

**28 Mountain Div Ord Unit
Pin-909028, C/o 56 APO**

Recruitment Notice for the Posts of Fireman

1. Applications as per specimen given are invited from eligible Male candidates for the post of Fireman to reach **Commanding Officer, 28 Mountain Division Ordnance Unit, PIN-909028, C/o 56 APO** by registered post within **21 days** (28 days in case of candidates belonging to Andaman & Nicobar Islands and Lakshadweep) from the date of publication of the advertisement. The first date of publication of this advertisement in **Employment News** will be taken into account for calculation of 21/28 days respectively. The scale of pay, number of vacancies, educational qualifications and other requirements are as under :

Designation of Post	Total No. of Post	Scale of Pay	Category reserved for	Number of Posts	Age	Qualification	
Fireman	08	Rs. 5200/- 20200/- + Grade Pay Rs 1900/-	ST	01	18-30 Yrs	Matriculation Pass	
			OBC	02	18-28 Yrs		
			General	02	18-25 Yrs		
			Physically handicapped (HH)	01	As mentioned at para 3 below		
			Ex-Serviceman	01	As mentioned at para 4 below		Refer Note(**) below
			Sports	01	UR-18-30 Yrs ST-18-35 Yrs OBC-18-33 Yrs		
Total				08			

Note ()** : (a) The Physically Handicapped (hearing impaired only), Ex-Serviceman & Sports candidates selected for appointment will be placed against the category to which he belongs. If the applicant selected belongs to ST/OBC/Gen. category he will be placed in that respective category

(b) Out of **08 (eight)** vacancies, the following vacancies are reserved for the categories mentioned against each :

(i) Physically Handicapped (Hearing Impaired only)	01 (One)	(iii) Sports	01 (One)
(ii) Ex-Serviceman	01 (One)	(iv) OBC	02 (Two)
		(v) Scheduled Tribe	01 (One)

(c) Age relaxation (upper age limit) upto five years is available for candidates who have ordinarily been domiciled in the state of Jammu and Kashmir Valley during 01 Jan 1980 to 31 Dec 1989 or as per Government Policy/Orders as applicable. Xerox copy of certificate to this effect issued either by concerned District Magistrate or by Relief Commissioner to be attached with application form and original one to be produced on interview date.

2. **Calculation of age.** Last date of receipt of the applications will be taken for calculation of age.

3. **Age for physically handicapped.** Age for physically handicapped categories are to taken as follow (a) Gen-18 to 35 Years (b) ST : 18 to 40 Years (c) OBC : 18 to 38 Years.

4. **Age for Ex-Serviceman** Service rendered in Army/Air Force/Navy shall be allowed to be deducted from actual age of the individual and if the resultant age does not exceed maximum age prescribed for the post by more than three years' shall be deemed to satisfy the condition regarding age limit.

5. **Physical Standards Required.** Candidates are required to be physically fit to perform strenuous duties of fireman and should meet the following physical standards :

(a) Height without Shoes - 165 cms (concession of 2.5 cms for ST)

(b) Chest (un-expanded) - 81.5 cms (Chest on expansion-85 cms)

(c) Weight - 50 kgs (Minimum)

(A certificate of Physical standard from a registered medical practitioner be submitted along with the application)

6. The candidates are required to pass following physical tests at the time of recruitment :

(a) **Running** 1.5 Km run in 6 minutes.

(b) **Fireman Lift** Carrying a man of 63.5 kg to a distance of 183 Mtrs within 96 seconds.

(c) **Long Jump** Clearing 2.7 Mtrs wide ditch landing on both feet.

(d) **Vertical Rope** Climbing 3.0 Mtrs vertical rope using hands and feet.

7. **Place of work** - 28 Mountain Division Ordnance Unit (Drugmulla, Kupwara, Tangdhar, Dawar, Jammu & Kashmir) with All India Service Liability.

