# Example of the second second

NEW DELHI 4-10 AUGUST 2012

VOL. XXXVII NO. 18 PAGES 56

JOB

₹ 8.00

#### From the archives of Yojana

# SAROJINI NAIDU ON WOMEN'S EDUCATION

On 15th of August every year, we remember various people who fought for our freedom and upliftment of our society as a whole. Sarojini Naidu was a front runner in the struggle for political liberation and also an untiring champion of women's rights.

From the archives of Yojana, we present below the excerpts of her speech in Calcutta (now Kolkata) **on 16th January 1907,** which reflect her thoughts on women's education which are relevant in our society even today.



"In moving this resolution I beg to make a slight amendment and substitute the word Indian for Hindu for education knows no distinction of caste or creed or province. It seems to be a paradox,

at once touched with humour and tragedy, that on the very threshold of the 20th century it should still be necessary for us to stand upon public platforms and pass resolutions in favour of what is called female education in India of all places in India which, at the beginning of the first century was already ripe with civilisation and has contributed to the world's progress radiant examples of woman of the highest genius and widest culture.

But, by some irony of evolution and paradox stands to our shame, it is time for us to consider how best we can remove such a reproach, how we can best achieve something more fruitful than the passing of empty resolutions in favour of female education from year to year.

At this great moment of stress and striving, when the Indian races are seeking for the ultimate unity of a common national ideal, it is well for us to remember that the success of the whole movement lies centred in what is known as the woman question. It is not you but we who are the true nation-builders".



# **TECHNOLOGY FOR RURAL DEVELOPMENT**

ndia is facing gigantic challenges being a young nation and in creating useful occupation for the increasingly educatedunemployed young population. Our support institutions and policy makers views are archaic; particularly so in agriculture which remains the largest employer particularly for the majority of population still living in villages. Farm productivity is low, supply chain losses are amongst the highest in the world, income from agriculture for the household is coming down, interest in agriculture is going down and farmers are migrating for better employment opportunities in fast growing cities. While policy makers have acknowledged that agriculture extension system has collapsed in India today, new challenges have emerged for the sector, especially climate variability, soil, globalised markets, reducing ground water table besides many others.

Given the scenario, the envisioned second green revolution needs much more to be done than wishful thinking.

#### – Vijay Pratap Singh Aditya

employment opportunity cannot be done without effective use of technology and aid and much needed long delayed land reforms to encourage investment in agriculture and its value chain.

India is often called a land of paradox, we are the largest producers of the food in the world along with largest food market, given these facts it would be obvious for an analyst to presume that such a market would be well organised. Interestingly enough the entire sector is grossly unorganised, lacking basic infrastructure, institutional financing of value chain, huge wastage and poor productivity, leading to high food inflation; benefits of which never reaches the poor producers, perpetuating indebtedness and poverty.

The paradox continues in education; India's institutes of higher learning produce approximately 3.1 million graduates every year. India currently has around 347 institutes of higher learning and 16,885 colleges with a total enrollment of over 9.9 million. These institutes produce around 495,000 technical graduates, nearly 2.3 million other graduates and over 300,000 postgraduates every year. India also produces largest number of agriculture graduates from its universities in the world, interestingly enough 95% of these graduates do not work in agriculture. To absorb over a million young graduates every year coming from education system, driven by high aspiration from life in an increasingly globalised world through media and internet, the jobs being created by economy is less than a quarter of the number, let alone

providing opportunity of choice.

Rural youth is further disadvantaged. Most of them form part of the educated class, 70% whom our industry labels as "not employable".

Growth of industry and service sector in proportion to the demand for employment is lacking severely inspite of India being one of the fastest growing economies in the world. The last resort remains 'self employment' for these millions. Unfortunately for this vision, policy and support framework are severely lacking. More than the urban entrepreneur, the rural entrepreneur is disadvantaged with virtually non-existent incentive in primary level value chain of agriculture.

Institutional financing is negligible. Lack of enthusiasm, encouraged by weak policy framework make the young who venture out frustrated, creating a recipe for discontent.

The Village, Agriculture and

HIGHLIGHTS BANK State Bank of India invites

- applications for recruitment of 7740 posts in Clerical Cadre Last date for online registration: 13.08.2012
- Corporation Bank requires 431 Specialist Officers Last date for online registration: 23.08.2012

ONGC

 Oil and Natural Gas Corporation Ltd. requires 889 Graduate Trainees Last Date for registration: 26.08.2012

HBL

 HPCL Biofuels Ltd requires 205 Experienced Personnel in various disciplines Last Date : 20.08.2012



 Bank Note Press, Dewas requires 304 Junior Technician, Retoucher, Deputy Technical Officer and Supervisor Last Date : 20 days after publication

CISF

• Central Industrial Security Force invites applications for recruitment of 121 Para-Medical Staff Last Date : 14.09.2012

SSB

 Sashastra Seema Bal requires 118 Head Constable (Veterinary) and Constable (Veterinary)
 Last Date : 15.09.2012

ICMAM PD

 ICMAM Project Directorate, Chennai requires 78 Project Scientist, Senior Research Fellow, Junior Research Fellow, Senior Project Assistant, etc.

GRSE

- Garden Reach Shipbuilders & Engineers Ltd, Kolkata requires 64 Supervisors (S1)
   Last Date : 20.08.2012
- Turn over the page for other vacancies

in Banks, Armed Forces, Railways, PSUs and other Govt. Deptts.

Getting the rural youth back to agriculture and making agriculture a gainful

### ATTENTION

Employment News announces the launch of its e-version (English and Hindi) from 11<sup>th</sup> August, 2012. It will meet the long standing demand of our subscribers. The e-version will be available to all existing & new subscribers free of cost. The e-version will become accessible every Saturday. Just go to our website <u>www.employmentnews.gov.in</u> / <u>www.rojgarsamachar.gov.in</u> & enjoy reading Employment News anytime & anywhere at your comfort.

#### How to access the e-version

Go to our websites <u>www.employmentnews.gov.in</u> / <u>www.rojgarsamachar.gov.in</u> Click on the link for e-version. Your login ID : your subscription number Password : your subscription number

(the login ID & password shall not contain any special character. For example if your subscription no. is RA/2222 then your login ID & password shall be RA2222)

#### Livelihood

Social unity of a village has always got underplayed in the larger development debate owing to considerable lack of economic development and opportunities, creating greater disparity and fight for limited resources. Increasing pressure of markets and years of shift in the production system from a food source to income source has led to loss of traditional practices associated with farming and soil management. This loss has been substituted by high input base agriculture predominated by chemical fertiliser and pesticide as a source for soil

Continued on page 56



Total DXS EXS

0

0

0

3

9

0

1

1

2

0

36

0

52

PWD

0

0

2

3

7

0

1

1

1

0

32

0

Total

XS

1

0

1

8

29

1

2

5

5

0

115

1

116 168

0

5

20

1

1

4

3

0

79

1



**CENTRAL RECRUITMENT & PROMOTION DEPARTMENT** 

ADVERTISEMENT NO. CRPD/ABCL/2012-13/01

# RECRUITMENT TO CLERICAL CADRE IN ASSOCIATE BANKS **OF STATE BANK OF INDIA**

**On-line Registration of Applications From** 

Last Date for Registration of Online Applications

**Payment of Fees - Offline** 

**Payment of Fees - Online** 

**Dates of Written Examination** 

: 30.07.2012 : 13.08.2012

States/UTs

Goa

H.P.

Gujarat

Haryana

Karnataka

Maharashtra

New Delhi

Tamilnadu

Orissa

Punjab

TOTAL

J&K

Andhra Pradesh

- : 01.08.2012 to 17.08.2012
- : 30.07.2012 to 13.08.2012
- : 07.10.2012 and 14.10.2012

1

0

1

13

37

1

2

3

5

0

230

2

Bank may conduct written test on more than two dates, if need be.

Applications are invited from eligible Indian Citizens for appointment in Clerical Cadre in Associate Banks of State Bank of India.

Candidates can apply for vacancies in one Bank/State only and will have to appear for written test from a centre of that particular state. For example, candidate applying to SBH in Andhra Pradesh state can appear from Andhra Pradesh only. BANKWISE & CATEGORYWISE VACANCIES (PROVISIONAL)

	BAIN		a CAI	EGOR	I WISE	VACAN	ICIE2 (	PROVIS	SIONAL	-)	
SR.	NAME OF			CATEGO	RIES		HORIZONTAL RESERVATIO				ON
NO.	ASSOCIATE							PWD		X	S
	BANK	SC	ST	OBC	GEN	TOTAL	HI	VI	OH	DXS	EXS
1	SBBJ	238	182	280	700	1400	34	18	14	63	140
2	SBH	288	158	510	924	1880	18	18	18	81	180
3	SBM	125	52	216	407	800	7	9	8	35	81
4	SBP	295	11	260	594	1160	21	14	12	52	116
5	SBT	295	63	660	1482	2500	25	25	25	109	253
	TOTAL	1241	466	1926	4107	7740	105	84	77	340	770

# STATE-WISE VACANCIES IN STATE BANK OF BIKANER & JAIPUR (PROVISIONAL)

States/UTs	SC	ST	OBC	Gen	Total	HI	VI	OH	Total	DXS	EXS	Total
									PWD			XS
Rajasthan	238	182	280	700	1400	34	18	14	66	63	140	203
TOTAL	238	182	280	700	1400	34	18	14	66	63	140	203

STATE-WISE VACANCIES IN STATE BANK OF HYDERABAD (PROVISIONAL)

States/UTs	SC	ST	OBC	Gen	Total	HI	VI	ОН	Total PWD	DXS	EXS	Total XS
Andhra Pradesh	161	71	281	489	1002	10	10	10	30	44	98	142
Gujarat	0	0	2	4	6	0	0	0	0	0	1	1
H.P.	1	0	0	1	2	0	0	0	0	0	0	0
J&K	0	0	1	1	2	0	0	0	0	0	0	0
Karnataka	76	49	103	187	415	4	4	4	12	17	37	54
Kerala	0	0	2	2	4	0	0	0	0	0	0	0
M.P.	1	0	1	0	2	0	0	0	0	0	0	0
Maharashtra	39	38	106	212	395	4	4	4	12	18	39	57
Rajasthan	0	0	0	2	2	0	0	0	0	0	0	0
Tamil Nadu	10	0	14	26	50	0	0	0	0	2	5	7
TOTAL	288	158	510	924	1880	18	18	18	54	81	180	261

STATE-WIS	E VAC	CANCI	ES IN	STAT	E BAN	IK OF	TRAV	ANCO	RE (P	ROVIS	IONA	L)
States/UTs	SC	ST	OBC	Gen	Total	HI	VI	OH	Total	DXS	EXS	Total
									PWD			XS

									PWD			XS
Andhra Pradesh	5	2	8	15	30	0	1	0	1	1	3	4
Chandigarh	3	0	4	9	16	0	0	0	0	0	2	2
Chhattisgarh	3	10	2	15	30	0	0	1	1	1	3	4
Goa	0	0	1	4	5	0	0	0	0	0	1	1
Gujarat	2	4	8	16	30	1	0	0	1	1	3	4
Haryana	6	0	8	16	30	1	0	0	1	1	3	4
Jharkhand	1	1	0	3	5	0	0	0	0	0	1	1
Karnataka	10	4	16	30	60	1	0	1	2	3	6	9
Kerala	175	17	472	1085	1749	18	18	18	54	79	175	254
M.P.	3	4	2	9	18	0	0	0	0	1	2	3
Maharashtra	12	11	32	65	120	1	2	1	4	5	12	17
New Delhi	11	5	19	36	71	0	1	1	2	3	7	10
Orissa	1	1	0	3	5	0	0	0	0	0	1	1
Pondicherry	0	0	1	2	3	0	0	0	0	0	0	0
Rajasthan	1	0	1	3	5	0	0	0	0	0	1	1
Tamilnadu	53	3	76	148	280	3	3	2	8	13	28	41
Uttar Pradesh	3	0	4	9	16	0	0	0	0	0	2	2
West Bengal	6	1	6	14	27	0	0	1	1	1	3	4
TOTAL	295	63	660	1482	2500	25	25	25	75	109	253	362

#### STATE-WISE VACANCIES IN STATE BANK OF MYSORE (PROVISIONAL)

States/UTs	SC	ST	OBC	Gen	Total	HI	VI	ОН	Total PWD		EXS	Total XS
Karnataka	104	45	175	325	649	6	7	7	20	29	65	94
Kerala	1	0	2	4	7	0	0	0	0	0	1	1
Maharashtra	5	6	18	37	66	0	1	1	2	3	7	10
Tamilnadu	15	1	21	41	78	1	1	0	2	3	8	11
TOTAL	125	52	216	407	800	7	9	8	24	35	81	116

*Reservation for PWD/XS/DXS is horizontal	reservation and	l included i	n the vacan	cies of	various categories.	. PWD cand	lidates app.	lying for	Banks in a	states whe	re vacanci	es are	e not
reserved for them will be eligible for upper a	age relaxation a	s available	to PWD can	didates.	Similarly XS cand	lidates apply	ing for Bai	nks in sta	ates where	vacancies	are not re	serve	d for
them will be eligible for age relaxation appl	licable to their	parent cate	gory (SC/ST	(OBC) o	nly.								

Abbreviations stand for: Gen - General Category; SC - Scheduled Caste, ST - Scheduled Tribe; OBC - Other Backward Classes; PWD - Person with Disability; VI - Visually Impaired; HI - Hearing Impaired; OH - Orthopaedically Handicapped; EXS - Ex-Serviceman; DXS - Disabled - Ex-Serviceman.

iii

The reservation under various categories will be as per prevailing Government Guidelines at the time of finalisation of result.

The above vacancies are provisional and may vary according to the actual requirement of the Bank(s) at the material time. Merit list will be drawn up Bank-wise, State-wise and Category-wise. The vacancies of reserved category candidates are inclusive of backlog/ unfilled vacancies, if any.

The salient features are given below:

1. Scale of Pay: Rs. 7200-400/3-8400-500/3-9900-600/4-12300-700/7-17200-1300/1-18500-800/1-19300

2. Emoluments: Selected candidates will be paid emoluments as applicable to Award Staff under various Rules/Awards/Settlement in force in the employer Bank from time to time. At present, the total starting emoluments of a Clerical Cadre employee payable are around Rs. 14200/- per month for Graduates inclusive of D.A. and other allowances at the

(d) Candidate should be able to write and speak English fluently.

(e) Knowledge of local language will be an added qualification.

(Some questions may be put in the local language at the time of interview, to ascertain the level of familiarity of the candidates with the local language.)

Union are also eligible for the post. Such certificates should be dated on or before

#### 4. Age: (As on 01.08.2012)

31.12.2012

Minimum Age : 18 years ; Maximum Age: 28 years (as on 01.08.2012). Candidates i. born not earlier than 02.08.1984 and not later than 01.08.1994, both days inclusive are only eligible to apply.

STATE-WISE VACANCIES IN STATE BANK OF PATIALA (PROVISIONAL)

0

0

1

1

2

0

1

0

0

0

16

0

7

1

10

52

197

9

13

35

34

2

792

8

VI

0

0

1

1

3

0

0

0

1

0

8

0

14

OH

0

0

0

1

2

0

0

1

0

0

8

0

12 47

SC ST OBC Gen Total HI

4

0

5

27

107

5

7

20

17

2

396

4

295 | 11 | 260 | 594 |1160 | 21 |

2

1

3

10

53

2

3

9

9

0

166

2

0

0

1

2

0

1

1

3

3

0

0

0

current rate in a metro city.

- 3. Educational Qualification (as on 01.08.2012)
  - Minimum 12th Standard (10 + 2) pass or equivalent qualification with a minimum of aggregate 60% marks (55% for SC/ ST/ PWD/ XS).

OR

ii) A degree (Graduation level) from a recognised university.

#### Note:

(a) Candidates who have not passed 12th standard Examination but have passed Diploma course after 10th standard are eligible for the captioned recruitment provided:

• Diploma course passed after 10th standard must be a full time course (Diploma course through correspondence are not eligible) with a minimum of two years duration

- The Diploma course passed after 10th standard should be recognized / approved by the State Board of Technical Education of concerned State.
- (b) The percentage of marks in 12th/ Diploma Course shall be arrived at by dividing the marks obtained by the candidate in all subjects by aggregate maximum marks of all subjects irrespective of optional/additional optional subjects studied. Grace marks, if any, awarded by the Board/University will be excluded for the purpose of calculation of percentage. The date of passing the eligibility examination will be the date appearing on the marksheet/provisional certificate or the date on which the result was posted on the website of the university / institution.
- (c) Matriculate Ex-serviceman, who have obtained the Indian Army Special Certificate of Education or corresponding certificate in the Navy or Air Force, after having completed not less than 15 years of service in Armed Forces as on 01.08.2012 of the

ii. The upper age limit will be relaxed as under :

s s rs rs rs
rs rs rs
rs rs
rs
years. 9 years 10 years
period of service rendered ence services + 3 years, ears for Disabled Ex- emen belonging to SC/ST) to max. age of 50 years
rs (subject to maximum nit of 35 years for General years for OBC & 40 years for
a n

iv. Cumulative age relaxation will not be available either under above items or in combination with any other item.

(Contd... on next page)

#### (Contd... from Previous Page)

#### 5. Definition:

**Ex-Serviceman** : Only those candidates shall be treated as Ex-Serviceman who fulfil the revised definition as laid down in Government of India, Ministry of Home Affairs, Department of Personnel and Administrative Reforms Notification No.36034/5/85/ Estt(SCT) dated 27th October, 1986 as amended from time to time.

**Disabled Ex-Serviceman:** Ex-Serviceman who while serving in Armed Forces of the Union disabled in operation against the enemy or in disturbed areas shall be treated as Disabled Ex-Serviceman.

**Dependents of Serviceman killed in Action**: Servicemen killed in the following operations would be deemed to have been killed in action attributable to Military Service (a) war (b) warlike operations or border skirmishes either with Pakistan on cease fire line or any other country (c) Fighting against armed hostiles in a counter insurgency environment viz. Nagaland, Mizoram, etc. (d) Serving with peace-keeping mission abroad (e) Laying or clearance of mines including enemy mines as also mine sweeping operation between one month before and three months after conclusion of an operation (f) Frost-bite during actual operations or during the period specified by the Government (g) Dealing with agitating Para-Military forces personnel (h) IPKF personnel killed during the operations in Sri Lanka.

**Note:** 1) (i) Candidates, who are released / retired from Armed Forces, are required to submit a certificate as per Proforma 'A' attached to this advertisement, (ii) The candidates, who are still serving in Armed Forces and desirous of applying under Ex-Serviceman category will be required to submit a certificate (Proforma 'B') from the competent authority showing his/her date of completion of the specific period of engagement (SPE) along with declaration (Proforma 'C'). Such candidates whose SPE is completed on or before 31.08.2013 only are eligible to apply under this recruitment. They will also be required to submit the release letter along with a self-declaration at the time of joining the Bank that he/she is entitled to the benefits admissible to Ex-Serviceman in terms of Govt. of India rules, (iii) Those candidates, who have already completed their initial period of engagement and are on extended assignment, are required to submit certificate as per Proforma 'D'. If selected, such candidates mentioned in (ii) and (iii) above, should get released and join the Bank on or before 31.02013. These certificates are required to be submitted at the time of interview invariably.

2) Ex-Serviceman candidates who have already secured employment under the Government/Bank in Group C & D will be permitted the benefit of age relaxation as prescribed for Ex-Serviceman for securing another employment in a higher grade or cadre in Group 'C'/'D' under the Government/Bank. However, such candidates will not be eligible for the benefits of reservation for Ex-Serviceman in Government/Bank jobs.
 3) The Territorial Army Personnel will be treated as Ex-Serviceman w.e.f. 15.11.1986.
 4) An Ex-Serviceman who has once joined a Government job on the civil side after

availing of the benefits given to him as an Ex-Serviceman for his re-employment, his Ex-Serviceman status for the purpose of re-employment in Government ceases.

5) Dependents of Servicemen killed in action are eligible for reservation. 4.5% of the total vacancies are reserved for Disabled Ex-Serviceman and dependents of Servicemen killed in action, clubbed together. First priority in the matter of appointment will be given to the Disabled Ex-Serviceman and second priority will be given to two dependents of Defence personnel killed in action or severely disabled (with over 50% disability attributable to defence services). For the purpose of this concession, the member of the family would include his widow, son, daughter or his near relations who agree to support his family. The relaxation in upper age and educational qualifications available to Ex-Serviceman/Disabled Ex-Serviceman will not be available to Dependents of Servicemen killed in action.

#### 6. Reservation for Persons with Disability (PWD):

Vacancies are reserved for Disabled (Physically Challenged) Persons under Section 33 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) as per government guidelines. Candidates with following disabilities are eligible to apply as per the definitions given in the above act: a) Blindness b) Low Vision c) Hearing Impairment d) Locomotor Disability or Cerebral Palsy

Only such persons would be eligible for reservation in services/ posts who suffer from not less than 40% of relevant disability. A person who wants to avail the benefit of reservation will have to submit a Disability Certificate issued by Medical Board duly constituted by Central or State Government. The certificate should be dated on or before last date of registration of application i.e. 13.08.2012.

Candidates falling in the following categories of the disabled may apply:

**OA** - One arm affected (Right or Left) – (a) impaired reach; (b) weakness of grip; (c) ataxia **BL** – Both legs affected but not arms, **OL** – One leg affected (Right or Left), **PD** – Partially deaf, **D** – Deaf, **B** – Blind, **LV** – Low Vision

- 7. The blind candidates/low vision candidates and candidates who are locomotor impaired in both hands and both arms and candidates whose writing speed is affected by cerebral palsy can use own scribe at their cost during the written examination. In all such cases where a scribe is used, the following rules will apply:
  - i) The candidate will have to arrange his/her own scribe at his/her own cost.
  - ii) The academic qualification of the scribe should be one grade lower than the minimum stipulated eligibility criteria for the candidate. (11th Standard or below).
  - iii) The scribe can be from any academic discipline.
  - iv) Both the candidate as well as the scribe will have to give a suitable undertaking in the prescribed format with passport size photograph of scribe, and confirm that the scribe fulfils all the stipulated eligibility criteria for a scribe as mentioned above. Further, in case it later transpires that he/she did not fulfil any of the laid-down criteria or suppressed material facts, the candidature of the applicant will stand cancelled, irrespective of the result of the written test.
  - v) Such candidates who use a scribe shall be eligible for extra time of 20 minutes for every hour of the examination.
- 8. Probation period: The newly appointed employees will be on probation for a minimum period of 6 months. Before the probation period comes to an end, the performance of the newly recruited employees will be evaluated and the probation period of those employees whose performance fails to meet Bank's expectation, may be extended.

# 9. Application Fees and / or Intimation Charges (Non-refundable) SC/ST/PWD/XS OBC/General

#### Note:

- Other detailed information regarding the written examination will be given in the 'Acquaint Yourself' booklet, which will be made available to the eligible candidates along with the call letter for the test.
- ii) Interviews : Depending upon the number of vacancies only certain number of candidates from amongst those who qualify by ranking high enough in the merit will be called for interview in the ratio of maximum 3 candidates for each vacancy. Candidates are required to score a minimum percentage marks (to be decided by the bank) in interview to be considered for final selection. 5% relaxation for SC/ST/OBC/PWD/XS category will be available thereon. Final selection will be made on the basis of candidate's performance in the written test and interview taken together.

11.Date of written examination: 07.10.2012 and 14.10.2012 [SUNDAY]

Bank reserves the right to change the date of examination. Bank may conduct the examination on more than two dates, if need be.

12.CALL LETTERS FOR WRITTEN EXAMINATION:

The candidates should download their call letter and an "acquaint yourself" booklet by entering his/her registration number and password/date of birth, after 24.09.2012 from the bank's website. No hard copy of the call letter/acquaint yourself booklet will be sent by post.

#### 13. EXAMINATION CENTRES:

6. No.	State	Centres	Centre Cod
1	Andra Pradesh	Hyderabad	11
		Tirupati	12
		Vijayawada	13
		Vishakhapatnam	14
2	Chandigarh	Chandigarh	15
3	Chattisgarh	Bilaspur	16
		Raipur	17
4	Delhi	New Delhi	18
5	Goa	Panji	19
6	Gujrat	Ahmedabad	20
		Rajkot	21
7	Haryana	Ambala	22
		Karnal	23
8	Himachal Pradesh	Palampur	24
		Shimla	25
9	Jammu & Kashmir	Jammu	26
-		Shrinagar	27
10	Jharkhand	Ranchi	28
11	Karnataka	Bangalore	29
		Gulbarga	30
		Hubli	31
		Mangalore	32
		Mysore	33
12	Kerala	Kochi	34
12	Kerala	Kottayam	35
		Kozhikode	36
		Thiruvananthapuram	37
13	Madhya Pradesh	Bhopal	38
15	Mauriya Frauesh	Jabalpur	39
14	Maharashtra	Aurangabad	40
14			40
		Mumbai	41
		Nagpur Pune	42
15	Origon		
15	Orissa	Bhubaneswar	44
16	Punjab	Jalandhar	45
			46
17	Deve diale anno 1	Patiala	47
17	Pondicherry	Pondicherry	48
18	Rajasthan	Ajmer	49
		Jaipur	50
		Jodhpur	51
		Udaipur	52
19	TamilNadu	Chennai	53
		Coimbatore	54
		Madurai	55
		Trichirapali	56
20	Uttar Pradesh	Lucknow	57
		Varanasi	58
21	West Bengal	Asansol	59

While registering the application, every candidate should indicate the name and code number of the Centre where he/she desires to take the examination. The candidates will appear for the written examination at their own expenses and risks and the bank will not be responsible for any injury or losses etc. of any nature. NO CHANGE IN THE CHOICE OF EXAMINATION CENTRE WILL BE ENTERTAINED. BANK RESERVES THE RIGHT TO ADD OR DELETE ANY CENTRE OR ALTER EXAMINATION DATE AT ITS DISCRETION. EXAMINATION WILL NOT BE CONDUCTED IN STATES WHERE VACANCIES ARE NOT ADVERTISED.

13a.The Associate Banks may arrange pre-examination training at certain centres for a limited number of SC/ST/XS/Religious Minority Community candidates in consonance with the guidelines issued by Government of India. Candidates belonging to the above categories who desire to avail themselves of such training at their own cost may indicate to that effect while registering the application form. List of training centres given below is indicative. The concerned Bank has a discretion to conduct training at some additional centres or the Bank may delete some of the centres indicated for training. Candidates opting for pre-examination training can download their Call Letters for training after 07.09.2012 by entering his/her registration number and password/date of birth.

Intimation Charges	Intimation Charges + Application Fee
Rs. 50/-	Rs. 350/-

Fee once paid will neither be refunded nor be adjusted against any future recruitment projects. Fee payment options are detailed under para 15.

#### 10.Selection Procedure:

- All eligible candidates should apply on-line before the last date for registration of application.
- a. Final selection will be made on the basis of performance in the written test and interview taken together. Merely satisfying the eligibility norms does not entitle a candidate to be called for written test or interview.
- b. The written test will be of Objective type consisting of (i) General Awareness (ii) General English (iii) Quantitative Aptitude (iv) Reasoning Ability (v) Marketing Aptitude / Computer Knowledge. The questions in objective tests, except for the test of General English, will be printed bilingual i.e., English & Hindi.

There will be negative marks for wrong answers in the Objective tests. 1/4th marks will be deducted for each wrong answer. Candidates will have to pass in each of the objective tests.

The passing marks in each of the tests will be decided by the Bank on the basis of the performance of all the competing candidates taken together in each test to a minimum required level. Candidates are also required to score a minimum percentage marks on aggregate to be considered for interview. For SC/ST/OBC/PWD/XS candidates, 5% relaxation is available thereon. Minimum percentage marks on aggregate will be decided by the bank.

Bank	Training Centre for Pre-Exam Training
SBBJ	Bikaner, Udaipur
SBH	Secunderabad, Warangal, Aurangabad
SBM	Bangalore, Mysore
SBP	Chandigarh, Patiala
SBT	Thiruvananthapuram, Ernakulam

14. All expenses regarding travelling, boarding, lodging etc. will be borne by the candidates for attending the Pre-Examination Training programme at the concerned Pre-Examination Training Centre.

15. HOW TO APPLY: GUIDELINES FOR FILLING ONLINE APPLICATION: Candidates should have valid email ID. This will help him/her in getting call letter/interview advices etc. by e-mail.

#### **OPTION-I: PAYMENT OF FEE (OFFLINE):**

i) Candidates should first scan their photograph and signature as detailed under guidelines for scanning the photograph and signature.

(Contd... on next page)

#### (Contd... from Previous Page)

- Candidates to visit Bank's website www.statebankofindia.com or www.sbi.co.in and open the appropriate Online Application Format given under "Recruitment Link".
- iii) Candidates are advised to fill the application carefully. In the event of the candidate not able to fill the data in one go, he can save the data already entered. When the data is saved, a provisional registration number and password will be generated by the system and displayed on the screen. Candidate should note down the registration number and password. They can reopen the saved data using registration number and password and edit the particulars, if needed. This facility will be available for three times only. Once the application is filled complete, candidate should submit the data. Candidates to take a printout of the system generated for payment challan immediately. No change/edit will be allowed thereafter. The registration at this stage is provisional.
- iv) Fee Payment: Fee payment will be accepted from 2nd working day after registration and can be made within three working days at any branch of State Bank of India. System generated fee payment challan will be used for depositing fee. Once fee is paid, the registration process is completed.
- v) Candidate will receive registration confirmation by SMS/e-mail after THREE working days from the date of payment of fees. Candidate must ensure to furnish correct Mobile number / e-mail address to receive the registration confirmation.
- VI) Three days after fee payment candidate will also have a provision to reprint the submitted application containing fee details. The printout of the application and fee receipt should be retained with the candidate. It will have to be submitted at the time of interview, if called.

#### **OPTION-II: PAYMENT OF FEE (ONLINE PAYMENT):**

- I. Candidates must follow steps i) to iii) given under Option-I above.
- **II.** After ensuring the correctness of the particulars of the application form candidates are required to pay fees through the payment gateway integrated with the application, following the instructions available on the screen. **No change/edit will be allowed thereafter.**
- III. The payment can be made by using MASTER/VISA debit/ credit cards or Internet Banking by providing information as asked on the screen. Transaction charges for online payment will be borne by the candidates.
- IV. On successful completion of the transaction, e-receipt and application form will be generated; which may be printed for record.
- V. If the online transaction is not successfully completed, the candidate will be required to register again and make payment online.

#### The candidates are not required to send the application form to the Bank. 15(a). GUIDELINES FOR SCANNING THE PHOTOGRAPH & SIGNATURE

Before applying online a candidate will be required to have a scanned (digital) image of his/her photograph and signature as per the specifications given in Annexure-I.

16. Your Online Application will not be registered unless you upload your photo and signature as specified.

#### Note :

- a. In case the face in the photograph or signature is unclear the candidate's application may be rejected.
- b. Candidates are advised to take a printout of their system generated online application forms after submitting.
- c. In case the photograph or signature is unclear, the candidate may edit his application and reupload his photograph or signature. However, edit facility will be restricted to 3 times only as mentioned earlier.
- d. Candidates should keep a copy of the Application printout and Fee Receipt for their record.
- e. The candidates must bring the call letter along with photo identity proof such as passport /PAN Card/Driving Licence/Voter's Card/Unique Identification Card (AADHAR)/ Bank Passbook with duly attested Photograph/Identity Card issued by School or College/ Gazetted Officer in ORIGINAL as well as a self attested Photocopy thereof. The photocopy of Identity proof should be submitted along with call letter to the invigilators in the examination hall, failing which he/she will NOT be permitted to appear for the test.
- 17. Action against candidates found guilty of conduct.
  - Candidates are warned that they should not furnish any particulars that are false, tampered/ fabricated or should not suppress any material information while filling up the application form.

At the time of written examination/interview, if a candidate is (or has been) found guilty of:

- (i) using unfair means during the examination or (ii) impersonating or procuring impersonation by any person or (iii) misbehaving in the examination hall or taking away the question booklet (or any part thereof)/answer sheet from the examination hall or (iv) resorting to any irregular or improper means in connection with his/her candidature for selection or (v) obtaining support for his/her candidature by any unfair means, such a candidate may, in addition to rendering himself/herself liable to criminal prosecution, be liable:
  - a) to be **disqualified** from the examination for which he/she is a candidate
  - b)to be **debarred**, either permanently or for a specified period, from **any** examination or recruitment conducted by the Central Recruitment & Promotion Department, State Bank of India, Corporate Centre, Mumbai.

NOTE: The Bank would be analysing the responses of a candidate with other appeared candidates to detect patterns of similarity. On the basis of such an analysis, if it is found that the responses have been shared and scores obtained are not genuine/valid, the Bank reserves the right to cancel his/her candidature.

- 18. General Information:
  - (i) While applying on-line for the post, the applicant should ensure that he / she fulfils the eligibility and other norms mentioned above as on the specified dates and that

the particulars furnished by him / her are correct in all respects. IN CASE IT IS DETECTED AT ANY STAGE OF RECRUITMENT THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND / OR THAT HE / SHE HAS FURNISHED ANY INCORRECT / FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS / HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORTCOMINGS IS / ARE DETECTED EVEN AFTER APPOINTMENT, HIS / HER SERVICES ARE LIABLE TO BE TERMINATED.

- (ii) Candidates are advised in their own interest to apply online much before the closing date and not to wait till the last date for depositing the fee to avoid the possibility of disconnection/inability/failure to log ono to the website on account of heavy load on interest or website jam.
- (iii) SBI does not assume any responsibility for the candidates not being able to submit their applications within the last date on account of aforesaid reasons or for any other reason beyond the control of SBI.
- (iv) Applicants are advised to register online themselves.
- (v) The selection of the candidates will be on the basis of written test and interviews. The Bank reserves the right to hold any other test wherever deemed necessary as well as the right to add, delete or allot any centre at its discretion.
- (vi) Admission to written test examination will be purely provisional without verification of age / qualification / category (SC/ST/PWD/XS) etc. of the candidates with references to documents.
- (vii) Documents relating to Age/Qualification/Category etc. will have to be submitted at the time of interview by the candidates called for interveiw. Caste certificate by candidate seeking reservation as SC/ST/OBC in the prescribed proforma from the competent authority indicating clearly the candidate's caste, the Act/Order under which the caste is recognised as SC/ST/OBC and the village/town the candidate is originally a resident of.
- (viii)A declaration in the prescribed format by candidate seeking reservation as OBC, that he/she does not belong to the creamy layer as on 13.08.2012. The OBC certificate containing the non-creamy clause should be issued during the period 01.04.2012 to 31.03.2013.
- (ix) Candidates serving in Government/Quasi Government offices, Public Sector undertaking including Nationalised Banks and financial Institutions will be required to submit 'No Objection Certificate' from their employer at the time of interview, failing which their candidature may not be considered and travelling expenses, if any, otherwise admissible, will not be paid.
- (x) No candidate is permitted to use or have possession of Calculators, Mobile Phones, Pagers or any other instrument in the Examination Hall.
- (xi) The candidate will have option to answer written test questions in Hindi or English except in General English paper .
- (xii) The candidates will have to appear for the tests/ interviews, at their own cost. SC/ ST/ PWD candidates called for INTERVIEW are entitled to IInd class to & fro railway fare/ bus fare by shortest route on production of evidence of travel (Rail / bus ticket/ receipt etc).
- (xiii)Appointment of selected candidates is subject to their being found medically fit as per the requirement of the Bank. Such appointment will also be subject to the service and conduct rules of the Bank.
- (xiv)The new recruits must have flair for marketing and will be required to make customer calls and provide banking services, advisory services and cross sell products etc. inside and outside Bank premises. The duties involve extensive outdoor travelling. Depending upon requirement, there will be flexible working hours and working in shifts.
- (xv) DECISIONS OF THE BANK IN ALL MATTERS REGARDING ELIGIBILITY, CONDUCT OF WRITTEN EXAMINATION, OTHER TESTS, INTERVIEW, SELECTION WOULD BE FINAL AND BINDING ON ALL CANDIDATES. NO REPRESENTATION OR CORRESPONDENCE WILL BE ENTERTAINED BY THE BANK IN THIS REGARD.
- (xvi)Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and / or an application in response thereto can be instituted only in Mumbai and courts / tribunals / forums at Mumbai only shall have sole and exclusive jurisdiction to try any cause / dispute.
- (xvii)Selected candidates will be governed by the terms and conditions of the Service Regulations of the Bank in force in which he/she is appointed at the time of joining.
- (xviii) Use of Mobile Phones, pagers, calculator or any such devices:
- Candidates before entering examination premises are likely to be frisked to ensure compliance with followings
- (a) Mobile phones, pagers or any other communication devices are not allowed inside the premises where the examination is being conducted. Any infringement of these instructions shall entail cancellation of candidature and disciplinary action including ban from future examinations.
- (b) Candidates are advised in their own interest not to bring any of the banned item including mobile phones/ pagers to the venue of the examination, as arrangement for safekeeping cannot be assured.
- (c) Candidates are not permitted to use or have in possession of calculators in examination premises.
- (xix)Candidate's admission to the test / interview is strictly provisional. The mere fact that the call letter has been issued to the candidate does not imply that his candidature has been finally cleared by the Bank.

#### CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.

Mumbai-400 021 Date: 25.07.2012 GENERAL MANAGER (CRPD)

The Bank is not responsible for printing errors, if any.

#### annlinghle fer Delesse l/Dert st.D.

PROFORMA - B

Form of	Certificate applicable for Released/Retired Personnel	Form	of Certificate for Serving Personnel
date of birth is			personnel who are due to be released within one year)
<ul> <li>% a) on comp</li> <li>(i) by way of c</li> <li>(ii) by way of c</li> <li>(iii) on his own</li> <li>(iv) he has not b</li> <li>% b) on accou</li> <li>% c) on invalid</li> <li>3. He is covered of</li> </ul>	leased from military services: letion of assignment otherwise than lismissal, or lischarge on account of misconduct or inefficiency, or request, but without earning his pension, or been transferred to the reserve pending such release unt of physical disability attributable to Military Service. dment after putting in at least five years of Military service under the definition of Ex-Serviceman (Re-employment in Central and Posts) Rules, 1979 as amended from time to time	Force from	RankName is serving in the Army/Navy/Air etirement on completion of his specific period of assignment pending against him. Signature, Name and Designation of the Competent Authority** SEAL
Place: Date:	Signature. Name and Designation of the Competent Authority**		
% Delete the paragr	aph which is not applicable.		
			(Contd on next page

10	anted from Develo	Pagal									
	<ol> <li>I understand that if application relates, evidence to the sati retired/discharged admissible to Ex-S</li> </ol>	PROFO e given by serving to be released selected on the bas my appointment v sfaction of the appo from the Armed F serviceman in term	RMA - C Armed Force personnel who are d within one year is of the recruitment/Examination to v vill be subject to my producing doc inting authority that I have been duly forces and that I am entitled to the is of the Ex-Serviceman (Re-emplo 1979, as amended from time to time	which this sumentary released/ e benefits syment in	PROFORMA - D     Form of Certificate applicable for Serving Armed Force Personnel who have already     completed their initial assignment and are on extended assignment     It is certified that No						
(	<ol> <li>I also understand th Ex-serviceman in re any time prior to (including Public</li> </ol>	hat I shall not be elig egard to the recruit such appointment, Sector Undertaki	yible to be appointed to a vacancy res ment covered by this examination, if secured any employment on the g, Autonomous Bodies/Statutory of the concession of reservation of	served for I have at civil side / Bodies,	<ol> <li>There is no objection to his applying for civil employment and he will be released on three months notice on selection from the date of receipt of offer of appointment.</li> </ol>						
	admissible to Ex-so Place:				Place: Signature, Name and Designation of the Date: Competent Authority**						
	Date:		Signature and Name of C		SEAL						
<b>(a)</b> Air	in case of Commissioned Hqrs., New Delhi.	Officers including EC		Army Hqrs.,	New Delhi; Navy: Directorate of Personnel, Naval Hqrs., New Delhi; Air Force: Directorate of Personnel Officers,						
(b) in case of JCOs/ORs and equivalent of the Navy and Air Force: Army: By various Regimental Record Offices; Navy: BABS, Mumbai; Air Force: Air Force Records, New Delhi.											
<ul> <li>ANNEXUEI</li> <li>ANNEXUEI</li> <li>PHOTOGRAPH IMAGE: <ul> <li>Photograph must be a recent passport size colour picture.</li> <li>The picture should be in colour, against a light-coloured, preferably white, background.</li> <li>Lock straight at the camera with a relaxed face</li> <li>If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows</li> <li>If you ware to use flash, ensure that there are no reflections and your eyes can be clearly seen.</li> <li>Caps, hats and dark glasses are not acceptable. Religious headwear is allowed but it must not cover your face.</li> <li>Dimensions 200 x 230 pixels (preferred)</li> <li>Size of file should be between 20kb-S0 kb</li> <li>Ensure that the size of the scanned image is not more than 50KB. If the size of the fife is more than 50 KB, then agius the settings of the scanner such as the DPI resolution, no, of colours etc., during the process of scanning.</li> </ul> </li> <li>(ii) SIGNATURE IMAGE: <ul> <li>The applicant has to sign on white paper with Black Ink pen.</li> <li>The signature on the Attendance Sheet/Hall Ticket, the applicant thas to signature on the Attendance Sheet/Hall Ticket, the applicant signature on the Attendance Sheet/Hall Ticket, the applicant 140 x 60 pixels (preferred)</li> <li>Size of file should be between 10kb - 20kb</li> </ul> </li> <li>Ensure that 6 signature on the Attendance Sheet/Hall Ticket, the applicant 140 x 60 pixels (preferred)</li> <li>Size of file should be between 10kb - 20kb</li> </ul>											
and in at its H and al	E-2, MID Tel : 022-282198 Re ations are invited from I near future (an autono lead Office at Mumbai	C Area, Andheri 303/6751/9469/283 ecruitment Drive Indian Citizens for fil mous body under M & the Regional Cer al Centers being se	• of Packaging (East), Mumbai- 400093 254631, E-mail : iip@iip-in.com to fill Vacancies ling the following posts at the Institute linistry of Commerce & Industry, Govt nters at Delhi, Kolkata, Chennai & H t up in the near future. Last date of	e presently . of India), l <b>yderabad</b>	<ul> <li>13. Details of experience directly relevant to the post applied (attested copies of experience certificate indicating the period of employment to be attached as annexure):</li> <li>Name of employer Position Period Duration Scale of Pay/ Reason for leaving</li> <li>14. Total Year of relevant Experience :</li> <li>15. Please strike whether you fulfill eligibility criteria : Yes/No</li> <li>16. Please write Title of Ph.D/M.Sc Thesis :</li> <li>17. Publications :</li> </ul>						
S. No.	Name of Post	Total No. of Vacancies/ Breakup	Scale of pay	Age Limit	<ul> <li>17. Publications .</li> <li>17.1. No. of publication in referred National and International Journals : National International</li> <li>17.2. No. of chapters in books:</li> </ul>						
1.	Professor/Additional Director	03 (Three) (UR-01,SC-1,OBC-1)	Pay Band Rs. 37400-67000 (PB-4) + Grade pay Rs. 8900.00	-	<ul> <li>17.2. No. of chapters in books.</li> <li>17.3. No. of publications in proceedings of conference :</li></ul>						
2.	Deputy Director Admin & Accounts	01 (One) UR	Pay Band Rs. 15600-39100 (PB-3) + Grade pay Rs. 6600.00	50 years	Authors, title, year, Journal, Vol.No. Page No. (Use Annexure if requires) No. of books/manuals published or edited :						
<ol> <li>Thermalized control of the control of</li></ol>	early mentioning the po IDC Andheri (East) M ge relaxation for reserve elaxation of Age limit b	rescribed format, ava position applied for sh lumbai- 400093. Ap ved candidates as p by 5 years for deser	ailable at <b>www.iip-in.com</b> in a sealed nould be addressed to <b>The Secretary</b> plications by e-mail shall not be acce per the reservation rules applicable. ving internal candidates. form and job description please visit	<b>, IIP, E-2,</b> epted.	<ul> <li>17.4.1. Details of books published as per the given order (use additional space if necessary Authors, Title, Year, Name of the publisher (Use Annexure if requires)</li> <li>18. Fellowship, Prizes, Medals and other Honours received if any (use additional space in necessary)</li> <li>19. Membership if Professional Societies/Organizations/Institutions:</li> </ul>						

20. Travel or study abroad (Use Annexure if requires)

Please provide a brief write up of highlights of current Research and Project activity and 21. future research plan relevant to the post you are applying for (not exceeding 150 words, (Use Annexure if requires).

Any other information you would like to present for consideration in support of your candidature (please do not exceed the space given below) 22.

Languages Known (Please rate your language proficiency as Excellent, Good, Average 23. and Poor)

Υ		Languago	Speak	Read and write	Speak, read & Wr
		Language	Speak	Read and write	Speak, read & wr

5.	Date of birtin (i lease provide proof of ag				Language	Speak	Read and write	Speak, read & Write
4.	Age on Closing date of Application							
5.	Gender	Male	Female					
6.	Marital Status	Married	Unmarried		24. Name a	d address of two n	ersons (not related by bloc	l od or marriage) to whom confidential
7.	Name of Father/Husband						,	osition to report the suitability of the
8.	Nationality				position	you are seeking for	or.	
9.	Address for correspondence (in block letter	ers)						
	Pin Code					a accept the minim	um initial new of the coole	
	Tel No. with STD Code				0		um initial pay of the scale	candidate: Rs per month
	Mobile Number if any							ng: months/ weeks :
	Email					er conditions :	, ,	5
	Fax No. with STD Code					enclosures :		
	10. Permanent Address				i) . ii). iii)	,	ha fallanda na satis basilin	1-
	Pin Code				28. I had for	rmerly applied for th	he following post in Institut	te.
	Tel No. with STD Code				1. Date	Post	Results	
11	. Community (please tick) Please provide Caste Certificate Proof	ST	SC OBC	GEN	29. Declarat I affirm		on given in this application	on is true and correct; I also fully
12.	. Educational Qualification (Attach attested degree and provide details upto Class X. P				willfully		0	ny attempt has been made by me to ature may summarily be rejected or
D		ass and % Marks	Year Institution	n University/ Board	Place & Date: davp 05116/11			Signature of the Applicant EN 18/1

Affix recent

photograph

(Application Format) Indian Institute of Packaging, Fax- 022-28375302 Application Form for Employment in IIP

D D

M M

Y Y Y

Application for the Post of : \_\_\_\_ Post Against : SC/ST/OBC/GEN

Advertisement No. & Date

Name of the a pplicant (in Block letters)

Date of Birth (Please provide proof of age)

Post applied for Sr. No. of Post

1.

2.

3.



एचप सि एल बायाफेयरूस लिमिटडे

(हिन्दस्तान पटेर्ग्रेलियम कापार्रेशन लिमिटडे के पर्णू स्वामित्व वाली सहायक कम्पनी)

# HPCL BIOFUELS LIMITED

(A wholly owned subsidiary company of Hindustan Petroleum Corporation Ltd)

#### **ENGAGEMENT AS FIXED TERM BASIS**

HPCL Biofuels Limited (A wholly owned subsidiary company of Hindustan Petroleum Corporation Limited) has set up two Sugar Units located at Sugauli Village, East Champaran District and at Lauriya Village, West Champaran District in the State of Bihar and both the Plants have been commissioned in December 2011. In order to meet Business requirement, following experienced personnel having relevant experience are required. <u>All the vacancies are for Fixed Term Engagement Basis category wherein the incumbents will be initially hired</u> for a fixed period of 4 years. However, the fixed term tenure may be extended for further period subject to certain performance and conduct parametres. All the incumbents are required to be stationed at Bettiah (West Champaran District of Bihar), Sugauli or Lauriya, as the case may be.

#### Category: Management - Fixed Term Engagement Basis for 4 years with further renewal option of 4 years - CTC negotiable

Sr No	Name of the Positions	No. of vacancy	Educational Qualification	Experience	Age Limit
SUGAR	Manager Instrumentation	2	BE-Instrumentaion or electronics & communication /	Min.8 yrs relevant exp. (for Degree) / or 12 yrs	45 yrs.
1	Manager Instrumentation	2	Diploma - Instrumentation or electronics & communication /	relevant exp. (for Diploma) in sugar industry	40 yrs.
2	Dy Manager Mechanical	2	BE-Mechanical / Diploma - Mechanical. Additional qualification from NSI/VSI will be preferred	Min.6 yrs relevant exp. (for Degree) / or 12 yrs	45 yrs.
3	Dy Manager Production	2	B.Sc., PG / Diploma / Certification from NSI / VSI Sugar Technology or Sugar Engineering or	relevant exp. (for Diploma) in sugar industry Min. 6 yrs in relevant experience	46 yrs.
4	Manufacturing Chemist (Sugar Technology)	3	Alcohol Technology as applicable B.Sc., PG / Diploma / Certification from NSI / VSI Sugar Technology or Sugar Engineering or	Min. 5 yrs relevant experience in sugar industry	40 yrs.
5	Instrument Engineer	7	Alcohol Technology as applicable BE-Instrumentation or electronics & communication / Diploma - Instrumentation or electronics & communication	Min.4 yrs relevant exp. (for Degree)/or 7 yrs relevant exp. (for diploma) in Sugar Plant	35 yrs.
6	Electrical Engineer	7	BE-Electrical / Diploma - Electrical	Min.4 yrs relevant exp. /or 7 yrs relevant exp. (for diploma) in Sugar Plant	35 yrs.
7	Mechanical Engineer	2	BE-Mechanical /Diploma - Mechanical. Additional qualification from NSI/VSI will be preferred	Min.4 yrs relevant exp. (for Degree)/or 7 yrs relevant exp. (for diploma) in Sugar Plant	35 yrs.
8	Dy Manager - QC (Lab) - Incharge - Sugar	2	B.ScChemistry / SBCC will be preferred	Min.6 yrs relevant exp. Out of which 4 yrs as lab incharge in sugar industry	40 yrs.
9	Dy Manager Ethanol	2	M.Sc. /B.Sc. with DIFAT, B.Tech (Biotech),	Min. 6 years in relevant exprience	40 yrs.
5			B.Sc. (Biotech.), B.Tech (Chemical Engg)		
10	Shift Incharge	3	B.Sc(Chem), Pref. in Alcohol tech.	4 yrs. Out of which 2 yrs. as Shift I/c. in Ethanol plant	25-50 yrs
11	Shift Chemist	6	M.Sc. /B.Sc. with DIFAT, B.Tech (Biotech), B.Sc. (Biotech.), B.Tech (Chemical Engg)	Min. 4 yrs. in relevant experience	35 yrs.
12	ETP Incharge	2	B.Sc.	Min. 4 yrs. in relevant experience	40yrs.
CO-GEN		4	RE Mochanical/Electrical DOE configuration	Total relevant even 10 ms (min) and ant of	50 100
13	Plant Manager	1	B.EMechanical/Electrical. BOE certification will be preferred	Total relevant exp 10 yrs (min) and out of which as Coge-Head at least 5 yrs	50 yrs.
14	Dy Manager Electrical	2	BE-Electrical /Diploma - Electrical	Min. 6 yrs relevant exp. (for Degree)/or 12 yrs relevant exp. (for diploma) in Cogen Plant	40-45 yrs
15	Dy Manager Instrument	2	BE (Instrumentation) or Diploma in Instrumentation	Min.6 yrs relevant exp. (for Degree)/or 12 yrs relevant exp. (for diploma) in Cogen Plant	40-45 yrs
16	Dy Manager Mechanical	2	BE-Mechanical/Diploma - Mechanical with BOE certification	Min.6 yrs relevant exp. (for diploma) in Cogeri Hant relevant exp. (for diploma) in Cogen Plant	40-45 yrs
17	Mechanical Engineer -	6	BE-Mechanical/Diploma - Mechanical	Min.4 yrs relevant exp. (for Degree)/or 7 yrs	40 yrs.
18	Cogen Electrical Engineer	1	BE-Electrical /Diploma - Electrical	relevant exp. (for diploma) in Cogen Plant Min.4 yrs relevant exp. (for Degree)/or 7 yrs relevant exp. (for diploma) in Cogen Plant	50 yrs.
CANE					
19 20	Cane Manager Asstt. Cane Officer	1 6	B.Sc. (Agriculture) / M.Sc. (Agriculture) B.SC Agriculture	Total relevant exp 10 yrs (min) and out of which as Cane-Head at least 5 yrs 2 Yrs. Min. in Sugar industry	50 yrs. 32 yrs.
EDP De			D.CO. / Groundro		02 910.
21	EDP-Manager	1	MCA	8 yrs. relevant experience out of which 4 yrs in sugar industries	45 yrs.
22	EDP Officer	4	Graduate with diploma (I yr) in computer	3 yrs. in relevant field	35 yrs.
<b>Fire &amp;</b> 23	Safety Officer	2	Science Graduate or Degree / Diploma in Engineering with PG Diploma in Industrial Safety Management	4 yrs relevant experience in relevant field	40 yrs.
Finance 24	e Manager Finance	2	CA/ICWAI/M.com	For CA/ICWAI-2 yrs relevant exp in relevant field for M.Com -12 yrs. relevant exp. in relevant field	45 yrs.
25	Accounts Officer	1	B.Com+CAInter/ICWAI inter	3 yrs. relevant exp. in relevant field	40 yrs.
HR				· ·	
26	Deputy Manager HR	2	MBA/PG in HR/Welfare	6 yrs. relevant experience	45 yrs.
27 28	Administrative Officer HR Officer	2	MBA/PG in HR/Welfare MBA/PG in HR/Welfare	3 yrs relevant experience 3 yrs relevant experience	35 yrs. 35 yrs.
STORE					
29	Materials Manager	2	MBA/PG-Material Management	Min 10 yrs in relevant field	45 yrs.
30	Purchase Officer	2	MBA/PG-Material Management	Min 4 yrs relevant exp. in relevant field	40 yrs.
General 31	I Management Chief Security Officer	2	Retired Commissioned Officer from Defence Service (Army/Navy/Air Force) with atleast major or equivalent rank (Honorary Rank will not be considered as equivalent)	Relevant no. of years experience in Army/Navy/Air Force, Industrial experience will be preferred	50 yrs.
	Total	83		· · · · · · · · · · · · · · · · · · ·	
for ST & ST and 4	3 reserved for OBC. (4) Sr. No. 4, 5, 6, 7, 1 4 reserved for OBC.	0, 11, 17 & 18	SC and 1 reserved for OBC. (2) Sr. No. 20 - 1 reserved for OBC. (2) - 5 Reserved for SC, 2 reserved for ST & 9 reserved for OBC. (5)	Sr. No. 2,3,8,9,14,15,16, 26 & 31 - 2 reserved for SC, 1	reserved fo
<u>Catego</u> SUGAR		n Engagem	ent Basis for 4 yrs with further renewal option of 4	yrs CTC negotiable (HIGHLY SKILLED CAT	EGORY).
1	Mill Fitter A*	5	ITI-Fitter	Min.8 yrs relevant experience in Mill house in sugar industry	45 yrs.
2	Boiling House Fitter A*	8	ITI-Fitter	Min.8 yrs relevant experience in Boiling house in sugar industry	45 yrs.
		-	ITI Electrical		25.100
3	Electrician A*	8	ITI-Electrical	Min.8 yrs relevant experience in sugar industry	35 yrs.

