



PUBLIC SERVICE COMMISSION, UTTAR PRADESH

Advertisement No.
1/2011-2012
Date 07.05.2011

LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 03 June, 2011
CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 06 June, 2011

"SPECIAL NOTICE :- Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

No certificates/mark sheets are required along with 'On line application forms'.

NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available in the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.

2. When the candidate clicks "**ALL NOTIFICATION/ADVERTISEMENT DETAILS**" on the Commission's website <http://uppsc.up.nic.in> the following two options shall be available.

1. On-line advertisement.
2. Off-line advertisement.

"On-line advertisement" shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click "**View Advertisement**" to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of "**Apply**" will provide full details post wise of the advertisement. Against the post/exam for which a candidate wants to apply. The candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where "**On-Line Application**" procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-Line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-

First Stage:- On the specified website of the Commission, the Candidate shall click '**Candidate's Registration**' and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the registration number at the specified space.

Second Stage:- Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the bank in any district and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID / Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

Third stage :- After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available in Commission's website by clicking "**Submit Application Form**". Also the photo and signature, duly scanned shall be uploaded. The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click "View application form" to see for himself that all entries and informations are correctly entered and after satisfying himself should click "**Submit**" to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the 'Submit' button by the last date prescribed for depositing the application form. If the candidate does not click the "**Submit**" button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the '**Submit**' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

5. **Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

1. Unreserved (General) - Rs. 80/-
2. Other Backward Class - Rs. 80/-
3. Scheduled Caste - Rs. 40/-

4. Scheduled Tribe - Rs. 40/-
5. Dependants of the freedom fighters - According to the original category mentioned from Sl. Nos. 1 to 4.
6. Handicapped - NIL
7. Ex-Serviceman - According to the original category mentioned from Sl. Nos. 1 to 4.
8. Women - According to the original category mentioned from Sl. Nos. 1 to 4.

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

ZILA PANCHAYAT RAJ DEPTT., U.P.

12 (Twelve) Posts- Assistant District Panchayat Raj Officer (Technical), 04 posts are reserved for other backward class of U.P. The requisite posts are vacant on roster. **Nature of Post-** Non Gazetted, Temporary, Pension as Policy of Government. (**Deptt. No.- S-10/7**), **Pay Scale-** Rs. 4500-125-7000 (Old), **Qualification-Essential-** A Diploma in mechanical Engineering from any recognized Institution. **Preferential-** A candidate who has (1) served in territorial army for a minimum period of two years; or (2) Obtained 'B' certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age limit-** 21 to 35 years. Relaxation in age as per Government orders.

ANIMAL HUSBANDRY DEPTT., U.P.

06 Posts of 'Marketing Inspector-Cum-Auction Organiser'. Under Animal Husbandry Deptt. U.P., **Nature of Posts-** Non Gazetted/Permanent/Pensionable (According to new Pension Policy) **Pay Scale-** 5200-20200 (Revised Pay Scale by Sixth Pay Commission), (**Deptt. No.- S-2/6**), **Reservation-** 01 Post for S.C. Candidates of U.P. and 02 Posts for O.B.C. candidates of U.P. are reserved. The horizontal reservation shall be provided in accordance with the provisions of the relevant present Govt. orders. **Qualifications(1) Essential-** At least second class Bachelor's Degree with a minimum of 50% marks, in Arts with Economics or Science or Commerce, from a University established by Law in India (ii) **Preferential-** (1) M.A. (Economics) or M.Com. or Diploma or Degree in Marketing Management, Sales organiser of Marketing Surveys, (2) Knowledge of Hindi written in Devnagri Script, **Preferential Qualifications-** A candidate who has (i) served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of the National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age-** 21 to 35 years (Relaxation in age as per rules).

TECHNICAL EDUCATION DEPARTMENT, U.P.

(i) **02 posts (Special Recruitment) Workshop Instructor (Fitting/Plumbing)**, **Reservation-** 01 post reserved for S.C. of U.P. and 01 post reserved for O.B.C., **Nature of posts-** Non Gazetted/Temporary, **Pay Scale-** Rs. 5000-8000, (**Deptt. No.- Seva-12/31**), **Qualifications-Essentials-** 03 years certificate in the concerned trade from G.S.T.S. or High School with certificate in the concerned trade of I.T.I./G.I.T.I. Polytechnic or Diploma in respective branch. 03 years post certificate Industrial experience. **Preferential-** Two years service in Pradeshik Sena. OR Obtained a N.C.C. 'B' Certificate. **Age-** 21 to 35 years.

(ii) **(Non Engineering Branch)**

Sl. No.	Name of the Post	Total No. of the Post	General	O.B. C.	S.C.	Deptt. No.
1	Lecturer Physics	02	01	-	01	S-12/6
2	Lecturer Chemistry	03	01	01	01	S-12/7
3	Lecturer Math	05	03	01	01	S-12/8
4	Lecturer English	05	03	01	01	S-12/9

Note: Horizontal Reservation will be given as per rule. **Nature of Post-** Gazetted/Temporary, **Pay Scale-** Rs. 15600-39100 Grade Pay Rs. 5400/-, **Qualification-Essential-** (1) Second class Master's degree with atleast 55% marks in concerned subject. (2) Knowledge of Hindi. **Preferential-** B.Ed. or equivalent qualification, **Age-** 21 to 35 years (The upper age limits are relaxable on the advice of the Commission in favour of otherwise well qualified candidates.

