, Fitter & Turner and Cutting & Sewing. Each trade is sub-divided in two batches for fresher and advanced students with duration of one year for each batch. The 1st year Refresher courses (one year) are mostly for confidence building in the trade along with linguistic mainstreaming. 2nd year advanced courses are kept equivalent to ITI curriculum.

Admission is conducted with prior notification and publicity. The printing course has been re-oriented by amalgamating with computerized techniques. Cutting & Sewing and Photography courses got recognized by National Council of Vocational Training (ITI), Govt. of India. Initiative is going on for reorganization of other courses too. Currently, the digital techniques have been added with the photography curriculum to make the training more contemporary. Academic season starts from August every year. Candidates seeking admission are required to qualify the screening test conducted by MPTCD and according to directive of ITI authority, Ministry of Technical Education, Delhi. Candidate who has passed at least VIII standard and 14 years of age is eligible for admission. Special cases are treated subject to individual merit. The Projects of AIFD are duly recognized by the Ministry of Social Justice and Empowerment, Govt. of India and provides grants for this purpose. Since its inception (1977), MPTCD has produced more than 3000 boys & girls and many of them have been gainfully employed in dif-

ferent parts of India. For safety and security AIFD also installed modern automated firefighting system in MPTCD.

Question papers for the Final Examination are conducted by external examiners from ITI, INS-DOC etc. The Cutting & Sewing (tailoring) and Photographer trades are affiliated to National Council for Vocational Training (NCVT). During last five years, the candidates have come out with 100% success, and have secured more than 82% marks in average in practical examination. One more course, Fitter trade is in the pipeline for reorganization of National Council for Vocational Training (NCVT). AIFD feels sure of the possibility of their gainful employment because of the ITI recognition in future.

### Sports, Excursion & Cultural Activities

Overall performance of MPTCD in sports is satisfactory but some individual's performance have been remarkable. MPTCD students qualified in National & International Level competitions in Cricket, Football, Volleyball and Chess, besides other games. Every year institute conducts excursions and outing.

### Classroom Facilities

Every trade being trained by the instructors of that specified field as per NCVT norms and special skill training is being provided by the professionals. Students are also taken for field visits to gain experience. For practical, institute provides instrumental support and students are being taken care of individually.

### Hostel Facility (Hostel for the Deaf)

All India Federation of the Deaf runs 'Hostel for the Deaf' located at MPTCD campus for both boys and girls with separate enclosure. Students from far-flung can use the facility for study purpose only. It has separate common room fitted with TV. Girl's hostel has separate TV connection. Hostel authority provides sports facilities for the boarders. Yoga classes are organized from time to time. Every year on average 40/ 50 students including girls utilize the facility.

### Placement Section

AIFD runs a placement section through which qualified deaf people are employed in various Govt. and Private Organizations. The placement unit pursues the pass outs of MPTCD students for suitable job. Despite many set-backs, global recession, 13 candidates 7 from MPTCD got placement in different Govt. and private sectors during 2011-12 and 6 students during 2012-13.

Govt. jobs are hard to get and their employment system is different, it works directly through advertisement, vocational rehabilitation centre's and Special Employment Exchanges. AIFD on the other hand tries to reach private establishments and industries, where we are able to get a number of deaf employed. It may be mentioned here that students of MPTCD who pass out for different trades mentioned above, are not getting jobs as per their abilities of training. There is tough competition in the field of employment in the open market.

(Source : AIFD)

## Autism Spectrum Disorder ...

Continued from page 1

### NO KNOWN CAUSE

In India and other developing countries knowledge about the condition among medical professionals and lay persons alike is lacking, even though the last two decades have seen a spurt in awareness thanks to the efforts of Disability organizations and the explosion of information through the mass media, particularly the Internet. Even though we have no definite statistics for India, it is estimated that upto 10 million individuals are likely to have an Autism Spectrum Disorder.

Researchers and scientists have grappled with this question for years, but as yet there is no conclusive answer. We do know that there is a strong genetic component in Autism; studies of twins suggest this as do other studies which indicate that siblings of those with autism are more likely to have autism as compared to the general population. It is also speculated that environmental factors can play a role in triggering the full manifestation of the symptoms of autism.

