

**F.No.3-17 /2006-(Fy. Admn.)**  
**Government of India**  
**Ministry of Agriculture**  
**Department of Animal Husbandry, Dairying & Fisheries**  
**Krishi Bhavan, New Delhi**

**Subject :** Recruitment to one post of Deputy Director in Pay Band-3 ( ` 15600-39100) + Grade Pay of ` 6600 in Central Institute of Fisheries Nautical and Engineering Training, Cochin, a subordinate office of the Department of Animal Husbandry, Dairying and Fisheries, on deputation basis.

One post of Deputy Director in Pay Band-3 ( ` 15600-39100) + Grade Pay of ` 6600 in Central Institute of Fisheries Nautical Engineering and Training, Cochin is proposed to be filled up on deputation basis from amongst the officers under the Central Government/State Governments/ Union Territory Administrations/Universities/Public Sector Undertakings/Recognized Research Institutions/Semi Government/Statutory or Autonomous Organisations :

(a) (i) Holding analogous post on a regular basis in the parent cadre/department; **or**  
(ii) With five years' service in the grade rendered after appointment thereto on a regular basis in the posts in Pay Band-3 ( ` 15600-39100) Grade Pay of ` 5400 or equivalent in the parent cadre/ department; **and**

(b) Possessing the following educational qualifications and experience.

**Essential :** i) Degree in Mechanical Engineering/Marine Engineering/Electrical Engineering/ Electronics and Communication Engineering/Naval Architecture/Nautical Science from a recognized University/Institute; **or**

Master's Degree in Zoology/Oceanography/Physics/Fishery Science/Marine Biology/Industrial Fisheries from a recognized University/Institute; **or**

Associate Diploma in Fisheries of the Central Institute of Fisheries Education/Mumbai (Indian Council of Agricultural Research); **or**

Certificate of Competency as Master of a Foreign-going Ship or First Class engineer of motorship issued by the department of Shipping under the Merchant Shipping (Certificate of Competency) Rules, 1987, **and**

(ii) Possessing five years' experience as an instructor for teaching or training or imparting training in any of the subjects/fields indicated in essential qualification (i) above in an institution recognized by the Central or State Government.

**Desirable :** Two years' experience in administration and in organizing fisheries training centres. Period of deputation (including short-term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed four years. The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years as on the closing date of the receipt of applications.

**Note :** For the purpose of appointment on deputation basis, the service rendered on a regular basis by officer prior to 1-1-2006 ( date from which the revised pay structure based on the 6th Central Pay Commission recommendations has been extended) shall be deemed to be service rendered in the corresponding grade pay/pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay/pay scale, and where this benefit will extend only for the post(s) for which that grade pay/pay scale is the normal replacement grade without any upgradation.

**Job description :** To assist the Director in planning various training programmes and their implementation, formulation of policies, devising developmental programmes, liaisoning with the fishing industry, research centres and fishery organizations of the State/Union territory Governments, preparation of study material etc. for the trainees of the Institute. Being the overall in-charge on both administrative and technical side, he has to supervise the work of all technical officers and administrative staff.

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M. No.6/8/2009-Estt. (Pay. II) dated 17<sup>th</sup> June, 2010 as amended from time to time.

3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded, through proper channel to the **Director, Central Institute of Fisheries Nautical and Engineering Training, Fine Arts Avenue, Cochin 682016** within a period of **60 days** from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACRs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.

4. Application; received after the due date or without ACRs or otherwise found incomplete will not be considered.

5. It is requested that the vacancy may be given wide publicity in the attached and subordinate offices under their control.

(Sudeepa Kohli)

Under Secretary to the Government of India

**Bio-Data Proforma**

**Affix recent  
Passport Size  
Photograph**

1. Name and Address (in block letters) :
2. Date of Birth (in Christian era) :
3. Date of entry into Govt. Service :
4. Educational Qualifications :

Whether educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state authority for the same.)

**Qualifications/Experience  
required**

**Qualifications/Experience  
possessed by the officer**

**Essential:** (1) (2) (3)

**Desired :** (1) (2)

5. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.

6. Details of employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Instt. /Orgn.	Post held	From	To	Scale of pay	Nature of appointment i.e., whether regular/ ad hoc/deputation	Nature of duties
1	2	3	4	5	6	7

7. Name of the post held substantively, if any and the scale of pay thereof :

8. Present pay and date from which it is drawn (scale in which drawn also to be indicated):

9. Additional details about present employment. Please state whether working under:

- a) Central Government                      b) State Government  
c) Autonomous Organisations            d) Government Undertakings  
e) Universities

10. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient

11. Whether the officer satisfies all the conditions prescribed for the post viz qualification, experience and service in analogous posts.

12. Remarks if any.

Date : \_\_\_\_\_

Signature of the candidate

Countersigned \_\_\_\_\_

Address \_\_\_\_\_

(Employer)

**Certificate to be recorded by the Employer while forwarding the applications**

Certified that the particulars filled by Shri \_\_\_\_\_ Designation \_\_\_\_\_ have been verified and found correct. It is also certified that no vigilance case is pending or contemplated against Shri \_\_\_\_\_ and his integrity is beyond doubt. Character Roll for the last five years is enclosed.

**Signature of the Employing Authority  
With stamp and date**