(iii) **01 post Lecturer Stenography**, (post is reserved for S.C. of U.P.), **Nature of Post-** Gazetted/Temporary but likely to be made permanent, (**Deptt. No.- S-12/37**), **Pay Scale-** Rs. 8000-13500 (old pay scale), **Qualification-Essential-** (1) Bachelors degree with atleast 55% marks from a university established by law in India or an equivalent qualification. (2) Diploma in stenography and secretarial practice from a recognised institution of minimum two years duration or an equivalent qualification. (3) Three years professional or teaching experience in Stenography and secretarial practice. **Preferential-** Master's degree from recognised university or an equivalent qualification. **Age-** 21 to 35 years (Higher age limit relaxable upto two years for candidates otherwise well qualified.

(iv) **01 post, Head, Information Technology (Unreserved)**, (**Deptt. No.- S-12/14**), **Nature of Post-** Gazetted/Temporary, **Pay Scale-** Rs. 10,000-15,200 (Old pay scale), **Qualifications-Essential-** (1) Degree with 55% marks in respective discipline of Engineering or Technology or A.M.I.E. (India). (2) Eight years professional or teaching experience out of which five year's must be on the post of Lecturer. Two years relaxation in experience for M.E./M.Tech degree holders. (3) Knowledge of Hindi. **Note-** (1) Where basic degree in concerned discipline is not awarded or

where candidates having such degree are not available basic bachelors degree with respective subject as elective or special subject shall be considered. (2) Experience of Government Institutions, Public Sector Undertaking or Limited Organisations only will be acceptable and be counted after the candidate has attained the prescribed educational qualification. **Preferential-** Research work in the concerned subject. **Age-** 28 to 45 Years.

(v) **01 post, Head, Textile Chemistry (Unreserved)**, (**Deptt. No.- S-12/12**), **Nature of Post-** Gazetted/Temporary, **Pay Scale-** Rs. 10,000-15,200 (Old pay scale), **Qualifications-Essential-** (1) Degree with 55% marks in respective discipline of Engineering or Technology or A.M.I.E. (India). (2) Eight years professional or teaching experience out of which five year's must be on the post of Lecturer. Two years relaxation in experience for M.E./M.Tech degree holders. (3) Knowledge of Hindi. **Note-** (1) Where basic degree in concerned discipline is not awarded or where candidates having such degree are not available basic bachelors degree with respective subject as elective or special subject shall be considered. (2) Experience of Government Institutions, Public Sector Undertaking or Limited Organisations only will be acceptable and be counted after the candidate has attained the prescribed educational qualification. **Preferential-** Research work in the concerned subject. **Age-** 28 to 45 Years.

(vi) **03 posts, Head, Civil Engineering (All post reserved for S.C.)**, (**Deptt. No.- S-12/15**), **Nature of Post-** Gazetted/ Temporary, **Pay Scale-** Rs. 10,000-15,200 (Old pay scale), **Qualification-Essential-** (1) Degree with 55% marks in respective discipline of Engineering or Technology or A.M.I.E. (India). (2) Eight years professional or teaching experience out of which five year's must be on the post of Lecturer. Two years relaxation in experience for M.E./M.Tech degree holders. (3) Knowledge of Hindi. **Note-** (1) Where basic degree in concerned discipline is not awarded or where candidates having such degree are not available basic bachelors degree with respective subject as elective or special subject shall be considered. (2) Experience of Government Institutions, Public Sector Undertaking or Limited Organisations only will be acceptable and be counted after the candidate has attained the prescribe educational qualification. **Preferential-** Research work in the concerned subject. **Age-** 28 to 45 Years.

(vii) **02 Posts, Head, Mechanical Engg. (Post reserved for S.C.)**, (**Deptt. No.- S-12/16**), **Nature of Post-** Gazetted/ Temporary, **Pay Scale-** Rs. 10,000-15,200 (Old pay scale), **Qualifications-Essential-** (1) Degree with 55% marks in respective discipline of Engineering or Technology or A.M.I.E. (India). (2) Eight years professional or teaching experience out of which five year's must be on the post of Lecturer. Two years relaxation in experience for M.E./M.Tech degree holders. (3) Knowledge of Hindi. **Note-** (1) Where basic degree in concerned discipline is not awarded or where candidates having such degree are not available basic bachelors degree with respective subject as elective or special subject shall be considered. (2) Experience of Government Institutions, Public Sector Undertaking or Limited Organisations only will be acceptable and be counted after the candidate has attained the prescribe educational qualification. **Preferential-** Research work in the concerned subject. **Age-** 28 to 45 Years.

(viii) **01 Post, Head, Interior Design And Decoration (Post reserved for S.C. candidates of U.P.)**, (**Deptt. No.- S-12/11**), **Nature of Post-** Gazetted/Temporary, **Pay Scale-** Rs. 10,000-15,200 (Old pay scale), **Qualifications-Essential-** (1) Degree with 55% marks in respective discipline of Engineering or technology or A.M.I.E. (India). (2) Eight years professional or teaching experience out of which five year's must be on the post of Lecturer. Two years relaxation in experience for M.E./M.Tech degree holders. (3) Knowledge of Hindi. **Note-** (1) Where basic degree in concerned discipline is not awarded or where candidates having such degree are not available basic bachelors degree with respective subject as elective or special subject shall be considered. (2) Experience of Government Institutions, Public Sector Undertaking or Limited Organisations only will be acceptable and be counted after the candidate has attained the prescribe educational qualification. **Preferential-** Research work in the concerned subject. **Age-** 28 to 45 Years.

