Government of India, Ministry of Defence (DGQA)

Controllerate of Quality Assurance (Weapons)

Post-GCFy, Jabalpur-482011 (MP)

Applications are invited from the eligible candidates for **One Post of Chargeman reserved for Meritorious Sportsman** on prescribed application form.

1. **Essential Qualification –** Diploma in Mechanical Engineering or B.Sc. (Physics, Chemistry & Maths or Computer Science)
2. **Age limits –** 18 to 37 years for General (Meritorious Sportsman) Candidates as on closing/last date of receipt of application
(Relaxable by 5 years for SC/ST and 3 years for OBCs candidates. Relaxation for Deptt Candidates will be allowed in accordance with the existing Govt. Orders)
3. **Pay Scale –** Pay Band-2, Rs. 9300-34800 + Grade Pay Rs. 4200/-, other allowances as admissible under Central Govt Rules.
4. **Games /Sports which qualify for consideration –** Volley ball, Football, Kabaddi, Table Tennis, Carrom & Cricket.
5. **Closing /Last date for receipt of application – Within 21 days** from the date of publication of this advertisement.

General Instructions and Additional Information for the Candidates

1. The post is temporary and is likely to be continued. The post is transferable anywhere in India. The post carries All India Service Liability and Field Service Liability.
2. The selection process will involve field trials to ascertain the playing capability of the eligible candidate followed by interview and Medical Fitness.
3. **Meritorious Sportsman –** who has represented (in any game / sports as mentioned above) - (a) a State or the Country in the National or International Competition, (b) their University in the Inter-University Tournaments conducted by the Inter-University Sports Board, (c) the State Schools Teams in the National Sports / Games for Schools conducted by the All India School Games Federation.
Sports certificates issued by the following relevant authorities are acceptable –
(a) **International Competition –** Secretary of the National Federation of the game concerned.
(b) **National competition –** Secretary of the National Federation or Secretary of the State Association of the Game concerned.
(c) **Inter-University Tournament –** Dean of sports or other officer in overall charge of sports of the University concerned.
(d) **National Sports/Games for Schools –** Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instructions / Education of the State.
4. Applications typed or handwritten giving the details as per enclosed application format along with photographs and attested copies of all certificates addressed to **"The Controller, Controllerate of Quality Assurance (Weapons), Post-GCF, Jabalpur 482011 (MP)"** must reach addressee **within 21 days** from the date of publication of this advertisement.
5. **Photographs –** A recent passport size photograph should be affixed at the marked place in the application and attested by Gazetted Officer. One additional copy of photograph should be sent along with the application duly affixed and attested by Gazetted Officer on proforma of Admit Card (specimen given below).
6. **Attested Copy of Certificates –** Candidates should submit along with their applications attested single copy only each of certificates of (a) Age proof (b) Educational Qualification - supported by appropriate Mark-sheets/Certificates, (c) Sports Certificates (d) Caste Certificate for SC/ST/OBC (OBC Certificate - inclusive of Non-Creamy layer status).
7. The serving candidates should apply through proper channel along with NOC from their Head of Office.
8. The envelope containing the application must be superscribed in bold letters as **"Application for the post of Chargeman reserved for Meritorious Sportsman"**
9. Incomplete /incorrect/unsigned/late received applications will be liable for rejection without any further intimation.

Format of Application Form

Controllerate of Quality Assurance (Weapons)

Post–G.C. Factory, Jabalpur-482011 (MP)

Application for the post of Chargeman Reserved For Meritorious Sportsman

Advertisement No. & date _____

For Office use only	
Sl. No. & Date of receipt	
Roll No.	

Affix your latest passport size photograph attested by Gaz Officer across the lower edge of photograph

1. Name in Full : Shri/Smt/Kum .....
(In Block Capital Letters) First Name Middle Name Surname
2. Father's/Husband's Name : Shri .....
(In Block Capital Letters)
3. Mother's Name : Smt .....
(In Block Capital letters)
4. Date of Birth :
(in Christian era) Day Month Year
5. Nationality :
6. Address in Block Capital Letters
(a) For Correspondence /Present Address .....
PIN ☐☐☐☐☐☐
(b) Permanent Address .....
PIN ☐☐☐☐☐☐
7. Phone or Mobile No. : .....
8. Category to which belongs .....
GEN/SC/ST/OBC (Non-Creamy Layer)
9. Academic/Technical/Professional Qualification
(Beginning from Matriculation or equivalent)

Examination passed	Board/University	Year of Passing	Subjects Taken	% of Marks

10. Additional Qualification if any : .....
11. Experience, if any (Particulars of all previous and present employment are to be furnished)

Name of Office/ Institution	Post held	Pay & allowances	Whether under Central or a State Govt or Public Sector Undertaking/ Autonomous bodies/Private	Period of Service From	To	Nature of duties (in details)

12. Sports achievements .....
13. Are you prepared to be posted anywhere in India (Yes or No) .....
14. Name of Employment Exchange and Registration No. (if any) .....
15. Extra curricular activities .....

Affix your latest passport size photograph attested by Gaz Officer across the lower edge of photograph

Declaration

I solemnly declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false / incorrect or ineligibility being detected before or after the written test / interview, my candidature will stand automatically cancelled.

( )
Left thumb impression of the candidate
Date: Signature of the Candidate

Format For Sending Additional Photograph
Admit Card

For Office use only
Sr. No.
Roll No.

Name of Post-Chargeman (Reserved for Meritorious Sportsman)
Name of Candidate : Shri/Smt/Kum .....
Father/Husband's Name : Shri .....
Present/Corresponding Address : .....
Signature of Candidate

davp 10203/11/0006/1112 **EN 6/38**