### IMPORTANCE OF EARLY DIAGNOSIS AND INTERVENTION

Because we do not know the exact 'cause', we also cannot identify a 'cure'. Special diets, medications and a range of therapies are in vogue, but none of these can 'fix' the problem or make it go away. Practitioners and therapists do agree is that early diagnosis and appropriate intervention can make a big difference in training the autistic person and his/her family

to cope with their difficulties in the best manner possible and to create an enabling environment that will help the person with Autism function to their optimal potential. Once the child has been diagnosed the team of therapists working in tandem with the child and the family can help them to understand and address their difficult behaviours, learn self-help skills and communication. Persons with autism require a structured method of learning with clear instructions and goals. Sadly, many of them fall through the cracks of the educational system because they are often seen as 'unruly' or 'unteachable'. There is also a paucity of special schools and services especially for autism, well-informed regular schools, and a lack of trained educators with a proper understanding of this complex disorder. More 'able' children make their way to regular or 'inclusive' schools but often are forced to drop out particularly in the secondary stage, because the complex social skills and learning styles required simply prove too daunting and they receive little or no support from an already overburdened educational system.

### AUTISM ADVOCACY: FINDING A VOICE

The NGO sector has been at the forefront of service provision, awareness raising and lobbying for the rights of persons with autism and other disabilities in India. (For a comprehensive list of organisations working with persons with autism you may see the link [http://www.autism-india.org/afa\\_otherlinks.html](http://www.autism-india.org/afa_otherlinks.html).) It is their activism which has put autism

on India's 'disability map'. Even though autism is not included in the 'Persons With Disability Act' (1995), it is provided for in the National Trust for the Welfare of Persons with Autism, Cerebral Palsy, Mental Retardation and Multiple Disabilities Act (1999). The rights of people with autism are also addressed in the new draft 'Rights of Persons with Disabilities Bill' a progressive, rights based document, to be approved in Parliament.

With proper diagnosis, early interventions and a supportive environment at home, school and the workplace, persons with Autism can lead productive lives and contribute to their families and society in meaningful ways. Here it is important that we reiterate the importance of the family in disability management in India. In the absence of state mandated care of the elderly, the disabled and other vulnerable sections, the role of the family becomes more critical. The decline of the traditional joint family and the spread of industrialization, urbanization, migration etc have signaled a shift in family roles and responsibilities. No longer can it be safely assumed that there will always be a family member available to 'look after' a person with disability once the parents have gone. Therefore it is crucial that alternative forms of support and care like group homes, cooperative societies for persons with disability, assisted living etc which are already a reality in the west be adapted and structured according to local realities and needs. Disability rights movements all over the world have lobbied

for rights under the slogan 'nothing for us without us'. In the case of disabilities like autism, it is frequently parents and care givers who become the 'voice' of the autistic person, as the very nature of the disability makes it difficult for persons with autism to advocate for their own rights. However, there is a small and growing number of autistic 'self-advocates' who are making their voices heard especially through the new media of communication like social networking sites, blogs etc. Technology has in fact proved to be a very enabling tool for persons with autism as it facilitates engagement with others without the unpredictability of face to face interactions that are so difficult for them to deal with.

### FROM 'DEVIANCE' TO 'DIVERSITY'

It is critical that disabilities (including Autism) be viewed as expressions of the great diversity that characterize humankind, rather than as 'deviance' which is stigmatized or pitied. The 'charity' or 'welfare' model with which we approach disability must give way to the a rights based approach which views all disabled persons as citizens occupying their rightful place in society. Only then will we truly fulfill the dream of a 'just' society where persons with disability can lead the lives of dignity that they deserve.