U.P. STATE ARCHAEOLOGY DEPARTMENT

02 (Two) Posts Draftsman (Special recruitment), **Nature of post-** Non Gazetted/Permanent, **Reservation-** One post reserved for S.C. candidates of U.P. and one post reserved for O.B.C. candidates of U.P. under Backlog. **Pay Band-** Rs. 5200-20,200/- Grade pay Rs. 2800/- (**Deptt. No.- S-3/4**), **Essential Qualifications-** (1) Must have passed High School examination of the Board of High School and Intermediate Education, Uttar Pradesh or an examination recognized by the Government equivalent there to. (2) A certificate or Diploma in Civil Engineering or in Draftsmanship (Civil) or in Architectural Assistantship from an Institution recognized by the Government. **Preferential Qualifications-** Being other things equal the candidates will be given preference in the matter of direct recruitment who have (1) One year experience of Drawing work or experience of Archeological Drawing work. (2) Served in the Territorial Army for a minimum period of two years, or (3) Obtained 'B' Certificate of National Cadet Corps. **Age-** 21-35 Years (Relaxation in age as per rules).

FIRE SERVICE DEPTT. U.P. (HOME DEPTT.)

01 (One) Post (re-advertisement) Chief Fire Officer which is reserved for S.C. candidate of U.P., **Nature of post-** Gazetted/ Permanent, **Pay Scale-** Rs. 15600-39100 Grade pay-5400, (**Deptt. No.- S-1/14**), **Age-Limit-** 23-35 Years (Age Relaxation as per rules), **Essential Qualification-** Three years degree in Fire Engineering from National Fire Service College, Nagpur, or Any equivalent degree from a recognised Institution of comparable status. or Divisional Officers Course from National Fire College, Nagpur. or Equivalent Course from recognised Institution of comparable status. **Preferential Qualification-** (1) Knowledge of

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automobile repairing. (2) Experience of practical Fire fighting and handling major conflagrations. A candidate who has- (i) Served in the Territorial Army for a minimum period of two Years. Or (ii) Obtained 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment.

INDUSTRIES DEPARTMENT, U.P.

Instructor (Extension/P.W.S.) (Special Recruitment), **No. of Post-** Carryforward **03 (Three)** posts, (One post Vidyut Kala, One post Lauh Kala, One post Kashtha Kala), **Reservation-** The above 03 Backlog vacancies are reserved for S.C. candidates of U.P., **Nature of Post-** Non Gazetted/Permanent/Pensionable (as Govt. Rules). **Pay Scale-** Rs. 4000-6000. (Pay band -I, 5200 to 20200), **Period of Probation-** Two years, **Age Limit-** 21 to 35 years (Relaxation in age as per Rules), (**Deptt. No.-** S-9/4), **Qualifications-** **(A) Essential-** A certificate in the Specific branch or trade of Vidyut Kala/Lauh Kala/Kashtha Kala or equivalent according to requirements of the post from the recognized Industrial Training Institute. **(B) Preferential Qualification-** (1) Served in the Territorial Army for a minimum period of two years. or (2) Obtained a 'B' certificate of National Cadet Corps.

THE INSTITUTE OF RESEARCH DEVELOPMENT AND TRAINING, U.P.

01 post Research Assistant/Technical Assistant (Civil), **Reservation-** Post reserved for O.B.C. of U.P. Physically Handicapped (Moving in capability), **Nature of post-** Non Gazetted/ Permanent, **Pay Scale-** Rs. 5000-8000 (old pay scale), (**Deptt. No.-** S-12/10), **Qualification-Essential-** (1) Must possess a diploma in Civil Engineering from an Institute recognised by the Govt. (2) Must have five years teaching/Industrial experience. (3) Knowledge of Hindi. **Preferential-** (1) Served in territorial army for a minimum period of two years. Or (2) Obtained a 'B' certificate of National Cadet Corps. **Age-** 21 to 35 years.

U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.

(i) **01** carry forwarded post of **Lecturer Dravya Gun** in Government Ayurvedic Colleges of U.P. (**Deptt. No.-** S-11/2), **Nature of post-** Gazetted and temporary, **Reservation-** Reserved for S.C. candidates of U.P., **Pay Scale-** Rs. 8000-275-13500/- (before amendment), **Qualification-Essential-** (i) Five years degree in Ayurveda from a University established by law or A Board of Indian Medicine Uttar Pradesh or a any other State Board or Faculty which is registrable under the United Provinces Indian Medicine, Act, 1939. (ii) Post Graduate qualification of the subject from a recognised institution. (iii) Adequate knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** Research work and publication of original paper's and book's, **Age-** 25 to 40 years (age relaxation as per rules for reserve category), **Other conditional qualification-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **Note-** (1) The new pension scheme will be applicable which is to be as declared by U.P. Government. (2) Revised pay scale will be admissible on the recommendation of Sixth Pay Commission as declared by Government.

(ii) **01 (One)** carry forwarded post of **Professor Maulik Siddhant and Sanhita** in Government Ayurvedic Colleges of U.P. (**Deptt. No.-** S-11/7), **Nature of post-** Gazetted and Permanent. **Reservation-** Post is reserved for O.B.C. candidates of U.P., **Pay-Scale-** Rs. 12000-325-16500/- (before amendment), **Qualification-Essential-** (i) Five years's Degree in Ayurveda from a University established by law or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Ten years teaching experience of the subject (eight years only in case of Post-Graduate) including three years on the post of Reader in a recognised institution. (iii) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** (i) Post-Graduate qualification from a recognised institution (ii) Research work and publication of original paper's and book's. **Age-** 30 to 50 years (age relaxation as per rules for reserve category). **Other condition and qualification-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **Note-** (1) The new pension scheme will be applicable which is to be as declared by U.P. Government. (2) Revised pay scale will be admissible on the recommendation of Sixth Pay Commission as declared by the Government.