8. Written test will be conducted with a maximum of 40 marks and interview for 20 marks.

9. Physical tests/Written test/interview for all categories will be intimated in **Call Letters**.

10. Application will be **accepted only through Registered Post**. The application should be addressed to **Commanding Officer, 28 Mtn Div Ord Unit, PIN - 909028, C/o 56 APO**. No application will be accepted **By Hand**. Unit will not be responsible for loss of application in transit and for postal delay. No Travelling Allowance/Dearness Allowance will be paid for the test/

interview. The candidates themselves will make arrangement for boarding and lodging. No application will be entertained after the due date. While forwarding the application, the envelope should be clearly marked, "Application for the Post of Fireman/Ex-Serviceman/Sports Persons/Physically Handicapped/ST/OBC/General" (Delete whichever is not applicable).

11. One 12 x 18 cm self-addressed envelope affixed with Rs. 25/- (Twenty five) postage stamp should be attached along with the application form. **Do Not Forward Original Certificates** with the application. The attested copies of following documents must be attached with application form: (a) Birth certificate (b) Medical certificate from a registered medical practitioner for Physical standards. (c) Caste certificate. (d) Education certificate. (e) Photocopy of discharge certificate for Ex-Serviceman. (f) Disability certificate for physically handicapped. (g) Domicile certificate.

12. Candidates, whose applications are found to be correct and who are eligible for test and interview will be called through **Call Letters**. The names will also be displayed on a Notice Board at the Main Gate of **28 Mountain Div. Ord. Unit, Pin-909028, C/o 56 APO** for five continuous days prior to the date of interview/tests.

13. Unit will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests and also reserves the right of rescheduling the date of test/ interview due to **Strike/Bandh/Curfew/ Protests**.

14. **Rejection.** The following acts/omission would render a candidate/applications disqualified :- (a) Furnishing of false, inaccurate or tampered information. (b) Obtaining support for his candidature through unfair means. (c) Impersonation by any person. (d) Submitting fabricated documents. (e) Making statements, which are incorrect or false or suppressing material information. (f) Resorting to any other irregular or improper means in connection with his candidature for the selection. (g) Improper filling of applications. (h) More than one application submitted by the candidate. (i) Any other reason as observed by the Board of Officers.

15. Selected candidates will be given appointment letter by concerned authorities subject to verification of character and antecedents from concerned District Magistrates and medical fitness from medical authorities.

16. Post is permanent, subject to individual completing two years probation successfully.

17. Eligible candidates should submit their application in the following format :

Commanding Officer
28 Mtn Div Ord Unit, Pin-909028

C/O 56 APO

**Application for the Post of Fireman at 28 Mountain Div Ord Unit,
Pin-909028, C/O 56 APO**

(To be submitted in duplicate)

1. **Category :** OBC/ST/GENERAL/SPORTS/PHYSICAL HANDICAPPED/Ex-Serviceman

2. **Name of the Post** Fireman

3. **Full Name of the applicant**
(IN BLOCK LETTERS)

4. **Father's Name**
(IN BLOCK LETTERS)

5. **Date of Birth (In Christian Era)**

6. **Age as on**.....2011

7. **Education Qualification**

8. **Present Occupation**

9. **Residential address**

10. **Permanent address**

11. **Nationality**

12. **Present Occupation (No objection certificate from the employer to be attached)**

13. Photocopies of the following documents shall be attached with the application duly attested by a Gazetted Officer (please do not fwd original certificates).

(a) Birth certificate. (b) Medical certificate from a registered medical practitioner for physical standards. (c) Caste certificate. (d) Education certificate. (e) Photocopy of discharge certificate for Ex-Serviceman (f) Disability certificate for physically handicapped. (g) Domicile certificate

14. **Declaration :-**

(a) I hereby declare that all the statements made in this application are true complete and correct to the best of my knowledge and belief. In the event of any information being found false, incorrect being detected before or after the test/interview, my candidature will stand automatically cancelled.

(b) I am willing to serve anywhere in India.

(c) I accept the terms & conditions of appointment.

Signature of Applicant

EN 9/75

Date : 2011

day 10202/11/0017/11

Affix a latest
passport size
photograph
attested by
Gazetted Officer/
Notary Public