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**State of the Economy****The Debate on Poverty Measures in India****Sona Mitra**

There has been an intense debate within the academia and the policy circles on the estimates of poverty in India as provided by the government sources. The consistent decline in the poverty figures in India in the last two decades has been subjected to criticisms related to measurement issues. Going by the Planning Commission's estimates, poverty in India has declined from nearly 60 percent in the late seventies to 22 percent by the latest 2011-12 estimates; however, the methodology underwent revisions over the period. Specifically, in the last two decades the rate of decline, as per the official estimates, has been quite rapid. The percentage of population below poverty line as estimated by the revised methodology of the Tendulkar Committee (discussed later) declined from 45 percent in 1993-94 to 22 percent currently (2011-12) in which the rate of decline has been greater for the rural areas. The Planning Commission's press release on poverty has also claimed a decline in rural poverty at an annual average rate of 0.75 percent between 1993-94 and 2004-05, while the same between 2004-05 and 2011-12 has been around 2.3 percent. Urban poverty on the other hand has declined at a slower rate in the last seven years at 1.7 percent per annum (Press Note on Poverty Estimates, 2011-12, Planning Commission, July 2013).

Poverty in India is measured as the headcount ratio of the population living below the official 'poverty line', which is calculated using the methodology prescribed by the Expert Group on Methodology for Estimation of Poverty appointed by the Planning Commission in order to arrive at a threshold consumption level of both food and non-food items. The methodology uses the Consumer Expenditure Surveys (CES) conducted by the National Sample Survey Office (NSSO) of India once every five years to attain the poverty line; and, hence, poverty figures in India are obtained once every five years. The Planning Commission's latest poverty line, using methodology suggested by

the Tendulkar Committee in 2010, is apparently defined as the spending of Rs. 27.20 per capita per day in rural areas and Rs.33.40 per capita per day in urban areas. Using these poverty lines, the above-mentioned poverty estimates have been derived. In other words, the total number of poor people in India is now estimated at just below 270 million, of which around 216 million reside in rural India.

However, these figures quoted as official estimates of the Government of India have been under a critical scanner from the academia and policy community on several counts of not being able to reflect the ground realities. The poverty estimates in India have consistently reflected a divergence from the rest of the indicators of well-being such as under-nutrition among children, underweight children, chronic anaemia among women, malnutrition among women and other consequent health indicators, specifically in the last two decades, which show worsened nutritional situation. Such divergence called for a closer look at the methodology involved in arriving at the threshold 'poverty line' and has been debated since.

In the post-independence period, the first systematic initiative to measure poverty based on a 'poverty line' derived from the NSS data came in 1971 by Dandekar and Rath. The criterion they used to estimate the poverty line was based on average calorie norm of 2250 calories per capita per day for both rural and urban areas. On the basis of NSS data, 1960-61, it was estimated that in rural areas, the households with a monthly per capita expenditure of Rs.14.20 at the 1960-61 prices, were able to consume on an average food with calorie equivalent of 2250 per capita per day together with some non-food items. According to this threshold, almost 50 percent of the population was living below the poverty line in the sixties. In 1979, the Planning Commission appointed a Task Force under the chairmanship of Y. K. Alagh, for the purpose of poverty estimation based on the NSS-

CES of 1973-74. This committee used a minimum calorie norm of 2400 calories for rural India and 2100 calories for urban India to arrive at the poverty line. The committee suggested poverty estimation for subsequent years were to be calculated by adjusting only the price level for inflation. This methodology was used for the next two decades till the Lakdawala Committee was appointed by the Planning Commission in 1993 in order to review the existing methodology for poverty estimation. The recommendations of this committee initiated the major debates regarding the estimation of the 'poverty line' in India.

While the Lakdawala Committee did not provide major changes from the existing methodology in its recommendations and asked to follow the calorie-based methodology for deriving the 'poverty line' without making changes in the existing consumption basket, it suggested a minor change. The committee recommended deriving state specific poverty lines using the Consumer Price Index of Industrial Workers (CPI-IW) in urban areas and Consumer Price Index of Agricultural Labour (CPI-AL) in rural areas. Following this methodology, the poverty lines had increased nominally and the headcount ratios declined, however the nutritional attainment of the population reflected a decline.

Based on such divergence of poverty and nutrition estimates, a major criticism faced by this method was the continued use of the original 1973-74 consumption basket without taking into account the structural changes within the economy which might have had affected the consumption patterns of the population over longer periods. The departure from estimating 'poverty line' by a direct method of looking at consumption patterns to an indirect method of merely updating prices for inflation could not capture the real situation. Scholars have hence critiqued the consumption basket as well as the method used to arrive at the poverty line. Specific research has also shown that in 2004-05, the existing basket provided a calorie intake of 1820 calories per capita

per day in rural areas.