(iii) **03 (Three)** carry forwarded posts of **Professor Shalakra Tantra** in Government Ayurvedic Medical Colleges of U.P. (**Deptt. No.-** S-11/10), **Nature of Posts-** Gazetted and temporary, **Reservation-** 01 post is reserved for S.C. candidates of U.P., 01 post is reserved for O.B.C. candidates of U.P. and 01 post is unreserved. **Pay-scale-** Rs. 12000-325-16500/- (before amendment), **Qualification-Essential-** (i) Five year's Degree in Ayurveda from a University established by law or five year's Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Ten year's teaching experience of the subject (eight year's only in case of Post-Graduate) including three year's on the post of Reader in a recognised institution. (iii) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** (i) Post-Graduate qualification from a recognised institution. (ii) Research work and publication of original paper's and book's, **Age-** 30 to 50 year's (age relaxation as per rules for reserve category), **Other condition and qualification-** The selected candidates may be transferred in any Government Ayurvedic Medical Colleges of the State on any equivalent post. **Note-** (1) Revised pay scale will be admissible on the recommendation of Sixth Pay Commission as declared by the Government. (2) The new pension scheme will be applicable which is to be as declared by U.P. Government.

(iv) **01 (One)** carry forwarded post (unreserved) of **Professor Rachana Sharir** in Government Ayurvedic Medical Colleges of U.P. (**Deptt. No.-** S-11/8), **Nature of post-** Gazetted and temporary, **Pay-scale-** Rs. 12000-325-16500/- (before amendment), **Qualification-Essential-** (i) Five year's Degree in Ayurveda from a University established by law, or five year's Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Ten year's teaching experience of the subject (eight year's only in case of Post-

Graduate) including three year's on the post of Reader in a recognised institution. (iii) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** (i) Post-Graduate qualification from a recognised institution (ii) Research work and publication of original paper's and book's, **Age-** 30 to 50 year's (age relaxation as per rules for reserve category), **Other condition and qualification-** The selected candidates may be transferred in any Government Ayurvedic Medical Colleges of the State on any equivalent post. **Note-** (1) Revised pay-scale will be admissible on the recommendation of Sixth Pay Commission as declared by the Government. (2) The new pension scheme will be applicable which is to be as declared by U.P. Government.

(v) **04** carry forwarded posts of **Lecturer Kaumarya Bhritya** in Government Ayurvedic Colleges of U.P. (**Deptt. No.-** S-11/3), **Nature of post-** Gazetted and temporary, **Reservation-** All posts are reserved for S.C. candidates of U.P., **Pay-scale-** Rs. 8000-275-13500/- (before amendment), **Qualification-Essential-** (i) Five year's Degree in Ayurveda from a University established by law or a Board of Indian Medicine Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Post Graduate qualification of the subject from a recognised institution. (iii) Adequate knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** Research work and publication of original paper's and book's. **Age-** 25 to 40 years (age relaxation as per rules for reserve category), **Other conditional qualification-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the state on any equivalent post. **Note-** (1) The new pension scheme will be applicable which is to be as declared by U.P. Government. (2) Revised pay-scale will be admissible on the recommendation of Sixth Pay Commission as declared by the Government.

(vi) **01 (One)** carry forwarded post of **Reader Kaya Chikitsa** in Government Ayurvedic Medical Colleges of U.P. (**Deptt. No.-** S-11/6), **Nature of post-** Gazetted and permanent, **Reservation-** Post is reserved for O.B.C. candidates of U.P., **Pay-scale-** Rs. 10000-325-15200/-, **Qualification-Essential-** (i) Five years Degree in Ayurveda from an University established by law or five years Degree from the Board of Indian Medicine Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Seven years teaching experience of the subject (Five years for a Post-Graduate) in a recognised institution. (iii) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** (i) Post-Graduate qualification from a recognised institution. (ii) Research work and publication of original paper's and book's, **Age-** 28 to 45 years (age relaxation as per rules for reserve category), **Other condition and qualification-** The selected candidates may be transferred in any Government Ayurvedic Medical College of State on any equivalent post. **Note-** (1) The new pension scheme will be applicable which is to be as declared by U.P. Government. (2) Revised pay-scale will be admissible on the recommendation of Sixth Pay Commission as declared by the Government.

(vii) **04 (four)** carry forwarded posts of **Professor Obstratics and Gynaecology** in Government Ayurvedic Medical Colleges of U.P., (**Deptt. No.-** S-11/9), **Nature of posts-** Gazetted and temporary, **Reservation-** 01 post is reserved for S.C. candidates of U.P. and 01 post is reserved for O.B.C. candidates of U.P., **Pay-scale-** Rs. 12000-325-16500/- (before amendment), **Qualification-Essential-** (i) Five year's Degree in Ayurveda from a University established by law, or Five year's Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Ten year's teaching experience of the subject (eight year's only in case of Post-Graduate) including three year's on the post of Reader in a recognised institution. (iii) Working knowledge of Hindi, English and Sanskrit, **Preferential Qualification-** (i) Post-Graduate qualification from a recognised institution. (ii) Research work and publication of original papers and books, **Age-** 30 to 50 year's (age relaxation as per rules for reserve category), **Other Condition and qualification-** The selected candidates may be transferred in any Government Ayurvedic Medical Colleges of the State on any equivalent post. **Note-** (1) Revised pay scale will be admissible on the recommendation of sixth pay commission as declared by the Government. (2) The new pension scheme will be applicable which is to be as declared by U.P. Government.