7



# एचप सि एल बायांफेयरूस लिमिटडे

(हिन्दुस्तान पटेर्ग्रेलियम कापार्रेशन लिमिटडे के पूर्ण स्वामित्व वाली सहायक कम्पनी

# HPCL BIOFUELS LIMITED

(A wholly owned subsidiary company of Hindustan Petroleum Corporation Ltd)

Continue	ed from previous page				
Sr No	Name of the Positions	No. of vacancy	Educational Qualification	Experience	Age Limit
4	Welder*	1	Matric, ITI-Welder	Min.8 yrs relevant experience in Industry	40 yrs.
5	Instrument Mechanic*	6	ITI - Instrumentation or electronic& communication	Min.5 yrs relevant experience in Industry	40 yrs.
6 ETHAI	Godown Incharge*	2	Graduation with knowledge of Excise Laws, regulations and its implementation	Min.8 yrs relevant experience in sugar industry	45 yrs.
7	Operator - Fermentation*	6	Matric or equivalent	Min. 2 yrs. in relevant experience	35 yrs.
8	Operator - Distillation*	8	Matric or equivalent	Min. 2 yrs. in relevant experience	35 yrs.
9	WTP/CPU/Softner*	2	Matric or equivalent	Min. 4 yrs. in relevant experience	35 yrs.
10	Instrumentation Mechanic*	6	ITI-Instrumentation	Min. 5 yrs. in relevant field	40yrs
11	Biogas Plant Operator*	8	Matric or equivalent	Min. 2 yrs. in relevant experience	35 yrs.
CO-GE	EN			· · · · · · ·	
12	Boiler Attendent (Ist class)*	3	Boiler Attendant Ist. Class certification	8-10 yrs. relevant exp. in high pressure Boiler	45 yrs
13	Turbine Operator*	4	Matric. ITI will be preferred	5 yrs. relevant exp. in high pressure turbine (condensing cum extraction)	45 yrs.
14	IBR Welder*	2	ITI-Welder	10 yrs. relevant exp. in high pressure cogen plant	45 yrs.
	Total	69			
Reserv	vation Roster: Sr. No. 1 to 14 - 11 reserve	ed for SC and	18 reserved for OBC.		
Cated	orv: Non-Management - Fixed Terr	n Engagem	ent Basis for 4 years with further renewal option o	f 4 years. CTC in line with Wage Board.	
CO-GE			· · · · ·		
1	Instrumentation Mechanic	8	ITI-Instrumentation	Min.5 yrs relevant exp. in Cogen Plant	40 yrs.
2	DCS Operator - Cogen	9	Matric. Diploma in computer will be preferred.	Min.5 yrs relevant exp. in Cogen Plant	40 yrs.
3	WTP Operator	3	Intermediate (Science)	Min. 5 yrs relevant exp. in Cogen Plant	40 yrs.
4	HT Line Man	2	ITI-Electrical with valid license holder	Min.7 yrs relevant exp. in Cogen Plant	40 yrs.
5	Electrician	6	ITI-Electrical	Min.5 yrs relevant exp. in Cogen Plant	40 yrs.
6	Fitter	4	ITI-Fitter	Min.5 yrs relevant exp. in Cogen Plant	40 yrs.
CANE					
7	Area Cane Supervisor	11	I.Sc-Ag./or Matric	4 yrs relevant exp. in cane development	30 yrs.
8	Kamdar	8	Matric	3 yrs relevant exp. in cane development	30 yrs.
EDP D	eptt.	1			
9	Data Processor	2	Graduate with diploma in computer application	4 yrs relevant exp. in relevant field	30 yrs.
	Total	53			
Reserv	vation Roster: (1) Sr. No. 1 to 6 - 5 Reser	ved for SC an	d 8 Reserved for OBC. (2) Sr. No. 7 & 8 - 3 Reserved for SC	and 4 reserved for OBC	
eith (2) Res (3) CTC and (4) For Nor des (5) Alle (6) For per item inclu (7) For (8) All t	services under Fixed Term Contract a er side. er side. er vation of post – As per Presidential D C will be negotiable for all Managemen statutory contribution/payments, if any NM posts – CTC will be in line with w o-Management posts (marked with *asi erving cases wage board salary. experience should be in relevant field. management categories, once CTC quisites, direct and indirect benefits, pro n, notional rent of housing accommod uded within CTC. non-management posts CTC will be in he above management and non-mana h, all the ports will be named /called /o	hirective for S ht post. CTC y. vage board. terix) higher (cost to co oportionate lation, statut line with wag agement pos	<ul> <li>Ile with 30 days notice from</li> <li>Ile with 30 days notice</li></ul>	the post, candidates should ensure that he/she fulfils entioned in this advertisement HPCL BIOFUELS LIMITE rity would be free to reject any application at any , if the candidate is found ineligible for the post for whic d by ineligible candidates shall be forfeited. No correspondence regard. equired to enclose attested true copies of the following to	across it, the hed for use at rance till the at the time of the eligibility ED <b>being the</b> stage of the h he/she has indence shall testimonials / war wise Mark
as f and Etha Tern des exe ofth Other El 1. Only 2. All c Deel	Fixed Term' e.g. Dy. Manager Ethanol Electrician A will be named /called /c anol, Fixed Term Dy. Manager Mechai m Electrician A respectively. It is also cription, jbb responsibilities, profile of j cution, these fixed term vacancies are he same jbb and designation in case the <b>igibility Criterion, General Information an</b> rundian Nationals need to apply. gualifications must be full time regular co med by Autonomous Institution should be a	I, Dy. Manag designated a nical, Fixed T to be noted ob, category totally differe e same is ava nd Instruction ourse(s) from astitution (whe	<ul> <li>Experience certidetails mentione</li> <li>Experience certidetails mentione</li> <li>NOC /Forwardir Central/State Go</li> <li>NOC /Forwardir Central/State Go</li> <li>Yor job and modalities of job and modalities</li></ul>	icates / Documents issued by the Employer in support of d by you in the Application Form. ng Letter from the employer in case you are em- vernment /PSU / Semi Government organization. omplete in all respects should be sent by ORDIN not accept registered posts) to PO Box No 126, Pa nar, so as to reach latest by August 20, 2012 in a cover so bost of (please write the name of post applied for). HPCI be responsible for postal delay or loss / non-delive in this regard will be entertained. HPCL BIOFUELS of onsibility to connect any certificate / remittance sen ations or applications received after the due of	ployed in a IARY POST atna G.P.O., super scribed LBIOFUELS very thereof. LIMITED will t separately.

- rejected. 8. SELECTION:

by Association of Indian Universities (AIU)

 Wherever CGPA/OGPA or letter grade in a Degree is awarded, equivalent percentage of marks should be indicated in the application as per norms adopted by University/Institutes.

offered by Autonomous Institution should be equivalent to the relevant course approved /

- 4. The cut off date for determining age limit and post qualification experience will be August 1st, 2012.
- 5. Minimum Age 18 years as on 1 st August, 2012.

#### 6. AGE RELAXATION:

recognize

The upper age is relaxable by 5 years for SC/ST candidates, 3 years for OBC (Non-Creamy Layer) candidates and 10 years for PWD (Person with disability) candidates (provided that the percentage of disability for PH candidate is 40% or more)

#### 7. HOW TO APPLY

- 7 (i) CANDIDATES WILL BE REQUIRED TO SUBMIT THEIR APPLICATION IN THE PRESCRIBED FORMAT (IN HARD COPYBYPOST) as per Annexure I.
- 7 (ii) A candidate can apply for one post only. Candidates applying for more than one post will not be considered.
- 7 (iii) Candidates belonging to General and OBC-NC category are required to pay a nonrefundable application fees of ₹ 200/- (Rupees two hundred only) by **Demand Draft** drawn in favour of **HPCL Biofuels Limited** payable at Patna, Bihar. Payment in any other mode will not be accepted. SC/ST/PWD candidates are exempted from payment of above fees provided they attach an attested copy of SC/ST/PWD certificate as applicable, issued by the Competent Authority at the time of forwarding their Application Form. The Application once made will not be allowed to be withdrawn and the fee once paid will not be refunded on any account nor would this fee be held in reserve for future exam/ selection. **Candidates must write their name, address on reverse of demand draft**.

Based on the scrutiny of the application and documents, the eligible candidates fulfilling all the required criteria will be called for the written test and/or personal interview. Candidate shortlisted in personal interview will be required to undergo medical examination. Reference for medical examination Reference for medical examination in no way constitutes an offer of employment. The final selection/offer of employment will be based on the candidate's score in Personal Interview (Personal interview with consist of assessment of Technical and Behavioural Competencies, Work experience, Medical fitness by HPCL BIOFULES LIMITED designated Physician and subject to fulfilment of other eligibility criteria with respect of Academic qualification, Age, Caste, NOC, Relieving letter etc. as may be applicable.

#### **General Instructions:**

- 9. Request for change of Mailing address / Email / category / posts as mentioned in the application will not be entertained.
- 10. Applications not as per the prescribed format will be summarily rejected. An application not accompanied by relevant certificate(s) / document(s), wherever necessary or requisite fee or not in prescribed format or not signed by the candidate or incomplete in any respect will not be entertained.
- 11. The prescribed qualification / experience are the minimum and mere possession of the same does not entitle a candidate for final selection. HPCL BIOFUELS LIMITED's decision shall be final in this regard.
- 12 Only short listed candidates who are found apparently eligible based on the details given in the application form will be called for the written test and / or personal interview as the case maybe.

Continued to next page...

Continued from page 7



advertisement.

- 13. Category (SC/ST/OBC-NC/PWD) once mentioned 19. HPCL BIOFUELS LIMITED reserves the right to in the application form will not be changed and no benefit of other category will be admissible later on.
- Rules & Regulations of Presidential Directives will be strictly followed in case of recruitment of SC/ST/OBC.
- 15. Relaxation & concession as per the Presidential Directors would be extended to SC, ST & OBC-NC candidates.
- Candidates from SC/ST/OBC-NC category should produce their caste certificate issued by Competent Authority in the prescribed format as per the guidelines of Government of India in support of their claim. In case, the candidate fails to produce the certificate issued by Competent Authority, his / her candidature will not be considered.
- Candidates employed in Govt. Department / PSU / Autonomous bodies shall either forward their application through Proper Channel or shall produce **NOC** from their present employer at the time of Interview. In case, the application of the candidate is not forwarded through proper channel or the candidate fails to produce NOC from his present employer at the time of interview, his / her candidature will not be considered.
- Candidature of the candidate is liable to be rejected at any stage of the recruitment process or after recruitment or joining, if any information provided by the candidate is found to be false or is not found inconformity with eligibility criteria mentioned in the

reserves the right to fill or not to fill all or any of the above positions without assigning any reason whatsoever. Any canvassing directly or indirectly by the applicant 20 will disqualify his/her candidature. Any dispute with regard to recruitment against this advertisement will

n Ltď

raise/relax the minimum eligibility standards

and / or relax age, experience criteria in

otherwise suitable cases. The Management

- be settled within the jurisdiction of Patna Court only. In case any dispute arises on account of interpretation in versions other than English, English version will prevail.
- 22. The candidates should write their correct mobile number and correct email address neatly. Please note that the intimation for interview will be given through email addresses / cell phone / landline only.
- 23 All the positions/postings for the selected candidates will be either at Bettiha or at Lauriya or Sugauli only and the same will be at the discretion of the HPCL BIOFUELS LIMITED.
- The above vacancies are indicative. HPCL Biofuels 24 Limited reserves the right for addition / deletion / increasing or decreasing of vacancies purely on need basis at any point of time during recruitment process.

#### Advt. No. HBL/002/biofuels/2012

#### Annexure I (Application Form) - For Fixed Term Basis

	HB		(हिन्दुस्तान <b>HPC</b>	पटेर्ग्लियम कापॅार्रेशन L BIOF	लिमिटडे के FUEI	म्यिट्स लि पूर्ण स्वामिल वाली सहायक LS LIMIT ndustan Petroleum C	कम्पनी) ED		
Post applied for :	-IXED	TERM							Affix recent
	First Nar liddle Nar	me me me							passport size photograph duly signed across
Mailing Address	City, Dist Pin Co	ess rict de ate							
Father's Name									
Email ID		• • •				(2)			
Contact No.		: Mobile:				Landline	-		
Nationality Category (Please		Genera				— Religion es ∏No		er PWD	∏ Yes ∏ No
Date of Birth (dd/n		Schedu Other E (Non-cr	iled Tr Backw	aste (SC) ibe (ST) ard Class Layer)	Y	es 🗌 No	Wheth Wheth	er PWD er PWD er PWD Female	<ul> <li>Yes □ No</li> <li>Yes □ No</li> <li>Yes □ No</li> <li>Yes □ No</li> <li>(Please Tick)</li> </ul>
Educational Qualifi	cation			i		1			
Course		Duratio	n	% of ma	arks	Month & y of passir			l Name of the ersity / Institute
Experience									
Experience Name of the Emplo	oyer D	epartment	Pos	ition held	Dur	ation of work	Brie	f details c	f jobs handled*
*Please enclose a se Demand Draft detail	•	•	-	-		•			
DD No. (6 digit)		/ICR No. (9 digit)	Am	iount (₹)	(de	Date d/mm/yyyy)	Na		Details: issuing Bank

No.A12025/1/2004-ESA(LB)(Pt.) **Government of India** 

# Ministry of Labour and Employment

Shram Shakti Bhavan, Rafi Marg

New Delhi - 110001

Filling up the post of Administrative Officer on deputation basis (Deputation/Re-employment for Armed Forces Personnel) in the office of the Director General, Labour Bureau, Chandigarh.

Applications are invited in the prescribed proforma (in duplicate) from eligible officers for appointment on transfer on deputation basis (deputation/re-employment for Armed Forces Personnel) to one post of Administrative Officer carrying the Pay of Rs.15600-39100 (PB-3)+Grade Pay of Rs.6600 in the office of Director General, Labour Bureau, Chandigarh an attached office of the Ministry of Labour and Employment.Officers under the Central Government holding analogous posts on regular basis in the parent cadre/department or with 5 years regular service in the grade rendered after appointment thereto on a regular basis in posts in pay band-3 in the scale of pay of Rs.15600-39100 with Grade Pay of Rs. 5400 or equivalent in parent cadre/ department and possessing five years of experience in administration, establishment and accounts matter are eligible for the post.

2. The Armed Forces Personnel of the rank of Captain or Major or equivalent rank who are due to retire or to be transferred to reserve within a period of one year and have the experience prescribed for deputationists shall also be considered. Such Officers, will be given deputation terms upto the date on which they are due for release from the armed forces; thereafter they may be continued on re-employment terms. In case such eligible officers have retired or have been transferred to reserve before the actual selection to the post is made, their appointment will be on re-employment basis.(Re-employed up to the age of superannuation with reference to the Civil posts).

3. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not exceed four years. The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of the receipt of applications.

4. For the purposes of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st day of January, 2006 (date from which the revised pay structure based on the Sixth Central Pay Commission recommendation has been extended) shall be deemed to be service rendered in the corresponding grade pay/pay scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay/pay scale, and where this benefit will extend only for the post(s) for which that grade pay/pay scale is the normal replacement grade without any upgradation

5. All Ministries/Departments of the Govt. of India are requested to circulate the vacancy among all their employees. Further, it is also requested that the applications (in duplicate) in the prescribed proforma (Annexure) from the eligible and desirous officers who could be spared in the event of their selection may please be sent to the undersigned within 60 days from the date of publication of this advertisement in Employment News along with the documents listed below. Applications received after the last date or without complete documents will not be entertained. While forwarding the application it may be verified and certified that the particulars furnished by the officers are correct and that no disciplinary case is either pending or contemplated against the officer.

Documents to be sent while forwarding the applications:

(i) Copies of Annual Confidential Reports for the last five years duly attested by an officer not below the rank of Under Secretary.

(ii) Certificate to the effect that no vigilance/disciplinary proceedings are

pending/ contemplated against the applicant.

(iii) Integrity Certificate.

Employer

(iv) Details of major/minor penalties imposed upon the applicants during the last ten years.

> (Harpreet Singh) Under Secretary to the Govt. of India Tele:- 23473262 Annexure

> > Performed

2. Date o	: of Birth: tional Qualifi				pa		ere recent rt size aph
	eld on regula						
	of regular app						
	nt post held (			0	•	with c	late of
	ent):						
	of Pay:						
	nt Pay:						
	er SC/ST:						
10. Brief	service parti	iculars:					
S.No.	Name of	From	То	Scale of	Nature	-	Regular/
	Post &			Pay	Duties	5	adhoc

and belief. I understand that if any	s furnished above are complete and co stage, it is found that the information g bility criteria, my candidature / appoint	given in the application is false or	1.Certifi 2. Certi applicar	ate to be g ed that the fied that no nt and he is 3101/11/00	particulars disciplinary clear from	furnishe case is	ed by the of pending of	he applica fficers are r contempl		
Central Institute for Research on Buffaloes Sirsa Road, Hisar (Haryana) www.cirb.res.in E-mail-cirb@asia.com Phone - 01662-281611 Walk-in-Interview for SRF on 13.08.2012 at 11.00 hrs under the NFBSFARA funded research project "Early Detection of Pregnancy in Cow and Buffalo by (PAPs)" at this Institute. Emoluments: Post	Graduate in subjects other than Veterinary Science Rs. 16000/- per month for 1st and 2nd year and Rs. 18000/- per month for 3rd year. Post Graduate in Veterinary Science Rs. 18000/- per month for 1st and 2nd Year and Rs. 20000/- per month for 3rd year. <b>Qualifications: Essential:</b> Master's degree in biotechnology/animal biotechnology, veterinary/animal biotechnology, veterinary/animal biotechnology, veterinary/animal biotechnology. <b>Desirable:</b> Ph.D. in relevant field/ experience of working in any	research project. <b>Age limit</b> : 35 years for men and 40 years for women. This position is purely temporary to be filled up on contractual basis for the period till May, 2015 or termination of the project or termination of the contract without assigning any reason, whichever is earlier. The selected candidate shall have no claim to regular appointment on the basis of this contractual work either at this institute or anywhere else under ICAR. Administrative Officer <b>EN 18/29</b>	EMPLO 23/07/20 QUOTA JUN - LETTEI 20/06/2 2012 A	NORTH C Balmiki CH YMENT N D12 FOR RE 2012-13 P 29 JUN 20 R NO. 20 012 AND N FTER CHE AY BOARD	ENTRAL nauraha, N OTICE NG ECRUITMEI UBLISHEE 012 IS PE 12/E(SPOF WILL BE F CKING FC	Vawab D. SQ NT AGA D IN EMI NDED RTS)/4( RENOTI DR ANY Dy.	Yusuf Roa 2012-13 H INST SPOF PLOYMEN IN TERMS 4)/1/POLIC FIED ON ( MODIFIC)	Id, Čivil L IAVING ( RTS (Oper T NEWS F S OF RAI SY CLAR DR AFTE ATIONS F onnel Offi	Cruitment Ce Lines, Allahabad CLOSING DATED N Advertisement PAPER DATED 2 ILWAY BOARD'S IFICATIONS DT R 1 <sup>ST</sup> OCTOBER RECEIVED FROM	d D t) З S Г. २, И

# **Recruitment of Sportsmen in Indian Air Force**

Direct Recruitment of Unmarried Outstanding Sportsmen Against Sports Quota in

Indian Air Force in Group 'Y' Trades

1. Indian Air Force invites applications from UNMARRIED OUTSTANDING SPORTSMEN (only MALE Indian citizens) for selection as Airmen in Group 'Y' trades in following sports discipline :-

alooipi					
(a)	Athletics	(b)	Aquatics	(c)	Archery
(d)	Basketball	(e)	Boxing	(f)	Cross Country
(g)	Cricket	(h)	Cycling	(j)	Cycle Polo
(k)	Football	(I)	Gymnastics	(m)	Hockey
(n)	Handball	(0)	Kabaddi	(p)	Lawn Tennins
(q)	Shooting	(r)	Squash Racket	(s)	Volleyball
(t)	Wrestling	(u)	Weight Lifting	(v)	Golf
(w)	WUSHU				

#### 2. Eligibility :-

Educational Qualification	Sports Achievements
Minimum Intermediate/10+2 passed with Science, Arts or Commerce Subject or equivalent vocational	<ul> <li>(i) Individual should have represented the country in Junior International meets in any of the above- mentioned sports discipline.</li> </ul>
courses. Vocational courses conducted by CBSE and Kerala Board recogized by Association	(ii) Individual should have attained the standard of fifth place in the Junior National Championship or Inter Uni- verstiy Championship in above mentioned sports discipline.
of Indian University (AIU) only are eligible.	(iii) In team events, the individual should have repre- sented state in Junior National Championship and National School Tournaments conducted by School Games Federation of India (SGFI) in above mentioned sports discipline.
Minimum Matriculate/10th	Represented India at International level.

3. Age: Born between 25 July 1991 to 25 Dec 1995 (Both days inclusive)

4. Medical Standards: (a) Height: Minimum acceptable height: 152.5 cm (b) Chest: Minimum range of expansion: 5 cm. (c) Weight: Proportionate to height and age. (d) Vision: Minimum visual standard: Unaided 6/36, corrected to at least 6/9 for each eye with spectacles, Dioptectric power not exceeding ± 3.5 Dioptres in any axis. Full field of vision and Defective safe colour vision CP-II/III. (Candidates should bring latest prescription and spectacles for corrected vision, if used). (e) Corneal Surgery (PRK/LASIK) is not acceptable. (f) Hearing: Candidates should have normal hearing i.e., able to hear forced whisper from a distance of 6 meters with each ear separately. (g) Dental: Should have healthy gums, good set of teeth and minimum 14 dental points. (h) Health: Candidates should be free from Medical or Surgical deformity. He should be free from all communicable diseases and skin ailments. Candidates must be physically and mentally FIT to perform duty in any part of the world, in any climate and terrain. The candidates are advised to get wax removed from their ears and tartar and stains removed from their teeth before appearing for selection trials.

#### TERMS AND CONDITIONS

5. **Tenure:** Enrolment is for an initial period of 20 years extendable up to the age of 57 years. 6 **Training:** Training period is of 24 weeks for Group 'Y' Non-tech trades. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit.

7. Pay & Allowances: During training, a stipend of Rs. 8,550/- per month will be paid. On completion of training, starting gross emoluments at the minimum of scale of pay including Dearness Allowance (DA) will be 16,213/- per month (approximately) and, which, in subsequent year, may rise upto Rs. 31,233/- per month as per Sixth Pay Commission depending upon the rank attained. Other allowances such as Transport Allowance, Composite Personnel Maintenance allowance (CPMA), Leave Ration allowance (LRA), Fly/PJI allowance (If applicable), Family Planning allowance (If applicable), HRA etc. and also admissible to airmen.

8. **Promotion:-** Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become Commissioned Officer also exist for those airmen who qualify the prescribed examinations, later during their service career.

#### SELECTION PROCEDURE

09. Selection Trials: Eligible candidates will be sent call letters for selection trials. The date and venue will be mentioned in call letters.

10. Selection trials will be conducted in following phases:-

(a) **Physical Fitness Test (PFT)**: PFT consists of a 1.6 km run to be completed within **8** minutes. Candidates completing the PFT in less than 7 minutes **30** seconds will be awarded additional marks on a sliding scale. Candidates are advised to bring their sports kit / playing kit/ sports shoes and shorts.

(b) Only PFT pass candidates would be called for sports skill trials.

(c) Candidates who qualify in PFT and selection trials for the game applied will be called for interview.

(d) Those who are **recommended in interview** will appear in Medical Examination conducted by Air Force Medical Team as per IAF medical standards.

#### GENERAL

11. (a) The decision of selection committee / Air Force Sports Control Board in all matters relating to eligibility acceptance or rejection of application etc. will be final and binding on the candidates and no enquiry or correspondence will be entertained in this regard.

(b) Air Force Sports Control Board reserves the right to short-list the applications.

(c) Candidates must appear in the selection trials at New Delhi.

# (d) REQUESTS FOR CHANGE OF VENUE FOR SELECTION TRIAL OR DATE OF SELECTION TRIAL WILL NOT BE ENTERTAINED.

(e) However in case of non-availability of sports infrastructure of a particular sports in Delhi, AFSCB reserve the right to hold trials outside Delhi. Intimation / call letters would be sent

(c) One unstamped self-addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with the application form.

- 13. Candidates are to bring with them the following at the time of selection trial:-
- (a) Four copies of photographs (same as submitted with the application).
- (b) Original Matriculation and 10+2 certificates and marks sheet for verification of date of birth.
- (c) Original certificates regarding sports achievements.(d) Character Certificate.

(d) Character (e) Sports Kit.

Regd.No.

(For Official use only)

14. (a) **Columns**: All the columns in the application should be filled in capital letters. Do not split words. Fill para 1, **'Name of the Candidate'** and para 3, **Date of Birth'** as per the examples given below:

Write Anuj Kumar Sharma as

A N	U	J	К	U	М	Α	R		S	Н	Α	R	М	A	
and 14	Septe	mbe	er 1989	as	1	4	0		9	1	9	8	9		
and 14 September 1989 as 1 4 0 9 1 9 8 9 (b) Envelope: The envelope containing the application form should be marked on top as. OUTSTANDING SPORTSMEN FOR GROUP 'Y' TRADES SPORTS DISCIPLINE APPLIED FOR															
<ul> <li>(b) Envelope: The envelope containing the application form should be marked on top as. OUTSTANDING SPORTSMEN FOR GROUP 'Y' TRADES SPORTS DISCIPLINE APPLIED FOR</li></ul>															
and 14 September 1989 as 1 4 0 9 1 9 8 9 (b) Envelope: The envelope containing the application form should be marked on top as. OUTSTANDING SPORTSMEN FOR GROUP 'Y' TRADES SPORTS DISCIPLINE APPLIED FOR															
ordinar Applicat	<b>y pos</b> tion re	t wit	thin 21	days	from	date	of pu	ıblish	ing o	of ad			•		

APPLICATIONS SENT BY REGISTERED/ SPEED POST/ COURIER WILL NOT BE ACCEPTED. Candidate should submit only one application in response to this advertisement. Candidature of those submitting MORE THAN ONE APPLICATION WILL BE CANCELLED.

18. CAUTION:THE SELECTION TEST IS NOT FOR SELECTION AS OFFICERS/PILOT / NAVIGATORS. SELECTION IN IAF IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN IAF. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITMENT AGENTS.

"IMPERSONATORS BEWARE, YOU WILL BE CAUGHT" Application for Selection as Outstanding Sportsmen in The Group 'Y' Trades of Indian Air Force

> PASTE HERE RECENT PASSPORT SIZE COLOUR PHOTOGRAPH (AS SPECIFIED IN PARA 13 (a) OF THE ADVERTISEMENT

> > EN 18/53

1. Name of the candidate in Capital Letters (as in Matriculation Certificate) :

2.	Fath	er's l	Name	e in (	Capita	al Le	tters	(as i	n Ma	atricu	altior	n Cer	rtifica	te):	
0	Dete	- 4 0	:the /		Mat	ما ب ب ا	41.0.0	C	fi a a t						 

3. Date of Birth (as in Matriculation Certificate) :

- 4. Matriculation Certificate No. ------ Board/University ----
- Intermediate Certificate No. ----- Board/University ------
- Are you son of a serving or retired or deceased Officer/Airman/NCs(E)/Air Force Unit Cadre Civilian OR are you a serving NC (E)? If, Yes, mention following details (Fill in RED INK).

Service No./PA No	. Rank	Name	Unit Servi	Unit Serving/Last Served				
7. Educational Qua	alifications :							
Exam Passed	Subject Studie	d Marks C each Su	Obtained in Ibject	Aggregate %				
Matriculation/ Equivalent Examination								
Intermediate/ Equivalent Examination								

3. Achievements in Sports :

(a) Sports Discipline : -----

(As per para 1 of the Advertisement)

(b) Level of representation : -----

(As per para 2 of the advertisement)

. Height cm

CENTRAL RESEARCH INSTITUTE FOR DRYLAND AGRICULTURE (Indian Council of Agricultural Research) Santoshnagar, Hyderabad-500059. Tel. No. 24530161, 24530163,24532099,Fax.91-040-24531802 ADVERTISEMENT NO.CRIDA/01/2012

Applications are invited for filling-up the following Technical Posts at Central Research Institute for Dryland Agriculture, Santoshnagar, Saidabad Post, Hyderabad-500 059. The essential and desirable qualifications

accordingly. (f) Candidates not reporting for the trial on due date and time will not be accommodated on other dates / shifts.

(g) Incomplete applications will be rejected.

(h) Candidates should be prepared to stay for at least three to four days in Delhi / place mentioned in call letter for which they have to make their own arrangement. No allowances will be given by Air Force for selection trials.

(j) Candidates who are less than 18 years of age on the date of trial should get the consent form, duly signed by their parents/guardian while coming for the selection trial. (The format of the consent form is given in the advertisement.)

(k) Para 6 of the application format, if applicable, is to be filled with Red Ink.

#### HOW TO APPLY

12. Application Form: APPLICATION SHOULD BE ON A4 SIZE PAPER ONLY IN THE **PRESCRIBED FORMAT.** Non-standard application forms will be rejected. The following are to be sent along with the application :-

(a) Three copies of unattested recent (not older than three months) passport size COLOUR PHOTOGRAPH (front portrait without headgear except for Sikhs), ONE of which is to be pasted on the application form and the other two are to be stapled to the top left corner of the application form. THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS. Photographs should be only on good quality "Photo Paper".

(b) **Attested copies** of Matriculation Certificate in support of Date of Birth. Attested copies of Marks Sheet & certificates of Educational Qualification along with attested copies of Sports achievements certificates.

etc., for each post are given below:-											
SI. No	Name of the technical post	No.of Posts vacant	Cate- gory	Pay in the Pay Band + Grade Pay	Essential Qualifications	Desirable Qualifications					
1.	Technician T.3 (Cat.II) (Field Farm Technician) (Farm Assistant)	01	овс	PB:1 - ₹5200-20200 + Grade Pay ₹ 2800/-	Bachelor's degree in Agriculture or equivalent qualification from a recognized university	M.Sc Agriculture (Agril. Entomology)					
2.	Technician T.3 (Cat.II) (Farm Engineer)	01	OBC	PB:1 - ₹5200-20200 + Grade Pay ₹ 2800/-	Engineering)	M. Tech. in Soil & Water Conservation Engineering/ Drainage Enginering / Water resources experience in S&WCE.					
3.	Technician T.3 (Cat.II) (Field Farm Technician) (Farm Assistant)	01	UR	PB:1 - ₹5200-20200 + Grade Pay ₹ 2800/-	Bachelor's degree in Agriculture or equivalent qualification from a recognized university	Master's degree					
4.	Technician T.1 (Cat.I) (Field Technician) (Field Man)	01	OBC	PB:1- ₹5200-20200 + Grade Pay ₹ 2000/-	Matriculate with atleast one year's certificate in Agriculture from a recognized Institute.	in the relevant					
For	further details please v	isit the lu	nstitute	website :www.crida.in		DIRECTOR					
	EN 18/45										



**RAILWAY RECRUITMENT BOARD-MUMBAI** 

Railway Divisional Office Compound, Western Railway, Mumbai Central, Mumbai - 400 008.

#### Website: www.rrbmumbai.gov.in Phone No.: 022-23090422

E-mail: asrrb-mum@nic.in Fax No.: 022-23090224

				APTITU	JDE TE	ST_RES	ULT: A	SSISTA	NT LO	CO PIL	0T	, 		022-250	
C.E.N. No. 01/	2010			₹ 5200-2					<sup>•</sup> NO. 01			OF ISSU	E OF RE	SULT: 23/	/07/201
On the basis of writ alled for the verific	tten examina	ation held on	13/02/2011	, Aptitude Te	st held from	08/08/2011	to 18/08/20	<b>11</b> for the ab	ove mentior	ned post, the	e following ca	andidates ha	ive provisio	nally qualifie	ed for bei
eport for the above	e said verifica	ation from 2	7/08/2012 to	13/09/2012	at 8.30 hrs	in RRB offi	ce, Divisior	nal Office Co	ompound, V	Vestern Rai	lway, Mumb	pai Central,	Mumbai - 4	<b>00 008</b> as pe	er schedu
ndicated below. Ca order. The first six di								he postal de	lay or wrong	delivery, if a	any. The Rol	Nos. are giv	ven below h	orizontally in	i ascendi
	5					0		ation : 27.	08.2012						
24101011000013	11000062	11000265	11000413	11000441	11000455	11000492	11000805	11000837	11001473	11001510	11001741	11001824	11001973	11002510	1100274
11003098	11003369	11004750 11005159	11004752				11004843	11004849	11004856 11005214	11004860	11004964	11004966	11005055	11005068 11005323	
11005087 11005350	11005094 11005404	11005159	11005168 11005432	11005171 11005455		11005184 11005506	11005196 11005511	11005199 11005540	11005214		11005234 11005579	11005266 11005588	11005284 11005635	11005323	
	11005681	11005698	11005711				11005835				11000010	11000000	11000000		TOTAL:
					Date	of docum	ent verific	ation : 28.	08.2012						
24101011005923	11005933		11005997				11006047		11006062			11006085	11006098	11006104	
11006149 11007099	11006172 11008725	11006177 11009283	11006207 11009609			11006296 12000102	11006299 12000153		11006333 12000250	11006342	11006360 12000451	11006362 12000538	11006363 12000731	11006366 12000770	
12000974	12001213		12001593				12000133		12000230					12000770	
12002121	12002141	12002161	12002177	12002235	12002250	12002277	12002319	12002320	12002330	12002376				1	TOTAL:
					Date	of docum	ent verific	ation : 29.	08.2012						
24101012002383	12002404		12002464				12002526				12002604	12002618	12002661	12002665	
12002745 12002898	12002751 12002902	12002758 2002922	12002763 12002923			12002794 12003005	12002795 12003052	12002803 12003066	12002804 12003099	12002811 12003110	12002818 12003122	12002825 12003180	12002855 12003183	12002856 12003197	
12003236	12002302		12003281			12003338	12003368		12003377		12003404				120035
12003576	12003618	12003663	12003702	12003747	12003835	12003902	12003904	12003951	12003961	12003991					TOTAL :
								ation : 30.							
24101012004039 12004539	12004044 12004659	12004052 12004695	12004077 12004704	12004093		12004204 12004750	12004226 12004753		12004253 12004828	12004297 12004833	12004333 12004865	12004399 12004870	12004443 12004874	12004474 12004900	
12004539	12004659	12004695	12004704			12004750	12004755		12004828	12004833	12004865	12004870	12004874	12004900	
12005280	12005294	12005304	12005326	12005351		12005416	12005455		12005509		12005600	12005607	12005622	12005674	120057
12005769	12005835	12005852	12005856	12005883				12006074		12006111				1	TOTAL :
440404000450	10000170	1000007	4000000	40000077				ation : 31.		10000000	10000100	10000110	10000101	1000000	10000
24101012006150 13000517	12006176 13000639	12006227	12006239 13000700	12006277 13000723		12006280 13000730	12006286 13000746		12006359 13000752		12006403 13000764	12006419 13000785	13000191 13000789	13000203 13000813	
13000858	13000860	13000905	13000916			13000951	13000954	13000961	13001025	13001031	13001032		13001039	13001197	
13001233	13001234	13001277	13001281			13001335	13001354		13001416		13001460	13001467	13001532	13001546	
13001798	13001981	14000049	14000084	14000092				14000578		14000641					TOTAL :
4101014000655	14000766	14000775	14001102	14001240				ation : 01.		14001565	14001574	14001724	14001995	14001800	140010
				14001249											
14002388	14002404	14002407	14002412	14002413											
14002466 14002539	14002473		14002483	14002484 14002555						14002506	14002512	14002514	14002516	14002531	140025 : <b>TOTAL</b>
14002339	14002341	14002343	14002332	14002333											IUIAL.
24101014002606	14002615	14002616	14002623	14002628				ation : 03. 14002641		14002668	14002682	14002685	14002687	14002696	140026
	14002703		14002712					14002743						14002000	
		14002787												14002851	
14002859 14002924	14002864	14002868 14002927	14002869 14002928					14002882 14002967			14002901	14002904	14002912	14002918	140029 : <b>TOTAL</b>
14002324	14002320	14002321	14002320	14002000				ation : 04.		14002311					IOIAL.
4101014002980	14002981	14002984	14002993	14003024				14003042		14003046	14003047	14003058	14003059	14003064	140030
14003078	14003086	14003093	14003095	14003104										14003158	14003 <i>′</i>
		14003177												14003225	
		14003235 14003328		14003249							14003278	14003281	14003285	14003288 T	140032 TOTAL :
								ation : 05.							
4101014003368	14003370	14003375	14003395	14003396				14003406		14003410	14003420	14003427	14003430	14003431	140034
14003437		14003440						14003465						14003497	
14003509		14003519												14003594	
14003610 14003708		14003639 14003724						14003664 14003739			14003671	14003695	14003698	14003699 I	140037 : TOTAL
								ation : 06.							
4101014003746	14003748	14003753	14003779	14003789	14003794	14003798	14003801	14003806	14003808					14003829	140038
14003836	14003851		14003853					14003889						14003930	
		14003937		14003948				14003969						14004001	

14004005	14004010	14004013	14004019	14004024	14004025	14004027	14004029	14004035	14004065	14004067	14004077	14004078	14004082		
14004090	14004097	14004103	14004107	14004108	14004115	14004116	14004117	14004118	14004120	14004122					TOTAL:75
					Date	of docum	ent verific	ation : 10.	09.2012						
24101014004123	14004126	14004135	14004157	14004168	14004170	14004180	14004186	14004188	14004200	14004207	14004217	14004222	14004234	14004241	14004251
14004255	14004257	14004258	14004259	14004264	14004268	14004288	14004292	14004296	14004299	14004301	14004303	14004313	14004314	14004325	14004330
14004349	14004353	14004359	14004361	14004362	14004368	14004370	14004373	14004376	14004392	14004395	14004398	14004420	14004422	14004432	14004435
14004455	14004469	14004470	14004474	14004476	14004479	14004482	14004483	14004490	14004491	14004493	14004507	14004510	14004526	14004528	14004531
14004533	14004538	14004540	14004543	14004548	14004559	14004561	14004562	14004563	14004575	14004576	14004580	14004581			TOTAL: 77
	Date of document verification : 11.09.2012														
24101014004584	14004586	14004590	14004599	14004601	14004607	14004610	14004613	14004615	14004616	14004624	14004631	14004635	14004636	14004643	14004655
14004656	14004658	14004660	14004666	14004669	14004670	14004687	14004689	14004695	14004698	14004699	14004700	14004714	14004721	14004735	14004737
14004742	14004743	14004761	14004768	14004772	14004777	14004781	14004786	14004790	14004796	14004799	14004800	14004805	14004810	14004817	14004825
14004826	14004829	14004847	14004859	14004863	14004876	14004881	14004884	14004887	14004895	14004899	14004906	14004911	14004913	14004915	14004921
14004931	14004943	14004944	14004949	14004950	14004954	14004961	14004971	14004978	14004981	14004985	14004986	14004992	14005009	14005013	14005015
															TOTAL:80
					Date	of docum	ent verific	ation : 12.	09.2012						
24101014005016	14005023	14005037	14005054	14005057	14005073	14005080	14005081	14005085	14005098	14005104	14005110	14005114	14005115	14005124	14005125
14005132	14005135	14005136	14005141	14005145	14005147	14005153	14005167	14005175	14005178	14005180	14005187	14005189	14005197	14005200	14005202
14005205	14005209	14005213	14005214	14005215	14005217	14005220	14005228	14005233	14005237	14005242	14005248	14005253	14005257	14005259	14005260
14005261	14005265	14005270	14005271	14005288	14005294	14005296	14005297	14005299	14005303	14005310	14005317	14005319	14005320	14005321	14005323
14005328	14005332	14005335	14005343	14005347	14005351	14005359	14005361	14005362	14005372	14005385	14005390	14005392	14005398	14005402	14005407
CONTINUED ON NEX	T PAGE														TOTAL : 80
	\														

#### Employment News 4-10 August 2012

#### www.employmentnews.gov.in

#### **RAILWAY RECRUITMENT BOARD-MUMBAI** ..CONTINUED FROM PREVIOUS PAGE

					Date	or accum	ent vermc	ation : 15.	09.2012						
24101014005409	14005414	14005417	14005419	14005422	14005430	14005433	14005438	14005441	14005442	14005445	14005446	14005448	14005451	14005455	14005456
14005460	14005467	14005474	14005487	14005488	14005495	14005496	14005497	14005505	14005507	14005508	14005510	14005513	14005527	14005529	14005538
14005541	14005549	14005564	14005576	14005578	14005579	14005753	14005769	14005923	14005976	14006052	14006101	14006139	14006161	14006219	14006495
14006598	14006661	14006872	14007008	14007124	14007139	14007292	14007371	14007411	14007454	14007622	14007705	14007747	14007945	14007957	14008076
14008077	14008179	14008325	14008553	14008648	14008744	14008964	14009179	14009457	14009479	14009576	14009622	14009628	14009733	14009784	15000038
														٦	TOTAL: 80

#### Grand Total: 1066

The candidates are required to bring all their original mark sheets and certificates. The candidates must produce their original matriculation certificate for date of birth verification and ITI/Diploma in specified trade from a recognised Board/Institute on the day of verification without fail. If any of the above candidate does not receive the call letter, the candidate may attend the document verification strictly on the specified date indicated above in Railway Recruitment Board's office along with all documents.

The candidates belonging to SC/ST & OBC should bring their original caste certificate in prescribed format. In case of OBC candidates the caste certificate should be current and not more than one year old and should have clause of Non-Creamy Layer.

Candidates should also bring their original call letter of Written Examination and call letter of Aptitude Test along with the call letter for Document Verification and the photocopies of all the original certificates and documents. Any candidate coming for the verification without complete documents will be asked to return and their candidature shall be liable to be cancelled.

While every care has been taken in preparing the result, the Railway Recruitment Board reserves the right to rectify errors and omissions if any.

#### RRB/BCT/12-13/17

#### Serving Customers With A Smile

1.

2.

EN 18/102

CHAIRMAN

#### No. 2/4/2011-Adm.II Government of India **Ministry of Power**

Shram Shakti Bhawan, Rafi Marg, New Delhi -110001

Telephone No. 23715507; FAX No. 23717519

Subject: Filling up of the post of Director (Operation Monitoring) in the Ministry of Power in the scale of pay of ₹ 14300-400-18300 (Pre-revised), on deputation/reemployment basis.

It is proposed to fill up an existing vacancy of Director (Operation Monitoring) in the Ministry of Power on deputation/re-employment basis as per the details given at Annexure-I.

2. The pay of the officer selected will be regulated in accordance with the Department of Personnel & Training's O.M. No. 6/8/2009-Estt.(Pay.II) dated the 17th June, 2010, as amended from time to time.

3. The applications of the interested and eligible officers, whose services can be spared immediately on selection, may please be forwarded, in the prescribed proforma (Annexure-II), in triplicate, along with the following information/documents to the Under Secretary (Admn.), Ministry of Power, Shram Shakti Bhavan, Rafi Marg, New Delhi, within sixty days from the date of publication of this Advt. in the Employment News.

(i) Countersignature of the employer on the application;

(ii) Up-to-date CR dossier/attested photocopies of ACRs of last five years;

(iii) Vigilance clearance certificate;

(iv) Integrity certificate (to be signed by an officer not below the rank of Deputy Secretary); (v) Statement showing major/minor penalties, if any, imposed on the candidate during the last ten years (to be signed by an officer not below the rank of Deputy Secretary).

4. The applications received after the last date or incomplete in any respect or those not accompanied by the information/documents as mentioned in para 3 above will not be considered. 5. Officers who volunteer for the posts will not be permitted to withdraw their names later.

#### (P. P. Bose) Under Secretary to the Government of India

Tele: 23715327 Annexure-I

1. Name of the post : Director (Operation Monitoring)

2. Classification : General Central Service, Group 'A', Gazetted, (Non- Ministerial)

3. Scale of Pay : ₹14300-400-18300 (Pre-revised)

- 4. Method of recruitment : Deputation [For Armed Forces personnel Deputation/Re-employment] 5. Eligibility : Officers under the Central Government:
- (a) (i) Holding analogous post on regular basis in the parent Cadre/Department; or

(ii) With five years regular service in the grade rendered after appointment thereto on regular basis in the pre-revised scale of pay of ₹.12000-375-16500 or equivalent in the parent Cadre/ Department: and

(b) Possessing the following educational qualification and experience:

(i) Degree in Electrical Engineering from a recognized University or equivalent; and

(ii) Ten years experience in the monitoring of Power Grid systems;

Desirable qualifications :-

(i) Post Graduate Degree in Electrical Engineering;

(ii) Experience in fuel management of Thermal Power Stations.

6. Re-employment: The Armed Forces personnel of the rank of Colonel or equivalent due to retire or who are to be transferred to reserve within a period of one year and having the requisite experience and qualifications prescribed shall also be considered. Such persons would be given deputation term up to the date on which they are due for release from the Armed Forces, thereafter they may be continued on re-employment.

7. Period of deputation : Period of deputation including period of deputation in another ex-cadre

F.No.2-13/2007-Estt **Government of India** National



post held immediately preceding this appointment in the same or some other Organisation/ Department of the Central Government shall ordinarily not exceed 5 years. The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of application Annexure-II

Application form for the post of Director (OM) in the Ministry of Power

- Name and Address in Block Letters
- Date of Birth (in Christian era)
- З. Date of retirement under Central/State Government Rules
- Service/Cadre to which you belong
- 5. Educational Qualification
- Whether Educational and other qualifications required for the post are satisfied. (If any 6. qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)

Qualifications /

Experience required

- 7. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.
- Details of Employment, in chronological order. Enclose a separate sheet duly authenticated 8 by your signature, if the space below is insufficient.

Office/Institution/ Organisation	Post held	From	То	Scale of Pay	Nature of duties
-------------------------------------	-----------	------	----	--------------	---------------------

9. Nature of present employment i.e. Ad hoc or Temporary or Quasi-Permanent, or Permanent, 10. In case the present employment is held on deputation/contract basis, please state:-

a) The date of initial appointment

b) Period of appointment on deputation/ contract basis

c) Name of the parent office/organization to which you belong.

Additional details about present Employment 11.

- Please state whether working under :
- a) Central Government
- b) State Government
- c) Autonomous Organisation
- d) Government Undertaking
- e) Universities
- 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
- Are you in Revised Scale of Pay? If yes, give the date from which the revision took place 13. and also indicate the pre-revised scale.
- 14 Total emoluments per month now drawn.
- Additional information, if any, which you would like to mention in support of your suitability 15. for the post. (Enclose a separate sheet if the space is insufficient).
- Whether belongs to SC/ST 16.
- 17. Remarks
- Date: -----

Countersigned : -----(Employer)

Address : Office Seal :

EN 18/30

Signature of the Candidate

Relations/Politics; (xv) Floriculture and Horticulture Management; (xvi) Journalism and Mass Communication: (xvii) Earth Sciences: (xviii) School of Policy Planning and Studies; (xix) Ethno-Botany and Social Medicine Studies; (xx) Music; (xxi) Management and Commerce; and (xxii) Computer Sciences

11

Qualifications/Experience possessed by the officer Essential (1) (2) (3) Desirable (1) (2)

## **Commission for** Minorities

5th floor, Lok Nayak Bhavan

#### Khan Market New Delhi-110003

Filling up of one post of Administrative Officer in National Commission for Minorities on deputation basis.

Applications are invited from serving officers of Central Government/State Government/PSU/Autonomous bodies for filling up of one post of Administrative Officer in National Commission for Minorities on transfe on deputation basis in Pay Band-3 i.e Rs. 15600-39100/-+ Grade Pay Rs 5400/- plus allowances as per Gov of India Rules. Further details an application form can be downloade

6th Mile, Samdur, PO Tadong-737102, Gangtok, Sikkim Ph. 03592- 251403 & 251415; E-mail: sikkimuniversity@gmail.com Ref No: SU/2010/REG-03/RECT-05/Advt (FAC&NONT)-013/183 **Appointment Notice** 

Parliament of India in 2007 ]

SIKKIM UNIVERSITY, a Central University is now known for academic excellence and research, inclusive institutional character and a strong instrument of regional development and cross-border integration. The University is trying to bring in the best practices of academic programmes, teaching methods and curriculum designing and management norms from both within and outside India.

Applications are invited from Indian citizens for the following positions.

Teaching Positions (Regular): Departments of (i) Social Systems and Anthropology; (ii) Psychology; (iii) Economic Studies and Planning; (iv) Geography and Natural Resources Management; (v) Asian Languages (Chinese); (vi) Nepali Language and Literature; (vii) Hindi Language and Literature; (viii) Physical Sciences; (ix) Chemical Sciences; (x) Mathematics and Statistics; (xi) Microbiology; (xii) Law and Legal Jurisprudence Studies; (xiii) Peace and Conflict Studies and Management; (xiv) International

advertisement in the Employment News.	bsite	M we	ne NC nic.in		from <b>www</b>
(A.K. Nigam)	roper	hrough pi	lication tl	e app	2. Th
Under Secretary to Government	the	sent to	nay be	nel i	chan
of India		<b>0 days</b> froi			
dayn 27102/11/0001/1213 EN 18/4	the	tion of	publicat	of	date

davp 27102/11/0001/1213 EN 18/4

& Applications.

Teaching Position (Contractual): Assistant Professor in English Language for English remedial classes on contractual basis.