Given such problems, another Committee appointed under the chairmanship of Suresh Tendulkar submitted its report in 2009, which attempted at changing the composition of the existing consumption basket in order to take into account the real needs of the poor people. The methodology suggested by this committee recognized the 'structural changes' in consumption patterns and advanced a method of constructing 'cost of living' indices using the household level consumption expenditure for different commodities, which also included expenditure on health and education. However, the methodology moved away from a calorie based norm of calculating a 'poverty line' citing problems with the nutrition data and replaced it with the urban consumption basket for 2004-05, as the base for both urban and rural areas. This method while is an improvement over the previous method in terms of including certain important consumption expenditures like health and education, the method of using the urban consumption basket for 2004-05 for both rural and urban areas is laid with problems as it does not take into account the several socio-economic differences in consumption patterns of rural and urban India.

Added to this, since most countries estimate poverty based on calorie norms, a poverty threshold that is not based on calorie norms provides poverty estimates, which does not follow the Food and Agriculture Organization of the United Nations (FAO) guidelines and would not be acceptable or comparable with poverty figures from the rest of the world. Thus, a new committee has been appointed by the Planning Commission in 2012 under the chairmanship of C. Rangarajan, which is working to arrive at an acceptable 'poverty line' and is expected to submit its report by next year.

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**NEWS DIGEST**

- Key legislations passed in monsoon session of Parliament: These include Food Security Bill, Land Acquisition Bill and important economic reform legislation—the Pension Bill. The National Food Security Bill, 2013 has received the assent of the President of India. It has now been published in the Gazette of India, Extraordinary, Part-II, Section-1, dated the 10th September 2013 as Act No. 20. of 2013. The others include Companies Bill, SEBI Bill, Waqf Board (Amendment) Bill besides two others - Parliament (Prevention of Disqualification) Amendment Bill, Street Vendors (Protection of Livelihood and Regulation of Street Vending) Bill, 2011. Rajya Sabha also passed the legislation for Prohibition of Manual Scavenging.
- The proposal of the National Backward Classes Finance and Development Corporation (NBCFDC) for enhancement of authorised share capital from Rs. 700 crore to Rs. 1500 crore has been approved by the Union Cabinet. The NBCFDC was set up in the year 1992 with an authorised share capital of Rs. 200 crore which was enhanced to Rs.700 crore in the year 1998-99.
- Single Age Data from Census 2011 has been released by the office of Registrar General and Census Commissioner. The data indicates increase in Working Age Group (15-64 years) from about 60% in 2001 to 63% in 2011.
- The President Mr. Pranab Mukherjee awarded the prestigious Tagore Award for Cultural Harmony to world acclaimed orchestra conductor Mr. Zubin Mehta. The annual award was instituted by the Government of India during the commemoration of 150th Birth Anniversary of Gurudev Rabindranath Tagore. The award is open to all persons regardless of nationality. The first Tagore Award was conferred on Pt. Ravi Shankar, the Indian Sitar Maestro in 2012.
- The Prime Minister Dr. Manmohan Singh conferred the Indira Gandhi Prize for Peace, Disarmament and Development for the year 2012 to President Ellen Johnson Sirleaf of Liberia.
- Delhi becomes the first State to lay down comprehensive guidelines for prevention of child abuse. The guidelines are slated to serve as a model for other States.
- Tokyo to host 2020 Summer Olympics. It was voted to host the event by International Olympic Committee at its 125th session held in Buenos Aires, Argentina on 8th September 2013 over Istanbul and Madrid. The sport of wrestling has been included in the list of games in 2020 Olympics in addition to the 25 core sports. Wrestling along with squash and baseball/softball was in contention for being included as an additional sport in the 2020 Olympics and not as core event. The decision to include wrestling was decided by voting. Wrestling, which Combines Freestyle (Men & Women) and Greco-roman events, has been a core sport from the first Olympics onwards and gained world-wide popularity.