(viii) **01** carry forwarded post of **Reader Sanhita Sanskrit and Siddhant** in Government Ayurvedic Colleges of U.P., (**Deptt. No.-** S-11/15), **Nature of post-** Gazetted and temporary, **Reservation-** Reserved for S.C. candidates of U.P., **Pay-Scale-** Rs. 10,000-325-15,200/-, **Qualification-Essential-** (1) Five year's Degree in Ayurveda from a University established by law or Five years Degree from the Board of Indian Medicine Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Seven year's teaching experience of the subject (five year's for a post graduate) in a recognised institution. (3) Working knowledge of Hindi, English and Sanskrit, **Preferential qualification-** (1) Post graduate qualification from a recognised institution. (2) Research work and publication of original papers and books, **Age-** 28 to 45 year's (age relaxation as per rules), **Other conditions and qualification-** The selected candidates may be transferred in any Government Ayurvedic Medical College of the State on any equivalent post. **Note-** (1) Revised pay scale will be admissible on the recommendation of sixth pay Commission as declared by the Government (2) The new pension scheme will be applicable which is to be declared by U.P. Government (3) Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of Government.

U.P. CHIKITSA SHIKSHA (HOMEOPATHY) DEPTT.

02 (Two) carry forwarded posts of **Lecturer Obstratics and Gynecology** in Government Homoeopathic Medical Colleges of U.P. (**Deptt. No.-** S-11/4), **Nature of post-** Gazetted and temporary but likely to continue, **Reservation-** 01 post is reserved for S.C. candidates of U.P. and 01 post is reserved for O.B.C. candidates of U.P., **Pay-scale-** Rs. 8000-275-13500/- (before amendment), **Qualification-Essential-** (A) A recognised Diploma (Syllabus not less than four years) or Degree (syllabus

not less than five years) in Homoeopathy or a Degree recognised by Medical Council of India preferably, with qualification included in Illrd Schedule of Homoeopathy Central Council Act, 1973. (B) Three year's teaching experience in the concerned subject in a recognised Homoeopathic or Allopathic Medical College. **Preferential Qualification-** M.D. or M.S. or an Allopathic Post Graduate Diploma or Degree in the subject concerned and / or qualification in Homoeopath included in the Illrd Schedule of the Homoeopathy Central Council Act, 1973. **Age-** 25 to 40 year's (age relaxation as per rules for reserve category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in the consultation with the Commission. **Note-** (1) Experience certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Homoeopathic Medical Council or by a competent authority of Government. (2) Revised pay-scale will be admissible on the recommendation of Sixth Pay Commission as declared by the Government. (3) The new pension scheme will be applicable which is to be as declared by U.P. Government.

FOOD AND DRUG ADMINISTRATION DEPTT., U.P.

57 posts, Junior Analytical Assistant (Drugs), (**Deptt. No.-** Seva-8/1), **Reservation-** 28 posts for general, 12 posts for S.C. candidates of U.P., 01 post for S.T. Candidates of U.P. and 16 posts for O.B.C. Candidates of U.P., **Nature of post-** Non gazetted. Temporary and probation period for 2 years. **Pay Scale-** Rs. 9300/- -- 34800/-, **Age Limit-** 21 to 35 years (upper age limit is relaxable for reserved categories of U.P. as per rules). **Essential Qualification-** A Bachelor's degree in Pharmaceutical Chemistry from a University established by law in India or a qualification recognised by the Government as equivalent thereto. **Preferential Qualification-** A candidate who has (I) Served in the territorial Army for a minimum period of Two years, or (II) obtained "B" certificate of National Cadet Corps, shall other things being equal be given preferences in the matter of direct recruitment. Horizontal reservation will be as per rules.

RAJYA GRAM VIKAS VIBHAG, DEEN DAYAL UPADHYAY, RAJYA GRAM VIKAS SANSTHAN, BAKSHI KA TALAB, LUCKNOW

04 posts of Extension Training Officer (Subjectwise)

S. N.	Name of Post	Number of Vacancies	GEN.	O. B. C. of U.P.	S. C. of U.P.	S. T. of U.P.	Deptt. No.
1	Extension Training Officer (Agricultural Engineering)	02	x	x	02	x	S-7/31
2	Extension Training Officer (Animal Husbandry)	02	x	x	01	01	S-7/32