Non-teaching Positions: Chief of Administration (Registrar) [for 25 months residual period]; Chief of Finance (Finance Officer) [5 years tenure position]; Internal Audit Officer [on deputation]; Regular Positions: (i) Executive Engineer; (ii) Deputy Manager (Assistant Registrar); (iii) Senior Executive (Section Officer); (iv) Executive (Assistant); (v) Hindi Typist; and (vi) Nursing Attendant.

For required qualifications, eligibility conditions, number of posts, pay and other details, and prescribed application form, please visit www.sikkimuniversity.in

Candidates are required to fill up the prescribed application form and submit the same along with all documents and processing fee of Rs.300/- (Rs.150/for SC/ST candidates) addressed to the Registrar, Sikkim University, 6th Mile, PO Tadong-737102, Gangtok, Sikkim on or before 17th August 2012. The envelope should be superscribed the post applied for.

Note: Sikkim University reserves the right to not to fill up any or all the advertised posts due to administrative exigencies and no claim can be made against the same by any person applying to the post. Reservation policy of Government of India is applicable in the recruitments of all the posts in Sikkim University. There will be a Written Test and/or Skill Test before the interview for all the advertised positions.

> Acting Registrar EN 18/12

# DIRECTORATE GENERAL CENTRAL INDUSTRIAL SECURITY FORCE

(Ministry of Home Affairs)

CLOSING DATE : 14.09.2012

RECRUITMENT OF PARA MEDICAL STAFF IN CISF - 2012

Applications are invited from **Male/Female Indian citizens** for filling up the following vacancies of Para Medical Staff in Central Industrial Security Force. They will be governed under CISF Act and Rules as well as Central Civil Services Rules applicable to other members of the Force and other Acts and Rules applicable from time to time. On appointment they shall be entitled for the pension benefits as per the "**New Restructured Defined Contributory Pension Scheme**" applicable for the new entrants to the Central Government services w.e.f. 01-01-2004.

S. No.	Post	Gender	Pay Band + Grade Pay	UR	овс	sc	ST	Total	Remarks
1	ASI (Pharmacist)	MALE FEMALE	PB-1 Rs.5200- 20200+GP 2800	9 5	3 1	1 1	1	14 7	10% of Male vacancies
2	Const (Nursing Asstt.)	MALE FEMALE	PB-1 Rs.5200- 20200+GP 2000	33 17	16 8	9 4	4	62 31	will be filled up by Ex- Servicemen
3	Const (Ward Boy)	MALE	PB-1 Rs.5200- 20200+GP 2000	3	1	0	0	4	
4	Const (Ward Girl [Ayya])	FEMALE	PB-1 Rs.5200- 20200+GP 2000	3	0	0	0	3	
	TOTAL			70	29	15	7	121	

#### NOTE :

- 1. The recruitment is open to all **MALE/FEMALE Indian citizens only**. Recruitment to the post of Constable (Ward Girl [Ayya]) is open for Female only.
- 2. The vacancies may increase/decrease without any notice depending upon the position at the time of final selection. Reservation for SC/ST/OBC categories is available as per extant Government orders and as communicated by Ministry of Home Affairs. In accordance with the DOPT OM No.41018/2/2011-Estt(Res) dated 22-12-2011, 4.5% reservation for Minorities will be available from within the 27% reservation for OBCs.
- 3. The posts are temporary but likely to become permanent.
- 4. Selected candidates are liable to be posted anywhere in the country according to transfer policy of the Force.
- 5. The recruitment will be conducted on All India basis.
- 6. Vacancies reserved for Ex-Servicemen will be filled up by direct open market candidates, if suitable Ex-Servicemen do not turn up.
- 2. ELIGIBILITY CRITERIA :
- I. FOR DIRECT CANDIDATES
- a) Age

01. ASI (Pharmacist) Between 20 and 30 years.

- Const (Nursing Assistant) Between 18 and 25 years. Const (Ward Boy) Between 18 and 25 years. Const (Ward Girl [Ayya]) Between 18 and 25 years.
- The crucial date for determining age limit will be the closing date for receipt of application from the candidate's i.e. **14.09.2012.**
- 02. Upper age upto 05 years is also relaxable for those persons who had ordinarily been domiciled in the State of J & K during the period from 1st Jan1980 to 31st Dec 1989. The person claiming relaxation under this category should produce a certificate to the effect that they had been domiciled in the State of J&K during the period from 1st January 1980 to 31st December 1989 from the District Magistrate within whose jurisdiction they had ordinarily resided or from any other authority designated in this behalf by the Government of Jammu and Kashmir.
- 03. Upper Age limit upto 5 years is also relaxable further to the children and dependents of victims KILLED in the 1984 riots and communal riots of 2002 in Gujarat. Children means: (a) son (including adopted son) or (b) daughter (including adopted daughter) Dependent family member means (a) spouse or (b) children or (c) brother or sister in the case of unmarried victim who was wholly dependent on that victim at the time of his getting killed in the riots would be eligible.

In order to be eligible for upper age relaxation in this category, the applicant should produce a certificate to that effect from the concerned District Collector/District Magistrate wherein the victim was killed.

04. In addition to the above upper age is further relaxable by 05 years in respect of SC/ST and 03 years in respect of OBC candidates as per Govt. orders.

Relaxation in age to the following categories of Government servant is permissible beyond the upper age limit.

	Category		Age Relaxation Permissible
05	Personnel (General)	t Employees including serving CISF who have rendered not less than 3 ontinuous service as on closing date.	Upto 40 years of age
Personnel (OBC) will 3 years regular and date.		t Employees including serving CISF no have rendered not less than continuous service as on closing	Upto 40 years of age
07	Personnel (SC/ST) v	t Employees including serving CISF who have rendered not less than 3 ontinuous service as on closing date.	Upto 45 years of age
AS	ucational Qualificati I (Pharmacist) nst (Nursing Asstt)	<ul> <li>i) The candidate should have passe Board or University.</li> <li>ii) Diploma or Degree in Pharmacy of the Central or State Government.</li> <li>iii) Should be registered as a "Ph Pharmacy Act, 1948.</li> <li>iv) Desirable: Experience in the field i) Matriculation or equivalent qualifi Board.</li> <li>ii) Possessing First Aid Certificate from Organisation or Red Cross Socie</li> <li>iii) Not less than one year expendence</li> </ul>	granted by an institution of HARMACIST" under the d of Pharmacy. ication from a recognised om Saint John Ambulance ty of India. <b>rience in bandage and</b>
	nst (Ward Boy/Girl)	<ul> <li>i) The candidate should have passed from a recognized Board.</li> <li>ii) Possessing valid First Aid Certific period of recruitment from S Organisation or Red Cross Socie</li> <li>e other than State Board/Central Board</li> </ul>	cate during the prescribed Saint John Ambulance ty of India.

c)	Physical Standards	Ma	ale	Fema	ale
-	-	Height	Chest	Height	Chest
i)	For General, SC and OBC candidates (Except those in (ii) below)				
	ASI (Pharmacist)	170 Cms	80-85 Cms	157 Cms	NA
	Const (Nursing Assistant)	170 Cms	80-85 Cms	157 Cms	NA
	Const (Ward Boy)	170 Cms	80-85 Cms	_	—
	Const (Ward Girl (Ayya))	_	_	157 Cms	NA

ii) Relaxed standards for the candidates (General, SC & OBC) falling in the categories of

- a) Garhwalis, Kumaonese, Gorkhas, Dogras, Marathas, Sikkimies subject to production of Certificate as per **Appendix 'I'**.
- b) Persons hailing from the States of Arunachal Pradesh, Assam, Himachal Pradesh, Manipur, Mizoram, Meghalaya, Nagaland, Sikkim, Tripura, Kashmir, and Leh & Ladakh region of Jammu and Kashmir subject to production of either Domicile Certificate or Certificate as per Appendix-'I'.

	м	ale	Fema	le
	Height	Chest	Height	Chest
ASI (Pharmacist)	165 Cms	80-85 Cms	155 Cms	NA
Const (Nursing Assistant)	165 Cms	80-85 Cms	155 Cms	NA
Const (Ward Boy)	165 Cms	80-85 Cms	—	_
Const (Ward Girl {Ayya)	_		155 Cms	NA

iii) All candidates belonging to Scheduled Tribes.

	Ma	ale	Female							
	Height	Chest	Height	Chest						
ASI (Pharmacist)	162.5 Cms	77-82 Cms	154 Cms	NA						
Const (Nursing Assistant)	162.5 Cms	76-81 Cms	150 Cms	NA						
Const (Ward Boy)	162.5 Cms	76-81 Cms	_	_						
Const (Ward Girl {Ayya})	_	_	150 Cms	NA						

NOTE : Ex-Servicemen candidates are eligible for total relaxation in physical standards. d) Weight

Proportionate to height and age as per medical standards.

#### e) Eye sight

The minimum distant vision should be 6/6 and 6/9 of two eyes without correction i.e. without wearing of glasses. The candidate should possess high **Colour Vision**.

#### f) Medical Standard

The candidates must not have knock knees, flat foot, varicose vein or squint in eyes and any other obvious deformities. They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

#### **II. FOR EX-SERVICEMEN CANDIDATES**

- a) (i) Naib-Subedar in Army or equivalent rank in Air Force/Navy and having the trade of Pharmacist is eligible to apply for the post of ASI (Pharmacist).
- (ii) Sepoy in the Army or equivalent rank in the Air Force or Navy and having the trade of Nursing Assistant, Ward Boy and Ward Girl(Ayya) are eligible to apply for the post of Constable/Nursing Assistant, Ward Boy and Ward Girl(Ayya).

Ex-servicemen holding higher rank in the Army/Air Force/Navy and having the required trade may also compete in this recruitment for lower post provided they fulfill the eligibility criteria and also they furnish their willingness in writing that in the event of their selection they will not claim the post equivalent to the rank they were holding in the Defense Forces.

"**Ex-servicemen**" means a person who has served in any rank (whether as a combatant or as a non-combatant) in the Regular Army, Navy and Air Force of the Indian Union but does not include a person who has served in the Defence Security Corps, the General Reserve Engineering Force, the Lok Sahayak Sena and the Para Military Forces; and who has retired from such service after carping his/her personal or

- who has retired from such service after earning his/her pension; or
- who has been released from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or
   who has been released, otherwise than on his own request, from such service as a result of reduction in establishment; or
- iv) who has been released from such service after completing the specific period of engagement, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity, and includes personnel of the Territorial Army, of the following categories, namely:-

a) Pension holders for continuous embodied services

b) Gallantry award winners.

The Territorial Army Personnel will be treated as Ex-servicemen with effect from 15-11-1986. The person serving in the Armed Forces of the Union, who on retirement from service, would come under the category of the Ex-servicemen as explained above may also apply for these posts one year before (as on the date of recruitment) completion of the specified term of engagement. They shall not leave the Uniform until they complete the specified term of engagement in the Armed Forces of the Union. Such candidates should submit a certificate from the Commanding Officer concerned as per **Appendix**- '**F**'.

בס 20 and 30 years. Between 18 and 25 years.

#### Age

They shall be allowed to deduct the period of Army service from their actual age and the resultant age should not exceed the maximum age limit prescribed by more than 03 (three) years for the post of ASI/Pharmacist, Constable/Nursing Assistant, Ward Boy and Ward Girl(Ayya). The upper age limit shall be further relaxable upto 05 years in case of SC/ST and 3 years in case of OBC candidates on production of caste certificates in the prescribed format.

The crucial date for determining age limit will be the closing date for receipt of application from candidates. i.e. 14.09.2012.

#### Break in service

Should not be more than 02 (two) years for the post of ASI/Pharmacist and not more than 03 (three) years for the post of Constable/Nursing Assistant, Ward Boy and Ward Girl(Ayya) from the date of discharge from Army/Navy/Air Force as on the closing date for receipt of application from candidates i.e. 14.09.2012.

#### ) Educational qualification

ASI (Pharmacist)

- 10+2 or equivalent certificate of Army/Air Force/Navy.
- ii) Diploma or Degree in Pharmacy from recognized institution of Central/State Govt. or Army University of Pune.

Continued

- Constable/Nursing Assistant, Ward Boy and Ward Girl (Ayya)
  - Matriculation or equivalent or Army 1st Class certificate i) or equivalent of Air Force/ Navy. They should have the experience of working in the Para ii)
    - Medical branches in Army/Navy/Air Force.
- **Physical Standards** e)
- Ex-Servicemen candidates are eligible for Total relaxation in physical standards. f) Medical category
- "A" (AYE) or SHAPE-I at the time of discharge.
- Character on discharge g)
- Exemplary/Very Good. 3. SELECTION PROCEDURE :

The selection procedure for Para Medical Staff (all categories of candidates i.e. Direct/ Departmental/ Ex-servicemen) will be as under:-

#### a) WRITTEN TEST

Written test will be for 100 Marks to be completed in two hours duration for the post of ASI/ Pharmacist, and one hour duration for the post of Constable/Nursing Assistant, Constable/Ward Boy & Constable/Ward Girl (Ayya). The paper will be of objective type and OMR based to test their knowledge in their respective trades. CISF Directorate shall have the discretion to fix minimum qualifying standard in written examination taking into consideration among others category wise vacancies and category wise number of candidates. Only those candidates who have scored above the cutoff mark fixed by the CISF Directorate in written examination would be required to appear in Physical Standard Test/Medical examination/Basic Vocational Aptitude Test.

#### Date of written examination will be intimated later.

**b) PHYSICAL STANDARD TEST & DOCUMENTATION** 

The eligibility criteria i.e. Age, Height, Chest, Educational Qualification, Diploma/Technical Qualification Certificate, experience Certificate etc., for the respective posts will be verified by the Recruitment Board from the original certificates produced by the candidates in accordance with the standards prescribed in the advertisement. Those who do not confirm to the eligibility criterion as advertised will not be considered.

#### Ex-Servicemen candidates are eligible for Total relaxation in physical standards. c) BASIC VOCATIONAL APTITUDE TEST (BVAT)

After completion of PST & Documentation Chairman of Recruitment Board will carryout Basic Vocational Aptitude Test of all candidates who qualified in PST & Documentation to assess the suitability of the candidate for the job.

#### d) MEDICAL EXAMINATION

After preparation of merit list, the candidates selected in order of merit (equal to the allotted number of category-wise vacancies) will be put through a detailed medical examination to assess their fitness

#### e) FINAL SELECTION

The candidates found medically fit will be finally selected.

f) APPEAL AGAINST MEDICAL UNFITNESS

In all cases a candidate, who has been declared UNFIT for appointment in CISF in the Medical Examination will be communicated the grounds for rejection in broad terms by the Examining Medical Officer. The candidate, if not satisfied with the findings of the Medical Examination, can submit an appeal for REVIEW MEDICAL EXAMINATION within one month from the date on which the candidate has been declared unfit, with a proof of his fitness in the prescribed form as per Appendix - 'H'. The Medical certificate will not be taken into consideration unless it contains a note by the medical practitioner concerned to the effect that it has been given in full knowledge of the fact that the candidate has already been declared unfit for appointment by a Medical Officer. The appeal will also not be taken into consideration unless it contains Review Medical Examination Fee of Rs.25/- (Rupees twenty five only) through Demand Draft. (The details of authority to whom the appeal should be submitted and DDO concerned and payable branch etc. will be mentioned in the rejection slip itself to be issued by the Examining Medical Officer/ Chairman of the Recruitment Board)

#### 4. **DISQUALIFICATION**

No Person

(a) Who has entered into or contracted a marriage with a person having spouse living OR Who having a spouse living, has entered into or contracted a marriage with another person. (b) shall be eligible for appointment to the Force.

Provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so to do, exempt any person from the operation of this rule.

#### 5. HOW TO APPLY

Application on the proforma as per Appendix - 'A' should be sent to any of the authorities prescribed below along with requisite application fees of Rs.50/- (Rupees fifty only) in the form of Postal Order drawn in favour of the officer mentioned under column 2 below and payable at the post office as mentioned under column 3. SC/ST and Ex-Servicemen candidates are exempted from application fee.

Name of the Officer to whom application should be sent	Postal Order on account of application fee required to be drawn in favour of	Name of the post office where postal order will be payable
(1)	(2)	(3)
Dy. Inspector General, CISF Unit BSL Bokaro, Bokaro Steel City, Distt : Bokaro Jharkhand Pin– 827001	Assistant Commandant/DDO CISF Unit, BSL, Bokaro	GPO Bokaro
Dy. Inspector General , CISF Unit BSP Bhilai, Sector -3, PO – Sector-01, Distt : Durg Chhattisgarh Pin– 491001	Assistant Commandant/DDO CISF Unit, BSP Bhilai	GPO Durg
Dy.Inspector General, CISF Unit GBS, 16/11, Jamnagar House, New Delhi Pin– 110011	PAO CISF New Delhi	GPO New Delhi
Dy. Inspector General, CISF Unit NLC Neyveli, G-14, J.N.Salai, Block -16, Neveli, Distt : Cuddolure, Tamil Nadu Pin– 627801	Assistant Commandant/DDO CISF Unit, NLC Neyveli	GPO Neyveli-1
Dy. Inspector General, CISF Unit DSP Durgapur, Post - Durgapur, Distt : Burdwan, West Bengal Pin– 713203	Assistant Commandant/DDO CISF Unit, DSP Durgapur	GPO Durgapur

- The application form must be filled by the candidate in his own handwriting. Correction, if any, З. should be legible and attested by the candidate.
- Application may be filled up either in English or Hindi only.
- Application form duly filled in the prescribed proforma as per Appendix 'A' and affixed with 5. recent passport size photograph duly self-attested may be sent to concerned DIG as mentioned in para-5 above along with the following documents. One similar photograph will also be affixed on the Admit Card.
- A crossed non-refundable Indian Postal Order for Rs.50/- (Rupees fifty only) for General (a) and OBC candidates on account of application fee drawn in favour of the officers mentioned in Column. 2 the table given at Para 5 above and payable at the post office as shown in Column 3 therein. No claim for refund of the application fee will be entertained on the ground that the application was rejected. Payment of application fee other than Postal Order will not be entertained and candidature will be rejected.
- No application fee is applicable for SC/ST and Ex-Servicemen candidates. (b)
- Photostat copies of the Educational qualification certificate(s) in proof of age and educational qualification etc., issued by a recognized University/Board duly attested by a Gazetted Officer be enclosed.
- Photostat copies of SC/ST and OBC certificate on the proforma prescribed by the Central Government as per Appendix - 'D', 'E' of the Notification.
- Candidates falling in the category of Garhwalis, Kumaonese, Gorkhas, Dogras and Marathas shall enclose certified true copy of certificates issued by SDM/Tehsildar or equivalent authority authorised by Central Government for getting relaxation in height and chest as per Appendix - 'I' of the Notification.
- Candidates belonging to the States of Arunachal Pradesh, Assam, Himachal Pradesh, (f) Manipur, Mizoram, Meghalaya, Nagaland, Sikkim, Tripura, Kashmir, and Leh & Ladakh region of Jammu and Kashmir shall enclose either domicile certificate or certified true copy of certificates issued by SDM/Tehsildar or equivalent authority authorised by Central Government for getting relaxation in height and chest as per Appendix - 'I' of the Notification. (g) A self-addressed envelope (8 x 19 Cms size) duly affixing postal stamps for Rs.22/- (Rupees twenty two only) thereon.
- (h) Two additional self-signed (in the front) passport size photographs are required to be attached duly clipped along with application form.
- Questionnaire as per Appendix 'B' duly filled in and signed by the candidate. (i)
- Admit Card as per Appendix 'C' duly filled in and signed by the candidate. (i)
- Departmental candidates may submit photocopy of service certificate from the Unit (k) Commander
- Photostat copy of Certificate from District Collector/District Magistrate in case of children (I) and dependents of victims KILLED in the 1984 riots & communal riots of 2002 in Guiarat.
- Photostat copy of Domicile certificate for those who had ordinarily been domiciled in the (m) State of J&K from 01-01-1980 to 31-12-89 for age relaxation.

#### ADDITIONAL DOCUMENTS TO BE PRODUCED BY EX-SERVICEMEN

#### Photostat copy of Discharge certificate

- Certificate for employed officials as per Appendix 'F' b)
- Undertaking as per Appendix 'G' c)

6. The envelope containing above documents should be superscribed "APPLICATION FOR THE POST OF ASI (PHARMACIST) or CONSTABLE (NURSING ASSISTANT) or CONSTABLE (WARD BOY) or CONSTABLE (WARD GIRL [AYYA]) whichever is applicable.

7. Candidates failing in any of the prescribed tests will be eliminated at that stage.

8. During the process of recruitment candidates who are not satisfied with the decision of the Recruitment Board may prefer appeal in writing the same day to the Supervising DIG for the Recruitment Centre and the decision of the Supervising DIG will be final. No representation after completion of recruitment process shall be entertained.

9. Selected candidates are required to undergo basic training in our RTC for which they will be informed separately through offer of appointment letter. They will be on probation for a period of two years which can be extended. During the period of probation if found unfit for any reason the services are liable to be terminated.

#### 10. CISF will not be responsible for postal delays.

11. An application will be summarily rejected at any stage of the recruitment process for not conforming to the official Format/having incomplete information/wrong information/incomplete requisite certificates/misrepresentation of facts/left unsigned/submitted without fee where due/ without an attested or self-attested photograph pasted at the appropriate place.

12. Application must be submitted in the prescribed format published with this advertisement as Appendix - 'A'. The application Form may be typed out in double space or written in hand neatly but format should be the same as published. No application form will be supplied by this department. 13. Persons employed in Government/Semi-Government/Public Sector Undertakings should apply through proper channel or enclose a "No objection certificate" from their employer. They have to give an Undertaking as per Appendix - 'J'.

14. Any certificate other than in Hindi or English should be enclosed with translation in Hindi or English duly attested, else will not be entertained.

15. Any sort of canvassing or recommendation will debar the candidate from selection.

16. Applications, which are not filled up as per instruction or partly filled up applications will not be entertained and no correspondence will be made. Applications may be rejected due to reasons such as

- Incomplete or illegible and not submitted on prescribed format. (a)
- Without postal order of Rs.50/- (Rupees fifty only) except SC/ST & Ex-Servicemen candidates. (b)
- Without self-addressed envelope duly affixing postal stamps of Rs.22/-(c)
- Unsigned/Undated/without photograph (d)
- Not enclosing copies of all requisite certificates duly attested by Gazetted Officers. (e)
- (f) Underaged/Overaged candidates
- Not possessing the requisite educational qualification at the time of submitting application. (g)
- Applications not filled in English or Hindi or not filled by candidate in his own handwriting. (h)
- Without proper certificate in respect of SC/ST/OBC candidates. Certificates should be obtained (i) from competent authority in the prescribed format (As prescribed in this notification)
- Applications received after the closing date as mentioned in this notification. (j)
- Any other irregularity like mutilated or damaged application/documents etc. (k) 17.
  - Candidates should come duly prepared under their own arrangements at the Examination

#### 6. CLOSING DATE

Application should be sent so as to reach the concerned DIG of CISF as shown in the para-5 above by 14.09.2012. No application will be entertained which is received after the due date.

#### 7. IMPORTANT INSTRUCTIONS

- Only eligible candidates may apply **for one post only** in the prescribed proforma. Candidates 1. should minutely go through all the provisions in the notification to ensure that he is eligible for the post for which he is applying in terms of requirement of Age, Educational qualification etc.
- Name & Father's Name should be exactly as mentioned in the Matriculation certificate. In 2. case of change the same must be supported by necessary documents otherwise the http://www.cisf.gov.in candidature will be rejected.

Centre. No TA/DA will be admissible for the journey. Mobile Phone and Calculator are strictly prohibited at the Examination venue.

18. In case a candidate is found unfit/ineligible for service on any ground after his selection/ appointment his service will be terminated without assigning any reason.

19. Any shortcoming, which could not be detected at the time of initial scrutiny of the documents and found/noticed at a later stage, shall render the candidate disqualified for the post and he will not be allowed to appear in subsequent events of the recruitment and no correspondence will be entertained in the subject.

20. The Director General, CISF reserves the right to make changes or cancel or postpone the recruitment without assigning any reason.

21 Mere qualifying all the prescribed tests for recruitment of ASI (Pharmacist) or Constable (Nursing Assistant) or Constable (Ward Boy) or Constable (Ward Girl [Ayya]) does not confer the right of selection of the candidates but they should have to stand in merit keeping in view the available vacancies of that particular post.

22. Success in various stages of recruitment confers no right to appointment unless the department is satisfied after medical examination and such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/post.

23. Candidates have to appear in all the stages of recruitment for which they have qualified. If a candidate is absent from any stage/event for which he has qualified, his candidature will be cancelled.

24. CISF strives to recruit fit committed, sincere and best candidates with transparency and impartiality. Hence candidates are advised to "BEWARE OF TOUTS".

25. Candidates can view important information as well as check their candidature at Continued

Employment News 4 - 10 August 201	2
-----------------------------------	---

	APPENDIX – "A" Roll No (To be allotted by the recruitment centre)	<ul> <li>d) If case was charge sheeted, what was the outcome in court ?</li> <li>i) Convicted</li> </ul>
	APPLICATION FORM FOR RECRUITMENT OF "ASI (Pharmacist) or Constable/	ii) Acquitted
	lursing Assistant) or Constable (Ward Boy) or Constable (Ward Girl [Aya]) in -CISF	iii) Compromised
1.	Name of the Post	iv) Compounded v) Any other, please specify
2.	Name of the candidate	4 Have you ever been dismissed from any service under the Central or State Govt.?YES/NO
	(in block letters as recorded in Matriculation certificate) Affix your	5 Have your services ever been terminated while on probation? YES/NO
	recent passport size	If the answer to any of the above is YES then please provide complete details on a separate
	Father's Name photograph photograph	sheet. UNDERTAKING
		I declare that the above information is true to the best of my
4.	Date of Birth :     Day     Month     Year     Image: Constraint of the second sec	knowledge and belief. I understand that in case the information is found to be false or incorrect my
	Religion : Hindu Muslim Christian Sikh Buddhist	candidature is liable to be cancelled apart from any departmental or legal proceedings that may be
	Others (Please specify)	initiated against me. Signature of the Candidate
6	Category General SC ST OBC	Name
		Place : Father's Name
	Whether Ex-Serviceman ?   Yes   No	Dated : Address
8.	Whether falling under the category of children and dependents of Yes No	APPENDIX – 'C'
0	victims <b>KILLED</b> in the 1984 riot. Whether falling under the category of children and dependents of Yes No	ADMIT CARD
5.	victims <b>KILLED</b> in the communal riots of 2002 in Gujarat	( To be printed/typed/written in separate paper) (Candidate will not be allowed to appear in the recruitment without production of this
10.	Whether applied for upper age relaxation in case of the children Yes No	admit card)
	and dependents of victims KILLED in the 1984 riots and communal	TO BE FILLED BY THE CANDIDATE
	riots of 2002 in Gujarat.	Name of the post for which applied : Affix your
	State to which you belong	1. Name :     recent       2. Father's Name :     passport size
12.	Address for     House No.     Vill/Ward       communication     Post     P.S.	2. Father's Name :       passport size         3. Postal Address :       self-attested
	communication  Post  P.S.    Dist  State	4. Identification Mark : photograph
		5. Date of Birth :
13.	Permanent Address House No.	Whether GEN/SC/ST/OBC :      Whether Hillman/Tribesman :
	Post	Signature of the candidate
		TO BE FILLED BY THE APPLICATION RECEIVING AUTHORITY
		Roll No
14.	Visible Identification Marks 1	1. Post for which application is accepted       :         2. Name of the examination centre with complete       :
15	Educational qualification     2.       Civil     Army	address
10.	Other qualification for the Civil Army	3. Date of examination :
	post applied	4. Time of reporting : hrs Signature of the application receiving authority
16	Details of Postal Orders -	
10.		APPENDIX 'D'
10.	No. Dated Dated	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED
	No.         Dated         D	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE
		APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari
	No. Dated Da	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory
	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari son/ daughter of Shri of village/Town in District/Division of the State/Union Territory belongs to the Caste/Tribe
	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari son/ daughter of Shri of village/Town in District/Division of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:-
17.	No. Dated   FOR EX-SERVICEMEN ONLY     a) Army No.   b) Rank   c) Trade   d) Date of Joining   e) Date of Discharge   Date discrete the	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari son/ daughter of Shri of village/Town in District/Division of the State/Union Territory belongs to the Caste/Tribe
17.	No. Dated   FOR EX-SERVICEMEN ONLY     a) Army No.   b) Rank   c) Trade   d) Date of Joining   e) Date of Discharge   Day   Month   Year   FOR DEPARTMENTAL CANDIDATES ONLY	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Castes)(Union Territories) order,1951
17.	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Day         Month         Year         FOR DEPARTMENTAL CANDIDATES ONLY         a) CISF No.	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Castes)(Union Territories) order, 1951 • The Constitution(Scheduled Tribes) (Union Territories) order, 1951
17.	No. Dated   FOR EX-SERVICEMEN ONLY   a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year   e) Date of Discharge   Day   Month   Year   OBLE OF DISCHARGE   Date of Discharge   Day   Month   Year   OLISF No.   Date	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Castes)(Union Territories) order, 1951 • The Constitution(Scheduled Tribes) (Union Territories) order, 1951 • (As amended by the Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956,
17.	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Day         Month         Year         FOR DEPARTMENTAL CANDIDATES ONLY         a) CISF No.	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • (As amended by the Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization) Act, 1971, and the
17.	No. Dated   FOR EX-SERVICEMEN ONLY   a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year   e) Date of Discharge   Day   Month   Year   OISF No.   b) Rank   c) ITSF No.   c) Present Unit	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Castes)(Union Territories) order, 1951 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • (As amended by the Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization) Act, 1971, and the Scheduled Caste and Scheduled Tribes Orders (Amendment) Act 1976)
17.	No. Dated   FOR EX-SERVICEMEN ONLY   a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year   e) Date of Discharge   Day   Month   Year	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Castes)(Union Territories) order, 1951 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • (As amended by the Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization) Act, 1971, and the Scheduled Caste and Scheduled Tribes Orders (Amendment) Act 1976) • The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956
17.	No. Dated   FOR EX-SERVICEMEN ONLY   a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year   e) Date of Discharge   Day   Month   Year   FOR DEPARTMENTAL CANDIDATES ONLY   a) CISF No.   b) Rank   c) Present Unit   d) Date of Appointment   Day   Month   Year   e) Date of completion of probation period Day   Month   Year   f) Signature of the Unit Commander   with his official stamp as token of	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • The Constitution (Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization) Act, 1971, and the Scheduled Caste and Scheduled Tribes Orders (Amendment) Act 1976) • The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956 • The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976
17.	No. Dated   FOR EX-SERVICEMEN ONLY   a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year   e) Date of Discharge   Day   Month   Year	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Castes) (Union Territories) order, 1951 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • CAs amended by the Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization) Act, 1971, and the Scheduled Caste and Scheduled Tribes Orders (Amendment) Act 1976) • The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956 • The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976 • The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962
17.	No. Dated   FOR EX-SERVICEMEN ONLY     a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year      e) Date of Discharge   Day   Month   Year <b>O Date of Discharge Date of Appointment Date of Appointment Date of Completion of probation period Day     <b>Date of Completion of data furnished at Para 18     <b>(a) to (e) Questionnaire as per Appendix – 'B' duly f</b></b></b>	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order , 1950 • The Constitution (Scheduled Castes) (Union Territories) order, 1951 • The Constitution (Scheduled Castes)(Union Territories) order, 1951 • The Constitution (Scheduled Castes)(Union Territories) order, 1951 • The Constitution (Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization) Act, 1971, and the Scheduled Castes and Scheduled Castes order, 1956 • The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956 • The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976 • The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962
17.	No. Dated   FOR EX-SERVICEMEN ONLY     a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year      e) Date of Discharge   Day   Month   Year <b>O Date of Joining Date of Appointment Date of Completion of probation period Day Month Month Year Month Year Month Year Month </b>	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town son/ daughter of Shri of village/Town of the State/Union Territory belongs to the of the State/Union Territory belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under:- • The Constitution (Scheduled Caste) order, 1950 • The Constitution (Scheduled Tribes) order, 1950 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • The Constitution (Scheduled Tribes) (Union Territories) order, 1951 • Caste Provide Castes (Union Territories) order, 1951 • Caste Provide Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization) Act, 1971, and the Scheduled Caste and Scheduled Tribes Orders (Amendment) Act 1976) • The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956 • The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962 • The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962 • The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1964 • The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
17.	No. Dated   FOR EX-SERVICEMEN ONLY     a) Army No.   b) Rank   c) Trade   d) Date of Joining   Day   Month   Year      e) Date of Discharge   Day   Month   Year <b>O Date of Discharge Date of Appointment Date of Appointment Date of Completion of probation period Day     <b>Date of Completion of data furnished at Para 18     <b>(a) to (e) Questionnaire as per Appendix – 'B' duly f</b></b></b>	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari 
17. 18. 19.	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Day         Month         Year         e) Date of Discharge         Day         Month         Year         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         e) Date of Appointment         Day       Month         Year         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         DECLARATION         I hereby certify and declare that all the statements made in the application are true, complete	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari
17. 18. 19.	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         d) Date of Joining         Day         Month         Year         e) Date of Discharge         Day         Month         Year         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         e) Date of completion of probation period Day         Month       Year         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         DECLARATION         DECLARATION         IDECLARATION         DECLARATION         IDECLARATION         IDECLARATION         IDECLARATION         DECLARATION         <	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari
17. 18. 19.	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Day         Month         Year         e) Date of Discharge         Day         Month         Year         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         e) Date of Appointment         Day       Month         Year         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         DECLARATION         I hereby certify and declare that all the statements made in the application are true, complete	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari
17. 18. 19.	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         d) Date of Joining         Date of Discharge         Date of Operation CANDIDATES ONLY         a) CISF No.         Date of Appointment         Date of Completion of probation period Day         Month       Year         B) Bate of Completion of probation period Day         Month       Year         Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari
<ul><li>17.</li><li>18.</li><li>19.</li><li>1.</li></ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         d) Date of Joining         Day         Month         Year         e) Date of Discharge         Day       Month         Year         e) Date of Discharge         Day       Month         Year         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         e) Date of completion of probation period Day         Month       Year         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         (TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)         I hereby certify and declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of information or part thereof being found false or detected incorrect during the process of recru	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari
<ul><li>17.</li><li>18.</li><li>19.</li><li>1.</li></ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         d) Date of Joining         Date of Discharge         Date of Operation CANDIDATES ONLY         a) CISF No.         Date of Appointment         Date of Completion of probation period Day         Month       Year         B) Bate of Completion of probation period Day         Month       Year         Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town of the State/Union Territory
<ul> <li>17.</li> <li>18.</li> <li>19.</li> <li>1.</li> <li>2.</li> </ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Date of Discharge         Date of Discharge         Date of DepARTMENTAL CANDIDATES ONLY         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         e) Date of completion of probation period Day         Month       Year         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         (TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)         I hereby certify and declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of information or part thereof being found false	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town of the State/Union Territory daughter of Shri of the State/Union Territory belongs to the of the State/Union Territory which is recognised as a Scheduled Caste/Scheduled Tribe under:-     The Constitution (Scheduled Caste) order , 1950     The Constitution (Scheduled Tribes) order, 1950     The Constitution (Scheduled Tribes) (Union Territories) order, 1951     The Constitution (Scheduled Castes)(Union Territories) order, 1951     The Constitution (Scheduled Castes and Scheduled Tribes lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization Act, 1971, and the Scheduled Castes and Scheduled Tribes Order, 1956     The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956     The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order, 1956     The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962     The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968     The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968     The Constitution (Sikkim) Scheduled Caste Order, 1978     The Constitution (Sikkim) Scheduled Tribes Order, 1978     The Constitution (Sikkim) Scheduled Tribes Order, 1978     The Constitution (Scheduled Tribes) Order Amendment Act, 1990     The Constitution (Scheduled Tribes) Order Amendment Act, 1991     The C
<ul> <li>17.</li> <li>18.</li> <li>19.</li> <li>1.</li> <li>2.</li> </ul>	No.       Dated       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.       Dated         b) Rank       Dated         c) Trade       Date of Joining         d) Date of Joining       Day         month       Year         e) Date of Discharge       Day         month       Year         e) Date of Appointment       Day         b) Rank       Date of Completion of probation period Day         month       Year         e) Date of Appointment       Day         Date of completion of probation period Day       Month         Year       Pear         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted         along with the application         month       DECLARATION         (TO EE SIGNED BY AL	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari of village/Town
<ul> <li>17.</li> <li>18.</li> <li>19.</li> <li>1.</li> <li>2.</li> </ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Date of Appointment         Day         Month       Year         (1 to e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the	APPENDIX 'D' CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE This is to certify that Shri/Shrimati/Kumari
<ul> <li>17.</li> <li>18.</li> <li>19.</li> <li>1.</li> <li>2.</li> <li>3.</li> </ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         d) Date of Joining         c) Trade         d) Date of Joining         d) Date of Joining         c) Trade         d) Date of Joining         d) Date of Joining         c) Trade         d) Date of Joining         Day       Month         Year         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         e) Date of Completion of probation period Day         Month       Year         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         (TO BE SIGNED BY ALL THE CANDIDATES COMPULSORLY)         I hereby certify and declare that all the statements made in the application or part thereof being found false or detected incorrect during the process of recruitment or at any stage thereaft	APPENDIX 'D'         CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE         This is to certify that Shri/Shrimati/Kumari of village/Town
<ul> <li>17.</li> <li>18.</li> <li>19.</li> <li>1.</li> <li>2.</li> <li>3.</li> </ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Day       Month         Year         e) Date of Joining         Day       Month         Year         e) Date of Joining         Day       Month         Year         e) Date of Discharge         Day       Month         Year         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         f) Signature of the Unit Commander         with his official stamp as token of         verification of data furnished at Para 18         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         (TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)         I hereby certify and declare that all the statements made in the application are true, complete and correct to be best of my knowledge and belief. In the event of information or part thereof being found false or detected incorrect during the process of recruitment or at any stage thereafter and that 1 am not satisfying t	APPENDIX 'D'         CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED         CASTE OR SCHEDULED TRIBE         This is to certify that Shri/Shrimati/Kumari
<ul> <li>17.</li> <li>18.</li> <li>19.</li> <li>1.</li> <li>2.</li> <li>3.</li> </ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Date of Discharge         Date of Completion of probation period Day         Month         Year         e) Date of Completion of probation period Day         Month         Year         e) Date of Completion of probation period Day         Month         Year         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         (TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)         I hereby certify and declare that all the statements made in the application or part thereof being found false or detected incorrect during the process of recruitment or at any stage threadter and that I am not satisfying the eligibility criteria prescribed in this notice, my candidat	APPENDIX 'D'         CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE         This is to certify that Shri/Shrimati/Kumari
<ul> <li>17.</li> <li>18.</li> <li>19.</li> <li>1.</li> <li>2.</li> <li>3.</li> </ul>	No.       Dated         FOR EX-SERVICEMEN ONLY         a) Army No.         b) Rank         c) Trade         d) Date of Joining         Day       Month         Year         e) Date of Joining         Day       Month         Year         e) Date of Joining         Day       Month         Year         e) Date of Joining         Day       Month         Year         a) CISF No.         b) Rank         c) Present Unit         d) Date of Appointment         Day       Month         Year         e) Date of completion of probation period Day         Month       Year         e) Date of completion of probation period Day         Month       Year         (a) to (e).         Questionnaire as per Appendix – 'B' duly filled in and signed by the candidate to be submitted along with the application         DECLARATION         (TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)         I hereby certify and declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of information or part thereof being found false or detected incorrect during the process of recru	APPENDIX 'D'         CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED         CASTE OR SCHEDULED TRIBE         This is to certify that Shri/Shrimati/Kumari

I, town/city community which is reservation in servic Office Memorandum belong to the persor	(Application not signed by the candidate will <b>RATION TO BE SIGNED BY OBC CANDIDATES</b> Son/Daughter of Shri district recognized as a backward class by the Govt. of India ce as per orders contained in the Department of Pers No.36012/22/93 (SCT) dated 8-9-1993. It is also dec ns/sections (creamy layer) mentioned in Column 3 of O 9-1993 and modified vide Government of India DOP&	<b>CONLY</b> <u>resident of village/</u> State State for the purpose of sonnel and Training clared that I do not M No.36012/22/93-	Des	e State/UT. er/ Additional Deputy
I, town/city community which is reservation in servic Office Memorandum belong to the persor	Son/Daughter of Shri	resident of village/ State State for the purpose of sonnel and Training clared that I do not M No.36012/22/93-	<ul> <li>NOTE : The terms 'ordinarily' reside(s) used here will have the same meaning the Representation of the People Act, 1950.</li> <li>* Please delete the words which are not applicable.</li> <li>** Applicable in the case of SCs, STs persons who have migrated from on List of authorities empowered to issue Caste/Tribes Certificate</li> <li>1. District Magistrate/Additional District Magistrate/Collector/Dy Commissioned</li> </ul>	g as in Section 20 of e State/UT. er/ Additional Deputy
community which is reservation in servic Office Memorandum belong to the persor	district district recognized as a backward class by the Govt. of India ce as per orders contained in the Department of Pers No.36012/22/93 (SCT) dated 8-9-1993. It is also dec ns/sections (creamy layer) mentioned in Column 3 of O	A for the purpose of sonnel and Training clared that I do not DM No.36012/22/93-	the Representation of the People Act, 1950. * Please delete the words which are not applicable. ** Applicable in the case of SCs, STs persons who have migrated from on List of authorities empowered to issue Caste/Tribes Certificate 1. District Magistrate/Additional District Magistrate/Collector/Dy Commissioned	e State/UT. er/ Additional Deputy
community which is reservation in servic Office Memorandum belong to the persor	district district recognized as a backward class by the Govt. of India ce as per orders contained in the Department of Pers No.36012/22/93 (SCT) dated 8-9-1993. It is also dec ns/sections (creamy layer) mentioned in Column 3 of O	A for the purpose of sonnel and Training clared that I do not DM No.36012/22/93-	<ul> <li>* Please delete the words which are not applicable.</li> <li>** Applicable in the case of SCs, STs persons who have migrated from on List of authorities empowered to issue Caste/Tribes Certificate</li> <li>1. District Magistrate/Additional District Magistrate/Collector/Dy Commissioned</li> </ul>	er/ Additional Deputy
reservation in servic Office Memorandum belong to the persor	recognized as a backward class by the Govt. of India ce as per orders contained in the Department of Pers No.36012/22/93 (SCT) dated 8-9-1993. It is also dec ns/sections (creamy layer) mentioned in Column 3 of O	a for the purpose of sonnel and Training clared that I do not DM No.36012/22/93-	<ul> <li>** Applicable in the case of SCs, STs persons who have migrated from on List of authorities empowered to issue Caste/Tribes Certificate</li> <li>1. District Magistrate/Additional District Magistrate/Collector/Dy Commissioned</li> </ul>	er/ Additional Deputy
reservation in servic Office Memorandum belong to the persor	ce as per orders contained in the Department of Pers No.36012/22/93 (SCT) dated 8-9-1993. It is also dec ns/sections (creamy layer) mentioned in Column 3 of O	sonnel and Training clared that I do not DM No.36012/22/93-	List of authorities empowered to issue Caste/Tribes Certificate 1. District Magistrate/Additional District Magistrate/Collector/Dy Commissione	er/ Additional Deputy
Office Memorandum belong to the person	No.36012/22/93 (SCT) dated 8-9-1993. It is also dec ns/sections (creamy layer) mentioned in Column 3 of O	clared that I do not M No.36012/22/93-	1. District Magistrate/Additional District Magistrate/Collector/Dy Commissione	
belong to the persor	ns/sections (creamy layer) mentioned in Column 3 of O	DM No.36012/22/93-	о о	
			Commissioner/Dy. Collector/1st Class Stipendiary Magistrate/ Sub Division	
	9-1993 and modified vide Government of India DOP&	T ON NIL DODDON		nal Magistrate/Extra-
Estt.(SCT) dated 8-		41 OIVI NO.36033/3/	Assistant Commissioner/Taluka Magistrate/Executive Magistrate.	
2004-Estt.(Res.) dat	ed 9.3.2004.		2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Pre	sidency Magistrate.
Place :	Signature of the applicant		3. Revenue Officers not below the rank of Tehsildar.	
Date :	(Application not signed by the candidate will	not be entertained)	4. Sub-Divisional Officers of the area where the candidate and/or his family	, , , , , , , , , , , , , , , , , , ,
		APPENDIX – 'B'	Note: ST candidates belonging to Tamil Nadu State should submit caste cer	tificate ONLY FROM
	QUESTIONNAIRE FORM		THE REVENUE DIVISION OFFICER.	
1. Have you ever l	been convicted by any court of law or any other	YES/NO		APPENDIX – 'E'
judicial Institutio	n?		FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE	BELONGING TO
2. Is there any cas	e pending against you in any court of law?	YES/NO	OTHER BACKWARD CLASSES	
3 Has any FIR be	en lodged and case is pending against you?	YES/NO	This is to certify that Shri/Shrimati/Kumari	son/ daughter of
4 Was any FIR ev	er lodged against you in the past?	YES/NO	Shri of village/Town i	n District/Division
a) If yes, case N	No. and sections under which FIR was lodged ?		of the State/Union Territory	belongs to the
<li>b) Name of Polic</li>	ce Station where FIR was lodged ?		Community which is recognised as backwar	d class under :
c) Was the case	e charge sheeted or returned in FR ?		Cont	tinued on page 15

#### Employment News 4 - 10 August 2012

#### www.employmentnews.gov.in

#### Continued from page 14

- Resolution No. 12011/68/93-BCC (C) dated the 10th Sep,1993, published in the Gazette of India Extraordinary Part I Section 1 No.186 dated 13th Sep, 1993 as amended vide resolution Nos. 12011/12/96-BCC dated 3-8-98 ,12011/68/93-BCC dated 6-8-98, 12011/ 68/93-BCC dated 1-9-97,12011/68/93-BCC dated 8-7-97 and No. 12011/2/96-BCC dated 27-1-1996.
- Resolution No. 12011/9/94-BCC dated 19-10-94 published in the Gazette of India Extraordinary Part I Section 1 No. 163 dated 20-10-94.
- Resolution No. 12011/21/95-BCC dated 15th May, 1995 published in the Gazette of India Extraordinary Part I Section1 No. 83 dated 16-5-1995
- Resolution No. 12011/7/95-BCC dated 24th May, 1995 published in the Gazette of India Extraordinary Part I Section1dated 25th May, 1995 as amended vide Resolution No. 12011/7/95-BCC dated 17-7-95.
- Resolution No. 12011/96/94-BCC dated 9th March,1996 published in The Gazette of India extraordinary Part I Section1 No. 60 dated 11-3-1996.
- Resolution No. 12011/44/96-BCC dated 6th Dec, 1996 published in the Gazette of India extraordinary Part I Section 1 dated 11-12-1996.
- Resolution No. 12011/13/97-BCC dated 3-12-97 published in the Gazette of India extraordinary Part I Section 1 No. 239 dated 17-12-97
- Resolution No.12011/99/94-BCC dated 11th Dec 97 published in the Gazette of India extraordinary Part I Section 1 No. No. 236 dated 12-12-97
- Resolution No. 12011/68/98-BCC dated 27th Oct, 1999 published in the Gazette of India extraordinary Part I Section 1 No. 241 dated 27-10-1999.
- Resolution No. 12011/88/98-BCC dated 6th Dec, 1999 published in the Gazette of India extraordinary Part I Section 1 No. 270 dated 6th Dec, 1999.
- Resolution No. 12011/36/99-BCC dated 4th April, 2000 published in the Gazette of India extraordinary Part I Section 1 No. 71 dated 4th April, 2000.
- Resolution No. 12011/44/99-BCC dated 21st,Sept. 2000 published in the Gazette of India Extra ordinary Part I Section 1 No. 210 dated 21st Sept, 2000.
- Resolution No. 12011/44/96-BCC dated 6th Sep 2001 published in the Gazette of India Extra Ordinary Part I Section 1 No. 246 dated 6th Sep, 2001.
- Resolution No. 12011/1/2001-BCC dated 19-6-2003

*2. This certificate	is issued on the basis of the Bacl	kward class certificate issued to
Shri/ Smt	Father/Mother of Shri/Shri	imati/Kumari of
village/Town	in District/Division	of the State/
UT	who belongs to	caste which is recognised as
	ass in the State/Union Territory	issued by the
	ass in the State/Union Territory me of the prescribed issuing auth	issued by the

3. This is also to certify that he does not belong to the persons/Sections (Creamy layer) mentioned in column 3 of the Schedule to the Govt of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT) dated 8-9-93.

	Signature
Place	Designation
Date	(With seal of Office)
*Please delete which is not applicable.	
NOTE : The terms 'ordinarily' reside(s) used here wil	I have the same meaning as in Section 20

**NOTE** : The terms 'ordinarily' reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

List of authorities empowered to issue Caste/Tribes Certificate

- District Magistrate/Additional District Magistrate/Collector/Dy. Commissioner/Additional Deputy Commissioner/ Dy. Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
- 2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidence Magistrate.
- 3. Revenue Officers not below the rank of Tehsildar.
- 4. Sub-Divisional Officers of the area where the candidate and/ or his family normally resides.

#### APPENDIX – 'F' PROFORMA OF CERTIFICATE FOR EMPLOYED OFFICIALS APPLYING AGAINST THE EX-SERVICEMEN QUOTA

I, hereby, with the information available, certify that Shri \_\_\_\_\_ No.\_\_\_ No.\_\_\_ Rank \_\_\_\_\_\_ would complete prescribed period of appointment on \_\_\_\_\_

Place :

Date :

# **Union Territory Administration of Daman & Di**

Office of the Superintending Engineer Public Works Department Fort, Moti Daman Pin Code - 396220

#### No. SE/PWD/DMN/EST/F. 54/12-13/906

Applications are inivited for filling up posts of Junior Engineer (Civil), Public Works Department, U.T. Administration of Daman & Diu from the eligible Indian Citizen candidates who possess the required Education Qualification as shown below:-

SI. No.	Name of Posts Pay Band+ Grade Pay	No. of posts	Education Qualifications	Age limit	Reservation	6. 7. 8. 9.	Whether SC/ST/OBC Age as on normal clo Education Qualification	/PH/Ex-Serviceme osing date : n : 1	
1.	Junior Engineer (Civil) PB-2 Rs. 9300-34800+	06 (Six)	Essential :- Degree/Diploma in Civil/Mech./ Ele-	Upto 30 years (Relaxable for Government	3 Nos. Un- reserved (General)	10.	Experience if any		
	Grade Pay Rs. 4200/- Group 'B' Non-Gazetted		ctrical Engineer from the recog- nized University/ Institution	Servant upto 5 years in accordance with the instructions or orders issued by the Central Government)		Na	me of Organization	Designation	Nature of du
of app	lication from can	didates in	India and not the o	shall be the closing closing date prescrib lanipur, Nagaland, T	ed for those in	Nar	Address : Write your of captial letter with blue ne :	or black Ball pen.	cation address in

#### FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

2. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Exservicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalised Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

Place : Signature of Candidate
Date : Name:

APPENDIX – 'H'

APPENDIX - 'G'

#### MEDICAL FITNESS CERTIFICATE

(To be furnished by the candidate along with appeal for Review Medical Examination) Certified that Mr. ------ Age ------ years, a candidate of ----- was examined by me in Hospital ------ on date ------.

1. I, the undersigned, have the knowledge that Shri ------ has been declared Medically Unfit by the Medical Officer for the post of ASI/Pharmacist, Constable/Nursing Assistant, ward Boy and ward Girl (Ayya) in CISF due to ------

2. In my opinion this is an error of judgement.

With sea

Signature & Name With seal of Medical Practitioner Registration No. ------(MCI/State Medical Council) Address ------

#### APPENDIX – 'I'

#### FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT

Certified that Shri/Kumari \_\_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_\_ is permanent resident of Village \_\_\_\_\_\_ Tehsil/Taluka \_\_\_\_\_\_ District

\_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ 2. It is further certified that :

Date:

- Residents of entire area mentioned above are considered as (Garhwali, Kumaouni, Dogras, Marathas, Sikkimies) for relaxation in height and chest measurement for recruitment in the Para Military Forces of the Union of India.
- He belongs to Himachal Pradesh/Leh & Ladakh/Kashmir Valley/North Eastern States and is considered for relaxation in height and Chest measurement for recruitment in the Para Military Forces of the Union of India.
- He belongs to \_\_\_\_\_\_ Tribal community and is considered for relaxation in height and chest measurement for recruitment in the Para Military Forces of the Union of India.