Nature of post- Gazetted/Temporary but continue till Permanent. **Pay Scale-** Pay Band-3, Payscale- 15600-39100 similar Grade Pay- 5400 No provision of increase in initial pay. **Note-** According to the notification no-3-379/Das-2005-301 (9)/2003 date 28.03.05 issued by U.P. Govt. the candidate (कर्मिक) appointed on the date 01.04.05 or after that kept under the newly defined contributory pension scheme. No G.P.F., **Probation Period-** 02 years, **Age Limit-** 21-35 Years (Age relaxation according to rule), **Essential Qualifications-** 1. **Extension Training Officer-**(Agricultural Engineering) **Essential-** A Degree in Agricultural Engineering or Electrical Engineering or Mechanical Engineering with at least 54% marks from a University established by Law in India or a degree recognised by the Government as equivalent thereto. **Preferential-** (1) Master's degree in Agricultural Engineering or Electrical Engineering or Mechanical Engineering from a University established by Law in India or a degree recognised by the Government as equivalent thereto. (2) Three years experience of teaching, training or research from an Institution recognised by the Government. 2. **Extension Training Officer (Animal Husbandry)-Essential-** A Bachelor's degree in Veterinary Science and Animal Husbandry with at least 54% marks from a University established by Law in India or a degree recognised by the Government as equivalent thereto. **Preferential-** (1) Master's degree in Veterinary Science or Master's degree in Animal Husbandry from a University established by Law in India or a degree recognised by the Government as equivalent thereto. (2) Three years experience of teaching or training or research from an Institution recognised by the Government. **Preferential Qualifications-** A candidate who has:- (i) Preferential qualification in respect of a post mentioned as above or (ii) Served in the territorial army for a minimum period of two years, or (iii) Obtained a 'B' Certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment.

STATE PLANNING INSTT., U.P.

61 Posts of Economics and Statistics Inspector, Official to be posted at Block level shall be designated as Assistant Development Officer (Statistics) Under Economic and Statistics Division, Rajya Niyozan Sansthan, U.P., **Nature of Posts-** Permanent/ Non Gazetted. (**Deptt. No.-** S-2/13) **Reservation-** 17 posts are reserved for S.C. of U.P., 03 posts are reserved for S.T. of U.P. and 03 posts are reserved for O.B.C. of U.P. The horizontal reservation shall be provided in accordance with the provisions of the relevant present Govt. orders. **Pay Grade-** Rs. 9300-34800, + Pay Band- 4200, **Essential Qualifications-** (1) Post-Graduate degree in Mathematics or Statistics or Economics or Commerce from any recognised University and good knowledge of Hindi in Devnagri script, **Preferential-** Computer's Certificate part I of Indian Statistical Instt. or any other equivalent diploma or certificate. **Preferential Qualifications-** A candidate who possesses one or more of the following qualifications shall other things being equal, be given Preference in the matter of direct recruitment; (a) served in the Territorial Army for a minimum period of two years, or (b) has obtained a 'B' certificate of the National Cadet corps, **Age-** 21 to 35 years (Relaxation in age as per rules) **Note-** Selected candidates may be appointed in distt. and Blocks of U.P.

**INSTITUTIONAL FINANCE AND SARVHIT BIMA
NIDESHALAYA, U.P.**

Librarian- One Post (Unreserved) Under Institutional Finance and Sarvhit Bima Nideshalaya, U.P., (Deptt. No.- Sewa-5/2), **Nature of post-** Non Gazetted/Permanent, **Pay Scale-** Rs. 5200-20,200/- Grade Pay Rs. 2800/-, **Qualification-Essential-** (i) A Bachelor's degree from a University Established by Law in India or a qualification recognised by the Government as Equivalent there to, and (ii) A Bachelor's degree in Library Science from a University Established by Law in India or a qualification recognised by the Government as Equivalent there to. **Preferential-Qualification-** A candidate who has- (i) Served in the territorial Army for a minimum period of Two years, or (ii) Obtained a "B" Certificate of National Cadet Corps, or (iii) Obtained three years Experience as Librarian in any Institution shall, other things being equal, be given preference in the matter of direct recruitment. **Age-** Between 21 to 35 years. Relaxation in age according to Rules.

PROVINCIAL MEDICAL AND HEALTH SERVICE, U.P.

431 posts of **Allopathic Medical Officers** (Female) sub-cadre group "B" by direct recruitment, (Deptt. No.- S-8/2), Number of vacancies and reservation are as below.

Total vacancies	General	O.B.C.	S.C.	S.T.
431	216	116	91	08

(Horizontal reservation will be permissible as per rule). **Pay Scale-** Rs. 15600-39100/-, Grade pay 5400 and others allowances as per Govt. Rules. **Nature of Post-** Gazetted, Temporary and **period of probation** - 2 years. **Essential Qualification-** A candidate for direct recruitment to various posts in the Female Cadres of the service must possess M.B.B.S. degree from any University recognised by the Medical Council of India. A candidate who Possess a post-graduate Degree/ Diploma in Medical or Health Sciences in a particular subject of a University recognised by the Medical Council of India or the Uttar Pradesh Medical Council shall be given preference in the matter of direct recruitment. In addition to this, it is also necessary to be completed one year rotatory internship and permanent U.P. Medical Council registration till the last date of receipt of application form. **Preferential Qualification-** Other things being equal, such candidates shall be given preferences in the matter of direct recruitment- (1) Who has served in the territorial army for minimum period of two years, or (2) Who has obtained a "B" certificate of National Cadet Corps. **Age Limit-** 21 to 35 years (upper age limit of reserved category candidates shall be relaxable as per rules). **Only Female candidates will be eligible.**

**U.P. DIRECTORATE OF GEOLOGY AND MINING
SUBORDINATE TECHNICAL SERVICE**

30 Posts of **Mines Inspector, Nature of Post-** Non Gazetted/Temporary but likely to be continued. **Reservation-** (1) 06 posts for Scheduled caste of U.P. & 09 Posts for other Backward Class of U.P. (ii) **Horizontal Reservation-** (i) D.F.F. - 01 Post. (ii) Women candidates of U.P. - 06 Posts. No Post is reserved for Physically Handicapped persons, as post is not identified for Physically Handicapped persons, (Deptt. No. - S-6/22), **Pay Scale-** 5000-150-8000/=-, **Essential Qualification-** (i) Diploma in Mining Engineering from a recognised institution and candidate must also have a good knowledge of Hindi in Devanagiri Script. (ii) Experience in inspection of mining Work and application of mining Law. **Preferential Qualification-** (i) A candidate who has served in the Territorial Army for a minimum two years or (ii) Obtained B Certificate of National Cadet Corps shall other things being equal, be given preferences in the matter of direct recruitment. **Age Limit-** (i) Candidate must have attained the age of 20 years and must not have crossed the age of 35 years on July 1st 2011 i.e. must not have been born earlier than 2nd July, 1976 and not later than July 1st, 1991. (iii) **Relaxation in Upper Age Limit-** (a) Upper age limit shall be greater by 5 years for candidates belonging to scheduled caste of U.P. Scheduled Tribe of U.P., other Backward class of U.P. Dependents of Freedom Fighters of U.P.

GENERAL INSTRUCTIONS

**Last Date for the Receipt of Application fee
in the bank : 03 June, 2011**

**Closing Date of Receipt of Applications will be :
06 June, 2011**

- The candidate may carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.
- In no circumstances, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.
- The knowledge of Hindi is essential.
- The date of calculation of age (except where indicated otherwise) is 01 July, 2011.** The maximum age-limit shall be relaxable by five years for the candidates belonging to scheduled caste, scheduled tribe, other backward class and dependants of the freedom fighters of U.P. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be retired from army upto the date of last date of receipt of application. For the physically handicapped persons (If post reserved), relaxation in age of 15 years will be admissible according to government order.
- After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.
- Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
- In case of large number of applicants for the post / posts, the Commission may hold screening test, which will be communicated in due course of time.
- The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.
- Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.
- The decision of the Commission as to the eligibility or otherwise of a candidate will be final.
- The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column

of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.

13.1 Higher Secondary/ High School Certificate for proof of the age.

13.2 Proof of degree / diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Government Order No. 18/1/2008-Ka-2-2008 dated 3rd February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. - 22/21/1983-Ka-2 dated 28th November 1985.

13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/ SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC / ST / OBC.

13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son) and unmarried grand daughter are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 4/3/82-Ka-2-97 dated 26.12.1997 in the prescribed format and submit the same.

16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'. A separate detailed notice in this regard will be published.

Appendix-1 "Detailed instructions to fill in the On-line Applications". The specimens at Appendix 2 to 6 are given for the purpose of making the candidates familiar with the procedure.

INSTRUCTIONS FOR FILLING ONLINE APPLICATION

1. Log on <http://uppsc.up.nic.in> to access the home page of the "Candidate Segment".

2. Before filling up the form candidates are advised to carefully go through the Relevant Notification published in the News Papers and also available in the "All Notification/Advertisement" in Candidate segment page.

3. Place the mouse over the "All Notification/Advertisement" menu to view details of notifications with respect of vacancies/post.

4. Click on "All Notification / Advertisement" link would take you to the list of all the active Notifications, where you can select to apply for any of the listed notification by clicking on the link "Apply" against each notification.

5. Click on "Apply" button it will open option "Candidate Registration".

For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field has clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form.

6. Read User guidelines carefully using "User Instruction" option. The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form".

Part -1

7. Now click on "Candidate Registration" option to accomplish 1st part of form submission.

Candidate Basic Registration form:

Here the system asks for Candidate's **Personal Information** including 'Name', 'Father's/husband name', 'UP Domicile',

'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.

After entering verification code Click on "Submit" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference.

[The candidates are supposed to fill in the Payment Details while filling up Part-II of the Online Application Submission.]

8. After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form" options to complete Part-II portion.

Click on "Generate E-Challan" button in candidate segment it will opens-up a page and ask for Candidate Registration Number and Bank Name to Generate E-Challan.

When candidate provide valid information, then click on "Generate E-Challan" button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.

[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied with Part-II Application Form submission.]

Part -2

9. Click on "Submit Application Form" would take you to the 2nd part of the online application.

10. Now to complete online application submission you just click on "Submit Application Form" in Candidate Segment Page.

Clicking on "Submit Application Form" button it will opens-up a page and ask for Candidate Registration Number, Fee details, Scanned photograph with signature and some your personnel details that you filled during registration process. And click on submit button & you will be moved on next page where you can fill all information to complete form submission.

[Here the candidate is required to upload the images of recent **Photograph and Signature Specimen.** Images to be uploaded should be only in .jpg, .jpeg, .gif, .tif, .png format of size not exceeding **50 KB.**]

the candidate should scan his signature, which has been put on white paper using **Black Ink** pen with his/her photograph.

Detailed Application Form:

At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name

Personnel Details

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

Other Details of candidate

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

Education & Experience Details

It shows your educational and experience details

Candidate address, photo & signature details

Here you will see your complete communication address and photo with your signature.

Declaration segment

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

11. On clicking "View Application status" option in Candidate Segment page you can see current status of candidate.

12. On clicking "Result" option in Candidate Segment page candidate can see result status of periodically.

13. "Interview/Exam Schedule" option in Candidate Segment page candidate can see Interview and examination schedule details periodically.

14. On clicking "Key Answer Sheet" candidate can download key answer sheet.

15. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.

16. On clicking "List of Rejected Candidate" candidate can view Rejected candidate list.

17. On clicking "Syllabus" candidate can view syllabus of particular examination.

[Candidates applying online need NOT send hard copy of the Online Application filled by them online or any other document/certificate/testimonial to the Uttar Pradesh Public Service Commission. However they are advised to take printout of the Online Application and retain it for further communication with the UPPSC.] [The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.] UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.