Signature

District Magistrate/Sub-Divisional Magistrate/Tehsildar

State.

Place :

Place :

Signature

Office Seal

Commanding Officer

Dated :

Delete whichever is not applicable

APPENDIX – 'J'

#### FORM OF UNDERTAKING TO BE SUBMITTED GIVEN BY EMPLOYEES OF GOVERNMENT DEPARTMENTS/UNDERTAKINGS INCLUDING CISF PERSONNEL

I do hereby declare that I am informing my Head of Office/Department/Ministry in writing that I have applied for the post of ASI/Pharmacist, Constable/Nursing Assistant, Ward Boy and Ward Girl(Ayya) as the case may be in CISF.

Signature of Candidate Name:

Date: davp-19113/11/0031/1213

EN 18/78

То

From

& Diu	Office of the Superintending Engineer Public Works Department						
		Moti Daman					
	1.	Applicant's Name (In English in Block letters):					
	2.	Father's Name (In Block letters)					
Depertment	3.	Residential Address Permanent					
Department,	4.	Date of Birth					
possess the	5.	Gender					
	6.	Nationality					
servation	7.	Whether SC/ST/OBC/PH/Ex-Servicemen					
	8.	Age as on normal closing date :					
	9.	Education Qualification : 1					
los. Un-		2					
		3					
served eneral)	10.	Experience if any					

Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J.& K. States, Lahaul & Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands or Lakshadweep). The candidates should submit applications in prescribed Format with latest photograph attested by a Gazetted Officer giving full details regarding Educational and other Qualifications, Date of Birth, Experience etc. accompanied with attested copies of each documents/certificates so as to reach the office of the Superintending Engineer, Public Works Department, Fort Area, Moti Daman - 396220 within sixty days from the date of issue of this advertisement in Employment News/National Newspapers at the latest. The applications received with requisite documents as stated above shall only be taken into consideration and if received within the stipulated time. The candidates claiming OBC/SC shall be required to furnish a attested copy of Certificate issued by the Competent Auithority that He/She belongs to OBC/SC community. No correspondence will be entertained as regards incomplete/time barred applications.

(Signature of the Candidate) Unsigned application will be rejected **Note:** Application without Attested Photocopy of Education/Birth/Experience Certificate shall be rejected summarily

(Sudhir Chawda) No. IP/DMN/2/5/2012-13/205

Chief Engineer (Civil)

EN 18/85



research scholarship to do a Ph.D. at the Inter-University Centre for Astronomy and Astrophysics (IUCAA), Pune (an Autonomous Institution of the University Grants Commission), or the National Centre for Radio Astrophysics (NCRA), Pune of the Tata Institute

of Fundamental Research (TIFR) (TIFR is a Deemed University								
and	an	Autonomous	Institution	of	the	Department	of	Atomic
Ener	gy).							

Prospective applicants need to complete their M.Sc. or Int. M.Sc. (in Physics, Electronics, Astronomy or Applied Mathematics), or B.E. / B.Tech. / M.E. / M.Tech. (in any branch) by August 2013 with 55% marks and above. Pre-selection for a Ph.D. in IUCAA or selection for an integrated Ph.D. in NCRA is also possible. More details (including information for walk-in candidates) are provided at **http://ncra.tifr.res.in/inat** 

Last date to receive online filled-in Application Forms: September 16, 2012.

Last date to receive Assessment Forms: September 23, 2012.

The selection to the research scholarship will be through a written test on January 7, 2013, and two interviews on January 7 and/or 8, 2013, both to be held at IUCAA, Pune.

I	Government funded research agencies should apply through proper channel and attach a certificate that there is no
I	vigilance case pending against him/her. However, candidates may send an advance copy of the application alongwith
I	requisite fee (wherever applicable) before the last date of receipt of application.
I	15. Relaxation in age, qualification and/or experience may be permitted in case of exceptionally meritorious/deserving
I	candidates with the prior approval of the Competent Authority.
I	16.Outstation Candidates (within India) called for interview will be paid to and fro ordinary second class rail fare/ordinary
I	bus fare for attending the interview from the place of their residence or nearest railway station/bus stand or actual place
I	of undertaking the journey, whichever is nearest to the place of interview.
I	17.Candidates must indicate as to whether any of their blood/close relatives is working in CSIR-IHBT or any other
I	National Labs./Instts. of the CSIR.
I	18. Selected Candidates shall be liable to serve in C.S.I.R. Labs/Instts. anywhere in India.
I	19. Applications received after the due date or without attested copies of certificates or application fee or incomplete in any
I	manner shall not be considered.
I	20.Mere fulfilling of essential educational qualifications and experience will not vest any right in a candidate for being
I	called for interview. Applications will be short-listed by the duly constituted Screening Committee which will adopt its
I	own criteria for short listing/Screening the candidates to be called for interview and decision of the Competent
I	Authority shall be final.
I	21.Canvassing in any form and/or bringing any influence political or otherwise will be treated as a disqualification for
I	the post.
I	The application forms duly filled in and completed in all respects along with recent Photograph affixed on the application
I	form, application fee (if applicable), attested copies of educational certificates, marksheets, caste certificate, experience
I	certificate etc. should reach in the office of Administrative Officer, CSIR-Institute of Himalayan Bioresource
I	Technology, Post Box No. 6, Palampur-176 061(H.P.) on or before 31 <sup>st</sup> August, 2012.
I	Advertisement is also available on I.H.B.T. website : http://www.ihbt.res.in
	"INTERIM ENQUIRY SHALL NOT BE ATTENDED TO"
1	

and regular employees of CSIR are exempted from payment of application Fee) in the form of crossed Demand Draft

with validity of six months, in favour of Director, CSIR-Institute of Himalayan Bioresource Technology, Palampur

14. The candidates working in Government Departments, Public Sector Undertakings, Autonomous Bodies and

and payable at Palampur (Himachal Pradesh) Branch Code SBI 3632.

#### Advt.No.NCAOR/43/12 National Centre for Antarctic & Ocean Research

(An Autonomous Society under the Ministry of Earth Sciences, Govt. of India) Headland Sada, Mormugao, Vasco-da-Gama, Goa-403804

#### (www.ncaor.gov.in)

The National Centre for Antarctic & Ocean Research (NCAOR), an Autonomous Society under the Ministry of Earth Sciences, Govt. of India, New Delhi is the nodal agency responsible for planning, co- ordinating and executing the Indian Polar Programme. In addition, the Centre has a well-focused scientific mandate of basic and applied research in various disciplines and themes of polar and ocean sciences. Director, NCAOR invites applications from interested and eligible candidates, for filling up the following positions:-

SI. No.	Name of Post	Pay Scale	No. UR	of vaca OBC		Total Post	Max. Age
1.	Co-ordinator Grade IV	Pay Band-2, Rs. 9300- 34800+Grade Pay Rs. 4600	1	-	-	1	35
2.	Scientific Assistant Grade 'A'	Pay Band-2, Rs. 9300- 34800+Grade Pay Rs. 4200	1	-	1	2	28
3.	Junior Executive (Stores)	Pay Band-1 Rs. 5200- 20200+Grade Pay Rs. 2400	1	-	-	1	30
	Total 4						

#### For SI. No. 1[For Co-ordinator Grade IV]

Essential: (i) Graduation or equivalent from a recognized University. (ii) Skill Test Norms Dictation: 10mts @120 w.p.m. Transcription:65 mts.(Eng.) 75 mts. (Hindi) on (Manual Typewriter) or 50 mts. (Eng.) 65 mts. (Hindi) (On Computer).

Desirable: (i) 03 years experience of working as a Personal Assistant to Senior Executive Officers. (ii) Diploma in Office/Secretarial Management. (iii) Working knowledge of computers. Job Responsibilities: To assist the Centre Director/Scientists & all office related work such as Secretarial, Event Management, Protocol etc. assigned from time to time.

#### For SI. No.2 [For Scientific Assistant Grade 'A']

Essential: (i) B.Sc. First Class (with Physics/Chemistry/Biology as one of the subjects)/Three (03) years Diploma in Engineering after 10+2 (with 60% marks) or its equivalent qualifications from a recognized Board or University. (ii) Basic knowledge of computers.

Desirable: (i) 2 years experience as Research Assistant, Lab. Assistant. (ii) Working Knowledge of Computers.

Job Responsibilities: To assist the scientists in the scientific, laboratory work and any other related work assigned from time to time.

#### For SI. No.3 [For Junior Executive (Stores]

Essential: (i) A Bachelor's degree from a recognized University, basic knowledge of computer and minimum 5 years experience preferably in Govt./PSU/ Autonomous Bodies in the relevant area in PB-1 +GP 1900 or its equivalent. (Pay Slip/Certificate for the last 5 years to be enclosed with other documents.)

Job Responsibilities: To maintain records of the store and cater to the needs of the Centre. Any other duties assigned from time to time.

#### GENERAL CONDITIONS

1. Only Indian Nationals are eligible and need to apply.

2. NCAOR reserves the right to increase or decrease the number of vacancies related to any post as being advertised. The last date for receipt of application: The last date of submission of applications form, duly filled in all respects is 60 days from the date of publication of this advertisement in the Employment News. In the case of candidates residing in flanged/remote areas viz Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul and Spiti District and Pangi sub Divison of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands, Lakshdweep and for candidates residing abroad, the last date of submission of duly filled application form is 67 days from the date of publication of this advertisement. The application duly completed in all respects along with the relevant documents duly attested must reach to "The Director, National Centre for Antarctic & Ocean Research, Headland Sada, Goa -403804" on or before at 5.00 pm of the last date. This Advertisement can also be referred / downloaded from our website www.ncaor.gov.in

4. The last date is the cut off date for all purposes including Age/Qualification etc.

5. Separate application should be submitted for each post and should clearly indicate the advertisement no., sl. no. of the post and name of the post applied for, on the top left corner of the envelope.

6. Attested, clear and readable Photostat copies of "Caste certificate, Discharge certificate/ Experience certificate, educational qualification (Marks sheets for all academic years) etc. should be enclosed along with the application.

If the certificates are in a language other than English or Hindi, attested translation should be enclosed.

7. Candidates working in Government/Public Sector Undertakings/ Autonomous bodies should apply through proper channel. They may, however, send advance copy of application along with the enclosure which should reach on or before the prescribed last date. If application is not routed through proper channel the candidate must produce the requisite "No Objection Certificate" from their employer at the time of interview/test.

8. Candidates must send their applications by Registered Post only. NCAOR will not be responsible for any postal delay or loss in transit.

9. Candidates/persons claiming SC/ST/OBC/PH status or age relaxation should submit attested copies of certificates issued by the prescribed authority.

10. Age relaxation & reservation will be as per GOVERNMENT OF INDIA norms and upto 5 years for employees of NCAOR.

fulfill the terms & conditions mentioned here shall be treated as invalid and shall be rejected without any intimation to the candidate(s).

16. Canvassing in any form and/or bringing any influence, political or otherwise will be treated as disqualification for the post applied for. No interim correspondence/inquiry will be entertained. 17. At present the place of posting is at Goa with transfer liability to any part of India.

18. Selected candidates may have to join the post immediately on being found fit by a Medical Authority.

19. Presently the posts carry usual allowances viz. DA, HRA, TA, LTC, Children Education Assistance, CPF/NPS, Medical facilities, Leave, TA/DA etc. as admissible from time to time, to Society employees, as per society rules.

20. All the above posts are on regular basis and the period of Probation is 02 (two) years.

21. The full Advt. is also available on the website 'www.ncaor.gov.in'

22. Director, NCAOR reserves the right to fill-up or not to fill up any of the posts advertised without assigning any reasons thereof and also reserves the right to relax the requirements pertaining to age, education gualifications and/ or experience in the case of candidate who are otherwise exceptionally qualified/well suited for the job. The forms for recruitment and review may change at any stage, if so decided by the Director, NCAOR.

#### HOW TO APPLY

Applications neatly typed/hand written on A-4 size plain paper, separately for each position, as per the prescribed format provided in this advertisement, should reach on or before last date, only by the Registered post, along with attested copies of all the documents related to educational qualifications, date of birth, work experience, caste etc. to "The Director, National Centre for Antarctic & Ocean Research, Headland Sada, Vasco-da-Gama, Goa-403804". One selfattested recent passport size photograph should be pasted in the appropriate place in the application form.

#### Format of Application

٨d	vertisement No.					
Pos	sition Applied for:					
SI.	No. of the post applied for:				Affix sel	f-
1.	Name in full (in Block letters):				attested re	cent
2.	Father's/Husband's Name:				passport s	size
3.	Permanent Address including:				photograph	here
	Phone, fax, e-mail					
4.	Address for correspondence:			l		
	Phone, fax, e-mail					
5.	Nearest Railway Station					
6.	(a) Date of Birth:	Date:	Month:	Year:		
	(Attested copy of proof of age to be	e attached)				
	(b) Age as on last date for receipt of	of application	:	years	months	days

7. (a)Religion (Hindu, Muslim, Christian, Sikh, Buddhist, Jain, Parsi, others):......Caste:..... (b)Whether belongs to Gen/SC/ST/OBC Category ...... Sub Caste: .....

(If yes, please specify the category to which you belong & attach the documentary proof, (if belongs to SC/ST/OBC/PH categories)

(c) Whether physically handicapped: Yes..... No....., if yes VH/HH/OH......

- If yes, please attach the documentary proof, issued by the competent authority)
- Nationality: 8.
- (a) Educational Qualifications in chronological order beginning with High School/SSC : 9. (10th std nowards.

Name of the Examination Passed		Marks details		% of marks	Name of the Board/Uni- versity	Subjects Taken	Division	subject of speciali- zation
		Max Marks	Marks obtained					
(b) Professional/Technical Qualification.								

Name of the		Marks		% of	Name of the	,	Division	,
Examination Passed	Passing	details		marks	Board/Uni- versity	Taken		speciali- zation
		Max Marks	Marks obtained					

10. Work Experience in chronological order, starting with the first job:- (Attested copy of proof of each experience to be attached)

Name &	Designation	Scale of pay & GP	Period of service			Nature of work		
address of Emp-	of post held and present pay	and present pay	From	То	Total experience	& level of respon- sibilities (please		
lover					experience	attach separate		
loyol						sheet, if needed)		
					Year Month	. ,		

11. Whether Regular/permanent/temporary/ad-hoc/part time/contract basis in the present job:

12. If present service is on Temporary/contract/ad-hoc/Part time, then the expiry date of service:

13. Whether the present job is in Govt./PSU/ Autonomous/Private institution:

14. Employment Exchange Regn. No. & Name of Emp. Exch.(if any)

15. Any other relevant information:

#### Declaration

I hereby declare that (1) I am an Indian National (2) I have read the provisions given in the

11. Experience shall mean the Experience in the relevant field acquired from a Government/Semi govt./Autonomous/Research/Reputed Organisation after obtaining the minimum qualification asked for in the said category.

12. The prescribed essential qualifications are minimum and the mere possession of the same does not entitle the candidates to be called for interview and/or test. Thus, the Centre may restrict the number of candidates, to be called for the interview and/or test to a reasonable limit on the basis of qualification and/or experience higher than that of the minimum prescribed in the advertisement and as relevant to the Centre's immediate needs. The candidate should, therefore, furnish details of all the gualifications and experience possessed in the relevant field over and above the minimum qualifications prescribed along with the documentary evidences. No interim inquiries/ correspondence/communication of any sort will be entertained with the candidates who are not called for the interview/selected for appointment etc.

13. Out-station candidates called for interview will be paid to-and-fro Sleeper-class railway/Bus fare by the shortest route on production of proof of journey, such as the Railway ticket numbers/ bus tickets etc.

14. Candidates will have to produce all original documents in proof of details furnished in the application at the time of interview for verification and the same will be returned after verification. 15. Grounds for rejection of application: Candidates must ensure that the application is complete in all respects. Application having any deficiencies/defects i.e. not in prescribed proforma; not legible; without signature; more than one application submitted for the same post; underage or overage; without declaration or incomplete declaration; without certificate or attested copies of caste certificate as per format prescribed by the Govt. or not issued by the prescribed authority for the candidature of SC/ST/OBC/PH; application received after the closing date and time; without attested photograph or educational certificate/marks sheet/experience certificate, which do not

Advertisement (3) All the statements made and informations given by me in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect or suppressed before or after the test/interview or during the appointment period action can be taken against me by the NCAOR and my candidature/ appointment shall automatically stands cancelled/repatriated/terminated (iv) I further declare that I fulfill all the conditions of eligibility regarding age, educational, professional/technical qualifications, etc., prescribed for the post applied for as on last date of application.

Place	Signature of the Candidate
Date	Name

(For use of the forwarding office)

(For officers who are working Govt./PSU/Autonomous Institutions)

(i) Certified that Shri/Smt./Kum..... is working in this institution/organization.. (Office/ Department), which is a Central Govt./State Govt./Autonomous body of Central/State Govt./PSU/Private Organization on Regular/Temporary/ad hoc basis since......and that entries made/particulars furnished by him/her have been checked and verified and found correct as per office records.

(ii) It is also certified that there is no vigilance/disciplinary case pending or being contemplated against him/her and his/her integrity is beyond doubt.

Date	Signature
Place	Name of the forwarding officer
	Designation
	Office Stamp (seal)
	EN 18/84
	EIN 10/04



# UNIVERSITY OF DELHI

#### Advt. No. Estab. IV/238/2012/

#### Dated: 19.7.2012

Applications are invited on the prescribed Application Form for the following posts so as to reach the Registrar, University of Delhi, Delhi - 110 007 latest by 21st August, 2012 or within three weeks from the date of publication of this advertisement in the Employment News whichever is later:

S.No.	Posts
1	Chief Medical Officer - 1 UR
2	Deputy Registrar - 4 UR
3	Executive Engineer - 1 UR
4	Joint Director, DHMI - 1 ST & 1 OBC
5	Radiological Safety Officer - 1 UR
6	Assistant Director, DHMI - 1 UR & 1 ST
7	Legal Assistant - 2 UR
8	Assistant Manager, Guest House - 1 UR

#### WUS HEALTH CENTRE

1. Chief Medical Officer (Direct recruitment or by Deputation)

Pay Band - ₹37400-67000 (PB-4) + GP ₹10000

#### Essential:

- 1. A Medical qualification included in the first or the second part of the third schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualification included in part II of the third schedule should fulfill the conditions stipulated in section 13(3) of the Indian Medical Council/1956.
- Recognized Post-Graduate degree, preferably in Medicine and at least ten years experience after obtaining postgraduate degree, preferably in a large hospital out of which at least five years should be administrative experience in managing the hospital or the Department of the speciality concerned in a responsible position.
   AGE LIMIT: PREFERABLY BELOW 55 YEARS
- 2. Deputy Registrar

(on Deputation/short term contract basis including re-employment)

**Pay Band -** ₹15600-39100 (PB-3) + GP ₹7600

(PB-4 Rs. 37400-67000 + GP Rs. 8700 after completion of 5 years regular service in the grade as per MHRD guidelines.)

#### Essential:

- 1. A Master's degree with at least 55% of marks or its equivalent grade of 'B' in the UGC 7 point scale (5% relaxation in marks for SC/ST category)
- 9 years experience as Assistant Professor in the AGP of Rs. 6000 and above with experience in educational administration
   Or

Comparable experience in Research Establishments and/or other Institutions of Higher Education

#### Or

5 years of administrative experience as Assistant Registrar or in an equivalent post

#### Desirable:

- 1. Experience in University administration and familiarity with the working of university bodies and institutions.
- 2. Thorough knowledge of service matters or accounts/budget or conduct of examinations.
- 3. MBA/PG Diploma in Management or LL.B. or CA/ICWA or MCA or M.Phil./Ph.D. qualifications AGE LIMIT: 45 YEARS
- 3. Executive Engineer
- (on Deputation basis)

Pay Band - ₹15600-39100 (PB-3) + GP ₹6600

#### Essential:

- 1. Graduate in Civil Engineering from a recognized University, possessing good working knowledge of Electrical Engineering.
- 2. At least 15 years experience in RCC design, cost estimating and in designing constructing and maintaining buildings, roads and utility services like water supply sanitary gas and electric installations and sewage system.
- At least 10 years administrative experience in a responsible position in a government organization or University/ Research Institute of Higher Learning / reputed Public Sector Undertaking our of which 5/8 years as Assistant Executive Engineer/Assistant Engineer in the pay scale of Rs. 8,000- 13,500/6,500-10,500/-.
- $\label{eq:conversative} 4. \quad \mbox{Well conversant with contract law and CPWD/PWD accounting procedure.}$
- **Desirable:** Experience in planning, Architecture, Urban designing/management, supervision/construction of multi storeyed building, lecture theatres, laboratories, auditoria, residential quarters, roads, water supply, sanitary installations etc.
- AGE LIMIT: 45 YEARS
- 4. Joint Director, DHMI
- Pay Band ₹15600-39100 (PB-3) + GP ₹7600
- Essential:
- 1. A Master's degree in Hindi or any of the following subjects namely Political Science, History, Economics, Commerce with adequate knowledge of English and Hindi with at least 55% marks or an equivalent grade of B in the seven point scale with letter grade O,A,B,C,D,E & F, (5% relaxation for SC/ST category)

Energy Radiation Protection) Rules, 2004 as amended from time to time. Any other duty assigned by the competent authority from time to time.

#### For appointment on deputation basis:

Persons possessing the educational qualification prescribed above and working in a similar line in Central/State Govt./ Defence Services /Autonomous Body/PSU, etc. in the analogous post or three years experience in PB-3 Rs.15600-39100 plus Grade Pay of Rs.6600/- or five years experience in PB-3 Rs.15600-39100 plus Grade Pay of Rs.5400/- on regular basis.
AGE LIMIT: 45 YEARS
6. Assistant Director, DHMI
Pay Band - ₹15600-39100 (PB-3) + GP ₹5400
Essential:
1. A Master's degree in Hindi or any of the following Social Science subjects namely Political Science, History, Economics, Commerce with adequate knowledge of English and Hindi with at least 55% marks or an equivalent grade of B in the seven point scale with letter grade O,A,B,C,D,E & F. (5% relaxation for SC/ST category)
2. At least three years' teaching and/or research work relating to the field of promotion of Hindi language/high standard translation/book publishing work in Hindi.

#### Desirable:

- 1. M.Phil or Ph.D in Hindi with published work.
- Experience in Book Promotion, Printing & Publication in promotion of Hindi language for higher education. Note: Preference will be given to candidates who are holding additional Master degree in Hindi or Social Sciences. AGE LIMIT: 45 YEARS

#### 7. Legal Assistant

- (On Retainership basis)
- **Pay Band -** ₹9300-34800 (PB-2) + GP ₹4200
- Essential:
- 1. Degree in Law (Professional) from a recognized University with at least second division.
- 2. At least 3 years experience in handling court cases in a government / semi government organization and/ or practice before High Court or Lower Court in Civil/Labour matters.
- 3. Hands on Experience in computers.

#### Desirable:

- 1. PG Degree with high second division (55% marks).
- 2. Diploma in IPR or Labour Laws.
- 3. Good drafting and noting skills and knowledge of service rules applicable to Central Government employees.
- Note: Appointment shall be initially for one year, renewable (based on performance) on year to year basis upto maximum of 5 years.

#### AGE LIMIT: 30 YEARS

- 8. Assistant Manager, Guest House
  - Pay Band ₹9300-34800 (PB-2) + GP ₹4200

#### Essential:

B.Sc in Hotel Management or Hospitality Administration from a recognized University with at least 5/3 years experience in a supervisory capacity in catering, accommodation operations, and / or food & beverage management, in a reputed Hotel / Guest House of commercial or educational establishment.

#### Or

A degree from a recognized University with a Diploma in Hotel Management or Catering Technology from an Institution recognized by the Government with atleast 6 years in a supervisory capacity in catering, accommodation operations, and / or food & beverage management, in a reputed Hotel / Guest House of commercial or educational establishment.

#### Desirable:

Preference will be given to persons served as JCOs in the catering core of the Armed forces of the Union. AGE LIMIT: 35 YEARS

#### General Conditions:

- 1. Application form and details regarding qualifications is available at the University website www.du.ac.in.
- 2. The University reserves the right to conduct written test. Scheme of examination, components of written test, syllabus etc., if any, will be intimated to the candidates concerned in advance.
- 3. The upper age limit prescribed for direct recruitment shall be relaxable in case of candidates belonging to the Scheduled Castes, Scheduled Tribes, Other Backward Classes (Central List), Persons with Disabilities, Exservicemen and other specified categories of persons in accordance with the orders issued in this behalf from time to time by the Central Government and adopted by the University.
- 4. The upper age-limit shall also be relaxable up to a maximum of five years or the number of years (in completed years) whichever is less provided they have rendered at least three years regular service in same or allied field in organization(s) under Government Departments/Statutory or Autonomous bodies/Universities/ affiliated or constituent colleges under the University/Public Sector Undertakings.
- 5. The upper age limit for the posts advertised shall be determined as on last date of submission of applications.
- 6. The upper age-limit as prescribed for direct recruits shall not be insisted upon in the case of departmental candidates, provided they have rendered at least three years regular service in the University.
- 7. Candidates belonging to SC/ST/OBC/Persons with Disabilities categories should keep ready an attested copy of certificate issued by competent authority in the prescribed format as stipulated by Government of India. In case of candidates belonging to OBC category, certificate should specifically contain a clause that the candidate does not belong to creamy layer section excluded from the benefits of reservation for Other Backward Classes in Civil post & services under Government of India. An Ex-serviceman candidate has to produce a copy of the discharge Certificate/pension payment order and documentary proof of rank last/presently held (substantive as well as acting) at the time of interview. Those who are still in defence service should submit a certificate from a competent authority that they will be relieved from defence services.

- 2. Ph.D or equivalent degree (in relevant subject).
- 3. At least eight years of teaching and/or Post-Doctoral Research or Publication and/or Translation work. **Desirable:**

Experience in a responsible position in one or more of the following fields/areas:

- 1. Book Promotion, Printing & Publication in promotion of Hindi language for higher education.
- 2. Scientific & Technical Terminology.
- 3. Research Experience in promotion of Hindi literature in a University or Institution of Higher Learning.
- 4. Proficiency in translation work from English to Hindi and vetting of standard scientific and technical texts.

Note: Preference will be given to candidates who are holding additional Master degree in Hindi or Social Sciences. **AGE LIMIT:** 45 YEARS

5. Radiological Safety Officer

Pay Band - ₹15600-39100 (PB-3) + GP ₹7600

#### Essential:

Ph.D or M.Sc in Physics or in any relevant discipline with 1 year diploma in Radiation Safety from an institute duly approved/certified by AERB.

**Experience:** At least five years experience in Group A post in the Pay Band-3 Rs.15600-39100 plus Grade Pay of Rs. 5400/- in a Government research institution/organization.

#### Duties and responsibilities:

The incumbent shall be responsible to perform the duties of the Radiological Safety Officer as per the Atomic

- 8. Candidates should possess the prescribed educational qualification and experience as on the closing date of application.
- 9. Mere fulfilling the minimum qualifications or the eligibility criteria does not entitle a candidate to be necessarily considered or called for the test / interview, as applicable.
- 10. Candidates serving in Government/Public Sector Undertakings (including Boards) are required to send their applications through proper channel.
- 11. No correspondence or personal enquires shall be entertained by the University.
- 12. Canvassing in any form will be treated as disqualification.
- 13. Applications which do not meet the criteria given in this advertisement & / or incomplete applications are liable to be summarily rejected.
- 14. Candidates should not furnish any particulars that are false, tampered, fabricated or suppress any material / information while submitting the application and self-certified copies/testimonials.
- 15. Relaxation of any of the qualifications or experience may be made in exceptional cases on the recommendations of the Selection Committee.
- 16. The number of posts advertised may vary, and the University reserves the right not to fill up some or all the posts advertised, if the circumstances so warrant.

REGISTRAR

EN 18/58

(Employment Notification No. SUP/01/12)



43/46, Garden Reach Road, Calcutta - 700024, INDIA

Phone: #91-(0) 33-24698100-13/ 8152,2469-7402 Fax: #91-(0) 33-2469-8144/ 8150, Telex: 021-8514

#### **REQUIRE SUPERVISORS(S1)**

GRSE Ltd. is one of the premier Defence Shipyards enjoying the Mini Ratna Category-1 status and effectively contributing to the defence preparedness of the country by building different sophisticated and state-of-art warships. The Company requires Supervisors in the different disciplines including backlog vacancies. The details are as under :
1. Total no. of posts - 76 (Seventy Six). 20(Twenty) posts reserved for SC, 05(Five) for ST and 20(Twenty) for OBC candidates. 05 (five) posts (01 for OH, 02 for HH and 02 for VH )are horizontally reserved for Physically challenged candidates. Reservation for minorities will be as per Govt. guidelines. Vacancies including reserved vacancies are provisional and may vary according to the requirement of the Company.(SC-Scheduled Caste, ST-Scheduled Tribe,

OBC-Other Backward Class, OH- Orthopedically Handicapped, HH-Hearing Handicapped, VH-Visually Handicapp 2. Name of the post / Discipline, No. of post, Qualification & experience and age limit : No. of Qualification & Experience Maximum age Name of the post/Discipline posts as on 1st June 20 Supervisor(S1)/ Govt. recognized Diploma in Mechanical Engineering from Govt. 28 years 27 Mechanical recognized Institute. Experience/Knowledge/Exposure in Shipbuilding related activities from a reputed Organization will be preferred. Govt. recognized Diploma in Mechanical or /Electrical Engineering from a Govt. recognized Institute. Experience in operation and supervision of EOT/Goliath Crane of minimum 75 tons canacity and with VED & Supervisor(S1)/ 01 28 years Mechanical/

Electrical		of EOT/Goliath Crane of minimum 75 tons capacity and with VFD & PLC controls from a reputed Organization will be preferred.	
Supervisor (S1) / Laboratory	01	Govt. recognized Bachelor Degree in Science(Chemistry). Experience as Chemist of reputed Industrial Lab/ Laboratory(Metallurgical) will be preferred.	28 years
Supervisor(S1)/ SW	02	Govt, recognized Diploma in Shipwright/Civil Engineering./Mechanical Engineering from Govt, recognized Institute, Master Chief Shipwright/ Chief Shipwright from Indian Navy /Coast Guard will be preferred. Experience in Rigging & Seamanship and knowledge in Computer will be an added advantage.	28 years
Supervisor(S1)/ Electrical	09	Govt. recognized Diploma in Electrical Engineering from a Govt. recognized Institute. Experience/Knowledge /Exposure in Shipbuilding related activities from a reputed Organization will be preferred.	28 years
Supervisor(S1)/ Dock	02	Govt. recognized Diploma in Shipwright from Govt. recognized Institute. 2nd class Inland Master(WB) Certificate issued by MMD, Kolkata. 2 years experience in Hoogly River will be preferred.	28 years
Supervisor(S1)/ Mechanical (FIB)	01	Govt. recognized Diploma in the relevant discipline. <b>Eligibility &amp; Experience :</b> (i) Ex- serviceman from Indian Navy with medical category "AYE-One" & equivalent. (ii) Serving Service Personnel due to retire on or before 30th June 2012. (iii) Character : Exemplary/Very Good. <b>ERA IV/III/CPOME/POME.</b> Must have minimum experience of 15 years in Indian Navy with the experience in repairing and maintaining Over Board Discharge Engines / Mercury Cummins engines/Hamilton Water jet Propulsion System/ZF Gear Box/Auxiliary equipment.	45 years
Supervisor(S1)/ Elec/Power (FIB)	03	Govt. recognized Diploma in the relevant discipline. <b>Eligibility &amp; Experience:</b> (i) Ex- serviceman from Indian Navy with medical category "AYE-One" & equivalent. (ii) Serving Service Personnel due to retire on or before 30th June 2012. (iii) Character : Exemplary/Very Good. <b>EAP IV/III/CPO ELP/POELP.</b> Must have minimum experience of 15 years in Indian Navy with the experience in cabling, repairs/ maintenance of batteries, Battery Chargers, Bilge Pumps etc.	45 years
Supervisor(S1)/ Elec/Radio/ System(FIB)	01	Govt, recognized Diploma in the relevant discipline. <b>Eligibility &amp; Experience :</b> (i) Ex- serviceman from Indian Navy with medical category "AYE-One" & equivalent. (ii) Serving Service Personnel due to retire on or before 30th June 2012. (iii) Character : Exemplary/Very Good. <b>EAR IV/III/CPOELR/POELR.</b> Must have minimum experience of 15 years in Indian Navy with the experience in repairing navigational equipment like Rader, Echo - Sounder Compass, VHF sets, Walkie Talkie Sets etc.	45 years
Supervisor(S1)/ Carpentry	01	Govt. recognized Diploma in Mechanical/Civil Engineering from a Govt. recognized Institute. Experience/Knowledge /Exposure in Shipbuilding related activities from a reputed Organization will be preferred.	28 years
Supervisor(S1)/ Law	01	Govt. recognized Degree in Law. Working knowledge in Computer with the knowledge of MS WORD, EXCEL, POWER POINT and Experience in related activities from a reputed Organization/Firm will be preferred.	28 years
Supervisor(S1)/ Public Relations	01	Graduation in any discipline from a Govt, recognized University. Govt, recognized diploma in Journalism / Public Relations/Mass Communication is desirable. Experience in related activities from a reputed Organization/ Firm and Working knowledge in Computer with the knowledge of MS WORD, EXCEL, POWER POINT will be preferred.	28 years
Supervisor(S1)/ HR & Administration	07	Graduation in any discipline from a Govt. recognized University. Govt. recognized diploma in Personnel Management & Industrial Relations/ Social Welfare/Social Science/Social Work is desirable. Working knowledge in Computer with the knowledge of MS WORD, EXCEL, POWER POINT and experience in related activities from a reputed Organization will be preferred.	28 years
Supervisor(S1)/	01	Graduation in any discipline from Covt, recognized University, Eligibility	15 years

Supervisor(S1)/ 01 Graduation in any discipline from Govt. recognized University. Eligibility

post/Discipline Supervisor(ERP) Supervisor(S1)/ Hindi	02	Govt. recognized				43 011 1	st June 20	
		Engineering/Inforr Experience in rela preferred.	mation Technolog		28 years			
	01	Graduation from a as one of the subje course in Hindi tra from Hindi to Engl including Govt. of Knowledge of Cor	ects. Govt. recog anslation and rela lish and vice vers India Undertakin	nized Degree/Di ated experience sa in Central or S ng will be preferre	ploma or certificat of translation wor State Govt. offices ed .	te rk	28 years	
Supervisor(S1)/ Paint	01	Graduate with Che Experience/ Know	emistry from a G vledge/Exposure	iploma in Paint Technology/Chemical Engg./ mistry from a Govt. recognized Institute/Univers ledge/Exposure in Shipbuilding related activities ganization will be preferred.				
Supervisor(S1)/ Material	05	Govt. recognized Engineering from areas of procurem computer is desira	Govt. recognized nent/stores/logist	d Institute. Work	experience in th	e	28 years	
Supervisor(S1)/ Safety	03	Diploma in Mecha Institute or 3 years Govt. recognized Institute recognize related activities fr	s B.Sc (Physics, University. Diplor ed by State/Centre	Chemistry and M ma in Industrial S ral Government.	Mathematics) fror Safety from the Experience in		28 years	
relax upper ag NOTES : (i) Reservation f fulfilling eligib the post in a (iii) In addition tr as per the Co (iv) The guidelir will be consic (v) Candidates (vi) SC/ST candi of appearing (vii) T.A. will be at note (vi) al	for SC/S bility critt with 40 ccordar b Basic, bompany bes in dered as working dates v y writter paid to bove as	n case of SC/ST/O up to five years in a ST/OBC/PH as appl eria may also apply % disability having nce with provision Industrial DA, HRA 's Rules. the matter of SC s per Govt. Directive in Central/State will be reimbursed n test/interview as the other categor per Company's Ru eligibility conditions	all cases over an y for the post ear handicapped ce of para 25 of [ A, LTA, CPF, Me C / ST / OBC / Ex- res. e Govt. / Autonom d actual Train / Bi per Govt. Rules. ry of candidate ules.	d above the pres indicated. Howe marked as UR a rtificate issued fr DOP & TOM No adical facilities, O -Servicemen / Pf nous bodies / PS us fare at the sh as only for appe	scribed limits mer ver, candidates fi as per Govt. Rule rom Competent A , 36035/3/2004-E ther Allowances, o hysically Handicap SU should appl ortest route for to taring in the inte	ntioned abo rom reserve ss. Authority car Estt(per) da Gratuity etc. pped/Minori ly through p o & fro jour erview in the	ed commun n also appl ted 29 De are admis- ities candid proper char ney at the e same mai	
Engineers Ltc News: a) Name of the f ) Advertisemer c) Name d) Father's / Hus a) Address i. Permanent ii. Correspond f) Phone / Mobi g) Age and Daporti (with supporti n) Religion ) Caste	d., 43/46 Post ht No. & sband's dence le No. e of Birth ing docu case of ngle Qualifica	Name : n : ument) : f SC/ST/OBC) : ation :						
Name of the Exa		University/ College / School	Year of Passing	Class / Di with Percenta		Subjec	ts Taken	
		-			5			
) Period of Trainin From	g, if any To	/	: Name of the Ins	titute/Firm	Nature	e of Training		
	0						<u>,</u>	
4 I								
m) Experience (Documents t			:					

Liaison Office -		(i) Ex-Servicemen in the rank of Havilder/JCO or equivalent retired from		INO.	Organization						Duties	leaving
Delhi		Indian Navy/Army/Air Force. (ii) Serving personnel due to retire on or before 30th June 2012. Must have served for 15 years in Indian Navy /Army/Air Force, Character : Exemplary/Very good., Medical category : Aye-1 and equivalent. Working knowledge in Computer with the knowledge of MS WORD, EXCEL, POWER POINT and experience							Basic allowance	Scale		
Supervisor(S1)/ Security	05	in liaison with the Govt. Office/ Ministry will be preferred. Graduation in any discipline from Govt. recognized University. Eligibility (1) Ex-Servicemen in the rank of Havilder/JCO or equivalent retired from Indian Navy/Army/Air Force. (2) Serving personnel due to retire on or before 30th June 2012. (3) Personnel with back ground in Security intelligence jobs would be given preference, Experience : Must have served for 15 years in Indian Navy /Army/Air Force, Character : Exemplary/Very good. Knowledge in Computer with the knowledge of MS WORD, EXCEL, POWER POINT is preferable. Medical category : Aye-1 and equivalent.	45 years	o) p) Date Plac	e :	nt informatior Drder / Bank I	Draft		1		 Signature	
Supervisor(S1)/ Medical	01	Science Graduate from Govt. recognized University. Diploma in Pharmacy from Govt. recognized Institute. Registered with State Pharmacy Counci (Pharmacy Act 1948). Experience as Pharmacist/Compounder -cum- dresser in Govt./ private hospital/ Nursing Home or in PSU/Private Industries will be preferred. Experience in Computer operation will be an added advantage.	28years	E 7. S 8. A	Engineers Limited Selection will b	" payable at k e made on e submitted ir	Kolkáta, SC the basis an envelo	D/Bank Draft of Rs. 25 D/ST/PH candidates a s of written test fol ope superscribing the ned.	are exempted. Ilowed by in	terview of		·
		"In pursuit of Excel Visit us a								<u></u>		EN 18/14

45 years

			कार्पोरेश	त बैं	क			Corpor	ation Ba	nk		
					remier Publ	~_		-				
Advertisement No. CRPO	0-3-2012	CORF	PORATE OFFICE: M	ANGALADI	EVI TEMPLE	ROA	ND, P	ANDESHWA	R, MANGALORE -	575 001		
		RE	CRUITMENT	OF 43	31 SPEC	CIA	LIS	ST OFFI	CERS - 201	2-13		
	gibility criteria		or the Various Special following paragraphs d From : 07.08.2012 To	irectly from tl	he market.	03		icers Inform	ation in B. Tech/B. E. in C ation Technology/Commu um of 55% marks or equ nized university.	omputer Science/Electronics/ unication Engineering with ivalent CGPA/OGPA from a	NOT	APPLICABLE
Opening date for Onli Last Date for Online F	Registration	:	07.08.2012 23.08.2012			04		Ds Gradu equiva Basic	ation in Agriculture/ Horti alent CGPA/OGPA from a computer knowledge is e	ssential.		APPLICABLE
(Including for candidates from far-flung areas)       Of       Law Managers       Graduate in Law from a recognized university with a minimum 50% marks.       Minimum 5 years actual practice as an Advocate or employed as Law Officer in the Legal Department of Central / State Government / Public Sector Organization with minimum 62 years actual practice at the Bar as an Advocate.         Post       Post       Scale       No. of Vacancies       Age												
Code           1.         Personnel Off           2.         Official Langu		1	10	Min 20 20	Max 30 30	Cano	didates	s applying for the al	bove_posts should also h	scrutiny, debt recover banking will be preferre	y laws & oth ed. ard score of	er laws related to 24 (21 for reserved
3.         I. T. (Compute           4.         Agriculture Fig.	er) Officer ield Officers	   	50 175	20 20	30 30	Profe and s	essior should	nal knowledge in th	viz. Reasoning, English ne Common Written Exam core card issued by IBPS.	Language, General Awarene nination for Specialist Officers of Category	ess, Quantit onducted by	ative Aptitude and IBPS in March 2012 TWSS (Cutoff)
	for specialis		11 261 ly from market. The mo	- de of select	35 ion is Group	1	51000	Personnel Office	er (Scale I) ge Officer (Scale I)	Reserved General Reserved		114 124 90
Discussion and Interv	iew and eligi	-								General		96
Post Post Code		Scale	No. of Vacancies	Min	ge Max	3			Officer (ScaleI)	Reserved General		120 128
6. Junior Econor	mist	1	1	20	30	4		Agricultural Field	d Officer (Scale I)	Reserved General		104 112
7. Economist			1	20	30	5		Law Manager (S	Scale II)	Reserved		113
8. Architect		"	2	20	35		D	-+ 0 - d= 00 += 10 -	nter Elizibilitza estastia a	General		121
9. Civil Engineer 10. Electrical Eng		 	7	20 20	35	<b>b)</b> F		ior Economist	nly: Eligibility criteria a	as on 01.06.2012 : gnized university with minimum		
11. Risk Manager	,	" 	6	-	35					aduate degree in Economics	NOT	
12. Security Mana			13	-	45				certificate of Proficienc	y in Computer Programming/	NOT	APPLICABLE
13. Forex Manage		I	30	-	35				Database Managemen	t/ MS-Office and /or ace in using PC Applications.		
14. Credit Manage			100	-	35 35	07	Eco	onomist	A graduate from a reco	gnized university with minimum	2 years exp	perience as an
15. Company Sec 16. Information Sec	-		2	_	35				55% marks & a Post Gr minimum 50% marks sl	aduate in Economics, with hould have Certificate	Economist Financial In	stitution/
Auditors									of Proficiency in Compu Management/MS-Offic	uter Programming/ Database	Organizatio	on of repute.
Total	t nonto for CC/C		170	linco					experience in using PC	Applications.		
<ol> <li>Reservation of posts for SC/ST/OBC/PWD available as per government guidelines.</li> <li>The number of vacancies are provisional &amp; may vary according to actual requirements of the bank. Bank reserves its right of re-assessing the manpower requirement depending upon the needs of the organization &amp; to make upward revision accordingly.</li> <li>Candidates if otherwise eligible, may apply for more than one post. In such an event should pay requisite fee separately before applying.</li> <li>For Post Codes 01-05 candidates should have a valid Scorecard as having qualified in the Common Written Examination</li> </ol>					08	Arc	hitects	from a recognized University. Design, S Execution of works in pren plans/estimat		n Interior/Exterior Supervision/ of Interior / Exterior emises. Scrutiny of ates related to civil, interior/ exterior ndling all works nder process		
candidate can apply for on SCALE OF PAY: For Scale I : ₹14 For Scale II : ₹19	hly one post for \ 4,500–600/7-18 9400 - 700/1 - 20	which he/she has a 700-700/2-20100-{ 0100 <b>-</b> 800/10 – 281	he post for which he/she is ap valid Scorecard. 300/7-25700, Minimum Pay₹ 00, Minimum Pay₹ 33,100. 10, Minimum Pay₹ 43,900.		t Codes 01-05 a	09	Civi	I Engineers		num 55% marks) in B.E/ B.Tech m a recognized University.	3 years Maintenand structures Preparation plans/estim supervision	in Construction/ e/acquiring of civil & properties. h & scrutiny of lates; Execution/ of various civil/
Apart from the above, the contributory pension fund	officer is entitle d, CCA if applie	d for other perks/ fri cable, reimbursem	nge benefits like reimbursem ent towards conveyance exp edical expenses, Hospitalizat	enses, Teleph	none expenses,	10	Гю	ctrical Engineers	Cocord close (with min	imum 55% marks) in B.E/	works; Ha related to te	nterior & exterior ndling all works nder process. Design/Estimation
Case, Leave Fare Conce welfare measures like sche PROBATION PERIOD: 2 period of probation, the E probationary Specialist Of performance in the test/ s	ession, Gratuity olarship to meri years for all off Bank will condu fficers. Bank re skill acquisition.	y, Paid leaves(Cas torious children, me icers under Scale I uct periodic tests to serves the right to During the period	ual, Privilege, Sick, Maternit adical check up, Group Insura and one year for all officers up o ascertain the level of acqui terminate the services of the for probation it is expected of th, the probationer will be rec	y leaves etc.) nce etc. nder scale II an isition of banki probationer fo the candidate	and other staff nd III. During the ng skills by the r unsatisfactory to acquire such			undi Lingineers		electronics Engineering from	of electrical supervision electrical including G Air Conditio of Elect estimates.	works. Execution/ //maintenance of work/systems enerator systems/ iners etc., Scrutiny rical Plans & Handling all works
during the probation period	d.					11	Risł	k Managers		ized University with 55% marks	2 years of	nder process. of experience in
our Bank in the name of th will also execute an agre	ne candidate for eement to serv shall forfeit the	r a period of two yea e the Bank for a r said amount of de	d for appointment, shall furnis ars for ₹ 50,000.00 and assig ninimum period of 2 years a eposit. Three month's notice	in the same to t after joining, fa	the Bank. They ailing which the			-	& Financial Risk Manag on regular basis from a Graduates with Post Gra	ement (FRM) or MBA (Finance) recognized University or Post	or 2 years	inancial Institution of experience in gement in other
POSTINGS: Candidates s	selected are lial other rules in fo	ble to be posted an rce in that behalf, ca	ywhere in India. Not withstan andidates selected are transfo ommensurate with the require	erable all over l	ndia at any time	12	Sec	curity Officers	A Graduate from a reco	•	as an of Army/Navy	missioned service ficer either in //Air Force not
who came over to In	either i) a Citize dia before 1 <sup>st</sup> Ja	en of India or ii) a sul anuary, 1962 with tl	bject of Nepal or iii) subject of ne intention of permanently se	ettling in India c	or v) a person of						Army or its of A ir Foro Department	rank of Captain in equivalent in Navy/ ceor Police t not below the
United Republic of T	Tanzania (form	erly Tanganyika ar	a, Sri Lanka, East African cou Id Zanzibar), Zambia, Malaw	i, Zaire, Ethiop	ia and Vietnam						of Police wi	uty Superintendent th a minimum of 5
with the intention of p (v) above shall be a p candidate in whose o	permanently se person in whose case a certifica ection the offer	ettling in India. Prove a favour a certificate te of eligibility is ne of appointment ma	vided that a candidate belong e of eligibility has been issued cessary may be admitted to t y be given only after the Gove	ing to categorie by the Governr he Interview co	es (ii), (iii), (iv) & ment of India. A onducted by the						officer of Paramilitar	e in that rank or an identical rank in y forces/Central anizations with 5 ience.
			-ICATION EXPERIENCE:			13	For	ex Officers		te with 55% marks from	3 years	experience in
Specialist Officers.	Eligibility crite	eria as on 01.12.20 EDUCATION	AL QUALIFICATION	• •	CWE held for				recognized University, International Trade Fin Desirable: Diploma in E International Banking,	ance. Banking & Finance,	Treasury/D	orex business at esignated Branch nancial Institution
	r C N L E	ecognized Universi Diploma recognizec Management/ Indus Labor Laws/Labor V Basic computer kno	imum 55% marks from a ity & Post Graduate Degree/ I by AICTE in Personnel strial Relations/ HRD/ Velfare/Social Work. wledge is essential.	NOT APPI		14	Cre	dit Manager	International Banking, CAIIB a) Ist class Graduates (with a minimum of 60% marks) from a recognized University or b) Chartered Accountants or c) MBAs (Finance/Banking and Finance) from a recognized university/Institution under regular course or d) ICWA In Banking/Financial S as Officer: For a) minimum 3 years specialized area, b) minimum 1 year c) & d) minimum 2 years			num 3 years in the area, 1 year mum 2 years
02 Official La Officers		55% marks, with Ĕn evel or post gradua	glish as a subject at degree te degree in Sanskrit (55%)	Minimum experience ir from English to versa in a Full	o Hindi & vice-				understand/interpret 1 methodology & tools fo	ssess conceptual & analytical s inancial statements, business r project appraisal. Candidates m English Language & capable of ar	s climate & ust be familia	conversant with ar with MS- Office &
	1	evel. Those having	1 year post graduate nslation will be preferred.	reputed organi: Experience is for those havin	zation. not essential ig 1 year post	15		mpany Secretary	ACS From ICSI, New D will be preferred.		in any se repute.	years experience rvice industry of
	0	competency test b		Translation. <b>shall undergo</b>	oma in Hindi a translation inal selection	16	IS <i>I</i>	Auditors	Graduate from a recog CISA (Certified Informa and/or CISSP (Certified System Security Profes	ation System Auditor) d Information	Experien	years experience ion System Audit. se with similar ce in Banks/ nstitutions will be
				(The Bank is not	t responsible for prin	nting erro	ors, if a	any.)				Continued

- 2. a)

POST CODE	NAME OF THE POST	EDUCATIONAL QUALIFICATION	WORK EXPERIENCE			l	
01	Personnel Officers	A graduate with minimum 55% marks from a recognized University & Post Graduate Degree/ Diploma recognized by AICTE in Personnel Management/ Industrial Relations/ HRD/ Labor Laws/Labor Welfare/Social Work. Basic computer knowledge is essential.	NOT APPLICABLE		14		
02	Official Language Officers	Post Graduate degree in Hindi with minimum 55% marks, with English as a subject at degree level or post graduate degree in Sanskrit (55%)					
		with English and Hindi as subjects at degree level. Those having 1 year post graduate diploma in Hindi Translation will be preferred.	reputed organization. Experience is not essential for those having 1 year post graduate diploma in Hindi Translation.		15		
					16	ſ	
		NOTE: Candidates shortlisted for interview competency test before appearing for interv shall be subject to qualifying in such test.					
Shall be subject to qualifying in such test. (The Bank is not responsible for printir							

# **Corporation Bank**

#### A Premier Public Sector Bank

Note: Relaxation in marks in the educational qualification for the Candidates belonging to SC/ST/PWD is 5%

3. RELAXATION IN UPPER AGE LIMIT: As per Government guidelines for reserved category. Employees of Corporation Bank are eligible for relaxation in upper age limit by 3 years for posts in MMGS II and above.

#### 4. RESERVATIONS:

A. Reservation for SC/ST/OBC/VI/HI/OC candidates will be provided as per Government guidelines. Caste Certificate must be in Government approved format issued by competent authority. Caste mentioned in the certificate should conform to the caste as appearing in the Central Government list/notification. Caste Certificate even with the slightest discrepancy in the name, spelling of the caste etc. will not be accepted.

#### B. Persons with Disabilities:

Under Section 33 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act 1995 only such persons would be eligible for reservation who suffer from not less than 40% of relevant disability and are certified by a Medical Board appointed by the Central/State Govt. Applicants claiming such benefits should produce certificate in original in support of their claim at the time of Interview conducted by the Bank, if called by the Bank.

As the reservation for Persons with Disabilities is on horizontal basis, the selected candidates will be placed in the appropriate category (viz. SC/ST/OBC/ GEN) to which they belong.

C There is no reservation for Ex-servicemen candidates in the Specialist Officer cadre.

5. APPLICATION FEE (INCLUDING OUT OF POCKET/ INTIMATION CHARGES) NON-REFUNDABLE :

Mode	Category of candidate	All Inclusive application Fees	Out of Pocket/ Intimation expenses
For post code	SC/ST/PWD	NL	₹ 20.00
1	4.00 .01	7 100 00	

from 01 to 05	A others	₹ 100.00	N.A
For post code	SC/ST/PWD	NIL	₹ 50.00
from 06 to 16	All others	₹ 200.00	N.A
Requisite An	nlication Fee	may he naid	

Through CBS at any of the Branches of (i) Corporation Bank, by means of a Payment challan as per the format given on the Bank's website. www.corpbank.com

(ii) Through NEFT at any Bank branch.

#### NOTE:

- Demand Drafts, Cheques, Money Orders, Postal (i) Orders, Pay Orders, Banker's Cheques, postal stamps, etc., will not be accepted
- The payment towards application fee through (ii) CBS/NEFT can be made between 07.08.2012 and 23.08.2012
- The CBS fee payment challan/NEFT Receipt contains two parts. The first part will be retained by (iii) the Branch. The candidate's copy of the fee payment challan/ NEFT receipt must be retained with the candidate after the necessary details such as Transaction ID/ NEFT UTR No., Branch Code etc. are filled in by the bank official.
- (iv) Application once made will not be allowed to be withdrawn and fee once paid will NOT be refunded under any circumstances nor can it be held in reserve for any other future selection process.

#### SELECTION PROCEDURE: 6.

For POST CODE (01 to 05): Selection for Specialist Officers will be made on the basis of merit ranking after adding the marks obtained in the Common Written Examination (CWE) conducted by IBPS in 2012 and Interview.

For POST CODE (06 to 16): Group Discussion and Interview. Based on the number of registration for each post, Bank reserves right to conduct written exam for shortlisting candidates for interview for the post code 6 to 16.

INTERVIEW: Depending upon the number of vacancies, the Bank reserves right to call only those candidates who have sufficiently high IBPS score in the stipulated Common Written Examination for interview

The total marks for interview will be 100. Candidates have to obtain 40 marks (35 marks for SC/ST/OBC/ VI/HI/OC candidates) to qualify in the interview.

#### INTERVIEW CENTRES: 7.

The Interview will be held at different centres and the address of the venue will be advised in the call letters. The address of the venues will also be displayed in the Bank's website one week before the dates for commencement of Interviews.

he/she has furnished any incorrect/false information/ certificate/documents or has suppressed any material fact(s), his/her candidature will stand cancelled. If any of these shortcomings is/are detected even after appointment, his/her services are liable to be terminated. (b) Candidates belonging to OBCs but coming in the "CREAMY LAYER" are not entitled to OBC reservation. They should indicate their category as "Gen" or "Gen Persons with Disabilities' as applicable. OBC Certificates in the format as prescribed by the Govt. of India and issued by the Competent Authority inter alia, specifically stating that the candidate does not belong to the Socially Advanced Sections excluded from the benefits of reservations for OBCs in Civil Posts and Services under Govt. of India i.e. carrying 'CREAMY LAYER' clause based on income issued recently (i.e., issued on or after 01.01.2012) should be submitted at the time of Interview.

कार्पोरेशत बैंक

(c) Persons with Disabilities claiming the benefit of reservations/age relaxation should possess Medical Certificate as specified in the Disabilities Act of 1995 in support of their disability.

(d) Candidates serving in Government/Public Sector Undertakings (including banks) should produce a "No Objection Certificate" from their employer at the time of Interview, in the absence of which their candidature may not be considered.

(e) The candidates will have to appear for interview at their own expense. However, unemployed eligible SC/ST/ VI/HI/OC outstation candidates attending the Interview will be reimbursed to and fro second class ordinary train/bus fare by the shortest route on production of evidence of travel, in case the distance between interview venue and normal place of residence/ from which they actually perform the journey, whichever is nearer, in case the same exceeds 30 k. m. The Bank will not be responsible for any injury/losses, etc of any nature.

#### (f) Only candidates willing to serve anywhere in India should apply.

(g) Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the Courts situated at Mangalore.

(h) In case any dispute arises on account of interpretation of version other than English, English version will prevail.

(i) Appointment of selected candidates is subject to his/her being declared medically fit as per the requirement of the Bank. Such appointment will also be subject to the Service & Conduct Rules of the Bank.

(j) Banking is a versatile activity, which needs all round grooming of the selected candidates. Accordingly, the Specialist Officers, recruited/ selected in the Bank, will be required to acquire overall knowledge of various facets of banking for which the Bank will provide necessary on-thejob/theoretical training at its Branches/Offices including Staff Training College, so as to enable candidates recruited perform/undertake all type of banking activities.

(k) All Candidates must submit the self attested xerox copies of the prescribed certificates in support of their educational qualification, experience, date of birth, caste, Score card issued by IBPS etc. The candidates belonging to SC/ST/OBC/ VI/HI/OC Category are required to submit self attested copy of their caste certificate/certificate of handicap issued by the competent authority. Candidates will also have to produce original caste certificate/relevant certificates at the time of Interview, failing which his/her candidature will be cancelled.

#### Action against candidates found guilty of misconduct: Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered,

fabricated or should not suppress any material information while filling up the application form. Such a candidate, in addition to rendering himself/herself liable to criminal prosecution, shall be disqualified from the interview. HOW TO APPLY

#### Candidates are required to apply online through website www.corpbank.com from 07.08.2012 to 23.08.2012. No other means/ mode of application will be accepted.

(i) Applicants are first required to go to the Bank's website www.corpbank.com and click on "careers" and then to the link "Recruitment of Specialist Officers 2012-13".

(ii) Thereafter, open the Recruitment Notification titled CORPORATION BANK SPECIALIST OFFICERS RECRUITMENT PROJECT-2012-13"

(iii) In case a candidate chooses to pay fees through branches of Corporation Bank,

the candidate should take a printout of the fee payment challan from our WEB.

- Fill in the Fee Payment Challan in a clear and legible handwriting in BLOCK LETTERS.

- Go to the nearest Corporation Bank Branch with the Fee payment Challan and pay, in Cash, the appropriate

the Recruitment Link on the Bank's website and going to the sublink titled "ONLINE APPLICATION FOR CORPORATION BANK SPECIALIST OFFICERS RECRUITMENT PROJECT-2012-13" to open up the appropriate Online Application Format. All the fields in the online Application format should be filled up carefully.

#### For Post Codes 01-05

(i) Candidates should ensure that their personal email ID (as specified in the online application form while applying for Common Written Examination CWE conducted in March 2012) is kept active during the currency of the recruitment project. Bank may send call letters/ intimations for Group Discussion/Interview etc. to the registered e-mail ID.

(ii) Candidates are required to click on the link for Apply Online for Post Codes 01-05 (through CWE)", enter the Registration Number /Roll Number and Password issued for CWE for Specialist officers held in March 2012. All the fields in the online Application format should be filled up carefully.

(iii) Original fee payment challan/ NEFT Receipt will have to be submitted with the Call Letter at the time of Group Discussion/ Interview. Without original fee payment challan/ NEFT receipt the candidate will not be allowed to appear in the Group Discussion/ Interview. Candidates are also advised to keep a photocopy of the fee payment challan.

#### For Post Codes 06-16

(i) Candidates should have a valid email ID. It should be kept active during the currency of this recruitment project. Bank may send call letters for Group Discussion, Interview etc. through the registered e-mail ID. Under no circumstances, he/she should share/mention e-mail ID to /of any other person.

#### (ii) In case a candidate does not have a valid personal e-mail ID, he/she should create his/her new e-mail ID before applying on-line.

(iii) Before applying online a candidate will be required to have a scanned (digital) image of his photograph and signature as per the specifications given on the website. Candidates should first scan their photograph and Signature, ensuring that both the photograph and signature are within the required specifications. (Please refer to the Guidelines for Upload of Photograph and Signature in Annexure I) Candidates are advised not to change their appearance till the recruitment process is complete. Failure to produce the same photograph at the time of interview may lead to disqualification.

(iv) Candidates are required to click on the link for Apply Online for Post Codes 06-16" fill in all the fields in the online Application format carefully including upload of photograph and signature and submit the application online.

(v) Candidates should retain the Registration number and password generated by the system for future reference safely. After applying on-line, the registered candidates must retain the print out of application form for further reference.

(vi) Candidates can modify their Online Application Form and are requested to make use of this facility to correct the details in online application, if any. This Modification facility shall be available two days after registration and up to 25.08.2012. Modification will be allowed only 3 times. After the above date no modification will be permitted. Candidates should take utmost care to furnish the correct details while filling in the online application.

(vii) Original fee payment challan/ NEFT Receipt will have to be submitted with the Call Letter at the time of Group Discussion/ Interview. Without original fee payment challan/ NEFT receipt the candidate will not be allowed to appear in the Group Discussion/ Interview. Candidates are also advised to keep a photocopy of the fee payment challan.

#### COMMON INSTRUCTIONS

- Carefully fill in the details such as fee payment details from the CBS Challan/ NEFT Receipt in the Online Application Form, scores obtained in stipulated CWE etc. at the appropriate places.
- The name of the candidate or his/her father/husband 2 etc. should be spelt correctly in the application as it appears in the  $10^{16}$  SSC/SSLC certificates/mark sheets. Any change/alteration found may disgualify the candidature.
- CANDIDATES SHOULD NOT SUBMIT A PRINTOUT 3 OF THE APPLICATION / FEE PAYMENT RECEIPT (CBS challan/ NEFT receipt) TO THE BANK AT THIS STAGE,
- The Application printout along with the fee payment receipt and required copies of documents should be ssion if shortlisted for ept ready for subm

/ Public Sector Undertakings (including Banks & Financial Institutions) will be required to submit their applications accompanied by a "No Objection Certificate" from their employer, in the absence of which their candidature will not be considered.

It is for the candidate to ensure that he / she has met with the eligibility criteria and complied with the requirements and adhered to the instructions contained in this advertisement as well as in the application form. Candidates are, therefore, urged to carefully read the advertisement and complete the application form and submit the same as per instructions given in this regard.

#### 12. CALL LETTERS FOR THE INTERVIEW

Call letters for the Interview will be sent by E-Mail to the shortlisted/eligible candidates. No separate communication by post will be sent.

Candidate has to affix his/her photograph on the call letter. Candidate has to bring this call letter along with original fee payment receipt and requisite enclosures while attending the Interview without which they will not be allowed to take up the Interview.

#### Date: 31.07.2012 GENERAL MANAGER (Human Resource Management)

Annexure I

21

GUIDELINES FOR SCANNING THE PHOTOGRAPH AND SIGNATURE (applicable for Post Codes 06-16): Before applying online, a candidate will be required to have a scanned (digital) image of his/ her photograph and signature as per the specifications given below:-

#### Photograph Image : (i)

>

- Photograph must be a recent passport style colour picture.
- Make sure that the picture is in colour, taken against a light coloured, preferably white background,
- Look straight at the camera with a relaxed face.
- If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows.
- If you have to use flash, ensure there's no "red-eye". If you wear glasses make sure that there are no
- reflections and your eyes can be clearly seen.
- Caps, hats and dark glasses are not acceptable, religious headwear is allowed but it must not cover vour face.
- Dimensions 200 x 230 pixels (preferred)
- Size of the file should be between 20kb-50kb.
- Ensure that the size of the scanned image is not more than 50kb. If the size of the file is more than 50kb. then adjust the settings of the scanner such as the DPI resolution, no of colours etc during the process of scanning.

#### Signature Imaging :-(ii)

- The applicant has to sign on white paper with Black Ink Pen
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary.
- Dimensions 140 x 60 pixels (preferred)
- Size of the file should be between 10kb-20kb. Ensure that the size of the scanned image is not more
- than 20kb. Scanning the photograph & signature :-

#### Set the scanner resolution to a minimum of 200 dpi

- (dots per inch).
- Set the colour to True Colour File size as specified above

3.

4.

- Crop the image in the scanner to the edge of the photograph/ signature, then use the upload editor to crop the image to the final size (as specified above). The image file should be JPG or JPEG format. An
- example file name is: image01.jpg or image01.jpeg. Image dimensions can be checked by listing the folder files or moving the mouse over the file image icon.

Candidates using MS Windows/ MSOffice can easily obtain photo and signature in .jpeg format not exceeding 50kb and 20kb respectively by using MS Paint or MS Office Picture Manager. Scanned photograph and signature in any format can be saved in .jpg format by using 'Save As' option in the File menu and size can be reduced below 50kb (photograph) & 20kb (signature) by using crop and then resize option (Please see point (i) & (ii) above for the pixel size) in the 'Image' menu. Similar options are available in other photo editor also.

Note: (i) Request for change of Centre of Interview shall **NOT** be entertained.

(ii) Bank reserves the right to cancel any of the centers and/or add some other centers, depending upon the response, administrative feasibility, etc.

#### GENERAL INSTRUCTIONS 8.

(a) Before applying for the post, the candidate should ensure that he/she fulfils the eligibility and other norms mentioned in this advertisement. Decision of the Bank in all matters regarding eligibility of the candidate, the stages at which scrutiny of such eligibility is to be undertaken, the documents to be produced for the purpose of the conduct of interview, selection and any other matter relating to recruitment will be final and binding on the candidate. No correspondence or personal enquiries shall be entertained by the bank on this behalf.

Merely satisfying the eligibility norm does not entitle a candidate to be called for interview. The **Bank reserves the** right to call only the requisite number of candidates for the interview. Candidates who do not satisfy the eligibility criteria and who do not produce the photocopies as well as the originals of all the documents required to be submitted and as advised in this notification as well as in the Interview call letter, for any reason, whatsoever, shall not be permitted to participate in the Interview.

In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and/or that

Application Fee in CBS Account No. CA01000/39 with Ram Bhawan Complex, Mangalore Branch in the name & style of "CORPORATION BANK SPECIALIST OFFICERS' RÉCRUITMENT PROJECT-2012-13".

 In case a candidate chooses to pay fees through NEFT (IFSC Code: CORP0000377):

 Go to the nearest branch of any Bank and pay the appropriate Application Fee in Account No. 037700201000739 with Ram Bhawan Complex, Mangalore Branch in the name & style of "Corporation Bank Specialist Officers' Recruitment Project-2012-13. - Fill in the NEFT Receipt in a clear and legible handwriting in BLOCK LETTERS.

NEFT form is available with respective banks

The details of fee to be paid is indicated in para 5 above.

Candidates may find out the required branch address from the Bank's website www.corpbank.com under head "Branches across India".

(iv)Obtain the Applicant's Counterfoil Copy of the Application Fee Payment Challan/ NEFT Receipt duly authenticated by the Bank with

(a) Branch Name & Code No,

(b) Transaction id/Scroll number (in case of payment through CBS) NEFT UTR No. (in case of payment through NEFT)

(c) Date of Deposit & amount filled by the Branch Official.

(v) Candidates are now ready to Apply Online by re-visiting

Discussion/Interview.

5. Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.

The applicant should sign and affix his/her photograph on such printout of application and keep the same ready for submission if selected for Group Discussion/Interview along with copies of required documents mentioned below: 1. Original fee payment receipt (CBS challan/NEFT receipt)

- 2. Valid IBPS Scorecard for the stipulated examination in respect of Post Code 01 to 05.
- Self attested copy of School leaving certificate or any 3 other document showing proof of age acceptable to the Bank.
- 4. Self attested copies of Mark sheets / certificates in support of Educational Qualification;
- 5. Self attested copy of certificate of Computer Course, as applicable;
- Self attested copy of Caste/VI/HI/OC any other related 6 certificate as applicable.
- Self attested copy of Photo identity proof,
- 8. Self attested copy of experience certificate, where ever 3. applicable.
- If selected for interview, candidates serving in Government

If the file size and format are not as prescribed, an error message will be displayed.

While filling in the Online Application Form, the candidate will be provided with a link to upload his photograph and signature

#### Procedure for uploading the Photograph and Signature:

- There will be two separate links for uploading (1) Photograph and Signature.
- (ii) Click on the respective link 'Upload Photograph/ Signature".
- (iii) Browse and select the location where the scanned photograph/ signature file has been saved.
- (iv) Select the file by clicking on it.
- (v) Click the upload button.

Your Online Application will not be registered unless you upload your photograph and signature as specified. Note :

- In case the face in the photograph or signature is unclear, the candidate's application may be rejected.
- After registering online, candidates are advised to take a 2 printout of their system generated online application forms.
- In case, the photograph or signature is unclear, the candidate may edit his application and re-upload his photograph or signature. EN 18/44

	N	<b>IORTH CENTR</b>	AL RAILWAY	, ALLAHABAD							0 Hrs. of 2	
En	plovn	nent Notice No. P/161/R/So	couts & Guides/2012/	JHS/01 Dated: 10.07.2012	DIVIS	ional Ra	liway Manage	,		· ·	Jhansi Division, Jha	ansi- 284003 (U.P.)
								FORM	AT FOR AP	PLIC	ATION	
		cation for Recruit	-				-				& Guides/2012	
	<u>uota</u>	<u>a in Jhansi Divisi</u>	<u>on of NCR for</u>	<u>the year 2012-13</u>	API	PLICAT	ION FOR A	PPOINT	MENT AGA	AINST	SCOUTS & GU	IDES QUOTA
				ates in the prescribed proforma	IN	PB-52	00-20, 200	- GRADE	EPAY Rs. 1	1800/-	(ERSTWHILE G	<u> ROUP "D")</u>
				<b>5200/-20, 200/-</b> with grade pay₹	То,						Affin	recent Passpor
				at date of receipt of applications is nal Pradesh, Mizoram, Nagaland,	Senior D		Personnel O	fficer,				photograph dulyt
				, Sub-Division of Chamba District	(Recruite Jhansi D		I)					by the candidate
		Andaman & Nikobar, Lakshdwe		,	North Ce	entral Ra						attested by any
De	ails of	posts:			Jhansi-2	84003 (L	I.P.)					azetted Officer
		Posts	No of Posts	Place						1		
			NO OF FOSIS	Flace	1.	Name	of the applicant	t in full (in ca	apital letters) :			
		B-1 5200-20200 with grade	02	Jhansi Division	2.	Father	s/Husband's n	ame	:			
pay	of <b>₹18</b>	<b>00/-</b> (Erstwhile Group D)			3.	Office/	Station where v	working/worl	ked :			
The	candio	dates who fulfill the following te	rms and conditions can o	nly apply:	4.	Date o	birth					
1.		ification: 10th pass or ITI or equ			5.	Age (a	s on 01.01.201	3)	:	Year		Days
2.				ion of <b>05</b> (five) years for SC/ST	6.	Sex (tio	k in the approp	priate box)		Male	e Female	
		nunity and <b>03</b> (three) years for O	<b>,</b>		7.	Caste	UR/SC/ST/OB	C)	:			
3.		<u>bility:</u> The candidates should fu es quota:	ulfill the following norms f	or recruitment against Scouts &	8.		t Railway Stati		:			
		A President's Scout/Guide/Rov	ver/Ranger <b>OR</b>		9.		t address full v					
		Himalayan Wood Badge Holde	•		10.		one No. with S		obile No.			
		Pre HWB Trained Scout Leader		e/Leader/Captain.	11.		nent address fu					
		Should have been an active me	ember of Scout Organizat	ion for at least three years in the	12.		te of joining the	e Scouts &				
		recent past (2009-10, 2010-11,					organization					
	C)	Should have attended at least of level.	one event at National leve <b>OR</b>	el and/one or two events at state	13.		er active memb 03 years in th			Yes		No
		Should have good record of pa		es activities at unit/district level			the appropriat				L	
		Candidates having no Scouts										
	apply	y. It should be ensured that the			14.	Educa	tional Qualific	ation:				
		gnized Institutions.			Examinat	ion Pass	ed Year o	of passing	University	/Board	Percentage of mar	ks Class/Division
4.		uld fulfill necessary conditions rent rules.	egarding age/qualification	n etc. for appointment as per								
5 1		f Selection & Recruitment Pro	ocess'									
				objective type questions relating					-			
	to So	couts & Guides Organization and		Personality Test/Interview on the								
		wing basis:			15 Scou	nting/G	iding Qualific	ation				
	(i)	Written Test		: 50 Marks	SN.		of Course/Aw			Year	Certificate No.	Date
		Scouts & Guides										
	(ii)		the minimum properihed		1.	Rastra	nati Scout/Gui	der				
	(11)	Qualifications over and above	the minimum prescribed	: 35 Marks	1.	Rastra OR	pati Scout/Gui	der				
	(11)	Qualifications over and above eligibility conditions		: <b>35 Marks</b> : 7 Marks	1. 2.	OR Rastra	pati Scout/Gui					
	(11)	Qualifications over and above	al event	: <b>35 Marks</b> : 7 Marks	2.	OR Rastra OR	pati Rover/Rar	nger				
	(II)	Qualifications over and above eligibility conditions (a) Participation in Internationa	al event ore events 7 marks)		2. 3.	OR Rastra OR Pre H	pati Rover/Rar VB/Advance O	nger				
	(II)	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Ev (No marks for the first events.	al event ore events 7 marks) vents/National Jamboore The same being the Eligi	: 7 Marks : 7 Marks	2.	OR Rastra OR Pre H	pati Rover/Rar	nger				
	(II)	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Ev (No marks for the first events. condition; First additional even	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks	: 7 Marks : 7 Marks	2. 3. 4.	OR Rastra OR Pre HV Himala	, pati Rover/Rar NB/Advance O ayan Wood Bao	nger IR dge	t/Guide organ	ization	for the last 03 years, i	f yes, furnish supporting
	(II)	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Ev (No marks for the first events. condition; First additional event Two additional events or beyon	al event ore events 7 marks) vents/National Jamboore The same being the Eligi tt-5 marks nd -7 marks)	: 7 Marks : 7 Marks bility	2. 3. 4. 16. Hav	OR Rastra OR Pre HV Himala	, pati Rover/Rar NB/Advance O ayan Wood Bao	nger IR dge	t/Guide organ	ization	for the last 03 years, i	f yes, furnish supporting
	(II)	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Ev (No marks for the first events. condition; First additional event Two additional events or beyon (c) Participation in Jamboore of	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway	: 7 Marks : 7 Marks	2. 3. 4. 16. Hav	OR Rastra OR Pre HV Himala	pati Rover/Rar WB/Advance O ayan Wood Bao en active mem	nger IR dge		ization	for the last 03 years, i Name of Events wi	
	(II)	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Ev (No marks for the first events. condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks)	: 7 Marks : 7 Marks bility : 7 Marks	2. 3. 4. 16. Hav	OR Rastra OR Pre HV Himala /e you be uments:	pati Rover/Rar WB/Advance O ayan Wood Bao en active mem	nger IR dge uber of Scou		ization		
	(11)	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Ev (No marks for the first events. condition; First additional event Two additional events or beyon (c) Participation in Jamboore of	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level-	: 7 Marks : 7 Marks bility	2. 3. 4. 16. Hav doc Year 2009- 2010-	OR Rastra OR Pre HV Himala /e you be uments: 10	pati Rover/Rar WB/Advance O ayan Wood Bao en active mem	nger IR dge uber of Scou		ization		
	(11)	Qualifications over and above eligibility conditions (a) Participation in International (One event-5 marks, two or mo (b) Participation in National Events) (No marks for the first events) condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo	al event ore events 7 marks) vents/National Jamboore The same being the Eligi tt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks	2. 3. 4. 16. Hav doc Year 2009-	OR Rastra OR Pre HV Himala /e you be uments: 10	pati Rover/Rar WB/Advance O ayan Wood Bao en active mem	nger IR dge uber of Scou		ization		
		Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) (No marks for the first events) condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks	2. 3. 4. 16. Hay doc Year 2009- 2010- 2011-	OR Rastra OR Pre HV Himala //e you be uments: 10 11	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem	nger NR dge uber of Scou ure of Activ	ity		Name of Events wi	th Place & Date
		Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) (No marks for the first events) condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course-/vocat (One course-5 marks, two or mo	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks ng and : 7 Marks	2. 3. 4. 16. Hay doc Year 2009- 2010- 2011- Note: Pho	OR Rastra OR Pre HV Himala re you be uments: 10 11 12	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem Natu	nger NR dge uber of Scou ure of Activ	ity above events	s to be	Name of Events wi	th Place & Date
		Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) (No marks for the first events) condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks	2. 3. 4. 16. Hay doc Year 2009- 2010- 2011- Note: Pho Commissi	OR Rastra OR Pre HV Himala ve you be uments: 10 11 12 20 50000pies oner (Sco	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem Natu	nger PR dge ber of Scou ure of Activ wing & State	ity above events c/District Comr	s to be	Name of Events wi	th Place & Date
		Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) (No marks for the first events) condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course-/vocat (One course-5 marks, two or mo	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks ng and : 7 Marks	2. 3. 4. 16. Hay doc Year 2009- 2010- 2011- Note: Pho Commissi	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem Natu of the certific outs) for Scouts I: To be furnishe	nger PR dge ber of Scou ure of Activ wing & State	ity above events c/District Comr	s to be	Name of Events wi	th Place & Date
	(iii)	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or m Personality test/Interview Total	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course	: 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks ng and : 7 Marks : 15 Marks	2. 3. 4. 16. Have doc Year 2009 2010 2011 Note: Pho Commissi 17. Event	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem Natu of the certific outs) for Scouts I: To be furnishe	nger R dge ber of Scou ure of Activ cates of the wing & State ed in <u>Annexi</u>	ity above events c/District Comr	s to be	Name of Events wi	th Place & Date
6.	(iii) Sylla	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test:	al event ore events 7 marks) vents/National Jamboore The same being the Eligi tt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks)	: 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks mg and : 7 Marks : 15 Marks : 100 Marks	2. 3. 4. 16. Have doc Year 2009 2010 2010 2011 Note: Pho Commissi 17. Event 18. Ident	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem Natu Natu of the certific outs) for Scouts I: To be furnishe Marks:	nger R dge ber of Scou ure of Activ cates of the wing & State ed in <u>Annexi</u>	ity above events c/District Comr	s to be	Name of Events wi	th Place & Date
6.	(iii) Sylla Histo	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: pry of Scouting/Guiding: Law	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks : 15 Marks : 100 Marks : 100 Marks	2.           3.           4.           16. Hav doc           Year           2009           2010           2011           2011           Note: Pha Commissi           17. Event           18. Ident           S.N.	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem Natu Natu of the certific outs) for Scouts I: To be furnishe Marks:	nger R dge ber of Scou ure of Activ cates of the wing & State ed in <u>Annexi</u>	ity above events c/District Comr	s to be	Name of Events wi	th Place & Date
6.	(iii) Sylla Histo cent Mott	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guiding: Law re-district/State level; knowledgio left hand shake; salute; pra	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for aver; flag song; National	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks mg and : 7 Marks : 15 Marks : 100 Marks : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National &	2.           3.           4.           16. Hay doc           Year           2009- 2010- 2011- <sup>2</sup> Note: Pho Commissi           17. Event           18. Ident           S.N.           1.           2.	OR Rastra OR Pre HV Himala ve you be uments: 10 11 12 12 10 11 12 12 10 11 12 12 10 11 12 12 10 11 11 12	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem Nate of the certific outs) for Scouts I: To be furnishe Marks: fication Marks	nger PR dge ber of Scou ure of Activ vates of the wing & State ad in Annexu	ity above events e/District Comr ure-A	s to be nissione	Name of Events wi	th Place & Date
6.	(iii) Sylla Histo cent Mott Scou	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guidng: Law re-district/State level; knowledgio to left hand shake; salute; pra- uting flags; social services at va	al event ore events 7 marks) /ents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking;	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks mg and : 7 Marks : 15 Marks : 100 Marks : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these	2.           3.           4.           16. Hay doc           Year           2009- 2010- 2011- <sup>2</sup> Note: Pho Commissi           17. Event           18. Ident           S.N.           1.           2.	OR Rastra OR Pre HV Himala ve you be uments: 10 11 12 20 20 20 20 20 20 20 20 20 20 20 20 20	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem Nate of the certific outs) for Scouts I: To be furnishe Marks: fication Marks	nger PR dge ber of Scou ure of Activ vates of the wing & State ad in Annexu	ity above events e/District Comr ure-A	s to be nissione	Name of Events wi	th Place & Date
6.	(iii) Sylla Histo cent Mott Scou are	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law a re-district/State level; knowledg to left hand shake; salute; pra uting flags; social services at w earned? Stages in scouting	al event ore events 7 marks) vents/National Jamboore The same being the Eligi tt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks mg and : 7 Marks : 15 Marks : 100 Marks : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these bay; Progressive training of	2. 3. 4. 16. Hay doc Year 2009- 2010- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp	OR Rastra OR Pre HV Himala ve you be uments: 10 11 12 20 20 20 20 20 20 20 20 20 20 20 20 20	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem Nate of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Signatures and	nger PR dge ber of Scou ure of Activ vates of the wing & State ad in Annexu	ity above events c/District Comr ure-A pression (LTI	s to be nissione	Name of Events wi	th Place & Date
	(iii) Sylla Histo cent Mott Scou are Scou Natio	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guiding: Law re-district/State level; knowledge to left hand shake; salute; pra uting flags; social services at va earned? Stages in scouti ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air.	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks mg and : 7 Marks : 15 Marks : 100 Marks : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette;	2. 3. 4. 16. Hay doc Year 2009- 2010- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp Languag	OR Rastra OR Pre HV Himala ve you be uments: 10 11 12 20 20 20 20 20 20 20 20 20 20 20 20 20	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem Nate of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Signatures and	nger PR dge ber of Scou ure of Activ vates of the wing & State ad in Annexu	ity above events c/District Comr ure-A pression (LTI	s to be nissione	Name of Events wi	th Place & Date
6.	(iii) Sylla Histo cent Mott Scou are Scou Natio Fee:	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events) condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law re-district/State level; knowledge to left hand shake; salute; pra- uting flags; social services at vi earned? Stages in scouting ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Order	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking ⊑ ioneering; Handicrafts; e air.	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks : 7 Marks : 15 Marks : 100 Marks : 100 Marks : 100 Marks : 100 Marks : Anthem; know the National & prof; Progressive training of Indian Railways Jamborette; pur of Senior Divisional Finance	2. 3. 4. 16. Have doc Year 2009- 2010- 2011- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp. Languag Hndi English	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended ification Identi ecimen S e	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem Natu of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Signatures and 1	Inger	ity above events c/District Comr ure-A pression (LTI	s to be nissione	Name of Events wi	th Place & Date
	(iii) Sylla Histo cent Mott Scou are Scou Natie Man	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guiding: Law attended shake; salute; pra uting flags; social services at w earned? Stages in scoutin (Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. e or of ₹ <b>40/-</b> drawn in favo entral Railway, payble at a	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks mg and : 7 Marks : 15 Marks : 100 Marks : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette; pur of Senior Divisional Finance Ihansi. Candidates belonging to	2. 3. 4. 16. Have doc Year 2009- 2010- 2011- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp. Languag Hndi English	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended ification Identi ecimen S e ase of S	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem Natu of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Signatures and 1 erving Employ	Inger	ity above events e/District Comr ure-A pression (LTI 2	s to be nissione	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
	(iii) Sylla Histo cent Scou Natii Scou Natii Fee: Man SC/3 Scou	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional event Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guiding: Law ire-district/State level; knowledgio to left hand shake; salute; pra uting flags; social services at va earned? Stages in scouting ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mino me is less than ₹ 50,000/- per a	al event ore events 7 marks) /ents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course more Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. er of <b>₹ 40/-</b> drawn in favo ority and Economically be annum) are exempted fror	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks : 7 Marks : 15 Marks : 100 Marks : 100 Marks : 100 Marks : 100 Marks : Anthem; know the National & prof; Progressive training of Indian Railways Jamborette; pur of Senior Divisional Finance	2. 3. 4. 16. Have doc Year 2009- 2010- 2011- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp. Languag Hndi English	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended ification Identi ecimen S e ase of S a) Nan	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem Natu of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Signatures and 1 erving Employ ne of the organ	Inger IR Inger IB Inger Iber of Scou Inger Iber of Activ Inger Ing	ity above events e/District Comr ure-A pression (LTI 2 e employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
7.	(iii) Sylla Histo cent Scou are Scou Natio Fee: Man SC/S incoo refur	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law a tre-district/State level; knowledg to left hand shake; salute; pra uting flags; social services at va earned? Stages in scoutii ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draff/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mind me is less than ₹ 50,000/- per a ndable under any circumstances	al event ore events 7 marks) vents/National Jamboore The same being the Eligi tt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course more Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. er of ₹ <b>40/-</b> drawn in favo entral Railway, payble at so ority and Economically be annum) are exempted fror 5.	: 7 Marks : 7 Marks bility : 7 Marks : 7 Marks : 7 Marks : 7 Marks mg and : 7 Marks : 15 Marks : 100	2. 3. 4. 16. Have doc Year 2009- 2010- 2011- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp. Languag Hndi English	OR Rastra OR Pre HV Himala //e you be uuments: 10 11 12 botocopies oner (Scc attended tiffication identi decimen S e e ase of S a) Nan b) Emp	pati Rover/Rar WB/Advance O ayan Wood Bad en active mem Natu is of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Signatures and 1 erving Employ be of the organ oloyed From	Inger IR Inger of Scou Inger of Activ Inger of Acti	ity above events c/District Comr ure-A pression (LTI 2	for Mat	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
	(iii) Sylla Histo cent Mott Scou are Scou Natio Fee: Man SC/S incou refur How	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guiding: Law re-district/State level; knowledge to left hand shake; salute; pra uting flags; social services at va earned? Stages in scoutin ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mind me is less than ₹ 50,000/- per a ndable under any circumstances of to Apply: The candidates shou	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. er of ₹ <b>40/</b> - drawn in favo intral Railway, payble at o prity and Economically be annum) are exempted fror s. uld apply on a quality plair	: 7 Marks     : 7 Marks billity     : 7 Marks billity     : 7 Marks     : 15 Marks     : 100 Marks  ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette; our of Senior Divisional Finance Unansi. Candidates belonging to ackward classes (whose family m payment of fee. The fee is not m paper in the enclosed format in	2. 3. 4. 16. Have doc Year 2009- 2010- 2011- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp. Languag Hndi English	OR Rastra OR Pre HV Himala /e you be uments: 10 11 12 btocopies oner (Scc attended tification identi ecimen S e ase of S a) Nan b) Emp c) Desi	pati Rover/Rar NB/Advance O ayan Wood Bad en active mem Natu of the certific buts) for Scouts I: To be furnishe Marks: fication Marks Signatures and 1 erving Employ he of the organ ployed From gnation:	Inger	ity above events c/District Comr ure-A pression (LTI 2 re employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
7.	(iii) Sylla Histo cent Mott Scou are Scou Nati Fee: Man SC/S incoo refur Hind phot	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guiding: Law tre-district/State level; knowledge to left hand shake; salute; pra uting flags; social services at va earned? Stages in scoutin ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mino me is less than ₹ 50,000/- per a ndable under any circumstances ito Apply: The candidates should i/English only. The application s lographs of the candidate should	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. er of ₹ <b>40/-</b> drawn in favo entral Railway, payble at co prity and Economically be annum) are exempted fror s. uld apply on a quality plair should be filled in their owr d be pasted in the specifie	: 7 Marks     : 7 Marks bility     : 7 Marks bility     : 7 Marks     : 15 Marks     : 100 Marks     : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these bay; Progressive training of Indian Railways Jamborette; bur of Senior Divisional Finance Uhansi. Candidates belonging to ackward classes (whose family n payment of fee. The fee is not n paper in the enclosed format in n handwriting. One passport size ed space on the application form	2. 3. 4. 16. Hav doc Year 2009- 2010- 2011- Note: Phy Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp Languag Hndi English 20. In c	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco t attended tiffication identi den	pati Rover/Rar NB/Advance O ayan Wood Bar en active mem and the certific buts) for Scouts fication Marks: fication fication fication fication fication fication fication fication fication fication fication fication fication	Inger	ity above events comr ure-A pression (LTI 2 e employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
7.	(iii) Sylla Histo cent Mott Scou are Scou Nation SC/S incol refur How Hind phot	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law are-district/State level; knowledge to left hand shake; salute; pra uting flags; social services at va earned? Stages in scoutii ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mind me is less than ₹ 50,000/- per a ndable under any circumstances (To Apply: The candidate shoul signed on the top by the candi	al event ore events 7 marks) /ents/National Jamboore The same being the Eligi ht-5 marks nd -7 marks) on the Indian Railway ore event -7 marks ore event -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. e air. e air. e air. e air of <b>₹ 40/-</b> drawn in favo entral Railway, payble at a brity and Economically be annum) are exempted fror s. uld apply on a quality plair should be filled in their owr d be pasted in the specific idate and attested by the	: 7 Marks     : 7 Marks bility     : 7 Marks bility     : 7 Marks     : 15 Marks     : 15 Marks     : 100 Marks     : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette; bur of Senior Divisional Finance Uhansi. Candidates belonging to ackward classes (whose family n payment of fee. The fee is not n paper in the enclosed format in n handwriting. One passport size ed space on the application form Gazetted Officer and send in a	2.         3.         4.         16.         Haw door         2009-         2010-         2010-         2011-'         Note: Phy         2010-         2011-'         Note: Phy         17. Event         18. Ident         S.N.         1.         2.         19. Spt         Languag         Hndi         English         20. In c         21. Oth	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 blocopies oner (Sco a attended iffication Identi decimen S e ase of S a) Nam b) Emp c) Desi d) Addi er qualific	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem active mem of the certific outs) for Scouts for Scouts fication Marks: fication Marks: fication Marks Signatures and 1 erving Employ the of the organ ployed From gnation: ress of the employed from for the employed from for the employed from for the employed from for the employed	Inger	ity above events comr ure-A pression (LTI 2 e employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
7.	(iii) Sylla Histo cent Mott Scou Natii Scou Natii Fee: Man SC/S incol refur How Hind phot duly close	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law a re-district/State level; knowledg to left hand shake; salute; pra uting flags; social services at va earned? Stages in scoutin ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mino me is less than ₹ 50,000/- per a ndable under any circumstances to Apply: The candidate shoul signed on the top by the candi ed cover super scribed as "REC	al event ore events 7 marks) /ents/National Jamboore The same being the Eligi ht-5 marks nd -7 marks) on the Indian Railway ore event -7 marks ore event -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. e air. e air. e air. e air of <b>₹ 40/-</b> drawn in favo entral Railway, payble at a brity and Economically be annum) are exempted fror s. uld apply on a quality plair should be filled in their owr d be pasted in the specific idate and attested by the	: 7 Marks     : 7 Marks bility     : 7 Marks bility     : 7 Marks     : 15 Marks     : 100 Marks     : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these bay; Progressive training of Indian Railways Jamborette; bur of Senior Divisional Finance Uhansi. Candidates belonging to ackward classes (whose family n payment of fee. The fee is not n paper in the enclosed format in n handwriting. One passport size ed space on the application form	2.         3.         4.         16.         Have doc         Year         2009-         2010-         2011-2         Note: Pho         Commissi         17. Event         18. Identi         S.N.         1.         2.         19. Sp         Languag         Hndi         English         20. In c         21. Other         (attach pt)	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended ification Identi Identi Becimen S e ase of S a) Nan b) Emp c) Desi d) Add er qualific btocopies	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem <b>Natu</b> of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Signatures and 1 erving Employ ne of the organ oloyed From gnation: ress of the emp cation / extra cu s of attested or	Inger	ity above events comr ure-A pression (LTI 2 e employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
7. 8.	(iii) Sylla Histo cent Mott Scou are Scou Natio Fee: Man SC/S incoo refur How Hind phot duly Lloss JHA	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocat (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law a re-district/State level; knowledg to left hand shake; salute; pra uting flags; social services at va earned? Stages in scoutifut ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mind me is less than ₹ 50,000/- per a ndable under any circumstances rto Apply: The candidates shou li/English only. The application s ographs of the candidate shoul signed on the top by the candi ed cover super scribed as "REC NSI DIVISION-2012-13".	al event ore events 7 marks) vents/National Jamboore The same being the Eligi tt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course more Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking L ioneering; Handicrafts; e air. er of ₹ 40/- drawn in favo entral Railway, payble at so ority and Economically be annum) are exempted fror s. uld apply on a quality plair should be filled in their owr d be pasted in the specific idate and attested by the CRUITMENT AGAINST S	: 7 Marks     : 7 Marks billity     : 7 Marks billity     : 7 Marks     : 10 Marks     : 100 Marks     : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette; but of Senior Divisional Finance Uhansi. Candidates belonging to ackward classes (whose family n payment of fee. The fee is not n paper in the enclosed format in n handwriting. One passport size ed space on the application form Gazetted Officer and send in a COUTS AND GUIDES QUOTA,	2.         3.         4.         16.         Haw door         2009-         2010-         2010-         2011-'         Note: Phy         2010-         2011-'         Note: Phy         17. Event         18. Ident         S.N.         1.         2.         19. Spr         Languag         Hndi         English         20. In c         21. Oth         (attach pt         22. Deta	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended ification Identi Ideni	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem active mem of the certific outs) for Scouts i: To be furnishe Marks: fication Marks Signatures and 1 erving Employ ne of the organ oloyed From gnation: ress of the emp cation / extra cu s of attested co a Paid:	Inger	ity above events b/District Comr ure-A pression (LTI 2 e employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
7.	(iii) Sylla Histo cent Mott Scou are Scou are Scou are Scou are Scou are Scou are Scou Natio Fee: Man SC/S incol refut Hindu yella Mott Scou Ant Scou Scou Ant Scou Ant Scou Ant Scou Ant Scou Ant Scou Ant Ant Scou Ant Ant Scou Ant Ant Scou Ant Ant Ant Ant Ant Ant Ant Ant	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law re-district/State level; knowledge to left hand shake; salute; pra uting flags; social services at va earned? Stages in scouting ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mino me is less than ₹ 50,000/- per a ndable under any circumstances to Apply: The candidates should signed on the top by the candi de cover super scribed as "ReC INSI DIVISION-2012-13". mto Address: the application s Gazetted Officer should be set	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. er of ₹ <b>40/-</b> drawn in favo entral Railway, payble at o ority and Economically be annum) are exempted fror s. uld apply on a quality plair should be filled in their owr d be pasted in the specific idate and attested by the <b>CRUITMENT AGAINST S</b> filled in all respect along vent by ordinary post on	: 7 Marks     : 7 Marks billity     : 7 Marks billity     : 7 Marks     : 15 Marks     : 100 Marks     : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette; but of Senior Divisional Finance Uhansi. Candidates belonging to ackward classes (whose family m payment of fee. The fee is not m paper in the enclosed format in n handwriting. One passport size bed space on the application form Gazetted Officer and send in a COUTS AND GUIDES QUOTA, with the enclosures duly attested by addressed to Senior Division	2.         3.         4.         16.         Have doc         Year         2009-         2010-         2011-2         Note: Pho         Commissi         17. Event         18. Identi         S.N.         1.         2.         19. Sp         Languag         Hndi         English         20. In c         21. Other         (attach pt)	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 btocopies oner (Sco a attended ification Identi Ideni	pati Rover/Rar WB/Advance O ayan Wood Bac en active mem active mem of the certific outs) for Scouts i: To be furnishe Marks: fication Marks Signatures and 1 erving Employ ne of the organ oloyed From gnation: ress of the emp cation / extra cu s of attested co a Paid:	Inger	ity above events comr ure-A pression (LTI 2 e employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression
7. 8. 9.	(iii) Sylla Histo cent Mott Scou are Scou are Scou are Scou are Scou are Scou are Scou Antio Fee: Man SC/S incol refut Hindu yclase JHA Who by a Pers	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: Dry of Scouting/Guiding: Law re-district/State level; knowledge to left hand shake; salute; pra uting flags; social services at va earned? Stages in scouting ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mino me is less than ₹ 50,000/- per a ndable under any circumstances of to Apply: The candidates should signed on the top by the candi de cover super scribed as "REC INSI DIVISION-2012-13". om to Address: the application s connel Officer should be se connel Officer should be se	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks) state level- ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking E ioneering; Handicrafts; e air. er of ₹ <b>40/-</b> drawn in favo entral Railway, payble at o ority and Economically be annum) are exempted fror s. uld apply on a quality plair should be filled in their owr d be pasted in the specific idate and attested by the <b>CRUITMENT AGAINST S</b> filled in all respect along vent by ordinary post on	: 7 Marks     : 7 Marks billity     : 7 Marks billity     : 7 Marks     : 15 Marks     : 100 Marks     : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette; but of Senior Divisional Finance Uhansi. Candidates belonging to ackward classes (whose family m payment of fee. The fee is not m paper in the enclosed format in n handwriting. One passport size bed space on the application form Gazetted Officer and send in a COUTS AND GUIDES QUOTA, with the enclosures duly attested by addressed to Senior Division	2. 3. 4. 16. Have doc Year 2009- 2010- 2011- Note: Pho Commissi 17. Event 18. Ident S.N. 1. 2. 19. Sp Languag Hndi English 20. In c 21. Oth (attach ph 22. Deta Mode of	OR Rastra OR Pre HV Himala re you be uuments: 10 11 12 btocopies oner (Scc attended ification identi decimen S e ase of S a) Nan b) Emp c) Dess d) Add er qualific notocopie ils of Fe paymen	pati Rover/Rar WB/Advance O ayan Wood Bad en active mem of the certific outs) for Scouts I: To be furnishe Marks: fication Marks Gignatures and 1 erving Employ ne of the organ oloyed From gnation: ress of the emp vation / extra cu s of attested or e Paid: i No.	Inger	ity above events c/District Comr ure-A pression (LTI 2 e employed: tivities Amount	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression rity name and address
7. 8.	(iii) Sylla Histo cent Mott Scou are Scou are Scou are Scou are Scou are Scou are Scou Natio Fee: Man SC/S incol refur Hond Hind phot duly closs JHA Who by a Pers Impo	Qualifications over and above eligibility conditions (a) Participation in Internationa (One event-5 marks, two or mo (b) Participation in National Events. condition; First additional events Two additional events or beyon (c) Participation in Jamboore of (One event-5 marks, two or mo (d) Event/Rallies attended at s (One event-5 marks, two or mo (e) Specialized Scout/Guides of standard judging Course/vocal (One course-5 marks, two or mo Personality test/Interview Total abus for Written Test: ory of Scouting/Guiding: Law re-district/State level; knowledge to left hand shake; salute; pra uting flags; social services at vi earned? Stages in scouting ut/Guides/Rovers/Rangers; Pi onal Jamboree; Jamboree on the Bank Draft/Indian Postal Orde ager, Jhansi Division, North Ce ST communities, Women, Mind me is less than ₹ 50,000/- per a ndable under any circumstances to Apply: The candidates should signed on the top by the candi de cover super scribed as "REC NSI DIVISION-2012-13". m to Address: the application s connel Officer, Jhansi Division, North Stantel Officer should be se connel Officer, Jhansi Division, North ortant Instructions:	al event ore events 7 marks) vents/National Jamboore The same being the Eligi nt-5 marks nd -7 marks) on the Indian Railway ore event -7 marks ore events -7 marks course Pioneering/Mappin tional Craft course nore Courses -7 marks) and promises, organizat ge of Book; scouting for ayer; flag song; National arious occasions; hiking; ng/guiding. Thinking D ioneering; Handicrafts; e air. er of ₹ <b>40/-</b> drawn in favo entral Railway, payble at cority and Economically be annum) are exempted fror s. uld apply on a quality plair should be filled in their owr d be pasted in the specific idate and attested by the <b>CRUITMENT AGAINST S</b> filled in all respect along vent <b>by ordinary post on</b> lorth Central Railway, Jha	: 7 Marks     : 7 Marks billity     : 7 Marks billity     : 7 Marks     : 15 Marks     : 100 Marks     : 100 Marks ion-District/State level; training boys/Guiding for girls in India; Anthem; know the National & proficiency Badges; How these Day; Progressive training of Indian Railways Jamborette; bur of Senior Divisional Finance Uhansi. Candidates belonging to ackward classes (whose family m payment of fee. The fee is not m paper in the enclosed format in n handwriting. One passport size bed space on the application form Gazetted Officer and send in a COUTS AND GUIDES QUOTA, with the enclosures duly attested by addressed to Senior Division	2.         3.         4.         16.         Hay         doc         Year         2009-         2010-         2011-'         Note: Phy         Commissi         17. Event         18. Identi         S.N.         1.         2.         Hadi         English         20.         In c         21.         Oth         (attach pt         22. Deta         Mode of         23.         23.         Dec	OR Rastra OR Pre HV Himala re you be uments: 10 11 12 botocopies oner (Sco a attended iffication identi decimen S e ase of S a) Nan b) Emp c) Desi d) Add er qualific notocopie ils of Fe paymen and corr	pati Rover/Rar NB/Advance O ayan Wood Bar en active mem and the certific bouts) for Scouts i: To be furnishe Marks: fication Marks fication Marks Signatures and 1 erving Employ the of the organ bloyed From gnation: ress of the employ a of attested or a paidion: contained or a software of the organ bloyed From gnation / extra cu s of attested or a paidicular of the organ bloyed From gnation / extra cu s of attested or a paidicular of the organ bloyed From gnation / extra cu s of attested or a paidicular of the organ bloyed From cuton / extra cu s of attested or a paidicular of the organ bloyed From cuton / extra cuton / e	nger  IR  Igge  Iber of Scou  Iure of Activ  Cates of the wing & State ad in Annexu  Igge Igge Igge Igge Igge Igge Igge Ig	ity above events c)District Comr ure-A pression (LTI 2 e employed: tivities tivities ee employed:	for Mal	Name of Events wi	th Place & Date ed by the State/District ing. Thumb impression

	Personnei Officer, Jhansi Division, North Central Raliway, Jhansi 284003 (U.P.)	
10.	Important Instructions:	23. Declaration: I do hereby declare that all the statements made in this application are true,
(I)	The candidate should send attested copies of the following certificates along with the	complete and correct to the best of my knowledge and belief. In the event of any information being found false or
	application:	incorrect or being not eligible in terms of eligibility criteria, my candidature/appointment is liable to be cancelled/terminated without any notice at any stage even after impanelment.
1.	Certificate issued by Bharat Scouts & Guides.	, , , , , , , , , , , , , , , , , , , ,
2.	Certificate in support of date of birth.	I also solemnly declare here that I will service the organization continuously, if considered for appointment.
3.	Certificate of Academic/Technical qualifications-Experience.	Place:
4.	Latest Caste certificate for Central Government Services issued by the competent authority, if	Date: Signature of the Applicant
	he or she belongs to SC/ST/OBC/Minority Communities.	(For official use only)
(ii)	Candidates already employed in Central/State/PSU should submit their applications through	
	proper channel duly submitting service certificate and "No Objection Certificate" from the	24. The particulars given by the candidate in item No to
(III)	employer.	Quota.
(iii)	The application with material irregularities such as un-signed, signed in capital letters, in	
	complete, illegible, without enclosures, not in prescribed profarma, without prescribed fee, without attestation of Gazetted Officer and applications received after the last date will be	Date: Countersigned by
	rejected.	Place: Signature of District Organizing Commissioner
(iv)	The Railway Administration is not responsible for any postal delay.	(Scouts/Guides)
$(\mathbf{v})$	The Railway Administration decision is final: The decision of the rejection of the application,	Name:
(•)	penalty for false information, mode of selection, allotment of post shall be final and binding on	Official address:
	the candidates. No enquiry or correspondence will be entertained by the Railway	Official seal: District Commissioner
	Administration in this connection.	
(vi)	The Railway Administration reserves the right to cancel/reject without assigning any reason	(Scouts/Guides)
(,	thereof.	Number of enclosures to be attached (Compulsory):-
(vii)	Canvassing in any form shall disqualify the candidate.	1. Attested copies of certificate in proof of age, Community, Educational Qualification, Scouting/Guiding
(viii)	Candidates can log on to our website www.ncr.indianrailways.gov.in for updates regarding	qualification certificate from the group to which attached and post held from time to time, events attended as
	the recruitment.	given in the application and other qualification/curriculum activities, if any.
	(Anil Kumar Chhapolia)	2. One passport size photograph (same as affixed in the application form) duly signed on the top should be clipped
E.e.	Senior Divisional Personnel Officer	along with the application form.
Enci	Application Format Jhansi	3. Examination fee Rs. 40/- in Bank Draft/IPO (in case of candidate belonging to UR/OBC communities.)
Date	: 10.07.2012	CONTD
Date	. 10.01.2012	