LAST DATE FOR RECEIPT OF APPLICATIONS : Online Application process must be completed (including filling up of Part-I and Part-II of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

Appendix-2 The specimen of the format to display by clicking 'Candidate Registration' Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

*All pink fields are compulsory
Direct Recruitment

Advertisement No :
Selection Type :
Directorate/Department :
Post Name :
Date for Calculating Age :

Personnel Information

1. Candidate Name :
2. Father/Husband Name :
3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter:

3.2 Are you UP Ex. Army?

3.2.2 Retirement Date (DD/MM/YYYY) : / /

3.2.1 Service Duration (Year/Month/Day) : / /

3.3 Are you Handicap of UP?

3.3.1 Are you Blind or Have Vision problem? :

3.3.2 Are you Deaf or Have hearing problem? :

3.3.3 Have you any physical problem? :

3.4 Are you Skilled Player of UP? :

4. Category :

5. Date of Birth (DD/MM/YYYY) : / / Calculated Age:- is: 21.6
Year

6. Gender :

7. Are You Married? :

8. Contact Number :
9. E-mail ID :

Essential Qualification Details

Sr. No.	Name	Affirmation	Marks Obtain	Total Mark
1.		<input type="checkbox"/>		
2.		<input type="checkbox"/>		
3.		<input type="checkbox"/>		

Enter Verification Code :
09/01/1989

Appendix-3 Specimen of the 'Registration Slip'

Print

Uttar Pradesh Public Service Commission

Registration Slip
Applied for

You have been registered successfully.
Please note down your Registration Number for future Reference

Applicant Registration No.:	
Notification No. :	
Candidate Name :	
Father/Husband Name :	
Date of Birth :	
Fee :	

Note*

*Please Note Down Applicant Registration No. for Future communication with UPPSC

Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

Appendix-4&5 Specimen of Treasury Challan

Fee Deposition Last Date ↓ 00/00/0000
Cash Only

भारतीय स्टेट बैंक
State Bank of India
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details

Check Digit ↓ "1"
Bank Copy

Cash can be deposited at any branch of State Bank of India

Account No.:-

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date : / /

Bank Officer Signature & Stamp ↓ Candidate Signature ↓

Fee Deposition Last Date ↓ 00/00/0000
Cash Only

भारतीय स्टेट बैंक
State Bank of India
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details

Check Digit ↓ "1"
Candidate Copy

Cash can be deposited at any branch of State Bank of India

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date : / /

Bank Officer Signature & Stamp ↓ Candidate Signature ↓

http://uppsc.up.in/challan_preview.aspx 12:18:16

Fee Deposition Last Date ↓ 00/00/0000
Cash Only

पंजाब नेशनल बैंक
Punjab National Bank
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details

Check Digit ↓ "1"
Bank Copy

Cash can be deposited at any branch of Punjab National Bank

Account No.:-

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date : / /

Bank Officer Signature & Stamp ↓ Candidate Signature ↓

Fee Deposition Last Date ↓ 00/00/0000
Cash Only

पंजाब नेशनल बैंक
Punjab National Bank
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details

Check Digit ↓ "1"
Candidate Copy

Cash can be deposited at any branch of State Bank of India

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date : / /

Bank Officer Signature & Stamp ↓ Candidate Signature ↓

http://uppsc.up.in/challan_preview.aspx 12:16:39

Appendix-6 Specimen of the format to display by clicking 'Submit Application Form' Submit Application form ↓

Candidate Home Page> Submit Application form

*All pink fields are compulsory

Upload the Candidate's Snap and Signature

Candidate Registration No.*

Transaction Details

Bank Name *

Transaction ID *

Transaction Date : / /

Proceed

Personnel Information

Date of Birth : DAY / MONTH / YEAR

Gender : PLEASE SELECT

Are you Domicile of UP? : PLEASE SELECT

Category : PLEASE SELECT

Upload Scanned Photo with Signature File

Select Scanned File*

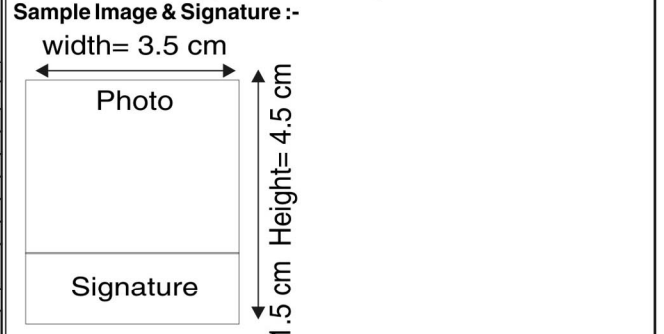
*** Guide Line For Uploading File ***

Enter Verification Code*

Appendix-7 The Procedure relating to upload Photo & Signature.

Guide Lines for Scanning Photograph with Signature

- Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
- Scan the above required size containing photograph and signature. Please do not scan the complete page.
- The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in *.jpg, .jpeg, .gif, .tif, .png format on local machine.
- Ensure that the size of the scanned image is not more than 50 KB.
- If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.



परिशिष्ट
उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप- I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी..... ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान..... हस्ताक्षर..... दिनांक..... पूरा नाम..... मुहर..... पद नाम..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप- I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री..... निवासी..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान..... हस्ताक्षर..... दिनांक..... पूरा नाम..... मुहर..... पद नाम..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

SECRETARY