- 11
<u> </u>

EN 18/76

DETAILS OF E Name of Applicant & Father's na		ENDED	exure-A		GTH RH REAL	GURU GOBIND SINGH I Established by Go	vernment of NCT	of Delhi	RSITY
S.N. Name of the Event	Place	Date		GURU	SOBIND SINGH STHA UNIVERSITY		rka, New Delhi-1100 Telephone: 2530216		
International Event	riace	From	То			lraprastha University invites applicati	•		lidates to fill up
1.					ollowing posts:				
2.				S. No.	Name of Post (	5)	Discipline/ Subject	No. of Post (s)	Mode of Recruitment
3.				1.	Director		Human Values	01	Deputation/
National Event/National Jambo	ree					tudy & Propagation of Human Values) ssociate Professor/	Dhilosophy	01	Contract
1.				2.		essor (For USH&SS)	Philosophy	01	Regular
3.				3.		ssociate Professor/	01-Sociology	02	Regular
4.					*Assistant Prof Deputy Registr	essor (For USH&SS)	01-Linguistics For Administration	n 01	Direct/
5.				4.	(For University)	a	FOR Administration		Deputation
Jamboree on Indian Railways						fulfillment of Eligibility criteria, a per			
1.						ssistant Professor for USH&SS (Univers egarding qualication, experience, age, ag			
2.				guide	lines etc., kindly vis	sit University's website, viz., <b>http://www.i</b>	pu.ac.in.	ments and gen	cial instructions,
3.				Last c	ate for submission	of applications shall be <b>16th August, 20</b>	12.		Registrar
5.									EN 18/59
Event/Rallies attended at State	Level				: 03715- 22209	94	E	-Mail : fmti-r	ner@nic.in
1.				Fax :	03715-230358	Govt. of Indi	a		
2.						Ministry of Agric	ulture		
3.					Nor	Department of Agriculture	-	h:	
4. 5.					NO	th Eastern Region			
6.						Training & Testir	ng Institut	е	
7.						Biswanath Chariali, Sonitpur,	Assam, Pin- 7841	76	
8.				-	2/95-Estt-262	r filling up the following post on Deputa	tion Basis with the	terms & condit	tions as stipulated
Specialized Scouts / Guides co judging course/vocational craft c		ng / mapping /	standard			nstitute's website : www. dscnet.nic.in			
1.				Name	of the Post	Accountant (On deputation)			
2.				No. o		1 (One)			
3.					d of deputation	Initially for a period of one year which	h shall not ordinarily	exceed 3 (Thr	ree) years.
4. 5.				Age	ational and other	Should not exceed 56 years Essential:			
Note: Photocopies of the certificat certified by the State/District Co State/District commissioner (Guide Date:	mmissioner (So	couts) for Scout			cations	Degree in any discipline or equivaler merce discipline. <b>Desirable :</b> i. Experience in Cash & Accounts	, Establishment & A	dministrative v	vorks.
Place:	Si	gnature of Ap	plicant	Cont:	of nov	ii. Knowledge of computer applicat		ng & Networkir	ng
				Eligib	of pay lity	PB 1 Rs. 5200-20200, Grade Pay of Officers holding analogous post or w		ervice as UDC	in the grade pay
"Serving Custo			496/12 FA EN 18/48 TITUTE		,	of Rs.2400 attached to the Pay Band scribed above and possessing experi tration (Period of deputation including immediately preceding this appointme tion shall not ordinarily exceed three	d PB-1, possessing t ence in Cash & Acco g period of deputatio ent in the same or so	he educationa ounts, Establis n in another e	I qualification pre- hment & Adminis- ex-cadre post held
(An Autonomous Organizati Paper Mill Road, Himma Ri The Institute requires a Techno- Services) on temporary/contract basis as and conditions given below:- Minimum Qualification and Expe Management and Computer Application computer application. Should have administration/management. At least one Minimum 3 years experience in the areas or transfer of technologies/development & R&D meets, technology seminars/confi S&T/R&D/Technology Management orgar Salary: R\$, 40,000/- Consolidated GENERAL CONDITIONS: 1. Suitable and eminent retired pet technocommercial background & experier	ion under Ministri t Nagar, Saharanpu EQUIRE -Commercial Exe per the qualificat erience : Should i.e. combination at least one of the degree sho of management o ef management o a maintenance of t erences, busines nizations.	ry of Commerce & ur-247001 (UP) ecutive (Technolo ion/experience and have qualification of business mana degree/diploma buld be of post grav of technology project technology data ba s development m per industry of per	gy/Marketing d other terms in Business agement and in business duation level. cts/marketing ses, industry neets, etc in erson having	<ol> <li>The ext ext ana Go atte yea aga 2. The Pre Oth Pre 3. Las rea</li> </ol>	e post of Account ended further in alogous post or wi vt./ Autonomous b ested copies of re- ars and with Certi- ainst him. e application shoul sent post held (5) her Qualification (5) esent address for iod (iv) Pay scale at date of submis	ditions of service: ant will be filled on deputation basis accordance with rules and direction th five years regular service as UDC in odies/Universities/PSUs are required to elated documents through proper cha ficate from their employer that neither d be submitted in prescribed format (1) Name and full address of office (6) Dat a) Category (10) Date of return from th communication (13) Details of service p & last pay drawn (v) Brief description of sion of application : The application s hin two months from the date of pub	initially for a peri of the Govt. of Inc the Grade Pay of F o submit the applicat nnel along with the any disciplinary cas Post applied for (2) the of entry in Service he last ex-cadre pos particulars : (i) Namo of duties (14) Any oth should be submitted	lia. The cand Rs. 2400 and v tion containing copies of the se is pending Name (3) Dat (7) Educations st (11) Permar e of Employer her particulars, through proper	idates holding the working in Central full Bio-data and ACRs of last five nor contemplated te of Birth/age (4) al Qualification (8) hent Address (12) (ii) Post Held (iii) if any. r channel so as to
also apply. 2. Application along with all atteste				l ino	omplete or without	consent of their competent authority wi	ill not he entertained		

info Information provided be submitted to Director, Central Pulp and Paper Research Institute, Post Box No. 174, Saharanpur-247001 (U.P.) within 30 days of publication of the

Post Box No. 174, Saharanpur-247001 (U.P.) within 30 days of publication of the advertisement.
3. It will be contractual engagement on purely temporary basis initially for two year and extendable on the discretion of the management. However, the candidate shall have no claim for further extension, absorption or regularization in CPPRI.
4. Entitlement of leave & medical facilities as per institute Policies. Service terminal benefits like gratuity/pension etc are not applicable.
5. No TA/DA will be paid for attending the interview.
6. Candidates who have applied earlier in response to our advertisement dated

c

Govt. of India Press Shimla Applications along with necessary testimonials are invited so as to reach in the office of the Manager, Government

of India Press, Shimla-171004 (H.P.) up to 17-9-2012 for the Apprenticeship Training of Book Binder, and Litho Offset Machine Minder Trade under the Apprenticeship Act, 1961 for the ensuing session commencing from September/

6. Candidates who have applied earlier in response to our advertisement dated 6.3.2012 need not apply again.	Octob	per,2012. The parc	ticulars reg	garding	g seats	s, age, e	educat	ional qualiica	ations etc.,ar	e given below :-				
7. For more detail logon to www.cppri.org.in CANVASSING IN ANY FORM AND/OR BRINGING IN ANY INFLUENCE POLITICAL OR OTHERWISE WILL BE TREATED AS DISQUALIFICATION FOR THE POSITION.		Designated Trade	Total No. of	Rese	erved \$	Seats		Unreser- ved Seats	Mini- mum age	Educational Qualifications	Period of Training			
OR OTHERWISE WILL BE TREATED AS DISQUALIFICATION FOR THE POSITION. EN 18/39			Seats	SC	ST	овс	PH							
	1	2	3	4	5	6	7	8	9	10	11			
भारत प्रतिभूति मुद्रण तथा मुद्रा निर्माण निर्माण निगम लिमिटेड	1.	Book Binder	7	1	1	2	-	3	14 years	8th Pass or	Two years			
Security Printing and Minting										equivalent.				
Corporation of India Ltd.	2.	Litho offset	1	-	-	1		-	-do-	-do-	Three			
भारत सरकार के पूर्ण स्वामित्वाधीन		Machine Minder									years			
Wholly Owned by Govt. of India	Rate of Stipend : 1st year Rs.1490/- per month													
Corrigendum	2nd year Rs. 1700/- per month													
This has reference to Advt.No. 03/2012-OP published in Employment	published in Employment 3rd year Rs. 1970/- per month													
Newspaper Edition dt. 16th - 22nd June, 2012 for filling up 1 (One) post of			-	or the	above	mentior	ned Tr	ade, have to	join the bas	ic Training in the	Press before			
Supervisor (R&D) at S-1 Level, the number of said post has been increased		5th October, 2012												
from 1 (UR) to 4 (3-UR & 1-OBC). Other terms & conditions shall remain		lo accommodation			0									
same.		Selected candidates		0	Contrac	ct and th	ne terr	ns and condi	tions of the s	ame will be oblig	atory for both			
The candidates who are willing to apply for the said post may send their		he employer and A			( 4km = 1) /		م <b>ا</b> الم							
applications within <b>15 days from</b> the publication of this corrigendum in Employment Newspaper.		t will not be obligat		рап ог	r the IVI	lanager	of this	Press to off	er any empo	yment to the App	rentices after			
Further, the candidates who have already applied for the said post in respect		completion of training	0			ndidata								
to our earlier advertisement need not apply again.	Note	: Physically Handi	icapped at		Hell Ca	anuidate	s can	aiso appiy.			Managor			
Dy. General Manager (Pers)	davn	44115/11/0001/12	213								Manager EN 18/5			
EN 18/33	uavp										EN 10/5			

Date of publication : 04 August, 2012



# BANK NOTE PRESS, DEWAS – 455 001 (MP)

(A Unit of Security Printing & Minting Corporation of India Ltd (SPMCIL)

# Miniratna Category I CPSE

#### Wholly owned by Government of India, ISO 9001 & ISO 14001 Certified Unit

#### No. : BNP/R/149/2011-I

Bank Note Press, Dewas (MP) is one of the nine units under the "Security Printing and Minting Corporation of India Limited" (SPMCIL), a miniratna Category-I Public Sector Enterprises Company wholly owned by Government of India, Incorporated on 13.01.2006 under the Companies Act, 1956 with the objective of designing, manufacturing/printing security documents, currency and bank notes, non-judicial stamp papers, minting of coins, postage stamps, etc. SPMCIL is under the administrative control of Ministry of Finance with its registered and corporate Office at Jawahar Vyapar Bhawan, Janpath, New Delhi. It has four Minting Units at Mumbai, Kolkata, Hyderabad, Noida, four Currency/Security Printing Presses at Nashik, Dewas and Hyderabad besides a high quality paper manufacturing Mill at Hoshangabad.

Application are invited from the Indian Citizen for the under mentioned posts, which are temporary but likely to continue. Duly filled (on line and off line) in applications should reach the "Post Box No 3076, Lodhi Road, New Delhi-110003" within twenty days from the date of publication of this advertisement.

	PROJEC	TED VACA	NCIES			F	ESE	RVATI	ON STATUS	
Sr. No	Name of the post	Cadre	POST CODE	No of Posts	Scale of Pay*	UR	SC	ST	OBC	PH
1	Junior Technician (Control, Printing and Platemaking) W-I level	Workman	11	219	₹ 5200-20200 + 1800/- Grade Pay	112	32	16	59	1 VH+ 2 HH+ 3 OH
2	Junior Technician (Ink Factory), W-I level	Workman	12	25	₹ 5200-20200 + 1800 Grade Pay	13	4	2	6	-
3	Junior Technician (Electrical), W-I level	Workman	13	21(4 Sub Station + 15 Electrical + 2 Diesel Mechanic)	₹5200-20200 + 1800/- Grade Pay	11	3	1	6	
4	Junior Technician (Mechanical), W-I Level	Workman	14	23 (15 Fitter + 6 Grinder + 2 Miller)	₹ 5200-20200 +1800/- Grade Pay	11	4	2	6	
5	Junior Technician (Crane Operator), W-I level	Workman	15	1	₹ 5200-20200 + 1800/- Grade Pay	0	0	0	1	2 VH + 1 HH
6	Junior Technician (Air-conditioning), W-I level	Workman	16	5 (1 AC Plant + 4 Refrigeration)	₹ 5200-20200 + 1800/- Grade Pay	3	1	0	1	
7	Junior Technician (Civil), W-I level	Workman	17	2 (Plumber)	₹ 5200-20200 + 1800/- Grade Pay	1	0	1	0	
8	Retoucher (Designing & Engraving), S-I level	Supervisor	18	1	₹ 9300-34800 + 4200/- Grade Pay	1	0	0	0	-
9	Deputy Technical Officer (Designing & Pre-Printing), S-I level	Supervisor	19	4	₹9300-34800 + 4200/- Grade Pay	3	0	0	1	-
10	Supervisor (Control), S-I level	Supervisor	20	3 (Only for Ex-SM)	₹9300-34800 + 4200/- Grade Pay	1	1	0	1	3 EX-SM
					Total	156	45	22	81	

Scale of pay: SPMCIL is going to adopt IDA pay scale shortly which is applicable to the candidates under recruitmen

Note: For the post at Sr. No 1 to 7 (Post Code No 11 to 17) given above Degree and diploma in Engineering in any discipline will not be acceptable as gualification for direct recruitment.

#### **QUALIFICATION & EXPERIENCE:**

JUNIOR TECHNICIAN (CONTROL, PRINTING AND PLATEMAKING) (POST CODE: 11) ESSENTIAL:(i) Matriculation or equivalent examination passed. (ii) ITI/National Apprenticeship Certificate in Printing/ Platemaking/ Offset/ Letter Press/ Chemical/ Electroplating trade from Government recognized institution

JUNIOR TECHNICIAN (INK FACTORY) (POST CODE: 12) ESSENTIAL: (i) Matriculation or equivalent examination passed. (ii) ITI /National Apprenticeship Certificate in Mechanical /Electronic trade from Government recognized institution. JUNIOR TECHNICIAN (ELECTRICAL) (POST CODE: 13) ESSENTIAL: (i) Matriculation or equivalent examination passed. (ii) ITI /NAC in Electrical/Diesel trade from Government recognized institution.

JUNIOR TECHNICIAN (MECHANICAL) (POST CODE: 14) ESSENTIAL: (i) Matriculation or equivalent examination passed. (ii) ITI/NAC in Fitter/Grinder/Miller trade from Government recognized institution.

JUNIOR TECHNICIAN (CRANE OPERATOR) (POST CODE: 15) ESSENTIAL: (i) Matriculation or equivalent examination passed. (ii) ITI/NAC in Motor Mechanic trade from Government recognized institution with driving license of heavy vehicles with 2 years' experience in operation of mobile crane of 5 tonnes or more

JUNIOR TECHNICIAN (AIR-CONDITIONING) (POST CODE:16) ESSENTIAL: (i) Matriculation or equivalent examination passed. (ii) ITI /NAC in Air-conditioning/Refrigeration trade from Government recognized institution.

JUNIOR TECHNICIAN (CIVIL) (POST CODE:17) ESSENTIAL: (i) Matriculation or equivalent examination passed. (ii) ITI/NAC in Plumber trade from Government recognized institution.

RETOUCHER (DESIGNING & ENGRAVING) (POST CODE: 18) ESSENTIAL: 1<sup>st</sup> class Diploma in Printing Technology with 3 years' post qualification experience in retouching work in a Government Institute or firm of repute OR Diploma in Fine Arts with 3 years' experience in process camera. DESIRABLE: Degree in Printing Technology shall be preferred.

DEPUTY TECHNICAL OFFICER (DESIGNING & PRE-PRINTING) (POST CODE: 19) ESSENTIAL: 1<sup>st</sup> class Diploma in Mechanical Engineering/Fine Arts/Commercial Arts/ Computer Science with subject as Computer Graphic/Designing and having 3 years' post qualification industrial experience OR Degree in Mechanical Engineering/Fine Arts/ Computer Science with subject as Computer Graphic/Designing with 1 year's post qualification industrial experience.

SUPERVISOR (CONTROL) (POST CODE: 20) ESSENTIAL: (i) 1<sup>st</sup> class Diploma in Mechanical/Electrical/ Electronics/ Computer Engineering from Government recognized institution. OR (ii) 1<sup>st</sup> class Graduate in Arts/Science/Commerce with Mathematics/Arithmetic up to higher secondary. DESIRABLE: (i) With 3 years' post qualification industrial experience in Printing or similar large organization of repute. (ii) M.Sc in Arts/Science/Commerce /Statics with Mathematics/Arithmetic up to higher Secondary.

#### FULL FORM OF ABBREVIATIONS (LEGENDS):-

UR=Un-Reserved	SC=Scheduled Caste	ST= Scheduled Tribe
<b>OBC</b> = Other Backward Class	Ex-SM = Ex-Serviceman	_
OH=Orthopedically Handicapped	VH=Visually Handicapped (Low Vision)	HH= Hearing Handicapped

NOTE: Posts reserved for Physically Handicapped and Ex-servicemen will be adjusted by Horizontal Reservation i.e. the selected candidates will be adjusted against the categories of SC/ST/OBC/General to which they belong.

#### **SELECTION PROCESS:**

ection process consists of written test and interview. The venue & schedule of Written Test will be intimated to individual applicant along with the Admit Card. The same will also be placed on the website link http://specialtest.in/bnp2k12 The written test will consist of objective type questions on English, Hindi, Maths, General Knowledge and Technical. The written test will be conducted at Bhopal, New Delhi and Mumbai only. On the basis of performance in the written test, candidates will be shortlisted for the Personal Interview.

#### Age Limit: 30 years as on cut off date for submission of application i.e. twenty days from the date of publication of this advertisement.

#### **RELAXATIONS FOR AGE LIMIT:**

#### Upper age limit relaxation is given as under:

- Upto a maximum of 5 years for SC/ST candidates.
- Upto a maximum of 3 years for candidates belonging to OBC.
- Upto a maximum of 10 years if the candidate is a physically handicapped person. 3.
- For candidates belonging to SC/ST who are physically handicapped, the maximum age relaxation is 15 years. For candidates belonging to OBC who are physically handicapped, the maximum age relaxation is 13 years.
- Upto a maximum of 3 years (8 years for SC/ST and 6 years for OBCs candidates) for Ex-Servicemen. This is in addition to the period of their service in the Defence force. However, they should not have crossed 50 years of age. Relaxation in the case of govt. Servants as per orders and instructions in force by the central Govt.
- Upto 40 years in the case of departmental candidates (in case of SC/ST 45 years).
- For any other category, the age relaxation as per Govt. rules as promulgated from time to time.

- **HOW TO APPLY: To apply follow the steps given below:** 1. Candidates can submit their applications either by OFFLINE MODE or ONLINE MODE as per details given below:
- Online Application can be submitted on the website http://specialtest.in/bnp2k12 →
- given on the website. Candidat to take print out of auto generated filled in application format, paste their photograph at the appropriate places, put their signature at all pages and send it to "Post Box No. 3076, Lodhi Road, New Delhi-110 003" along with prescribed Application Fee and copies of Testimonials, through ordinary post only. The application complete in all respect should reach the above post box within 20 days from the date of publication of this advertisement. A non-refundable Bank Demand Draft of ₹100/- (Rupees One Hundred Only) drawn in favour of "General Manager, 2. Bank Note Press," payable at Dewas (M.P.) is to be enclosed along with the application.
- The General Manager, Bank Note Press, Dewas reserves the right to call only those candidates, who according to his decision suitable for the post and mere eligibility will not entitles any candidate for being called for interview or selection. In case large numbers of applications are received, the General Manager reverses the right to restrict/ short list the candidates to be called for written test/interview based on merit in particular trade/qualification. 3.
- The post notified shall be increased or decreased as per the need/requirement. The recruitment process for the posts or any particular post (S) can be cancelled/suspended/terminated without assigning any reasons. The decision of the management will be final and no appeal will be entertained.
- Those already working in Central Government/State Government PSU/Corporation must apply through proper channel in the prescribed form. At the time of joining , a proper and unconditional relieving order/discharge certificate from the previous employer will have to be produced by the candidate.
- The place of posting shall be normally Dewas (M.P.) but transferable to any of the Units under SPMCIL (Hoshangabad / Nashik / Delhi / Noida / Mumbai / Kolkata / Hyderabad).
- Application that are not in conformity with the requirements indicated in this advertisement, incomplete application and those received after the last date as also applications not accompanied with requisite demand draft will not be entertained. 7.
- There shall be written/practical test in the relevant field including General Knowledge/Maths and practical test wherever necessary. The medium of question papers for written test shall be English and Hindi. Those passing with the minimum marks prescribed by the committee shall be allowed to appear in the personal interview. The Decision of Bank Note Press, Dewas in all matters regarding eligibility, conduct of written examination, Interview and selection will be final and binding on the candidates and no correspondence will be entertained in this regard.
- The selected candidates are required to perform the duties as per directions of their superiors and have to perform the duties of any Section/Sub Section in BNP in Printing, Control, Ink Factory, Workshop, Office, Hospital as Directed and also have to perform the duties of higher / lower posts as per the requirement of the organization. The selected candidates at the S-1 level are also liable to be posted on the machines and they have to perform their duty as per directions and are required to work physically on the machine plant/equipment etc. and are liable to be posted in any section/sub-section of Bank Note Press. 10. For Security reason, the selected candidates are required to stay in the BNP colony and the Quarter will be allotted as per their entitlement depending on the availability. 11. Management reserves the right to call for any additional documentary evidence in support of educational qualification & experience of the applicant.

Candidates are advised to write their name and post applied for on the reverse side of the demand draft. No application fee needs to be paid by the candidates belonging to SC/ST/Physically challenged category.

- The application should be accompanied with attested copies of certificates in support of educational qualification, age and experience. Candidates belonging to SC/ST/OBC should furnish the attested copy of the caste certificates issued by the Competent Authority to that effect. OBC (Non-creamy layer) candicates are also required to submit a self-undertaking to that effect.
- Please note that the candidature of candidate shall be cancelled if he/she submits more than one application forms for the same post.
- Application can be submitted by a candidate only once and against only one of the posts, which means that a candidate can\_apply for any one post only. Hence, you are advised to apply for the post most suitable to your 5. Qualification, Experience, etc.
- Duly completed application should be sent by ordinary post to reach the "Post Box No. 3076, Lodhi Road, New Delhi-110 003" within 20 days from the date of publication of this advertisement. Application received late/incomplete will be rejected. Bank Note Press management will not be responsible for any postal delay/loss of document during the transit. No correspondence in this regard will be entertained. Bank Note Press will also not take responsibility to connect any certificate/remittance sent without application form. Any deviation from the prescribed format will result in rejection of the application.

#### GENERAL INFORMATION AND INSTRUCTION:

- The scales are presently on CDA pattern of pay scales but shall be changed to IDA pattern of pay scales soon.
- No travelling allowances will be paid to the candidates (except SC & ST candidates) for appearing in the Written 2. Examination/Interview. However, for SC/ST candidates, Travelling Allowance, only Second class ordinary fare (to & fro) shall be reimbursed as per Rules on production of journey details including Railway/Bus Tickets by the shortest route. The distance should not be less than 30 Kms

- 12. Canvassing in any form will be a disgualification.
- 13. For any disputes the jurisdiction shall be Dewas.
- 14. Person who has been dismissed from the service of any Govt./PSU/CPSE organization need not apply.
- 15. Before applying for the posts, the candidate must ensure that he/she is eligible according to the eligibility criteria as stipulated above. If the candidate found not eligible, his/her candidature will be cancelled at any stage of the recruitment. Please note that even if the candidate qualify in the written examination/interview and subsequently it is found that he/she do not fulfill the eligibility criteria, his/her candidature will be cancelled.
- 16. The candidate who appeared in final year's examination and result is awaited, can also apply but at the time of joining he must submit marksheet, in case he is selected in written test/interview.

#### Documents to be attached with application (photocopies):

- Higher Secondary or High School Examination certificate in support of the date of birth.
- Copy of certificate of Graduation/Post Graduation/Technical Qualification with each final mark sheet.
- Experience certificates

9

- Copy of caste certificate, duly attested (incase of reserved category candidates)
- Copy of double committe, duly attested in case of candidates applying for reserved posts. Candidate serving in Government/Semi Government/public Sector/Corporation should submit their application 6. through proper channe
- Demand Draft of ₹100/- (Non- refundable) in favour of "General Manager, Bank Note Press," payable at Dewas. 7.
  - Recent passport size photographs (two)
- Certificate by the employer as per Performa enclosed with the Application form.

Continued on page 25

Employment News 4-10 August 2012

| Ð                    |  |  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   |   |  |
|----------------------|--|--|---|--|---|---|---
---|--|--|------------------------
--
--
--
--
--
--
--
--	---	--	---	---
---	---	---	---	---
---	---	---	---	---
SEC	RPORATION	of India Li	IMITED	
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   | D   | ate   
   |   |   | catio   | on :  | 04 /  
   | Aug   | ust, 2  | 201   |  |
|                      | BE   |  |   |  |   |   |   |  
  |  | ERTI   | SEM                    | ENT.  
   
   
  | FILL   
   
   
   
   | IN C  | CAPIT  |   |   |  |   
  |   |  |   |   | EN  
   |   |   |   |   | | | | |
   |   |   |   |  |
|                      |  |  |   |  |   |   |   |  
  |  | ٦  |                        |   
   
   
  |  
   
   
   
   |   |  | post  | code  | s aiv  | ven il  
  | n the   | adv  | ertise  | men   | nt)   
   |   |   |   |   |   
   | pass  | oort siz  | ze  |  |
| noice for            | r Writ   | ten T  | est (N  | Mark   | ' <b>√</b> ' i  | n the   | e app   | ropria   
  | ate b  | <b>_</b> ` `   |                        |   
   
   
  | •  
   
   
   
   |   |  |   |   |  |   
  |   |  |   |   | í – L   
   | /UM   | BAI   | Т   | $\dashv$  | re  
   | sigi  | ned on  | ۱.  |  |
|                      |  | g by   |   |  | Г   | SC  |   | ST   
  | •  |  | UR                     |   
   
   
  |  
   
   
   
   | BC (I   | Non (  | Crea  | mv La   | aver)  | ┯┶  
  |   |  |   | rean  | nv La   
   | ver)  |   |   | $\exists$   | | | | |
   | the   | front   |   |  |
|                      |  | on [   |   |  |   |   |   |  
  |  | ╡┟   |                        | <u> </u>  
   
   
  |  
   
   
   
   | <u> </u>  |  |   | ,   |  | | | |
  | Ag  |  |   |   |   
   |   |   |   |   |   
   | onthe   |   |   |  |
|                      | portin   |  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  | _  
   
   
   
   |   | <u> </u>   |   | <u> </u>  |  |   
  | -   |  |   |   | -   
   |   |   |   | 195   |   
   | Jinia   |   |   |  |
| Female               | <u>ل</u> لا  | (Mar   | rk '✔'  | in th  | ie ap   | prop  | riate t   | box.)  
  |  |  |                        |   
   
   
  |  
   
   
   
   | (   | (i) If v   | es.   | nature  | e of   | disat   
  | oility  |  |   | an  | d its   
   | Dea   | ree   |   |   | ]   
   |   |   |   |  |
| licappe              | d? 🗌   | NO   |   | YE   | S   | (   | Mark '  | ✓' in  
  | the  | appr   | opria                  | te bo   
   
   
  | x.)  
   
   
   
   |   |  |   |   |  |   
  |   | he a   | dvert   |   |   
   |   |   | ng de   | bcum  | ents  
   | to b  | e atta  | che   |  |
| NO                   |  | Y  | ES  | _ (  | Mark<br>–   |   |   | •••  
  | •  | ate bo   | ox.)                   | 0   
   
   
  | 8 Aı   
   
   
   
   | re yo   | u em   | ploy  | ed wi   | ith S  | PMC   
  | IL? [   | NC   |   |   | YES   
   |   | (Ma   | rk '✔   | ' in tł   | he a  
   | pprop   | oriate  | bo  |  |
|                      |  |  |   |  |   |   |   | -  
  | L  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   | $\downarrow$   |   
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   | _   |  |
| l letter             | s)(As  | in N   | <i>latric</i>   | culat  | tion  | or e  | quiva   | alent  
  | cer  | ifica  | ite)                   | +   
   
   
  | +  
   
   
   
   | +   | $\left  \right $   | +   | +   | +  | +   
  |   |  | +   | +   | _   
   | +   | +   |   |   | +   
   | +   | _   | +   |  |
| ame:                 | $\vdash$   | +  | ┿┥  |  | +   | +   | +   |  
  |  |  | +                      | +   
   
   
  | +  
   
   
   
   | ╈   | +  | +   | +   | +  | +   
  |   |  | +   | +   | +   
   | ╈   | +   |   |   | +   
   | +   | +   | ╪   |  |
| l                    | $\vdash$   | +  | +   |  | +   | $\pm$   | $\pm$   |  
  |  |  | +                      | +   
   
   
  |  
   
   
   
   | $\frac{1}{1}$   |  |   | $\pm$   | $\frac{1}{1}$  | $\frac{1}{1}$   
  |   |  | $\pm$   | $\pm$   |   
   | $\frac{1}{1}$   | $\frac{1}{1}$   |   |   | +   
   | $\pm$   |   | ╈   |  | | | | |
|                      |  | +  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   | $\uparrow$  |   
   | $\uparrow$  |   |   |   |   
   |   |   | t   |  |
|                      |  | $\bot$   |   |  |   |   | St  | ate /  
  | UΤ   |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   | PIN   |   |   |   
   |   |   | Ţ   |  |
| ong                  | $\vdash$   | +  | $\square$   |  | -+  |   | _   |  
  |  |  | _                      | _   
   
   
  |  
   
   
   
   | <u> </u>  |  |   | _   |  | +   
  |   |  | _   | +   | _   
   | <u> </u>  | <u> </u>  |   |   | 4   
   |   |   | Ļ   |  |
| ++                   |  | +  | +   |  | +   | _   | +   |  
  |  |  | _                      | _   
   
   
  | +  
   
   
   
   | -   | $\left  \right $   | _   | _   | _  |   
  |   |  | _   | +   | _   
   | +   | -   |   |   | +   
   | _   | _   | +   |  |
| ++                   |  | +  | +   |  | +   | +   | St  | ate /  
  | UT   |  | +                      | +   
   
   
  | +  
   
   
   
   | +   | $\left  \right $   | +   | +   | +  | +   
  |   |  | -   | +   | +   
   | +   | PIN   |   |   | +   
   | +   | -   | +   |  | | | | |
| ++                   | Ħ  | ╈  | ++  |  | $\neg$  |   | +   |  
  |  |  | -                      |   
   
   
  | +  
   
   
   
   |   |  |   | +   | +  | +   
  |   |  |   | $\dagger$   |   
   | t   | Τ   |   |   | +   
   |   |   | t   |  |
| tion & I             | Exper  | ience  | " for   | expl   | anati   | ion c   | of vari   | ous t  
  | erm  | s giv  | en in                  | the   
   
   
  | table  
   
   
   
   | . Fill  | deta   | ails  | of Qu   | Jalifi   | catio   
  | on pe   | ertai  | ning  | to y  | ou, <u>v</u>  
   | vhic  | h ma  | akes  | you   | ı eli   
   | gible   |   | _   |  |
|                      | D  |  |   |  | 1   |   | Т   | rade   
  | s#   |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   | Divis   | ion   |   |   
   |   |   |   |  |
|                      |  |  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   |   |  |
|                      |  |  |   |  |   | _   |   |  
  |  | _  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   |   | _   
   |   |   |   |   | | | | |
   |   |   |   |  |
| +                    |  |  |   |  |   | +   |   |  
  |  | +  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   |   | +   
   |   |   |   |   | $\vdash$  
   |   |   |   |  | | | | |
| of                   |  |  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   |   |  |
| +                    |  |  |   |  |   | +   |   |  
  |  | +  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   |   | -   
   |   |   |   |   | $\vdash$  
   |   |   |   |  | | | | |
| cal orde             | ər in ti   | he tal   | ole.  |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   | #Tr   | ade   
   | to b  | e sp  | ecifi   | ed b  | у П   
   | TI/NA   | C ho  | lde   |  |
|                      |  |  |   | Pa   | iy Sc   | ale   |   |  
  |  | Fr   |                        | Perio   
   
   
  | od of  
   
   
   
   | emp   | loym   | ent   | То  |  |   
  |   |  | ast p<br>tota   | em  | drawi<br>olum   
   | n wit<br>ents   | h   |   |   | | | | |
   |   | of  |   |  |
|                      |  |  | $\pm$   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   |   |  |
| e atten              | ded if   | anv  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   |   |  |
|                      |  |  | ourse   | /Trai  | ining   |   |   |  
  |  |  |                        | I   
   
   
  | nstitu   
   
   
   
   | ution   |  |   |   |  | (   
  | Conte   | ents   |   |   |   
   |   |   |   | Dura  | atior   
   | ı   |   | _   |  | | | | |
|                      |  |  |   |  |   |   |   |  
  |  | -  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  |   
  |   |  |   |   | -+  
   |   |   |   |   | | | | |
   |   |   | _   |  |
|                      |  |  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   | _   |  |
|                      |  | - ( 1)   |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   | 1   |  |   |   |  | | | |
  | 14/   |  |   |   |   
   | (M  | lark '  | √'  |   |   
   | prop  | riate   | bo  |  |
| N                    | lame (   | or the   | ) Lang  | guag   | je  |   |   |  
  |  | -  |                        |   
   
   
  | Rea  
   
   
   
   | ad  |  | _   |   |  |   
  | Wri   | te   |   |   | $\rightarrow$   
   |   |   |   | Spe   | eak   
   |   |   |   |  | | | | |
|                      |  |  |   |  |   |   |   |  
  |  | $\rightarrow$  |                        |   
   
   
  |  
   
   
   
   |   |  | _   |   |  |   
  |   |  |   |   | $\rightarrow$   
   |   |   |   |   | | | | |
   |   |   |   |  |
|                      |  |  |   |  |   |   |   |  
  |  |  |                        |   
   
   
  |  
   
   
   
   |   |  |   |   |  | | | |
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   | -   |  |
|                      |  | four   |   | "0~  | no'   | 1 84-   | no=   |  
  |  |  | Dress                  |   
   
   
  | avet   
   
   
   
   |   | Der  |   | M D)  |  |   
  |   |  |   |   |   
   |   |   |   |   |   
   |   |   |   |  |
| raft drav<br>(e.g. S |  |  |   |  |   |   | nage<br>Issui   | -  
  |  | lote   | Pres                   |   
   
   
  |  
   
   
   
   | ole at  |  | ias (   | (M.P.)  |  | Dema  
  | and (   | Draft  | No.   |   |   
   |   |   | -   | Amou  | unt (   
   | ₹)  |   |   |  |
|                      | hoice for<br>ch you b<br>priate bo<br>lin Matric<br>te)(Supp<br>ed)<br>Female<br>dicappe<br>? NO<br>al letter<br>dicappe<br>? NO<br>al letter<br>dicappe<br>? NO<br>al letter<br>dicappe<br>? NO<br>al letter<br>dicappe<br>? NO<br>al letter<br>dicappe<br>? So di<br>dicappe<br>? So di<br>di<br>di<br>di<br>di<br>di<br>di<br>di<br>di<br>di<br>di<br>di<br>di<br>d | BE hoice for Writi ch you belong priate box lin Matriculatic te)(Supportin ed) Female dicapped? Image al letters)(As allong long long long long long long long | BEFORI<br>BEFORI<br>Noice for Written T<br>ch you belong by<br>priate box<br>In Matriculation<br>te)(Supporting<br>ed)<br>Female (Mar<br>dicapped? NO<br>? NO Y<br>al letters)(As in N<br>lame: | IN DET<br>hoice for Written Test (N<br>ch you belong by<br>priate box<br>In Matriculation<br>te) (Supporting<br>ed)<br>Female (Mark '✓'<br>dicapped? NO<br>? NO YES<br>al letters)(As in Matric<br>al letters)(As in Matric<br>La La La La<br>La La La<br>La La La<br>La La La La<br>La La La La<br>La La La La<br>La La La<br>La La La La La<br>La La La La<br>La La La La La La<br>La La La La La<br>La La La La La La La<br>La La La La La La La La<br>La La L | BEFORE FILLING     IN DETAILS      BEFORE FILLING     IN DETAILS      hoice for Written Test (Mark     ch you belong by     priate box     In Matriculation     te)(Supporting     ed)     Female     (Mark '~' in the     dicapped? NO YES     (      al letters)(As in Matriculat      Ame: | A Ur     BEFORE FILLING UP     IN DETAILED R      boice for Written Test (Mark '~' i     ch you belong by     priate box     In Matriculation     te)(Supporting     ed)     Female     (Mark '~' in the ap     dicapped? NO     YES     (Mark      Test     (Mark      (Mark      Test     (Mark      (Mark      (Mark      Test | A Unit of A | CONTRIBUTION AND MEMORY      BEFORE FILLING UP APPLICAT IN DETAILED RECRUITM      boice for Written Test (Mark '\$'' in the appropriate box     box     SC     SC | CA Unit of Security         BEFORE FILLING UP APPLICATION IN DETAILED RECRUITMENT /         IN DETAILED RECRUITMENT /         hoice for Written Test (Mark '         in Matriculation te)(Supporting | A Unit of Security  A Unit of Security  BEFORE FILLING UP APPLICATION FOR IN DETAILED RECRUITMENT ADV  bolog by priate box  SC ST In Matriculation D D M M    Permale (Mark '~' in the appropriate box.)  dicapped? NO YES NO Y | A Unit of Security Pri | Control of the post       A Unit of Security Printing         BEFORE FILLING UP APPLICATION FORMAT, PLE<br>IN DETAILED RECRUITMENT ADVERTISEM         APPLID         (ii) Post         In DETAILED RECRUITMENT ADVERTISEM         Importance box.) Selection for Written Test (Mark '\$\sigma' in the appropriate box.) Selection for Written Test (Mark '\$\sigma' in the appropriate box.)         In Matriculation       D       M       M       Y         ied)       D       M       M       Y         ied)       PES       (Mark '\$\sigma' in the appropriate box.)       Importance         idicapped?       NO       YES       (Mark '\$\sigma' in the appropriate box.)         idicapped?       NO       YES       (Mark '\$\sigma' in the appropriate box.)         idicapped?       NO       YES       (Mark '\$\sigma' in the appropriate box.)         idicapped?       NO       YES       (Mark '\$\sigma' in the appropriate box.)         idicapped?       NO       YES       (Mark '\$\sigma' in the appropriate box.)         idicapped?       NO       YES       (Mark '\$\sigma' in the appropriate box.)         idicapped?       NO       YES       (Mark '\$\sigma' in the appropriate box.)         In the appropriate box. <td cols<="" td=""><td>OWNERWORK       A Unit of Security Printing 8         BEFORE FILLING UP APPLICATION FORMAT, PLEASE<br/>IN DETAILED RECRUITMENT ADVERTISEMENT.         APPLICATION       APPLICATION FORMAT, PLEASE<br/>IN DETAILED RECRUITMENT ADVERTISEMENT.         (ii) Post Correlation       (ii) Post Correlation         hoice for Written Test (Mark '\$'' in the appropriate box.) Select an<br/>ch you belong by<br/>priate box       SC       ST       UR         I'm Matriculation<br/>(ed)       D       M       M       Y       (ii)         Female       (Mark '\$'' in the appropriate box.)       0       0       0         female       (Mark '\$'' in the appropriate box.)       0       0       0         ?       NO       YES       (Mark '\$'' in the appropriate box.)       0         dicapped?       NO       YES       (Mark '\$'' in the appropriate box.)       0         all elters)(As in Matriculation or equivalent certificate)       0       0       0         lame:       I       I       I       I       I         cation       I       I       I       I       I         lame:       I       I       I       I       I       I         lame:       I       I       I       I       I       I</td><td>Control of Security Printing &amp; M         Autor of Security Printing &amp; M         Autor of Security Printing &amp; M         Application         In Detrailed Recontinuerral overstisement. Fill         (ii) Post Code (/         hoice for Written Test (Mark '\$' in the appropriate box.) Select any ON         ch you belong by priate box         (iii) Matriculation         D       D         M       M         (i) (Mark '\$' in the appropriate box.)         dicapped?       NO         YES       (Mark '\$' in the appropriate box.)         (Mark '\$' in the appropriate box.)       08 Ar         10. Religion       1         al letters)(As in Matriculation or equivalent certificate)       1         Iame:       1       1         Iame:       1       1         Iame:       1       1         Iation &amp; Experience" for explanation of various terms given in the table       1         Iation &amp; Experience" for explanation of various terms given in the table       1         Iation de Isopation       Pay Scale       Period of of the post         Pay Scale       From       1         Iation de It post       Pay Scale       From         Iation de It post       Pay Scale       F</td><td>OWNER WARKNEE       A Unit of Security Printing &amp; Minti         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ TO<br/>IN DETAILED RECRUITMENT ADVERTISEMENT: FILLING.         APPLICATION FORMAT, PLEASE READ TO<br/>IN DETAILED RECRUITMENT ADVERTISEMENT: FILLING.         (ii) Post Code (Refer<br/>hoice for Written Test (Mark '\$' in the appropriate box.) Select any ONE C<br/>ch you belong by<br/>priate box.         SC       ST       UR       OBC (II)<br/>(II) Matriculation         III Matriculation<br/>(II) Matriculation       D       M       Y       Y         (III) Matriculation<br/>(III) Matriculation       D       M       Y       Y         (III) Matriculation<br/>(III) Matriculation       D       M       M       Y       Y         (III) Matriculation or<br/>e(0)       YES       (Mark '\$'' in the appropriate box.)       08 Are yo         ?       NO       YES       (Mark '\$'' in the appropriate box.)       08 Are yo         10. Religion       10. Religion       10. Religion       10. Religion       10. Religion         ation &amp; Experience" for explanation of various terms given in the table. Fill<br/>In       10. State / UT       10. Religion         ation &amp; Experience" for explanation of various terms given in the table.       10. Religion       10. Religion         ation &amp; Experience" for explanation of various terms given in the table.       10. Religion</td><td>Image: Section of the section of th</td><td>OWNER       A Unit of Security Printing &amp; Minting Cor         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRATT. IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR INCLUSION INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR INCLUSION OF ANY ON THE ADDR INTERNATION OF ANY ON THE ADDR INCLUSION OF A</td><td>Image: Note of the appropriate box.       OBS Construction of the appropriate box.         Second Second</td><td>Image: Note of the system o</td><td>Image: Notion of the appropriate box.       (and the appropriate box.)       (b) If yes, nature of disat (Refer the legends given in the appropriate box.)         (i) Post Code (Refer the post codes given in the appropriate box.)       (ii) Post Code (Refer the post codes given in the appropriate box.)       (iii) Post Code (Refer the post codes given in the appropriate box.)         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       (Mark 'f' in the appropriate box.)       (i) If yes, nature of disat (Refer the legends given in the legends give</td><td>Image: Notice of the system of the system</td><td>Image: Note of the second s</td><td>Image: Note of the appropriate box.)       OBS of the appropriate box.)       OBS of the appropriate box.)         01       YES       (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability in the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)         01       Post Code (Refer the post codes given in the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (I) is the (I) is the advertise (I) is the (I)</td><td>Image: Note of the second s</td><td>Aution       Aution       Aution</td><td>Image: Second Second</td><td>Date of public         Date of public         Detailed PERCENTION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br/>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN ALL PAGES         APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br/>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN ALL PAGES         APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br/>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN IN the adventisement)         INTERTIGENENT OF CONSERVENTIONS AND CONDITIONS GIVEN<br/>IN Matriculation         OBC (ST       UR       OBC (Non Creamy Layer)       OBC (Creamy Layer)         INDETAILED RECOUND ON MAIN Y       Y       Y       Y       Y       Age as on 24 August 2012         (BIOPOTION ON TORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN IN THE ADVENTMENT ADV</td><td>Image: Control of the second product of the second produc</td><td>Image: Security Printing &amp; Minting Corporation of India Ltd (SPMCIL)         Date of publication :         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDENS (SINK)         NOTATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDENS (SINK)         NOTATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONSTRUCTIONS AND CONSTRUCT</td><td>Image: Security Printing &amp; Minting Corporation of India Ltd (SPMCIL)         Data of publication : 04.         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDUNS GIVEN</td><td>Image: State / UT       V</td><td>A Unit of Security Printing &amp; Minting Corporation of India Ltd (SPMCIL)      Date of publication : 04 August, 7      BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONITONO     IN DETAILED RECRUITMENT ADVERTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN ALL PAGES      Application : 04 August, 7      Application : 04 August, 7</td></td> | <td>OWNERWORK       A Unit of Security Printing 8         BEFORE FILLING UP APPLICATION FORMAT, PLEASE<br/>IN DETAILED RECRUITMENT ADVERTISEMENT.         APPLICATION       APPLICATION FORMAT, PLEASE<br/>IN DETAILED RECRUITMENT ADVERTISEMENT.         (ii) Post Correlation       (ii) Post Correlation         hoice for Written Test (Mark '\$'' in the appropriate box.) Select an<br/>ch you belong by<br/>priate box       SC       ST       UR         I'm Matriculation<br/>(ed)       D       M       M       Y       (ii)         Female       (Mark '\$'' in the appropriate box.)       0       0       0         female       (Mark '\$'' in the appropriate box.)       0       0       0         ?       NO       YES       (Mark '\$'' in the appropriate box.)       0         dicapped?       NO       YES       (Mark '\$'' in the appropriate box.)       0         all elters)(As in Matriculation or equivalent certificate)       0       0       0         lame:       I       I       I       I       I         cation       I       I       I       I       I         lame:       I       I       I       I       I       I         lame:       I       I       I       I       I       I</td> <td>Control of Security Printing &amp; M         Autor of Security Printing &amp; M         Autor of Security Printing &amp; M         Application         In Detrailed Recontinuerral overstisement. Fill         (ii) Post Code (/         hoice for Written Test (Mark '\$' in the appropriate box.) Select any ON         ch you belong by priate box         (iii) Matriculation         D       D         M       M         (i) (Mark '\$' in the appropriate box.)         dicapped?       NO         YES       (Mark '\$' in the appropriate box.)         (Mark '\$' in the appropriate box.)       08 Ar         10. Religion       1         al letters)(As in Matriculation or equivalent certificate)       1         Iame:       1       1         Iame:       1       1         Iame:       1       1         Iation &amp; Experience" for explanation of various terms given in the table       1         Iation &amp; Experience" for explanation of various terms given in the table       1         Iation de Isopation       Pay Scale       Period of of the post         Pay Scale       From       1         Iation de It post       Pay Scale       From         Iation de It post       Pay Scale       F</td> <td>OWNER WARKNEE       A Unit of Security Printing &amp; Minti         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ TO<br/>IN DETAILED RECRUITMENT ADVERTISEMENT: FILLING.         APPLICATION FORMAT, PLEASE READ TO<br/>IN DETAILED RECRUITMENT ADVERTISEMENT: FILLING.         (ii) Post Code (Refer<br/>hoice for Written Test (Mark '\$' in the appropriate box.) Select any ONE C<br/>ch you belong by<br/>priate box.         SC       ST       UR       OBC (II)<br/>(II) Matriculation         III Matriculation<br/>(II) Matriculation       D       M       Y       Y         (III) Matriculation<br/>(III) Matriculation       D       M       Y       Y         (III) Matriculation<br/>(III) Matriculation       D       M       M       Y       Y         (III) Matriculation or<br/>e(0)       YES       (Mark '\$'' in the appropriate box.)       08 Are yo         ?       NO       YES       (Mark '\$'' in the appropriate box.)       08 Are yo         10. Religion       10. Religion       10. Religion       10. Religion       10. Religion         ation &amp; Experience" for explanation of various terms given in the table. Fill<br/>In       10. State / UT       10. Religion         ation &amp; Experience" for explanation of various terms given in the table.       10. Religion       10. Religion         ation &amp; Experience" for explanation of various terms given in the table.       10. Religion</td> <td>Image: Section of the section of th</td> <td>OWNER       A Unit of Security Printing &amp; Minting Cor         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRATT. IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR INCLUSION INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR INCLUSION OF ANY ON THE ADDR INTERNATION OF ANY ON THE ADDR INCLUSION OF A</td> <td>Image: Note of the appropriate box.       OBS Construction of the appropriate box.         Second Second</td> <td>Image: Note of the system o</td> <td>Image: Notion of the appropriate box.       (and the appropriate box.)       (b) If yes, nature of disat (Refer the legends given in the appropriate box.)         (i) Post Code (Refer the post codes given in the appropriate box.)       (ii) Post Code (Refer the post codes given in the appropriate box.)       (iii) Post Code (Refer the post codes given in the appropriate box.)         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       (Mark 'f' in the appropriate box.)       (i) If yes, nature of disat (Refer the legends given in the legends give</td> <td>Image: Notice of the system of the system</td> <td>Image: Note of the second s</td> <td>Image: Note of the appropriate box.)       OBS of the appropriate box.)       OBS of the appropriate box.)         01       YES       (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability in the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)         01       Post Code (Refer the post codes given in the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (I) is the (I) is the advertise (I) is the (I)</td> <td>Image: Note of the second s</td> <td>Aution       Aution       Aution</td> <td>Image: Second Second</td> <td>Date of public         Date of public         Detailed PERCENTION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br/>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN ALL PAGES         APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br/>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN ALL PAGES         APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br/>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN IN the adventisement)         INTERTIGENENT OF CONSERVENTIONS AND CONDITIONS GIVEN<br/>IN Matriculation         OBC (ST       UR       OBC (Non Creamy Layer)       OBC (Creamy Layer)         INDETAILED RECOUND ON MAIN Y       Y       Y       Y       Y       Age as on 24 August 2012         (BIOPOTION ON TORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN IN THE ADVENTMENT ADV</td> <td>Image: Control of the second product of the second produc</td> <td>Image: Security Printing &amp; Minting Corporation of India Ltd (SPMCIL)         Date of publication :         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDENS (SINK)         NOTATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDENS (SINK)         NOTATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONSTRUCTIONS AND CONSTRUCT</td> <td>Image: Security Printing &amp; Minting Corporation of India Ltd (SPMCIL)         Data of publication : 04.         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDUNS GIVEN</td> <td>Image: State / UT       V</td> <td>A Unit of Security Printing &amp; Minting Corporation of India Ltd (SPMCIL)      Date of publication : 04 August, 7      BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONITONO     IN DETAILED RECRUITMENT ADVERTISEMENT, FILL IN CAPITAL LETTERS &amp; SIGN ALL PAGES      Application : 04 August, 7      Application : 04 August, 7</td> | OWNERWORK       A Unit of Security Printing 8         BEFORE FILLING UP APPLICATION FORMAT, PLEASE<br>IN DETAILED RECRUITMENT ADVERTISEMENT.         APPLICATION       APPLICATION FORMAT, PLEASE<br>IN DETAILED RECRUITMENT ADVERTISEMENT.         (ii) Post Correlation       (ii) Post Correlation         hoice for Written Test (Mark '\$'' in the appropriate box.) Select an<br>ch you belong by<br>priate box       SC       ST       UR         I'm Matriculation<br>(ed)       D       M       M       Y       (ii)         Female       (Mark '\$'' in the appropriate box.)       0       0       0         female       (Mark '\$'' in the appropriate box.)       0       0       0         ?       NO       YES       (Mark '\$'' in the appropriate box.)       0         dicapped?       NO       YES       (Mark '\$'' in the appropriate box.)       0         all elters)(As in Matriculation or equivalent certificate)       0       0       0         lame:       I       I       I       I       I         cation       I       I       I       I       I         lame:       I       I       I       I       I       I         lame:       I       I       I       I       I       I | Control of Security Printing & M         Autor of Security Printing & M         Autor of Security Printing & M         Application         In Detrailed Recontinuerral overstisement. Fill         (ii) Post Code (/         hoice for Written Test (Mark '\$' in the appropriate box.) Select any ON         ch you belong by priate box         (iii) Matriculation         D       D         M       M         (i) (Mark '\$' in the appropriate box.)         dicapped?       NO         YES       (Mark '\$' in the appropriate box.)         (Mark '\$' in the appropriate box.)       08 Ar         10. Religion       1         al letters)(As in Matriculation or equivalent certificate)       1         Iame:       1       1         Iame:       1       1         Iame:       1       1         Iation & Experience" for explanation of various terms given in the table       1         Iation & Experience" for explanation of various terms given in the table       1         Iation de Isopation       Pay Scale       Period of of the post         Pay Scale       From       1         Iation de It post       Pay Scale       From         Iation de It post       Pay Scale       F | OWNER WARKNEE       A Unit of Security Printing & Minti         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ TO<br>IN DETAILED RECRUITMENT ADVERTISEMENT: FILLING.         APPLICATION FORMAT, PLEASE READ TO<br>IN DETAILED RECRUITMENT ADVERTISEMENT: FILLING.         (ii) Post Code (Refer<br>hoice for Written Test (Mark '\$' in the appropriate box.) Select any ONE C<br>ch you belong by<br>priate box.         SC       ST       UR       OBC (II)<br>(II) Matriculation         III Matriculation<br>(II) Matriculation       D       M       Y       Y         (III) Matriculation<br>(III) Matriculation       D       M       Y       Y         (III) Matriculation<br>(III) Matriculation       D       M       M       Y       Y         (III) Matriculation or<br>e(0)       YES       (Mark '\$'' in the appropriate box.)       08 Are yo         ?       NO       YES       (Mark '\$'' in the appropriate box.)       08 Are yo         10. Religion       10. Religion       10. Religion       10. Religion       10. Religion         ation & Experience" for explanation of various terms given in the table. Fill<br>In       10. State / UT       10. Religion         ation & Experience" for explanation of various terms given in the table.       10. Religion       10. Religion         ation & Experience" for explanation of various terms given in the table.       10. Religion | Image: Section of the section of th | OWNER       A Unit of Security Printing & Minting Cor         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRATT. IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INCLUSION IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CAPITAL INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR INCLUSION INTERNATION OF ANY ON THE ADDR IN CONTRAL INTERNATION OF ANY ON THE ADDR INCLUSION OF ANY ON THE ADDR INTERNATION OF ANY ON THE ADDR INCLUSION OF A | Image: Note of the appropriate box.       OBS Construction of the appropriate box.         Second | Image: Note of the system o | Image: Notion of the appropriate box.       (and the appropriate box.)       (b) If yes, nature of disat (Refer the legends given in the appropriate box.)         (i) Post Code (Refer the post codes given in the appropriate box.)       (ii) Post Code (Refer the post codes given in the appropriate box.)       (iii) Post Code (Refer the post codes given in the appropriate box.)         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       D       M       Y       Y       Y         (iii) Matriculation       (Mark 'f' in the appropriate box.)       (i) If yes, nature of disat (Refer the legends given in the legends give | Image: Notice of the system | Image: Note of the second s | Image: Note of the appropriate box.)       OBS of the appropriate box.)       OBS of the appropriate box.)         01       YES       (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability in the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)         01       Post Code (Refer the post codes given in the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (Mark '\$'' in the appropriate box.)       (I) If yes, nature of disability is the advertise (I) is the (I) is the advertise (I) is the (I) | Image: Note of the second s | Aution       Aution | Image: Second | Date of public         Date of public         Detailed PERCENTION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS & SIGN ALL PAGES         APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS & SIGN ALL PAGES         APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN<br>IN DETAILED RECOUNTIENT ADVENTISEMENT, FILL IN CAPITAL LETTERS & SIGN IN the adventisement)         INTERTIGENENT OF CONSERVENTIONS AND CONDITIONS GIVEN<br>IN Matriculation         OBC (ST       UR       OBC (Non Creamy Layer)       OBC (Creamy Layer)         INDETAILED RECOUND ON MAIN Y       Y       Y       Y       Y       Age as on 24 August 2012         (BIOPOTION ON TORMAT, PLEASE READ THE INSTRUCTIONS AND CONDITIONS GIVEN IN THE ADVENTMENT ADV | Image: Control of the second product of the second produc | Image: Security Printing & Minting Corporation of India Ltd (SPMCIL)         Date of publication :         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDENS (SINK)         NOTATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDENS (SINK)         NOTATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONSTRUCTIONS AND CONSTRUCT | Image: Security Printing & Minting Corporation of India Ltd (SPMCIL)         Data of publication : 04.         BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONDUNS GIVEN | Image: State / UT       V | A Unit of Security Printing & Minting Corporation of India Ltd (SPMCIL)      Date of publication : 04 August, 7      BEFORE FILLING UP APPLICATION FORMAT, PLEASE READ THE INSTRUCTIONS AND CONITONO     IN DETAILED RECRUITMENT ADVERTISEMENT, FILL IN CAPITAL LETTERS & SIGN ALL PAGES      Application : 04 August, 7      Application : 04 August, 7 |

23 Any additional information regarding Research / Publications:

25

- <b>-</b>			fice Address : lephone Nos. :	EN 18/49
records and found correct	ng or contemplated against the candidate. There is nothing in andidate, which makes him ineligible for consideration for	forw 3. 4.		67
<ol> <li>Copy of certificate of Graduat</li> <li>Experience certificates.</li> <li>Copy of caste certificate, duly</li> </ol>	<ul> <li>k '~')</li> <li>ool Examination certificate in support of the date of birth.</li> <li>on/Post Graduation/Technical Qualification with each final mark sheet.</li> <li>attested (incase of reserved category candidates).</li> <li>uly attested in case of candidates applying for reserved posts.</li> </ul>	6. 7. 8. 9.	Candidate serving in Government/Semi Government/public Sector/Corporation should submit their application through proper channel. Demand Draft of ₹100/- (Non-refundable) in Favour of <b>"General Manager, Bank Note Press"</b> , payable at Dewas. Recent passport size photographs (2 Nos.) Certificate by the employer as per Performa enclosed with the Application form.	
found false or incorrect or sup India. I hereby agree that any jurisdiction and courts/tribunal conditions mentioned in the A	pressed or I do not satisfy the egibility criteria my candidature/a egal proceeding in respect of any matter or claim or dispute out	ppoi of thole a	e best of my knowledge and belief. I understand that in the event of any information being ntment, at any stage is liable to be cancelled/terminated. I am willing to serve anywhere in his application and/or out of the said advertisement shall be instituted by me only at Dewas and exclusive jurisdiction to try the case/dispute. I undertake to abide by all the terms and (Signature of the Candidate)	
24 Details of computer knowl	edge & experience:			

<sup>.....</sup> 

#### Employment News 4-10 August 2012





# Oil and Natural Gas Corporation Ltd.

#### RECRUITMENT OF GRADUATE TRAINEES-2012, ADVERTISEMENT NO. 3/2012 (R&P)

JOIN THE COUNTRY'S MOST VALUED COMPANY Oil and Natural Gas Corporation Ltd. (ONGC) is a Maharatna and a Fortune-Global 500 Company. It is ranked #2 E&P company in the World and amongst top 5 Energy Companies in Asia and ranks 21<sup>et</sup> among leading global energy majors as per 'Platts' Top 250' Global Energy Company Ranking 2012. It is ranked 25<sup>th</sup> among the Global Publicly-listed energy companies as per 'PFC Energy 50' list in 2012. It ranks 171st in the Forbes Global 2000 list of 2012. ONGC is the only Indian energy major in 'Fortune's Most Admired List 2012' under 'Mining, Crude Oil Production' category (March 2012).

ONGC, through its subsidiary ONGC Videsh Ltd. (OVL), is India's biggest Transnational Corporate with overseas investment of over 12 billion USD in 15 countries. ONGC has been bestowed with "Most Attractive Employer" Award instituted by Ma Foi Randstad, to encourage best practices and building the "Employer Brand".

ONGC is looking for promising, energetic and young Geo-scientists, Engineers, MBAs, and CAs/ ICWA's with bright academic record to join the organization as Class-I executive (E-1) in the following disciplines- Geology. Geophysics, Reservoir, Chemistry, Programming, Production, Drilling, Cementing, Mechanical, Electrical, E&T, Instrumentation, Civil, Transport, Finance, HR, Materials Management, Medical and Security. The pay scale is in the grade of Rs. 24,900 - 50,500/- with an increment of 3% per year. Besides Basic Pay, the employee is entitled to allowance @ 47% of Basic Pay under Cafeteria Approach, Dearness Allowance, HRA/Company Accommodation, Contributory Provident Fund, Conveyance Maintenance, Substantial Performance Related Pay (PRP), Medical Facility for self and dependents, Gratuity, Self Contributory Post Retirement Benefit Scheme and Composite Social Security Scheme as per Company rules.

The Company offers one of the best compensation packages in cost to company (CTC) terms in the country with opportunity of merit-oriented advancement in a professionally managed organization focused on growth.

SI. No.	Discipline					Posts		
		Gen	OBC	SC	ST	PWD	Total	Minimum Essential Qualification (Refer point B also)
1.	Geology	25	13	5	7	-	50	Post Graduate Degree in Geology/ M.Sc. or M.Tech (Petroleum Geoscience/ Petroleum Geology) with minimum 60% marks.
2.	Geophysics (Surface)	22	4	2	2	-	30	Post Graduate Degree in Geophysics OR Physics with Electronics with minimum 60% marks.
3.	Geophysics (Wells)	16	7	1	-	-	24	Post Graduate Degree in Geophysics OR Physics with Electronics with minimum 60% marks.
4.	Reservoir	24	14	8	1	-	47	Post Graduate Degree in Geology/ Chemistry/ Geophysics/ Mathematics/ Physics /Petroleum Technology with minimum 60% marks (Must have Mathematics / Physics at B.Sc. level) OR Graduate degree in Chemical / Petroleum Engineering/ Applied Petroleum Engineering with minimum 60% marks.
5.	Chemistry	34	17	7	2	-	60	Graduate Degree in Chemical Engineering with minimum 60% marks OR Post Graduate Degree in Chemistry with minimum 60% marks.
6.	Programming+*	11	4	4	2	*(HH)	21	Graduate Degree in Computer Engineering with minimum 60% marks OR Post Graduate in Computer Applications (MCA)/ Computer Science with minimum 60% marks OR 'B' level diploma as defined by Deptt of Electronics, GOI.
7.	Production	110	56	29	25	-	220	Graduate Degree in Chemical / Mechanical / Petroleum Engineering/ Applied Petroleum Engineering with minimum 60% marks.
8.	Drilling	58	36	6	10	-	110	Graduate Degree in Mechanical / Petroleum Engineering with minimum 60% marks.
9.	Cementing	10	6	3	1	-	20	Graduate Degree in Mechanical / Petroleum Engineering with minimum 60% marks.
10.	Mechanical	30	18	1	11	-	60	Graduate Degree in Mechanical Engineering with minimum 60% marks.
11.	Electrical	20	12	1	7	-	40	Graduate Degree in Electrical Engineering with minimum 60% marks. Should have certificate of competency as Electrical Supervisor.
12.	E&T	26	11	8	-	-	45	Graduate Degree in Electronics/ Telecom/ E&T Engineering with minimum 60% marks OR Post Graduate Degree in Physics with Electronics with minimum 60% marks.
13.	Instrumentation	19	3	8	-	-	30	Graduate Degree in Instrumentation Engineering with minimum 60% marks.
14.	Civil	12	3	-	-	-	15	Graduate Degree in Civil Engineering with minimum 60% marks.
15.	Transport	6	1	2	2	-	11	Graduate degree in Auto/ Mechanical Engineering with minimum 60% marks OR MBA with minimum 60% marks.
16.	Finance & Accounts+*	23	10	-	1	*(HH)	34	Graduate Degree with ICWA / CA or MBA with specialization in Finance with minimum 60% marks.
17.	HR+*	13	4	5	3	*(VH)	25	MBA with specialization in Personnel Management / HRD / HRM with minimum 60% marks OR Post Graduate degree in Personnel Management/ IR/ Labour Welfare with minimum 60% marks.
18.	MM+*	19	6	6	-	*(HH)	31	Engineering Graduate in Chemical/ Mechanical/ Petroleum/ Applied Petroleum/ Auto/ Electrical/ Instrumentation/ Civil/Electronics/ Telecom/ E&T/Computer Engineering with minimum 60% marks OR MBA with specialization in Materials Management/Inventory Control with minimum 60% marks OR Graduate degree with PG Diploma in Material Management awarded by Indian Institute of Materials Managemen recognized for the purpose of recruitment to superior posts in the Central Government with minimum 60% marks.
19.	Medical	4	1	1	1	-	7	MBBS with Valid Registration
20.	Security	5	2	-	2	-	9	Post Graduate Degree with 2 years service with Armed Forces or Central Police Organisation. (Minimum Physical Standards as given below #)
Total							889	

#### A: DETAILS OF DISCIPLINES AND MINIMUM ESSENTIAL QUALIFICATIONS

- \* 08(eight) posts in HR are reserved for Person with Disabilities(PWD) under VH criteria
- O4(four) posts in MM/Finance/ Programming disciplines are reserved for Person with Disabilities under HH criteria

#### # Minimum Physical Standard requirement for Security discipline:

a) Minimum height 168 cms (for tribes/ hillmen-163 cms). Chest-81 cms. With expansion of 5 cms.

b) For persons from state of Assam: Minimum height -163 cms (for tribes/ hillmen-160 cms) Chest-79 cms. With expansion of 5 cms

#### **B: ESSENTIAL REQUIREMENTS:**

The minimum percenta	The minimum percentage of marks in the qualifying examination/ degree is as under (Excluding Security discipline)         Subjects       Minimum %age of marks required for Gen/ OBC/ SC/ ST/ PWD/ Departmental         1. Engg/ Science subjects       Minimum 60% marks         2. MBA/ PG Degree       Minimum 60% marks         3. ICWA / CA/ MBBS       Pass								
Subjects	Minimum %age of marks required for Gen/ OBC/ SC/ ST/ PWD/ Departmental								
1. Engg/ Science subjects	Minimum 60% marks								
2. MBA/ PG Degree	Minimum 60% marks								
3. ICWA / CA/ MBBS	Pass								
Wherever CGPA/ OGPA/ CPI/ DGPA or letter grade in degree is awarded, e to this effect from the Univ./ Instt, which shall be required to be submitted	equivalent % of marks should be indicated in the online application as per norms adopted by concerned Univ/ Instt. Please also obtain a certificate ed at the time of interview.								

As on 26.08.2012 for all posts except Drilling and Cementing: 1.Gen.-30 Years, 2. OBC (Non- Creamy Layer) - 33 Years, 3. SC/ST- 35 Years and 4. PWD – 40 Years for Gen, 43 years for OBC& 45 years for SC/ST category.

For Drilling and Cementing: As on 26.08.2012, 1. Gen. - 28 Years, 2. OBC (Non Creamy Layer) - 31 Years and 3.SC/ST - 33 Years.

OBC, SC, ST & PWD Certificate should be in prescribed format meant for appointment to posts under the Government of India. (Copy of the same need to be produced at the time of written test and interview, in case qualified in the written test). The Caste Certificate if not issued in the prescribed format by the designated authority, candidates will not be permitted to appear in the written test/interview. Prescribed format of the caste certificate for OBC/SC/ST & PWD for appointment to posts under the Government of India can be down-loaded from the online application site, if required. Continued on page 27

#### Continued from page 26 -

#### D: SELECTION PROCESS

(a) Eligible candidates will be required to appear for Written test (Objective Type) comprising of three sections - General Awareness, Concerned subject, and an Aptitude test (comprising of Reading Comprehension, Verbal/ Non-verbal Reasoning, Numerical Ability/ Quantitative Aptitude, Data Interpretation etc) for a total duration of 03 hours. (b) The candidates who qualify in the written test shall be called for psychometric test and interview as per merit and criteria decided by the Management. In order to be selected, candidates, in addition to fulfilling the requisite qualification criteria, are required to qualify in the written test and thereafter again in the interview separately. (c) The written test is tentatively scheduled on **07.10.2012**. (The exact date of the test shall be communicated to the candidates through admit card and will also be available on ONGC website www.ongcindia.com). (d) Screening and selection will be based on the details provided by the candidate; hence it is necessary that applicants should furnish only accurate, full and correct information. Furnishing of wrong / false information will be a disqualification and ONGC will NOT be responsible for any consequence of furnishing of such wrong/false information. (e) ONGC departmental candidates must ensure filling their own CPF Number of ONGC in the appropriate field in the online form, failing which they shall not repeat SHALL NOT be screened/ considered as departmental candidates from ONGC. (f) Candidate shortlisted for interview will be required to upload his/her scanned documents of qualifying degree on the online application website by a cutoff date (to be informed later) before interview, failing which the candidate may not be interviewed.

#### E: HOW TO APPLY

# Eligible applicants would be required to apply Online ONLY (on the Internet) through the link 'Apply Online' on ONGC's website: www.ongcindia.com. No other mode, repeat no other mode of application shall be accepted.

- 1. Before registering/submitting their applications on the website the candidates should possess the following:
- a) Valid E-mail ID.
- b) Challan form downloaded and duly filled with the fee deposited and acknowledged by the concerned bank.
- c) Scanned copies of recent passport size colour photograph of the candidate with white background (not more than 50 KB size), signature of the candidate (not more than 20 KB size) and Bank challan (with bank seal and journal number, not more than 100 KB size).
- 2. The candidate can access the online application form at www.ongcindia.com. The online registration site would be open from 10:00 hours on 04.08.2012 to 20:00 hours on 26.08.2012.
- 3. All correspondence with candidates shall be done through E-mail only. All information regarding examination schedule/ admit card/ interview call letters etc. shall be provided through E-mail. Responsibility of receiving, downloading and printing of admit card/ call letter shall be that of the candidate. ONGC will not be responsible for any loss of E-mail sent, due to invalid/ wrong E-mail ID provided by the candidate or delivery of Emails to spam/bulk mail folder etc.
- 4. Online Application and Payment methodology will be available on online application site.
- 5. General and OBC candidates are required to deposit the registration fee of Rs. 500/- and SC/ST/PWD candidates are required to deposit registration fee of Rs. 100/-. Registration fee is non-refundable. Registration Fee can be deposited at any branch of State Bank of India through challan. The fee is to be deposited in ONGC Power Jyoti A/C Number **30827318409** of SBI, Tel Bhavan, Dehradun. Payment is to be made as per the designated process only. No other mode of payment would be accepted. Applicants should not deposit fee through instruments like Demand Draft/ Banker Cheques/ IPO, online transfer of money into ONGC account etc. if any applicant makes payment through any such mode fee will NOT be returned/ refunded. Therefore applicants should pay the fee through downloaded challan form (designated process) only.
- 6. Departmental candidates from ONGC would also be required to deposit the applicable registration fee through the challan form. However, the same would be reimbursable.

#### F: Written Test Centers

The written test will be conducted at the following cities:

1. Ahmedabad 2. Bengaluru 3. Chennai 4. Delhi 5. Guwahati 6. Hyderabad



BANARAS HINDU UNIVERSITY Varanasi- 221005

Tel.: 0542-6703236,2368781

Fax: 0542-2369951 , Website:: www.bhu.ac.in

(Advertisement No. 01/2012-2013)

(Established by Parliament by Notification No. 225 of 1916) RECRUITMENT AND ASSESSMENT CELL

Last date for receipt of applications: 18-08-2012

APPLICATIONS are invited from the Indian Citizens on the prescribed form for the Nonteaching Group 'A' Administrative Sector positions of Registrar, Finance Officer and Internal Audit Officer as per the following details:

1. REGISTRAR (Post Code-1426): One Post (General) in the pay scale of PB- IV, Grade Pay Rs. 10000/-.

The appointment of Registrar shall be made for term of 5 years (he shall be eligible for reappointment for a second term) or till the age of superannuation whichever is earlier. The amendment of Statutes of the University making the post of Registrar a tenure post of 5 years duration is under consideration of the Visitor. In the event of disapproval by the visitor, it will be open for the selected incumbent to apply for absorption on permanent basis at the end of the 5 year tenure. The in-service candidates shall forward their applications through proper channel.

**E.Q.**: (1) Master's Degree with at least 55% of the marks or its equivalent grade of B in the UGC seven point scale. (2) At least 15 years of experience as Assistant Professor in the AGP of Rs. 7000 or above or with 8 years of service in the AGP Rs. 8000 or above including as Associate Professor along with experience in Educational Administration. **OR** Comparable experience in research establishment and/or other institutions of higher education. **OR** 15 years of Administrative experience of which 8 years as Dy. Registrar or an equivalent post.

**D.Q**.: Ph.D. degree, Degree in Management or L.L.B., Knowledge of Computers, Experience of egovernance.

Age Limit: The candidate preferably should be not above 57 years of age. The retirement age for

7, Kochi 8, Kolkata 9, Lucknow 10, Mumbai 11, Ranchi

Candidates have to choose one of these cities as Test Centre and **no change will be allowed** subsequently. However, ONGC **reserves the right to change** any of the above mentioned test cities at its discretion.

#### **G: GENERAL INSTRUCTIONS**

(a) The courses offered by Institutions/ Universities through the regular mode should be approved/ recognized by Association of Indian Universities (AIU)/UGC/AICTE. And in case of distance education courses the same should be recognized by the joint committee of DEC, UGC and AICTE (b) Final year/ semester students who are awaiting their results on or before the interviews, likely to be held in November/ December 2012, may also apply for the posts. (c) Reservation provided for PWD candidates as per the instructions on the subject. (d) Before applying the candidate should ensure that he/she fulfils the eligibility criteria and other norms mentioned in the advertisement. (e) Applicants are required to apply online only. No manual/ paper application will be entertained. (f) Candidature of the registered candidate is liable to be rejected at any stage of recruitment process or after recruitment or joining if any information provided by the candidate is found false or is not found in conformity with eligibility criteria mentioned in the advertisement. (g) Eligible SC/ST/PWD candidates called for written test will be reimbursed second class rail / bus fare by the shortest route, on production of railway ticket / number or bus ticket (candidates opting for examination city other than the city nearest from mailing address will not be paid TA). (h) Requests for change of mailing address, examination centre / category / discipline as declared in the online application, will not be entertained. However, ONGC reserves the right to cancel or add any centre depending on the response in that area/centre. (i) The Print out of registration slip should not be tampered with. In case of any overwriting or tampering of Registration slip, the candidature of the candidate shall be rejected. (j) Candidates should retain the copy of their Challan and Registration Slip for future reference. (k) Candidates are required to deposit the applicable non refundable registration fee, as indicated in payment methodology at point E-5 above, at any branch of State Bank of India. Candidature of candidates making deposition of sub denomination fee or depositing fee through any mode other than prescribed method, will be rejected. (I) Candidates in employment of Public Sector undertaking/ Govt. service will be required to produce No Objection Certificate at the time of interview. (m) Court of Jurisdiction for any dispute will be New Delhi. (n) ONGC Departmental candidates will be allowed relaxation in age as per existing rules. (o) An application once made will NOT be allowed to be withdrawn and the fee once paid will NOT be refunded on any account nor can it be held in reserve for any other examination or selection process.

#### H: NOTE

- The candidates applying for the GT-2012 examination should ensure that they fulfil all eligibility conditions for admission to the Examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions. Mere issue of admission certificate to the candidate will not imply that his/her candidature has been finally cleared by ONGC. ONGC takes up verification of eligibility conditions with reference to original documents only after the candidate has gualified for Interview.
- 2. Appointment of selected candidates will be subject to their passing the Company's Medical Examination as per standards laid down under ONGC's Medical & Health Policy.
- 3. The selected candidates are liable to be posted anywhere in India or abroad.
- 4. For more information about the Company you may visit our website www.ongcindia.com.

#### I: IMPORTANT DATES

ONGC is not responsib

a)	Registration start Date	04.08.2012, 10:00 hrs.
b)	Last date for registration	26.08.2012, 20:00 hrs.
C)	All India Written Test (Tentative)	07.10.2012

Result of the written test will be declared tentatively in the **first week of November**.

#### J: IMPORTANT NOTICE TO ALL CANDIDATES

Any sort of canvassing or influencing the officials related to the selection/recruitment process would result in immediate disqualification of the candidate. In case of any dispute, the decision of the management of ONGC will be final & binding on all candidates. DGM (HR)-Rectt

Applications of only such officials /candidates will be considered as are routed through proper channel and are accompanied by (i) Bio-data in the proforma given, (ii) Photocopies of ACRs for the last 5 years attested on each page, (iii) vigilance clearance certificate, (iv) Integrity Certificate (v) a certificate from the controlling officer to the effect that they can be spared immediately in the event of selection.

#### General Instructions to the Candidates

1. No TA/DA shall be paid to the candidates for attending the interview. However, the SC/ST candidates will be paid second class railway/bus fare by shortest route **by cheque**.

2. Eligibility of a candidate and satisfaction of any other Short-listing criteria shall be considered as on the last date of the receipt for application.

 Relaxation of 5% marks (from 55% to 50%) will be provided at the Master's level in case of SC/ ST candidates for the post of Registrar.

4. Reservation/Relaxation for SC/ST/Physically challenged candidate (wherever applicable) shall be as per Govt. of India norms.

5. Separate application form should be submitted for different post. Application fees once paid shall not be refunded under any circumstances.

6. (i) Application after the last date, (ii) incomplete in any respect and (iii) any fresh paper/ enclosures after closing date, shall not be considered.

7. Certificate in support of experience should be in proper format i.e. it should be on the organization's letter head, bear the date of issue, specific period of work, name and designation of the issuing authority along with his signature.

8. The University shall verify the antecedents or documents submitted by a candidate at any time at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/ background and has suppressed the said information, then his services shall be terminated.

9. The University reserves the right not to fill up any of the vacancies advertised if the circumstances so warrant.

10. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify/

the post is 62 years.

**2. FINANCE OFFICER (Post Code-1427)**: One post on deputation basis from any organized services of the Govt. of India.The Finance Officer shall be a whole time salaried Officer in the Scale of Pay of Rs. 37400 - 67000 plus GP of Rs. 10000. The applicant shall be holding an analogous post in the same scale of pay in his parent organization. The candidate shall preferably have at least 5 years of service left before superannuation.

The responsibilities of Finance Officer in the University include preparation of Annual Accounts and Budget, getting the accounts audited by the Office of CAG, managing the properties and funds of the University and advice the University with regard to its financial policies. The magnitude of the University is well-known to all concerned and the person appointed as Finance Officer in the University is required to be well versed in handling and managing funds and grants to the tune of more than Rs. 300 Crores annually.

Applications of only such officials/candidates will be considered as are routed through proper channel and are accompanied by (i) Bio-data in the proforma given, (ii) Photocopies of ACRs for the last 5 years attested on each page, (iii) vigilance clearance certificate, (iv) Integrity Certificate (v) a certificate from the controlling officer to the effect that he can be spared immediately in the event of his appointment.

**3. INTERNAL AUDIT OFFICER (Post Code-2557)**: One post on deputation basis from the Office of Comptroller and Auditor General of India. The scale of pay attached to the post is Rs. PB-3, GP-7600. The applicant shall be either holding an analogous post in the same scale of pay or who has worked in the immediately lower scale (PB-3, GP-6600) for not less than 4 years in his parent organization. The candidate shall preferably have at least 5 years of service left before superannuation.

The job of Internal Audit Officer involves not only internal audit but also giving advice / opinion on issues like pay fixation, pension, establishment and other matters from audit point of view.

withdraw/ cancel any communication made to the candidates.

11. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.

Applicants who are in employment should route their applications through proper channel.
 Candidates should send self-attested copies of certificates and mark-sheets from Matriculation onwards in support of their qualifications. Originals should not be sent along with the application but these must be produced at the time of interview.

14. Candidates are advised to satisfy themselves before applying that they possess at least the minimum essential qualifications laid down in the advertisement.

15. No correspondence will be entertained from candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview.

16. Canvassing in any form will be a disqualification.

17. No interim correspondence shall be entertained.

18. The University reserves the right to withdraw any advertised post(s) at any time without giving any reason. Mere eligibility will not entitle any candidate for being called for interview. More stringent criteria may be applied for short-listing the candidates to be called for interview. Applicants having higher qualification and merit will be given preference.

19. Application form along with detailed instructions can be downloaded from our website: www.bhu.ac.in. The duly filled in application forms complete in all respects along with a MICR Coded Demand Draft of Rs. 200/- (Rs. 50/- for SC/ST candidates) drawn in favour of the Registrar, Banaras Hindu University payable at S.B.I., BHU Branch (Code 0211), Varanasi must reach the Professor-in-Charge, Recruitment & Assessment Cell, Holkar House, BHU, Varanasi - 221005 (India) on or before 18.08.2012.

Dated:

Asstt. Registrar (RAC) EN 18/77

Employment News 4 - 10 August 2012

**STAFF SELECTION COMMISSION** 

# Karnataka-Kerala Region

#### (ADVERTISEMENT NO. KKR-03/2012)

#### Category No. 1/BG:

Name of the Post & Department: Senior Translator in Central Translation Bureau Vacancy: 05–UR and 04-OBC(The post is suitable for PH – HH, B, LV, OA & OL) Pay Scale: 9300 - 34800 with Grade Pay of Rs.4600/- (General, Central Service

Group 'B', Non-Gazetted)

Age Limit: Not exceeding 30 years (Relaxable by 05 years for Government servants/ Departmental candidates, Relaxable by 03 years for OBC, No age relaxation for SC/ ST)

**EQ:** (i) Master's Degree from a recognized University or equivalent in Hindi with English as a subject at Degree level OR

> Master's Degree from a recognized University or equivalent in English with Hindi as a subject at Degree level OR

> Master's Degree from a recognized University or equivalent in any subject with Hindi and English as subjects at Degree level OR

> Master's Degree from a recognized University or equivalent in any subject with Hindi medium and English as a subject at Degree level OR

> Master's Degree from a recognized University or equivalent in any subject with English medium and Hindi as a subject at Degree level.

Three years' experience of terminological work in Hindi and/or Translation (ii) work from English to Hindi or vice versa preferably of technical or scientific literature OR

Three years' experience of teaching, research, writing or journalism in Hindi DQ: Knowledge at the level of Matriculation of a recognized Board or equivalent of one of the Languages other than Hindi which are included in the Eighth Schedule of the Constitution.

IP: New Delhi with AISL.

JR: Translation of Non-Statutory manual Code work and procedural literature pertaining to various Ministries/Departments etc. of Government of India.

#### Category No. 2/BG:

Name of the Post & Department: Instructor (Marine Engineering) in Central Institute of Fisheries, Nautical & Engineering Training

Vacancy: 01 - UR (The post is identified not suitable for PH candidates)

Pay Scale: 9300 - 34800 with Grade Pay of Rs. 4200/- (General, Central Service Group 'B', Non-Gazetted, Non-Ministerial)

Age Limit: Not exceeding 35 years (Relaxable by 05 years for Government servants/ Departmental candidates, No age relaxation for SC/ST/OBC)

- EQ: A. (i) Degree in Mechanical or Automobile or Marine Engineering from recognized University or equivalent.
  - (ii) One year's experience of Diesel Engines OR
  - В (i) Diploma in Mechanical, Automobile or Marine Engineering from a recognised University or equivalent.
    - (ii) Three years practical experience of handling machines in a recognised workshop.

#### DQ: Nil

IP: Cochin, Kerala with AISL.

JR: Engaging classes for various training programme in workshop technology. Assisting the Chief Instructor (ME), Senior Instructor (ME) and the Mechanical Marine Engineer in imparting training and in the functioning of marine engineering workshop and vessel maintenance. Undertake fishing cruise as shore officer participant along with institutional/post-institutional trainees on board the fishing vessel for imparting practical training. Any other duties assigned by the superiors.

#### Category No. 3/BG:

Name of the Post & Department: Junior Technical Assistant in Office of the Regional Director (SR), Ministry of Corporate Affairs

Vacancy: 03 – UR (The post is identified not suitable for PH candidates)

Pay Scale: 9300 - 34800 with Grade Pay of Rs.4200/- (General, Central Service Group 'B', Non-Gazetted)

Age Limit: 30 years (Relaxable by 10 years for Government servants/Departmental candidates. No age relaxation for SC/ST/OBC)

for export as also the consignments of plant and plant materials received from abroad.

- To fumigate, treat and assist in fumigation and treatment of plants and plant 2. materials imported from abroad if such treatment becomes necessary on examination of the imported consignments.
- To assist or carry out the fumigation of plants and plant material meant for 3. export in cases where the importing country insists in fumigation prior to shipment of the consignment.
- 4. To handle the fumigations and arrange for their storage and upkeep as these are deadly poisonous gases.
- To look after the proper upkeep and maintenance of fumigation equipment 5. viz., fumigation chamber, electric blowers, applications etc.

#### Category No. 5/BG:

Name of the Post & Department: Technical Officer-1 in Directorate of Plant Protection, Quarantine & Storage, Ministry of Agriculture

Vacancy: 02-UR & 01-OBC (The post is identified not suitable for PH candidates) Pay Scale: Rs.5200 - 20200/- with Grade Pay of Rs. 2000/- (General Central Service Group 'C', Non Gazetted, Non-Ministerial).

Age Limit: 18 - 25 years (Relaxable by 15 years for Central Government Civilian servants, Relaxable by 15 years for Departmental candidates, Relaxable by 03 years for OBC, No relaxation for SC &ST)

EQ: Intermediate with Science in Zoology/Botany/Agriculture or 10+2 class pass with Science (with Zoology/Botany or Agriculture) from a recognized University/Board or equivalent

#### DQ: Nil

IP: Beypore, Karwar and Vizhinjam with AISL.

- JR: 1. To assist Technical Officer in all kinds of work relating to Plant Protection whether in the field or indoor.
  - 2. To assist in the collection and maintenance of insect and plant diseases specimen, information about pests, plant diseases and weeds and in the maintenance of pesticides, plant protection equipments and various types of display materials and of the records connected therewith.
  - To perform all duties connected with plant protection and the station or the office to which they may be attached in accordance with the orders of the controlling or senior officers of the Directorate.

#### **INSTRUCTIONS TO CANDIDATES:**

#### **1. ABBREVIATIONS USED:**

EQ: Essential Qualifications, DQ: Desirable Qualifications, GP: Grade Pay, UR: Unreserved, OBC: Other Backward Classes, SC: Scheduled Caste, ST: Scheduled Tribe, ExS: Ex-Serviceman, PH: Physically Handicapped, OH: Orthopedically Handicapped, HH: Hearing Handicapped, VH: Visually Handicapped BLA: Both Legs & Arms BA: Both Arms, OL: One Leg, BL: Both Legs, OA: One Arm, OAL: One Arm and One Leg, B: Blind, LV: Low Vision, H: Hearing, MW: Muscular weakness, Cat: Category, P.S: Pay Scale, CRFS: Central Recruitment Fee Stamps, Govt.: Government, IP: Initial Posting, JR: Job Requirements, Deg: Degree, Dip: Diploma, Sc: Science, Eqv.: Equivalent, Prof. Test: Proficiency Test, Recog.: Recognised, Univ.: University, Instt: Institute, AISL: All India Service Liability, Exp: Experience, Exam: Examination, Hr.: Higher, Sec.: Secondary, Sr.: Senior, Tech: Technical, M/o: Ministry of, D/o: Department of, O/o: Office of, UTs: Union Territories, SSC: Staff Selection Commission.

2. FEE PAYABLE: Rs.50/- (Rupees fifty only). No fee for Woman candidates, Physically Handicapped, Scheduled Castes, Scheduled Tribes and ExS. However, no fee concession would be admissible to ExS who would otherwise be considered as general candidate in terms of para 6(B)(v) of Important Instructions. Such candidates would be required to pay the requisite fee. Fee concession is not admissible to sons, daughters, and dependents of ExS. Service clerks in the last year of their colour service are not exempted from payment of fee.

Note: Mode of payment of examination fee has been indicated in para 7 of Important Instructions

3. MODE OF SELECTION: Candidates fulfilling, the minimum prescribed qualifications will be shortlisted on the basis of their educational qualifications, academic records, percentage of marks etc, or through a screening test at the discretion of the Commission. Candidates, thus, selected may be required to undergo a written proficiency test wherever applicable/required or considered necessary by the Commission at its discretion.

EQ: Degree in Commerce / Economics or Degree in Law from a recognized University. DQ: Nil

IP: Bangalore and Kochi with AISL.

JR: Scrutiny of various returns / documents filed under the Companies Act so as to find out compliance or otherwise and other activities incidental thereto under the provisions of Companies Act, 1956.

#### Category No. 4/BG:

Name of the Post & Department: Scientific Assistant-I in Directorate of Plant Protection, Quarantine & Storage

Vacancy: 02-UR, 01-OBC & 01-SC (The post is identified not suitable for PH candidates)

Pay Scale: 5200 - 20200 with Grade Pay of Rs.2800/- (General, Central Service Group 'C', Non-Gazetted, Non-Ministerial)

Age Limit: 18 - 25 years (Relaxable by 15 years for Government servants/Departmental candidates, Relaxable by 3 years for OBC and 5 years for SC. No age relaxation for ST)

EQ: B.Sc (Agriculture)

DQ: Nil

IP: Bangalore, Calicut, Alleppey and Karwar with AISL.

JR: 1. To carry out and assist in the inspection of plants and plant material meant

The Commission holds the discretion to fix different qualifying standards for different categories in the proficiency test wherever applicable. Candidates gualified on the basis of merit of proficiency test if any held, would be required to appear for Interview. Final select list would be prepared in order of merit as disclosed by the aggregate marks (marks of Proficiency Test wherever applicable and Interview/skill test as the case may be) finally awarded to each candidate taking into account the number of vacancies advertised and in that order so many candidates as are found suitable by the Commission would be recommended.

Provided further that SC/ST and OBC candidates who are selected on their own merit without relaxed standards along with candidates belonging to other communities will not be adjusted against the reserved share of vacancies.

The reserved vacancies will be filled up separately from amongst the eligible SCs, STs and OBCs which will thus comprise SC, ST and OBC candidates who are lower in merit than the last general candidate on merit list of unreserved category but otherwise found suitable for appointment even by relaxed standards.

4. HOW TO APPLY: Applications must be submitted in the format published in the Employment News/Rozgar Samachar dated 04.08.2012. ---The application form is available on the Regional Office website http://ssckkr.kar.nic.in. The applications should be submitted to the Regional Director as per the address given in the notice. Continued=

**Note (1) :** Applications submitted on a format which is not exactly the same as published in the advertisement are liable to be rejected summarily.

**Note (2):** The Commission may consider conducting the screening test or Proficiency test wherever applicable for all the post(s) on the same date or different date(s) at its discretion.

#### 5. DOCUMENTS TO BE ATTACHED WITH THE APPLICATION:

- (i) Central Recruitment Fee Stamps of Rs.50/- affixed and clearly cancelled on the application form.
- (ii) One recent passport size photograph to be pasted on the application
- (iii) Two self-addressed envelopes of 12 cms x 25 cms size, one of which should be affixed with postage stamps worth Rs.6/-.
- (iv) Documents in support of claim of SC/ST/OBC/PH/Ex-S.
- (v) Attested copies of certificates and mark statements pertaining to all the years showing age and educational qualifications. Candidates have the option to either self-attest the photocopies of various documents to be submitted by them or to submit the copies of the documents duly attested by a Gazetted Officer. Any wrong attestation so as to mislead the Commission or to gain access to the recruitment would lead to criminal/debar action against the candidate, besides cancellation of the candidature. All original certificates will be checked at the time of Personality Test/Skill Test, as the case may be, and the candidature is subject to the result of such scrutiny.
- (vi) Documents in support of claim of age relaxation (for categories not covered in item (vi) above).
- (vii) Attested copies of experience certificates.
- (viii)Candidates in Govt. service are to attach an undertaking that they have informed in writing their Head of Office/Department that they have applied for the post.

#### **6. IMPORTANT INSTRUCTIONS:**

- (i) Candidates should note that only the Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate as on the closing date of submission of application will be accepted by the Commission for determining the Age of eligibility and no subsequent request for its change will be considered or granted. Date of birth will be reckoned as on the normal closing date (i.e. 31.8.2012).
- (ii) If necessary documents as mentioned in item 5 are not submitted along with the application, the application will be rejected summarily or at any stage of the recruitment process and no request for revival will be considered.
- (iii) Incomplete or unsigned applications or applications without photograph or fee or applications received late will be rejected summarily. The Commission will not be responsible for postal delays.
- (iv) The candidates may note that provisional certificates/mark sheets in support of age, educational qualifications signed by Principals of Colleges or Schools are not acceptable by the Commission. Attested copies of mark sheets/certificates signed/issued by University's/Board's competent officers need be submitted along with the applications.
- (v) If a candidate has changed his/her name or dropped/added part of his/her name after Matriculation/SSC/Hr.Sec., he/she is required to submit an attested copy of Gazette Notification to the effect that he/she has changed his/her name after matric etc,. The changed name should also have been indicated in the Gazette Notification.
- (vi) Wherever a proficiency test has been prescribed the Commission may, at its discretion, call for interview only such candidates who obtain a certain minimum marks in proficiency test as decided by the Commission.
- (vii) Certificates in support of qualifications must have been obtained on or before closing date from recognized University/Institution. Degree/Diploma etc. obtained through open Universities/Distance education mode will not be accepted for the purpose of Educational Qualification unless it is recognized by Distance Education Council in terms of Min. of Human Resource Development Notification No. 44 dated 01/03/1995 published in gazette of India dated 08/04/1995 for the relevant period when the candidate acquired the relevant qualification.
- (viii) Closing date: Completed application forms should be received latest by <u>31.8.2012</u> (5.00 P.M.)

#### 6. (A) AGE RELAXATION:

The Upper age limit as prescribed in respect of each Category will be relaxable:-

- (i) Up to a maximum of 5 years if a candidate belongs to a Scheduled Caste or a Scheduled Tribe category.
- Up to a maximum of 3 years if a candidate belongs to OBC category in accordance with DP&T OM No. 43013/2/95-Estt(SCT) dated 25.01.1995 read with amendments made thereafter.
- (iii) Up to a maximum of 10 years if the candidate is a physically handicapped person. For candidates belonging to SC/ST/OBC who are physically handicapped, the maximum age relaxation of 10 years permissible for physically handicapped shall be in addition to the age relaxation provided in terms of column (i) and (ii) above:

and will lead such applications to be treated under General (UR) category. Representations from candidates for reconsideration of their category at subsequent stages of the recruitment will not be entertained. The Commission will however have the discretionary power to reduce/waive off any of the provisions in exceptional and deserving cases.

**Note-III:** The closing date for receipt of application will be treated as the date for OBC status of the candidate and also, for assuring that the candidate does not fall in the creamy layer. Candidate claiming OBC status may note that certificate on Creamy Layer Status should have been obtained within three years before the closing date i.e.<u>31.8.2012</u>. The Commission has decided to accept OBC certificate, in the prescribed format, issued after the closing date but before the last tier of the examination i.e., Interview/Skill Test/Computer Proficiency Test/Document Verification, as the case may be, as valid proof of belonging to non-creamy layer of OBC.

#### 6. (B) Age concession for Ex-S:

- (i) **FOR GROUP 'B' Posts**: Up to a maximum of 5 years (8 years for OBC & 10 years for SC/ST ) for Ex-Serviceman.
- (ii) **FOR GROUP 'C' Posts**: 03 years after deduction of the military service rendered from the actual age as on the Closing date (6 years for OBC & 08 years for SC/ST)

**EXPLANATION:** An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union and:-

- Who retired from such service after earning of his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension; or
- Who has been released from such service on medical grounds attributable to military service / circumstances beyond his control and awarded medical or other disability pension; or
- (iii) Who has been released, otherwise than on his own request from such service as a result of reduction in establishment, or
- (iv) Who has been released from such service after completing the specified period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity and includes personnel of the Territorial Army of the following categories namely: (a) Pension holders for continuous ambadied service

#### (a) Pension holders for continuous embodied service,

(b) Persons with disability attributable to military service, and

#### (c) Gallantry Award winners.

- (v) Ex-servicemen who have already joined government job in civil side after availing the benefit given to them as ExS for their re-employment are eligible only for age concession. However, such candidates will not be eligible for the benefit of reservation for Ex-serviceman & would have to pay the requisite fee of Rs.50/- for this recruitment.
- (vi) The period of call up Service of a ExS in the Armed Forces shall also be treated as service rendered in the Armed Forces for the purpose of para 6 (B) above.
- (vii) For any servicemen of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of age relaxation, he must have already acquired, at the relevant time of submitting his application for the Post, the status of Ex-Serviceman and/ or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces and that he would be discharged/released within the stipulated period of one year from the CLOSING DATE (i.e. 31.8.2012) on completion of his assignment. The format of certificates/ undertaking to be submitted by the candidates claiming the benefits/concessions as Ex-serviceman, are given in Appendix I & II.

**NOTE:** AGE CONCESSION IS NOT ADMISSIBLE TO THE SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN.

#### 6(C) AGE RELAXATION FOR CENTRAL GOVERNMENT CIVILIAN EMPLOYEES:

The Upper age limit is relaxable as per Govt. orders in force to the Central Government Civilian Employees who have rendered not less than 3 years continuous service on regular basis (and not on ad-hoc basis) as on closing date.

**NOTE-1:** The Central Government Civilian Employees should have rendered not less than 3 years continuous service on regular basis (and not on Ad-hoc basis) as on and should remain in Central Government service holding civil post in various Department/ Offices of Government of India till the candidate receives offer of Appointment from the Office/Department where the candidate gets finally recommended for appointment.

**NOTE-2:** Central Govt. Civilian Employees claiming the benefit of age-relaxation as Central Govt. employee would be required to submit a Certificate (as per Appendix-V) by their office indicating length of service at the time of applying for the post to enable the Commission to decide their eligibility. They may send their applications directly to the Commission after intimating their Head of Office/Department and need not send another copy through proper channel. However, in case they decide to send Application through proper channel, they must ensure that the application complete in all respects, should reach Staff Selection Commission by the CLOSING DATE. Applications shall be rejected if received late and/or not complete in all respects as provided in rules.

(iv) Up to a maximum of 5 years to candidates of Jammu and Kashmir who have ordinarily been domiciled in the State of Jammu and Kashmir during the period from 1.1.1980 to 31.12.1989 (Any person intending to avail of the aforesaid relaxation shall submit the certificate from either District Magistrate within whose jurisdiction he/she had ordinarily resided or any other authority so designated in this behalf by the Govt. of Jammu and Kashmir to the effect that he had ordinarily been domiciled in the State of Jammu and Kashmir during the period 01.01.1980 to 31.12.1989);

NOTE: Upper age is relaxable only for posts/vacancies reserved for categories like SC/ST/OBC. No such relaxation would be available for SC/ST/OBC candidates applying for UR posts/vacancies.

**NOTE-I:** Other Backward Class (OBC) for the purpose of Age Relaxation and Reservation will mean "Persons of OBC category not belonging to the Creamy Layer" as defined in Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT), dated 08.09.1993 and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated 09.03.2004 and 14.10.2008.

**NOTE-II:** Candidates claiming the benefit of reservation under OBC category not covered under the Creamy Layer must ensure that they furnish the OBC certificate duly signed by the competent authority before or by the Closing Date **(31.8.2012)** in the FORMAT prescribed by the Commission in the **Notice as Appendix-IV & IV-(A)**. Any deviation of the OBC Certificate from the prescribed format will not be accepted by the Commission SAVE AS PROVIDED ABOVE, THE AGE LIMITS PRESCRIBED SHALL IN NO CASE BE RELAXED.

#### 6(D) IMPORTANT REQUIREMENT OF PH CERTIFICATE

- (i) A disability certificate shall be issued by a Medical Board duly constituted by the Central and the State Government. The State Government may constitute a Medical Board consisting of at least 3 members, out of which, at least, one member shall be a Specialist from the relevant field.
- (ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as 'permanent',
- (iii) According to the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section (1) and (2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central and the State Government. The State Government may constitute a Medical Board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing locomotor/hearing and speech disability, mental retardation and leprosy cured, as the case may be.

#### Continued from page 29

#### 7. MODE OF PAYMENT OF FEES:

Candidates have to pay fee in the shape of CRFS. These stamps are available at all departmental Post Offices of the country. These stamps may be pasted on the application form in the space provided for the purpose. These CRFS must be got cancelled from the counter clerk of any post office including the post office of issue with the date stamp of post office in such a manner that the impression is clear and distinct to facilitate the identification of the date and the post office of issue at any subsequent stage. After getting the Recruitment fee stamps cancelled from the Post Office, the candidate may submit the application, complete in all respects to the Regional Office of the Commission in the usual manner after completing other formalities.

#### NOTE:

(i) Fee once paid will not be refunded under any circumstances.

(ii) Fee paid by cash, Bank Draft or Pay Order, IPO will NOT be accepted.

#### 8. VACANCIES MENTIONED ABOVE ARE SUBJECT TO VARIATION:-

9. SC/ST candidates called for interview will be paid T.A. as per Govt. orders. No T.A. will be paid for screening test/proficiency test, if they are held on a day other than that of Interview

10. Canvassing in any form will disqualify the candidate.

11. The job requirements of the post are indicated below the details of the post to facilitate the candidates to understand the main functions to be performed after appointment to the posts.

#### 12. Submission of certificates in support of Essential Qualifications:

- (a) Post(s) requiring proficiency in the relevant language as an essential qualification means that the candidate must have studied in that language/dialect up to Matric level and in case the relevant language/dialect is not taught as a subject in Matric, the said language/dialect must be the mother tongue of the candidate or he/she should have the working knowledge which shall be determined by the Staff Selection Commission.
- For posts where an experience in a particular field/discipline for a specified period (b) has been indicated as an essential qualification, in such cases the candidates would submit a certificate in support of their claim of experience in that field/ discipline.

#### NOTE:

- (1) If the above documents/certificates are not furnished by the candidates along with their applications, their candidature is liable to be rejected summarily at any stage of the recruitment process.
- Only attested copies of certificates and mark sheets are required to be sent. Even (2)the photocopies of certificates and mark sheets are required to be attested. The ORIGINAL CERTIFICATES/MARK SHEETS must not be sent with the application.

13. All candidates in Govt. Service whether in a permanent or in temporary capacity or as work charged employees other than casual or daily rated employees, or those serving under Public enterprises, will be required to submit an undertaking that they have informed in writing to their Head of Office/Department that they have applied for the post. These candidates may send their applications directly to the Commission after intimating to their Head of Office/Department and need not send another copy through proper channel. However, in case, they decide to send a copy through proper channel, they must ensure that the application, complete in all respects, reaches the Staff Selection Commission by the closing date. Applications shall be rejected if received late and/or not complete in all respects, as provided in the rules.

14. Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidate applying to appear at the Proficiency Test/Screening Test/Interview, their applications shall be rejected/candidature shall be cancelled.

#### 15. No person

- (a) who has entered into or contracted a marriage with a person having spouse living; or
- who having a spouse, living has entered into or contracted a marriage with any (b) person, shall be eligible for appointment to service.

Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

16. A candidate must be in good mental and physical health and free from any physical defect likely to interfere with the efficient discharge of his duties as an officer of the

#### Ministry of Defence

#### SQAE (A) & LPR, Khamaria, Jabalpur-482005

Recruitment

Applications for one post of Labourer (SS) unreserved invited by the Commandant QA & Proof, Senior Quality Assurance Establishment (Armaments) & LPR, Khamaria, Jabalpur- 482005. The post is temporary but likely to be permanent with probation period of 2 years :-

Scale of Pay & Allowances : Rs. 5200-20200+ 1800 Grade Pay + Allowances as per Central Government Rules.

ars (as on 01 Aug 2012). Aae Limit: 18-37 vea

service. A candidate who after such medical examination as may be prescribed by the competent authority, is found not satisfying these requirements, will not be appointed. 17. Any dispute in regard to this recruitment will be subject to Courts/Tribunals having jurisdiction over the place of the Regional Office of the Staff Selection Commission, where the candidate has submitted the application, is situated.

18. Candidates must submit separate applications and pay the fee separately for each category of post in case they wish to apply for more than one category of posts. Candidates should also note that one envelope should contain application of one candidate only.

19. The application, complete in all respects, should reach the Regional Director (As per address given below) by <u>31.8.2012</u>. In the case of candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Tripura, Nagaland, Sikkim, Jammu & Kashmir, Lahaul & Spiti District and Pangi Sub-division of Chamba district of Himachal Pradesh, Andaman & Nicobar Islands, Lakshadweep and for candidates residing abroad their closing date for receipt of application would be 07.9.2012. Application shall be rejected if received late and/or not complete in all respects as provided in the rules.

#### Address to which the applications to be sent:

The Regional Director (KKR), Staff Selection Commission,

#### 1<sup>st</sup> Floor, 'E' Wing, Kendriya Sadan,Koramangala, Bangalore – 560 034.

20. The envelop containing the application must be superscribed in bold letters as "APPLICATION FOR THE POST OF ...... ADVERTISED VIDE CATEGORY..... OF ADVT.NO. KKR-03/2012.

21. The Commission will have discretion to fill up more vacancies in equivalent/ comparable posts from this advertisement.

#### INSTRUCTIONS FOR FILLING UP APPLICATION FORM FOR SELECTION POSTS

- 1. It may be noted that the Commission uses Common application form for all its recruitments. Please go through the notice for the recruitment and also these instructions carefully before applying for any of the posts mentioned in the notice. You must satisfy yourself that you are eligible for the post for which you are applying.
- Use only blue/black pen for filling up the Application Form. 2.
- Instructions have been given for most items in the application itself which should 3. be gone through carefully before filling up the boxes. For items for which instructions are not available or require further clarification, further instructions given below may be gone through carefully.
- Column 10 may be filled up carefully, Ex-servicemen candidates are also required 4. to fill up columns 10 and 10.1.
- PH candidates are required to fill up Columns 10, 11, 11.1, 16 and 16.1 as may be 5. applicable. The Commission may decide to hold screening/skill test for certain posts and therefore, VH candidates should fill in columns 16 and 16.1.
- 6. **Column no. 12.1** – (Refer Appendix-VIII of the notification for filling up this column).
- 7. Column No.12.2 - Age as on normal closing date for receipt of applications should be indicated.
- Column No.13: To be filled only for Category No. 4/BG using Post Codes. 8.
- 9. Column 17 Educational Qualifications: The list of Educational Qualifications and subjects mentioned in Appendix VII is not exhaustive. Candidate who possess any educational qualifications or studied any subject other than those mentioned in the list at Appendix VII may use 'Others" for qualification and/or subject code.
- 10. Candidate should read carefully the Essential Qualification required for the post for which they are applying and ensure that they fulfil the same. Documents in support of Essential Qualification should invariably be furnished along with the application failing which the application will be summarily rejected.
- 11. Column No.19: Write your complete communication address including your Name in English in capital letters or in Hindi with blue/black pen. Do not forget to write 6 digit PIN in boxes.
- 12. Column 20: Paste your recent photograph of size 4cmx5cm. Do not staple and do not get the photo attested. Please note that your application shall be rejected summarily without photograph.
- 13. Column No.21 and 22: Please do sign in running hand. Unsigned applications will be rejected. Signature in capital letters of English shall not be accepted and your application shall be summarily rejected. Variations in the signature will render the application liable to be rejected.

#### Continued on page 31

DEFINED CONTRIBUTION PENSION SCHEME". Existing provision(s) of GPF Scheme is not applicable.

(o) The Commandant QA & P, SQAE (A) & LPR, Khamaria reserves the right to short-list candidates to be called for selection test to a reasonable limit based on suitable criteria to be fixed by him and his decision in this respect shall be final and binding. Applicants may therefore, note that mere fullfilling the minimum criteria/standard for a post will not entitle them for being called for such test/ interview.

(m) Serving candidates should apply through proper channel and will produce a No Objection Certificate at the time of interview.

Essential Qualification required: (a) Matriculation (10th Class Pass) or equivalent.

(b) ITI in any trade or equivalent or Defence services tradesman course approved as such by the Central/State Governments.

GENERAL INSTRUCTIONS : (a) Application to be typed or handwritten giving the details as per following format with a Photograph attested by Gazetted Officer duly affixed on upper right hand side of the application form and one spare photograph.

(b) All certificates and testimonials should be attested by a Gazetted Officer.

 (c) One self-addressed envelope (30cmx12cm) affixed with postage stamp worth Rs 30/-.
 (d) Application should reach The Commandant QA & Proof, Senior Quality Assurance Establishment (Armaments) & LPR, Khamaria, Jabalpur-482005 within 21 days from the date of publication of advertisement with superscription "Labourer (SS)" General category on the envelope.

(e) Incomplete applications or applications received after due date/without attested copies of documents or Photographs will not be entertained/considered and will be summarily rejected without any communication. Only suitable candidates would be called for examination in due course and no correspondence in this regard would be entertained.

(f) No travelling allowance will be paid to the candidates for appearing in the written/skill test and interview.

(g) Candidates furnishing dubious experience certificates or any other academic certificates are liable to be disqualified for the post/terminated after appointment as the case may be. Apart from this, other suitable action may be initiated as per the law of land. Hence candidates are advised not to submit dubious/bogus certificates.

(h) The candidates should be beware of unscrupulous elements that promise selection.

The selection would be on merit only in transparent manner and candidates should not fall prey for this exploitation.

(j) On appointment, pension benefits are applicable under new pension scheme termed as "NEW

APPLICATION FORMAT: Applications may please be forwarded in the following format (All columns to be filled in Block Letters)

(a)	Post Applied for :	
· · /	Name of Employment Exchange with registration No. :	Affix self
(c)	Name of applicant (in block letters) :	passport size
(d)	Father's/Husband's Name :	photograph
(e)	Address in Full :	duly attested
(f)	Nationality :	by a serving
(g)	Whether belongs to Gen/SC/ST/OBC/Ex-Serviceman:	Gazetted
(h)	Date of Birth: (i)	Officer
	(ii) Age as on 01 Aug 2012 Years Month Days	
(j)	Language known :	
(1)		

(k) Educational Qualifications:-

Exam Passed	Year	Division/% of marks	Subject	Board/University
(I) Experience:	_			

(m) Any additional information regarding :

qualification/Training Course etc. : ......

#### DECLARATION

I do hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected before or after test/interview my candidature will stand cancelled and my all claims for the recruitment will stand forfeited.

Place:

Date: davp 10203/11/0033/1213 (Signature of the Candidate) EN 18/51

<sup>(</sup>k) The services are liable to be transferred to anywhere in India.

Employment News 4 - 10 August 2012

www.employmentnews.gov.in

31

<sup>Continued from page 30</sup> कर्मचारी चयन आयोग Staff Selection Commission		22. घोषणा/Declaration
APPLICATION FORM/आवेदन प्रपन्न	Space for	(i) मैंने इस भर्ती के लिए कोई और आवेदन पत्र नहीं भेजा है मुझे यह मालूम है कि यदि मैं इस नियम का उल्लंघन
कृपया परीक्षा के नोटिस में दिए गए अनुदेशों∕संलग्न विवरणिका को सावधानी पूर्वक पड़ लें। बॉलसों (□) में लिखने के लिए नीले या काले बॉल पेन का प्रयोग करें। Please read instructions in the Notice of the Examination / Brochure carefully. Use Blue or Black ball pen to write in the boxes (□).	व पेन का प्रयोग करें। cancellation stamp by post the boxes (□). छे. म. शाल्क टिकट विपकाने के बाट	
4		जाने बाले : (ii) मैंने विज्ञापित में दी गई शतों को ध्यानपूर्वक पढ़ लिया है और मैं एतदद्वारा उनका पालन करने का वचन देता/देती ज्ञाने बाले : हा
Condicate's Full Name (in English), Write in Capital Letter exactly in Matriculation Certificate. Leave a box blank Candidate's Full Name (in English), Write in Capital Letter exactly in Matriculation Certificate. Leave a box blank Control of the second secon	name.	
	ा ा ा तक दिकट के लिए स्थान Space for CRF Stamp	
6. were statistical Date of Birth 7. filin/Gender 8. erg/uni/Nationality	ी	(ž)
ि (Write 1-Month वर, Year (Write 2-Female & 1-Male) (Write 1-Indian & 2-Others) (Write 1-Indian & 2-Others) (Write 1-0. केणी/Category 10. केणी/Category 10.1 क्या आप भूतपूर्व सैनिक है/Whether Ex-Serviceman 11. क्या आप आप	(Write 1-Fee Paid & 2-Exemption Claimed)         से विपकाएँ तथा खाकपर से स्वतिक विकलांग है/Whether PH?         स्वतिक विकलांग है/	been convicted by any count of law. (v) *आयु सीमा ने छूट चाहने वाले केन्द्र सरकार के असैनिक कर्मचारी के लिए मैं यह घोषणा करता हू कि मैं एक केन्द्र सरकार का एक असैनिक कर्मचारी हूं एवं नियमित आधार पर.
(Write 9-General, T-SC, 2-ST & 6 OBC) (Write 3-Ex-Serviceman) (Mrite 9-General, T-SC, 2-ST & 6 OBC) (Mrite 3-Ex-Serviceman) (	Write 1-Yes, 2-No) (स्टैपल न करें) र सामान्य अस्मिम सिक्षि को आपु on normal Gesing date	या संवाकाल अवधि जेंसा कि परीक्षा नाटिस म निर्धाारत है, आवेदन पत्र जमा करने की अतिम तिथि या उससे पूव पूर्ण कर ली है । *For Central Govt. Civilian Employees seeking age relaxation
(Write 1-Yes, 2-No) (Write two digit Numeric Code)	Months Days	
13. 막히 빠 해지며//Preference for Posts 13. 막히 빠 해지며//Preference for Posts 1 2 3 4 5 6 7 8 9 10 현대 अमहि/Length of Service [10] 1 2 (In Years) (In Years)	D D M W Y Y and get it cancelled from the	(M)
16. वया आप अलमसंख्लक हे Whether belong to Minority Communities as per Govt. Orders (Write 1-Yes, 2-No) 히 해 आवश्यकता है? If VH, Whether scribe is required? 16.1. यदि हां, यो माह्यम अंकित करें, अंग्रेजी के लिए 1 हिंसी के लिए 2 If Yes, indicate medium, Write 1 for English, 2 for Hindi	লিশিক (৩-1. শল-2) post office from where purchased. equired? (Do not Staple) (Do not Staple)	Inchased. अरिश्वेय के प्रयोजन हेते पिछड़ा वर्ग मना गया है। यह माहल जार के जुर्जा के जुर्जा के मारत सरकार, का स्कित एव प्रशिक्षण के प्रयोजन हेते पिछड़ा वर्ग माना गया है। यह से घोषणा है, उसके तहत उपरोक्त कार्यालय ज्ञापन स. कॉलम 3 में उत्तिसीयन स्थान/पंगी (क्रीमीलेयर) से मंग्रेशित में यह भी घोषणा करता/करती हूँ कि मेरे कार्या के जिल्ला के टिल्लीक माक्त में का मिहत्य? से मंग्रेशित में यह भी घोषणा करता/करती हूँ कि मेरे कार्या के महत्त्व के से टिल्लीक माक्त में का मिहत्व से मंग्रित में उत्ते हिंदी हूँ में यह भी घोषणा करता/करती हूँ कि मेरे
यहां से मोहे	FOLD HERE	*For Candidate belonging to OBC I declare that I belong to the community which is recognised as a backward class by the Govt. of India for
Rtv1 wha Subject Code	Medium	
	aibdi के लिए 1 सिर्वा हिनों के 2 लिए सिर्वे व अन के सिर 3 लिखें Write 1 for English, 2 for Hindi & 3 for Others	(w) भूतपूर्व सोनको क लिए मैं घोषणा करता/करती हूं कि मैं परीक्षा विह्नपि के अनुसार भूपू सैनिक संबंधित पात्रता की सभी शतौं को पूरा करता/करती हं।
18. ফাৰ্থ অনুভান কা মিৰবখ/Details of work Experience संरक्षता का नान Name of the Ornanication(e) Destruction	जार्य जी उत्तति/Period of Service जेता	For Candidate belonging Ex-Serviceman I delare that I fulful all the eligibility condition relating to Ex-Serviceman as per notice of exam.
		(wii) मैं एतदद्वारा घोषणा करता/करती हूँ कि इस आवेदन मत्र में दिए गए सभी विवरण मेरी अधिकतम जानकारी और विश्वयास के अनुसार सल्य, पूर्ण एवं संडी हैं। मैं समझता/समझती हूँ कि परीक्षा से पहले या बाद में कोई भी सूचना छुपाई हुई/झूठी या असत्य पाई जाने पर या अपात्रता का पता लगने पर मेरी अभ्यर्थिता/नियुक्ति निरस्त की जा
पता : अपने नाम सहित पत्र व्ययसर का पूरा पता अंग्रेजी में बड़े अक्षरों में या हिन्दी में नीले या जाले बॉल पेन से लिखें। Nadress : Write your Complete Communication Address including your Name in English Capital Letters or Hindi with Blue or Black Bail Pen.		국대구대 중 I I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/appointment is liable to be cancelled.
हात हो ने को बाज करे। समर करे। इस होन की कही। एल्टेस्ड न को कोटो को स्टियावित न करवाएँ) Photograph	अनुक्रमांक (केवल कर्णालय प्रयोग हेत्) Roll Number (for Office use only)	उम्मीदवार के हस्ताक्षर (केवल घसीट हस्तलिपि में) स्थान / Place Signature of Candidate (only in running hand) D D M M Y Y
Image: Second	21. emigrate as senser using exeriming Hand) Signature of Candidate (Only in running Hand)	तारीख / Date : 🗌 🗌 🛑 🔚 👘 *गरि जाग ज तो गर जारन कार हैं । 🔋 👘 जनमारित आदेतन गर को ज का रिंग जलेगा
19.1नोकटल/Mobile No बलस्ताओर इं-जेल/E-mail ID :	arecenseiten जजदेवन पत्र को एह कर दिया जायेगा Unsigned application will be rejected	ম হা ধা ৭০ পাহ ম পাল ৭। his sentence if not applicable



Continued from page 31 APPENDIX –I	The Constitution (ST) Order (Amendment) Ordinance, 1996@
Form of certificate for serving Defence Personnel (please see para 6 (B) of Notice)	% 2 Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.
I hereby certify that, according to the information available with me (No.) (Rank)	This certificate is issued on the basis of the Scheduled Caste/ Scheduled Tribes Certificate issued to Shri/Shrimati
(Name) is due to complete the specified term of his engagement with the Armed Forces on the (Date)	Father/Mother* of Shri/ Shrimati/Kumari*
Place: Signature of Commanding Officer	Father/Mother*of Shri/ Shrimati/Kumari* of village
Date : Office Seal:	belong to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe in the
	State/Union Territory* issued by the dated
APPENDIX – II	%3. Shri/Shrimati/Kumari and/or* his/her* family ordinarily reside(s) in village/town*c District/Division*of the State/Union Territory* of
Undertaking to be given by the candidates covered under para 6 (B) of Notice	Signature
I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be	Designation
subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/ discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.	(with seal of office) State/Union Territory*
I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covered by	Place
this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector	Date
Undertakings, Autonomous Bodies/Statutory Bodies, Nationalised Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-S.	* Please delete the words which are not applicable
	@ Please quote specific Presidential Order
Place: Signature of Candidate	% Delete the paragraph which is not applicable.
Date :	NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People
APPENDIX - III	Act, 1950.
FORMAT FOR SC/ST CERTIFICATE	List of authorities empowered to issue Caste/Tribe Certificates:
A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an	District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate/
attested/certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other	Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
officer as indicated below, of the District in which his parents (or surviving parent) ordinarily reside, who has been designated by	Revenue Officers not below the rank of Tehsildar.
the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own	Sub-Divisional Officers of the area where the candidate and/or his family normally resides.
education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of	<b>NOTE:</b> ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONA
such certificates and not any other attested or true copy.	OFFICER.
(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to	APPENDIX – IV
posts under Government of India.) This is to certify that Shri/Smt/Kumari* son/daughter ofof	(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR
village/town* in District/Division* of the State/Union Territory*	APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)
belongs to theCaste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe* under :-	This is to certify that Shri/Smt./KumSon/Daughter of Shri/Smt of Village
The Constitution (Scheduled Castes) Order, 1950	Town District/Division in the State belongs
The Constitution (Scheduled Tribes) Order, 1950	to the Community which is recognized as a backward class under :
The Constitution (Scheduled Castes) Union Territories Order, 1951 *	i) Resolution No.12011/68/93-BCC dated 10/09/1993 published in the Gazette of India Extraordinary Part I Section I, No. 186
The Constitution (Scheduled Tribes) Union Territories Order, 1951*	dated 13/09/1993.
As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganisation Act, 1960 & the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganisation)	<ul> <li>Resolution No.12011/9/94-BCC dated 19/10/1994 published in the Gazette of India Extraordinary Part I, Section I, No. 16 dated 20/10/94.</li> </ul>
Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976, The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956	<ul> <li>iii) Resolution No.12011/7/95-BCC dated 24/05/1995 published in the Gazette of India Extraordinary Part I, Section I, No. 8 dated 25/05/1995.</li> </ul>
The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled	iv) Resolution No. 12011/96/94-BCC dated 09/03/1996.
Tribes order (Amendment Act), 1976*	v) Resolution No.12011/44/1996-BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I, Section I, No. 21
The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962	dated 11/12/1996.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962 @	vi) Resolution No. 12011/13/97-BCC dated 03/12/1997.
The Constitution (Pondicherry) Scheduled Castes Order, 1964 @	vii) Resolution No. 12011/99/94-BCC dated 11/12/1997.
The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @	viii) Resolution No. 12011/68/98-BCC dated 27/10/1999.
The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968 @	ix) Resolution No. 12011/88/98-BCC dated 06/12/1999, published in the Gazette of India, Extra Ordinary Part-I, Section-I No. 270, 06/12/1999.
	1 X) Resolution No. 12(11)/36/99-8(:(: dated ()4/04/2000, published in the Gazette of India, Extra Ordinary Part-I. Section-1. No. 7
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @	<ul> <li>x) Resolution No. 12011/36/99-BCC dated 04/04/2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No. 7 dated 04/04/2000.</li> </ul>
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order, 1978 @	dated 04/04/2000.
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order, 1978 @ The Constitution (Sikkim) Scheduled Tribes Order, 1978 @	dated 04/04/2000.
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order, 1978 @ The Constitution (Sikkim) Scheduled Tribes Order, 1978 @ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989 @ The Constitution (SC) Orders (Amendment) Act, 1990 @	dated 04/04/2000. xi) Resolution No. 12011/44/99-BCC dated 21/09/2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No 210 dated 21/09/2000. Shri/Smt./Kum and/or his/her family ordinarily reside(s) in th
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order, 1978 @ The Constitution (Sikkim) Scheduled Tribes Order, 1978 @ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989 @ The Constitution (SC) Orders (Amendment) Act, 1990 @	dated 04/04/2000.         xi)       Resolution No. 12011/44/99-BCC dated 21/09/2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No. 210 dated 21/09/2000.         Shri/Smt./Kum.
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order, 1978 @ The Constitution (Sikkim) Scheduled Tribes Order, 1978 @ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989 @	<ul> <li>xi) Resolution No. 12011/44/99-BCC dated 21/09/2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No. 210 dated 21/09/2000.</li> <li>Shri/Smt./Kum and/or his/her family ordinarily reside(s) in the family ordinary family ordinarily reside(s) in the family ordinary family ordi</li></ul>

vide Department of Personnel and Training ON Dated :		2004 and 14.10.2008. agistrate or Deputy Commissioner, etc.	(v) OA-One arm affected	(a) Impaired (b) Weakne (c) Ataxic	
NOTE-I:	0001.		(vi) BH- Stiff back and hips (cannot sit		
<ul> <li>NOTE-I:</li> <li>(a) The term 'Ordinarily' used here will have the by The authorities competent to issue Caster (b) The authorities competent to issue Caster (c) District Magistrate / Additional Magistrate Collector / Ist Class Stipendiary Magistrate Assistant Commissioner (not below the radius) Chief Presidency Magistrate / Additional C (iii) Revenue Officer not below the rank of Tel (iv) Sub-Divisional Officer of the area where the NOTE-II: The closing date for receipt of applicate for assuming that the candidate does not fall in format prescribed for Central Government jobs as stipulated in the Notice.</li> </ul>	e Certificate are indicated below: e/ Collector / Deputy Commissioner / Addi ate / Sub-Divisional Magistrate / Taluka Mag ink of Ist Class Stipendiary Magistrate). Chief Presidency Magistrate / Presidency Ma hsildar; and he candidate and / or his/her family resides. tion will be treated as the date of reckoning for the creamy layer. The candidate should furn	tional Deputy Commissioner / Deputy gistrate / Executive Magistrate / Extra agistrate. or OBC status of the candidate and also, nish the relevant OBC Certificate in the	<ul> <li>(vii) MW-Muscular weakness and limit</li> <li>B. Blindness or Low Vision:</li> <li>C. Hearing Impairment :</li> <li>(DELETE THE CATEGORY WHICHEV</li> <li>2. This condition is progressive/non- recommended/is recommended af</li> <li>3. Percentage of disability in his/her</li> <li>4. Shri/Smt/Kum</li></ul>	ed physical endurance. (i) B-Blind (ii) PB-Part (i) D-Deaf (ii) PD-Part ER IS NOT APPLICABL progressive/likely to in ter a period of meets the following ph ng with fingures nd pushing	ially Blind ially Deaf E) nprove/not li years
		APPENDIX – IV(A)	(v) B-can perform work by bending		
( (To be filled by the Head o It is certified that Shri/Smt/Km in the as	ng to the community which is red ation in services as per orders contained in ted 8.9.1993. It is also declared that I do r te to the above referred Office Memorandum, emorandum No. 36033/3/2004-Estt.(Res.) da (Application not si on will be treated as the date reckoning for Office or ereamy layer. C certificate in the format prescribed for Cent fore the closing date (31.8.2012). Stipulated by Central Government Civilian Emplo (Please see para 6(C) of the Notice) of the Office or Department in which the can is a Central Gover pay scale of Rs with Sign Nam	age/town/city district cognized as a backward class by the Deptt. of Personnel and Training Office not belong to persons/sections(Creamy , dated 8.9.1993 which is modified vide ated 9.3.2004 and 14.10.2008. <u>Signature of Candidate</u> igned by the candidate will be rejected.) BC status of the candidate and also, for tral Government Jobs as per Appendix- in the Notice. APPENDIX – V byee seeking age – relaxation ndidate is working)	<ul> <li>(vi) S-can perform work by sitting</li> <li>(vii) ST-can perform work by standing</li> <li>(viii) W-can perform work by walking</li> <li>(ix) SE-can perform work by seeing</li> <li>(x) H-can perform work by hearing/sp</li> <li>(xi) RW-can perform work by reading</li> <li>(Dr) Member, Medical Board</li> <li>* Strike out which is not applicable.</li> <li>Note: IMPORTANT REQUIREMENT O</li> <li>(i) A disability certificate shall be issu Government may constitute a Med Specialist from the relevant field.</li> <li>(ii) The Certificate would be valid fo permanent disability, the validity of</li> <li>(iii) According to the Persons with Dis on 31.12.1996 by the Central Gov Persons with Disabilities (Equal O give disability Certificate will be is Government may constitute a Medi in the particular field for assessing leprosy cured, as the case may be</li> </ul>	and writing (Dr Member, Medic F PH CERTIFICATE ed by a Medical Board d lical Board consisting of r a period of 5 years for an be shown as 'perma abilities (Equal Opportur 'ernment in exercise of pportunities, Protection a Medical Board duly of cal Board consisting of a locomotor/visual includi	al Board luly constitute at least 3 M or those who nent'. nities Protect the powers of of Right and constituted b at least three
Place:					
Date:			Educational Qualification	Code	Edu
		ANNEXURE VI	Matriculation	01	B.Te
NAME & /	ADDRESS OF THE INSTITUTE/HOSPIT		Intermediate	02	AMI
Certificate No		Date	Certificate	02	B.Se
	DISABILITY CERTIFICATE				
This is certified that Shri/Smt/Kum			Diploma	04	BCA
age Sex	identification mark(s) is suffering	ng from permanent disability of following	BA	05	BBA
category:-			BA(Hons.)	06	Gra
Locomotor or cerebral palsy: (i) BL – Both legs affected but not arms.			B.Com	07	(Ind
(ii) BA-Both arms affected	(a) Impaired reach		B.Com (Hons)	08	B.Li
	(b) Weakness of grip	Affix here recent attested	B.SC	09	B.P
(iii) BLA-Both legs and both arms affected		photograph showing the	B.Sc (Hons)	10	ICW
(iv) OL-one leg affected (right or left)	(a) Impaired reach	disability duly attested by the	B.Ed	11	CA
	(b) Weakness of grip	chairperson of the Medical	LLB	12	PG
	(c) Ataxic	Board	BE	12	MA
				13	
			1		

likely to improve. Reassessment of this case is not .....months. \*

irements for discharge of his/her duties:-

Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No

(Dr. .....) Chairperson, Medical Board Countersigned by the Medial Superintendent/ CMO/Head of Hospital (with seal)

ted by the Central and the State Government. The State Members out of which, at least, one Member shall be a

nose disability is temporary. For those who acquired

ction of Right and full Participation) Rules, 1996 notified conferred by sub-section (1) and (2) section 73 of the d full Participation) Act, 1995 (1 of 1996), authorities to by the Central and the State Government. The State e members out of which, at least one shall be a specialist on/hearing and speech disability, Mental retardation and

#### APPENDIX VII

lucational Qualification	Code
Tech	14
/IE (PART A & PART B)	15
Sc (Engg)	16
CA	17
3A	18
aduation issued by Defence dian Army, Air Force, Navy)	19
Lib	20
Pharma	21
WA	22
A	23
6 Diploma	24
Ą	25
	Continued

Educational Qualification	Code
M.Com	26
M.Sc	27
M.Ed	28
LLM	29
ME	30

# M.Tech 31 M./Sc (Engg) 32 MCA 33 MBA 34 OTHERS 35

Code

**Educational Qualification** 

#### Subject Code for Educational Qualification

Subject of Educational Qualification	Code
History	01
Political Science	02
Economics	03
English Literature	04
Hindi Literature	05
Geography	06
Commerce	07
Law	08
Physics	09
Chemistry	10
Mathematics	11
Statistics	12
Botany	13
Zoology	14
Agriculture Science	15
Civil Engineering	16
Electrical Engineering	17
Mechanical Engineering	18
Electronics Engineering	19
Electronics and Power Engineering	20
Electronics and Communication Engineering	21
Electronics Instrumentation Engineering	22
Agriculture Engineering	23
Computer Science	24
Computer Application	25
Information Technology	26
Library Science	27
Accountancy	28
Work Accountancy	29
Business Administration	30
Mass Communication	31
Journalism	32
Mass Communication and Journalism	33
Pharmacy	34
Photography	35
Printing Technology	36
Nursing	37
Assamese	38
Bengali	39
Malayalam	40

Subject of Educational Qualification	Code
Telugu	41
Kannada	42
Tamil	43
Marathi	44
Gujarati	45
Urdu	46
Sanskrit	47
OTHERS	48
Aeronautical Engineering	49
Chemical Engineering	50
Microbiology	51
Forensic Science	52
Space Engineering	53
Rocketry	54
Telecommunication Engineering	55
Social Work	56
Sociology	57
Criminology	58
Bio-Physics	59
Bio-Chemistry	60
Bio-Technology	61
Communication	62
Electronics	63
Radio Engineering	64
Radio Communication	65
Metallurgy	66
Textile technology	67
Rubber Technology	68
Plastic Engineering	69
Polymer and Rubber Technology	70
Physical Education	71
Agronomy	72
Plant Breeding	73
Genetics	74
Automobile Engineering	75
Marine Engineering	76
Naval Architecture	77
Operations Research	78
Instrumentation Engineering	79

Code No.	Category
1	SC
2	ST
6	OBC
4	PH
5	PH + OBC
6	PH + SC/ST
7	For Group "B" Posts Ex-Servicemen (Unreserve
8	Ex-Servicemen (OBC)
9	Ex-Servicemen (SC & ST)
10	For Group "C" posts Ex-Servicemen (Unreserve
11	Ex-Servicemen (OBC)
12	Ex-Servicemen (SC & ST)
13	For Group "B" Posts Central Govt. Civilian Empless than 3 years regular and continuous service
14	Central Govt. Civilian Employees ( <b>OBC</b> )) who have service as on closing date .
15	Central Govt. Civilian Employees ( <b>SC/ST)</b> who have service as on closing date.
16	For Group "C" posts Central Govt. Civilian Emp less than 3 years regular and continuous service
17	Central Govt. Civilian Employees ( <b>OBC</b> )) who have service as on closing date
18	Central Govt. Civilian Employees ( <b>SC/ST)</b> who have service as on closing date.
19	Candidates who had ordinarily been domiciled in t
20	Candidates who had ordinarily been domiciled in
21	Candidates who had ordinarily been domiciled in
22	Departmental candidates (UR) who have rendered as on closing date
23	Departmental candidates <b>(OBC)</b> who have rendere as on closing date
24	Departmental candidates (SC/ST) who have rend service as on closing date

davp 32204/11/0038/1213

**APPENDIX-VIII** 

#### lo.12.2 of application.

/ed/General)

ved/General)

ployees (General/unreserved) who have rendered not as on closing date.

e rendered not less than 3 years regular and continuous

ve rendered not less than 3 years regular and continuous

ployees (General/Unreserved) who have rendered not as on closing date.

e rendered not less than 3 years regular and continuous

ve rendered not less than 3 years regular and continuous

the State of Jammu & Kashmir (Unreserved/General)

the State of Jammu & Kashmir (OBC)

the State of Jammu & Kashmir (SC/ST)

ed not less than 3 years regular and continuous service

ed not less than 3 years regular and continuous service

ndered not less than 3 years regular and continuous

EN 18/37

8.

9

10.

#### Employment News 4 - 10 August 2012

b) State Government

d) Government Undertaking

No. A-35011/2/2011-CHTI/1436 **Government of India** 

Ministry of Home Affairs

**Department of Official Language Central Hindi Training Institute** 7th Floor, Paryavaran Bhavan CGO Complex, Lodhi Road

New Delhi-110003

Sub:- Filling up the One Post of Research Assistant {Hindi Typing/Stenography} on deputation basis in the Central Hindi Training Institute, New Delhi, a subordinate office of the Department of Official Language, Ministry of Home Affairs.

The services of suitable officer are urgently required for appointment to the post of Research Assistant {Hindi Typing/Stenography}, Central Hindi Training Institute, New Delhi, a subordinate office of the Department of Official Language, Ministry of Home Affairs on deputation basis, in the revised pay scale in PB-2, Rs. 9300-34800+ Rs.4200 Grade Pay {pre-revised pay scale Rs.5500-175-9000} {Non-Gazetted Group-B}. The qualification and experience required for the post and other details are given in Annexure-I. The pay of selected officer will be regulated in accordance with the Department of Personnel & Training Office Memorandum No. 6/8/2009-Estt.(Pay-II) dated 17th June 2010, as amended from time to time.

2. It is requested that the application {in duplicate} in the given proforma {Annexure- II} of suitable, willing and eligible officers and who can be spared immediately may be sent to the undersigned within 60 days from the date of publication of this Advt. in Employment News/Rozgar Samachar, together with the following documents:-

(a) Up-to-date CR dossier of the applicant OR clear Photostat copies of their CR for last 5 years 11. i.e. 2007-08 to 2011-12 duly attested by Group "A" Gazetted Officer.

(b) Integrity Certificate.

(c) Certificate confirming that no disciplinary/vigilance case is either pending or being contemplated against the officer.

(d) A statement showing major or minor penalties, if any, imposed on the applicant during the last 10 years.

(d) Cadre clearance in respect of the applicant.

2. Application received after the closing date or without the CR dossiers or Photostat copies of CR duly attested by the Group "A" officer not below the rank of Under Secretary or without recommendation of the concerned office or otherwise found incomplete are liable to be rejected. Officer who apply for the post not be allowed to withdraw their candidature subsequently. While forwarding the applications, it may be verified and certified that particulars furnished by the officer are correct. It may also be confirmed that in the event of selection for appointment the officer concerned will be relieved of his duties.

**ANNEXURE-I** 

QUALIFICATIONS, EXPERIENCE AND OTHER DETAILS REQUIRED FOR THE POST OF RESEARCH ASSISTANT {Hindi Typing/Stenography} CENTRAL HINDI TRAINING INSTITUTE. NEW DELHI.

- Name of the post : Research Assistant (Hindi Typing/Stenography)
- No. of post : 01 (One) 2.
- Classification : General Central Service Group "B" Non-Gazetted. З.

Scale of Pay : PB-2 Rs. 9300-34800 + 4200 Grade Pay. 4.

Period of deputation: The period of deputation including period of deputation in another ex-5. cadre post held Immediately preceding this appointment in the same or some other organization/ Department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment on deputation shall be not exceeding 56 years as on the closing date of receipt of application.

6. Eligibility : Deputation:-Officers under the Central Government:-

(a)(i) Holding the analogous posts on regular basis OR

(ii) With three years' regular service in posts in the scale of Rs.5000-8000 or equivalent; or

(iii) With six years regular service in posts in the scale of Rs.4500-7000 or equivalent;or

(iv) With ten years regular service in posts in the scale of Rs.4000-6000 or equivalent; and (b) Possessing five years experience in Hindi Typing/Stenography.

FOR ARMED FORCES PERSONNEL DEPUTATION/RE-EMPLOYMENT:

Armed Forces Personnel of the rank of Junior Commissioned Officer or equivalent who are due to retire or to be transferred to reserve within a period of one year and possessing the educational qualifications and experience prescribed for deputation shall also be considered. If selected

such officers shall be given deputation terms upto the date on which they are due for release from the Armed Forces. There after they may be continued on re-employment terms. In case such eligible officers have retired or have been transferred to reserve before actual selection to the post is made their appointment shall be on re-employment terms. (Re-employment upto the age of superannuation with reference to civil posts).

( Departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion).

7. Job requirement : . Monitoring and analysis of monthly/quarterly/annual progress reports of various training programme received from training centres located all over the country.

 Preparation and maintenance of data of officers/staff being trained in training centre located all over the country.

. Compilation details of officers/staff yet to be trained in the Central Government and Corporation, Undertakings/Bodies under its control.

· Providing necessary support in the preparation of monthly, quarterly and annual programme and progress report for onward submission to the Department of official Language.

· Preparation and circulation of Annual target for various training programme to be organized at various training centres all over the country.

• To prepare the material related to Central Hindi Training Institute and Hindi Teaching Scheme for inclusion in the Annual report published by the Department of Official Language.

· Providing necessary support in organizing various meeting of Central Hindi Training Institute

Details of Employment, in chronological order. (Enclose a separate sheet duly authenticated 7. by your signature, if the space below is insufficient)

|--|

Nature of present employment i.e.

- (a) Ad hoc basis
- (b) Regular/on temporary basis
- (c) Permanent or quasi-permanent basis
- In case the present post is held on deputation/contract basis, please state:-
- a) The date of initial appointment
- b) Period of appointment on deputation/ contract
- c) Name of the parent office/organization to which you belong.
- Additional details about present employment

Please state whether working under (indicate the name of your employer against the relevant column).

- a) Central Government
- c) Autonomous Organization
- e) University
- f) Others Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
- 12. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre -revised scale.
- Total emoluments per month now drawn.
- Additional information, if any, which you would like to mention in support of your suitability 14. for the post. (This among other things may provide information with regard to) (a) Additional academic qualification
  - (b) Professional training and
  - (c) Work experience over and above prescribed in the vacany circular/advertisement
  - **Note:** Enclose a separate sheet, if the space is in sufficient).
- Please state whether you are applying for deputation (ISTC)/Re-employment basis. 15.
- 16. Whether belongs to SC/ST
- Remarks (The candidates may indicate information with regard to :-17. (i) Research publications and reports and special projects;
  - (ii) Awards/Scholarship/Official Appreciation ;
  - (iii) Affiliation with the professional bodies/institutions/ societies and
  - (iv) any other information.
  - (Note: Enclose a separate sheet if the space is insufficient)

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

> Signature of the candidate Date:

Address Telephone

#### For Office use only

Certificate to be furnished by the employer/head of office/forwarding authority

Certified that the particulars furnished by Shri/Smt./Kum ------- are correct and he/she possesses educational qualifications and experience mentioned in Annexure-II above. 2. It is certified that there is no vigilance/disciplinary case either pending or being

contemplated against him/her.

3. His/her integrity is beyond doubt.

4. No major or minor penalty was imposed on Shri/Smt./Kum ------ during the last 10 years. 5. The up-to-date APAR dossier/attested photostat copies of APAR/CR in respect of Shri/Smt/ Kum ------ is enclosed herewith.

davp 19201/11/0006/1213

Signature Name & designation EN 18/82

#### Kamla Nehru Institute of Technology Sultanpur-UP-228118 Tel- 05362-240454, 05362-241238 Tel-Fax- 05362-240454, 05362-241238

#### No. 29/Establishment/2010

Applications are invited for the following vacant Teaching & Administrative posts (under selffinance scheme) on the consolidated salary on the Basic pay (Pay Band+ AGP/GP) for three years on contract basis through proper channel on plain paper by giving details of Educational Qualifications, Experience & Research Publications etc. (in duplicate) along-with a Demand Draft of Rs. 1000/- (Rs. 500/-for SC/ST Candidates) only drawn in favour of Director, KNIT, Sultanpur payable at Sultanpur (Awadh). Higher pay may be considered for highly qualified & experienced candidate. The complete application in all respects should reach to the office of the undersigned latest by One Month from the date of publication. The candidate should mention their e-mail address and Mobile Nos, if any, in the application in bold letters on the top of the C.V.

Sr.	Department	Professor	Associate Professor			Assistant Professor		
No.		UR	SC	OBC	UR	SC	OBC	UR
1.	Information Technology	01	01	-	01	02	01	03
2.	Applied Science & Hum (i) Mathematics	-	-	-	-	-	01	- 01
	(ii) Management Note	SC- Scheduled Caste, OBC- Other Backward Classes, UR-Unreserved						

(Mohini Hingorani) Director

and Hindi Teaching Scheme and handled related correspondence.

- Implementation of policy matters.
- · Preparation of answers to Parliament Questions received.

• To provide necessary support in filling up of the questionnaire related to Parliamentary Committee on Official Language.

• To provide necessary support in making amendments and proof reading of the text book/study material related to Hindi Typing and Hindi Stenography.

Annexure-II

Application for the post of Research Assistant (Hindi Typing/Stenography) in the Central Hindi Training Institute, Deptt. of Official Language, New Delhi **Curriculum Vitae** 

- Name and Address in capital letters (with Telephone No./E-mail)
- Date of Birth (in Christian era) 2.
- З. Date of retirement under Central Government Rules/State Government Rules
- Educational Qualifications :-
- Whether Educational and other qualifications required for the post are fulfilled. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) Qualifications /

Experience required

Qualifications/Experience possessed by the officer

(i) (ii) (iii)

Please state clearly whether in the light of entries made by you above, you meet the 6. requirements of the post.

Pay Band, Grade Pay and Qualifications & Experience

1. Assistant Professor-(Pay Band-Rs. 15600-39100 & Academic Grade Pay Rs.6000) **Qualifications-**

(i) For Engg & Technology- B.E./B.Tech. and M.E./M.Tech. in relevant branch with First Class or equivalent either in B.E./B.Tech. or M.E./M.Tech.

(ii) For Mathematics & Management- Good academic record with at least 55% marks or an equivalent CGPA at the Master level, in the relevant subject from an Indian University or an equivalent degree from an accredited foreign University. Besides fulfilling the above qualifications, candidate should have cleared the National Eligibility Test (NET) for lecturers conducted by the UGC, CSIR or similar test accredited by UGC like SLET/SET.

#### 2. Associate Professor-(Pay Band-Rs. 37400-67000 & Academic Grade Pay Rs.9000)

Qualifications & Experience- B.E./B.Tech. and M.E./M.Tech in relevant branch with First Class or equivalent either in B.E/B. Tech. or M.E./M.Tech. and Ph.D. or equivalent in appropriate discipline. Post Ph.D. publications and guiding Ph.D. students is highly desirable. Minimum of 5 years experience in teaching/research/industry of which 2 years post Ph.D. experience is desirable.

#### 3. Professor-(Pay Band-Rs. 37400-67000 & Academic Grade Pay Rs. 10000)

Qualifications & Experience- B.E./B.Tech. and M.E./M.Tech. in relevant branch with First Class or equivalent either in B.E./B.Tech. or M.E./M.Tech. and

Ph.D. or equivalent in appropriate discipline. Post Ph.D. publications and guiding Ph.D. Students is

Continued on page 38

## Indian Ordnance Factories

**Small Arms Factory** 

Kalpi Road, Kanpur-208009 (U.P.)

Applications are invited from Indian Nationals for filling up the following vacancies of Group 'C' Non-Industrial Establishment (NIE) posts at Small Arms Factory, Kalpi Road, KANPUR-208009. Complete applications along with required details should reach the addressee within 21 days from the date of publication of this advertisement:

SI.No.	Name of the post			Reservation position			
		UR	SC	OBC	Total	Persons with disability	
1.	STORE KEEPER	10	02	03	15	01 (VH-PB) & 01 (OH-OA/OL)*	
						(out of the total of 15 vacancies)	

\*VH-PB : Visual Handicapped (Partially Blind)

OH-OA/OL: Orthopaedic Handicapped (One arm affected/One leg affected) 2. QUALIFICATION:

Essential:

Intermediate or Equivalent.

#### Desirable:

Basic knowledge of computer application having "O" level certificate as per Department of Electronics Accreditation Committee Certificate (DOEACC).

3. AGE: Between 18 to 27 years.

Relaxation:

(a) For SC candidates : Relaxation up to 05 years.

(b) For OBC candidates: Relaxation up to 3 years.

(c) For Persons with Disabilities: Relaxation will be 10 years (In case of SC/OBC the relaxation will be in addition to the age relaxation mentioned above).

(d) For Departmental/Govt. Servant: Relaxation upto the age of 40 years for departmental candidates or in accordance with instructions issued by the Government.

(e) For Ex-serviceman: Relaxation as per Govt. rules that every Ex-Serviceman who has put in not less than six months continuous service in the Armed Forces of the Union shall be allowed to deduct the period of such service from his actual age and if the resultant age does not exceed the maximum age limit prescribed for the post or service for which he seeks appointment by more than three years, he shall be deemed to satisfy the condition regarding age limit.

(f) The crucial date for determining the age limit shall be the closing date of receipt of application within 21 days from the date of publication of this advertisement in the Employment News.

4. HOW TO APPLY:

I. Candidates fulfilling the aforesaid eligibility criteria may apply to the Sr. General Manager, Small Arms Factory, Kalpi Road, Kanpur - 208009 (Uttar Pradesh) in the prescribed application format as given in this advertisement. Application may be either typed or neatly handwritten on plain A-4 size paper.

II. One envelope should contain only one Application. The name of the post to which the candidate is applying must be written on the envelope in BOLD LETTERS.

III. The applicants should attach the following documents/certificates along with their applications :-(a) Legible copies of certificates/documents in support of (I) Age (Date of Birth) and Educational & Other qualifications (both academic and professional).

(b) Caste Certificate (if belonging to SC/OBC) issued in the prescribed format applicable for reservation in jobs under Government of India by the Competent Authority. OBC Certificate should have the clause of "not belonging to the creamy layer".

(c) Persons having prescribed degree of disability only, as per rules, are eligible for the post reserved for PH. They shall be required to submit a copy of Medical Certificate obtained from Competent Medical Authorities.

(d) Ex-servicemen candidates must also submit proof/certificates regarding the number of years of service rendered by them in the Armed Forces and the courses undergone.

(e) Copies of all certificates/documents should be attested by a serving Central/State Govt. Gazetted Officer or equivalent authority as per Govt. rules.

(f) The applicant should affix (paste) his recent passport size photograph on the application at the appropriate place, duly attested by a serving Gazetted Officer. In addition to this, he must attach(not paste) one more photograph on the left side of the application.

(g) PAYMENT OF FEES: A crossed Indian Postal Order or Demand Draft worth of Rs. 50.00 (Rupees fifty), drawn in favour of the Sr. General Manager, Small Arms Factory, Kanpur, towards application fee. SC/ST/PHP/Ex-Servicemen need not sent IPO/DD towards fee. (h) Choice of language for written examination (English or Hindi) to be indicated in the application.

In the absence of choice, it will be considered as Hindi.

(i) Application not complying to above will be summarily rejected.

IV. The candidates working in Govt/Semi-Govt/PSUs should apply through proper channel along with a certificate from their establishment that no vigilance or disciplinary case is pending nor contemplated against them, failing which application will not be considered.

Scheme & Syllabus for written test for Storekeeper

Part	Subject		Number of Questions	
1	General Intellegence (Objective Type Multiple Choice Questions)	50	50	
11	English language (Basic Knowledge) (Objective Type Multiple Choice Questions)	50	50	2 Hours
111	Quantitative Aptitude (Basic Airthmatic Skill) (Objective Type Multiple Choice Questions)	50	50	
IV	General Awareness (Objective Type Multiple Choice Questions)	50	50	

NOTE-1 The questions will be set both in English & Hindi for Part-I, III, IV NOTE-2 There will be negative marking of 0.25 marks for each wrong answer. Syllabus of the Written

#### **English Language**

non Lang	0
1.	Spot the Error
2.	Fill in the Blanks
3.	Synonyms
4.	Antonyms
5.	Spellings/Detecting Mis-spelt words
6.	Idioms & Phrases
7.	One word substitution
8.	Improvement of Sentences
9.	Active/Passive Voice of Verbs
10.	Conversion into Direct/Indirect narration
11.	Shuffling of Sentence parts
12.	Shuffling of Sentence in a passage
13.	Close Passage
14.	Comprehension Passage

#### Numerical Aptitude

Numerical Aptit	ude
	a. Number Systems : Computation of Whole Number Decimal and Fractions Relationship between Numbers
1. Arithmetic	b. Fundamental Arithmetical Operations : Percentages Ratio and Proportion Square roots Averages Interest (Simple and Compound) Profit and Loss Discount Partnership Business Mixture and Alligation Time and distance Time and work
2. Algebra	Basic algebraic identities of School Algebra (and their simple applications) e.g formulas for (a+b) <sup>2</sup> , (a-b) <sup>2</sup> , (a+b) <sup>3</sup> , a <sup>3</sup> -b <sup>3</sup> , a <sup>3</sup> +b <sup>3</sup> , a <sup>2</sup> -b <sup>2</sup> ; If a+b+c=0, then a <sup>3</sup> +b <sup>3</sup> +c <sup>3</sup> =3 abc etc. and Elementry Surds (simple problems) Graphs of Linear Equations
3. Geometry	Familiarity with elementary geometric figures and facts : Triangle and its various kinds of centre viz. centroid, In-centre, Ortho centre,Circumcentre, Congruence and Similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, Common tangents to two or more circles.
4. Mensuration	Triangle, Quadrilaterals Regular Polygons (sum of the internal angles of a polygon) Circle Right Prism Right Circular Cone Right Circular Cylinder Sphere, Hemispheres Rectangular Parallelepiped Regular Right Pyramid with triangular or square base
5. Trigonometry	Trigonometry (for acute angles θ° with0°<θ°<90°) Trigonometric ratios Degree and Radian Measures, Standard Identities like sin²θ+cos²θ=1 etc. Complementary Angles, Heights and Distances (simple problems only).
6. Statistical Charts	Use of Tables & Graphs : Histogram Frequency Polygon Bar-diagram

General Awareness :- Questions are designed to test the ability of the candidate's general awareness of the environment around him and its application to society. Questions are also designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to Histroy, Culture, Geography, Economic Scene, General polity and scientific research

Note 1 : The questions will be of the level to commensurate with Educational Qualification prescribed for the post i.e. 12th standard.

Note 2: Resolution of Tie cases (Tie case i.e. more than one candidate secure equal marks in the written examination, the same will be resolved by applying methods one after another, as applicable till the Tie is resolved).

i) Date of Birth, with older candidate placed higher.

ii) Alphabetical order in which the first names of the candidates appear.

GENERAL INSTRUCTIONS

i) Pension benefits applicable under new scheme termed as "Defined Contribution Pension Scheme". The earlier GPF scheme and pension scheme are not applicable.

ii) SC/ST candidate called for Examination will be paid only single second class Railway fare or Bus fare for to and fro journey chargeable by the shortest route provided that the distance travelled by Rail/Bus each way exceeds 30 Kms, on production of original tickets and original

#### General Intelligence:

1.	Semantic Analogy	16.	Space Orientation
2.	Symbolic/Number Analogy	17.	Venn Diagrams
3. Figural Analogy		18.	Drawing inferences
4.	Semantic Classification	19.	Punched hole/pattern folding & unfolding
5.	5. Symbolic/Number Classification		Figural Pattern folding and completion
6.	Figural Classification	21.	Indexing
7.	Semantic Series	22.	Address matching
8.	Number Series	23.	Data and City matching
9.	Figural Series	24.	Classification of centre codes/roll numbers
10.	Problem Solving of 12th Standard	25.	Small & Capital Letters/Number-coding, decoding and classification
11.	Word Building	26.	Embedded figures
12.	Coding and decoding	27.	Critical Thinking
13.	Numerical operations	28.	Emotional Intelligence
14.	Symbolic operations	29.	Social Intelligence
15.	Trends	30.	Other sub-topics, if any

caste certificate. "Private Travellers" tickets will not be entertained.

iii) Incomplete applications or without the signature and left thumb impression of the candidate ,or applications received without attested copies of documents/certificates and photographs or the applications received after the due date shall be summarily rejected and no correspondence in this connection will be entertained.

iv) Some unscrupulous elements may approach the candidates with the assurance of procuring appointment for you in the factory through illegal gratification. Candidates must not fall prey to such false assurance or exploitation and must not entertain or encourage in any way. It is emphasized and re-assured that the written test and the selection process will be done on merit only in a transparent manner.

v) Only eligible candidates will be informed of the schedule of Written Test in due course.

vi) Selection will be based on Written test. The Sr. General Manager reserves the right to restrict the number of candidates to be called for the said tests.

vii) If sufficient numbers of applications are received with qualification and also the desirable qualifications, only such candidates will be called for written test.

viii) The Sr. General Manager, Small Arms Factory, Kanpur reserves the right to increase/ decrease the number of vacancies depending upon the actual requirement without any notice and these vacancies further subject to any subsequent order of Court/MOD/Ordnance Factory Board. ix) If any false/incorrect information furnished by Applicant is detected at any stage, his candidature will be cancelled without prejudice to taking legal action against him.

x) The posts are to be filled at Small Arms Factory, Kalpi Road, Kanpur. However the services are liable to be transferred anywhere in India under Ordnance Factory Board.

6. Application should reach The Sr. General Manager, Small Arms Factory, Kalpi Road, Kanpur - 208009 (Uttar Pradesh) within 21 days from the date of first appearance of this advertisement in the Employment News. Continued on page 38

	ued from pag	ge 37									~	STATE OF TRA
To The Sr	General Man	agor					Passp	ort size	photogra	aph	الأخيم ا	
	Arms Factory	ayei					duly a	ttested I	oy a serv	ing	123(	-暴))
Kalpi Ro	,						Gaze		ficer to	be	13	S. A.
	- 208009						amxeo	<b>a</b> .			∽	3
•	R PRADESH)					I						
	st applied for nployment Ne					tod						28/Esta
	me of the ap									S)		ications
	ther's name :	, inclusion		o po:						)		nel on plications
	te of Birth (D		YYYY)									didate) d
	x (Male/Fema	ıle) :										s carry
	itionality :											may be
06. Re	nether belongi	na to G	GenL/SC/	ST/OBC	(Men	tioned the ca	iteaory	& enclo	sed atte	sted copy	all re	espects
	caste certific										publi	ication.
	use) Genl./S										1	ication ir
	nether Ex-Sei			: Yes/								6/Estab
(1)	yes, please f				iciose	e copy of dis	charge		,			tional De
1	of entry in	Date	e of Dis	charge		Number of y			other re	levant		Teachin
Armed	l Forces					service rend	lered	infor	mation			Dana
											Sr.	Depa
	nether Person	with D	Disahilitia	s · Vas/N	0						No.	-
	ves, furnish t				-	enclose cop	v of dis	ability c	ertificate	e)	1.	Civil
	nether employ							, , , , , , , , , , , , , , , , , , ,		/	2.	Comp
(If	yes, furnsih f	ollowin	g details	)							3.	M.C.A
Name	of Organisa	tion/	Name o	f work.	Em	noluments	Date	from	Perma	nent or	4.	Electr
Depar			Designa			ing paid	whick		Temp		5.	Elect
			-				empl	oyed		-		
		-+									6.	Mech
									1		7.	Physi
<u> </u>									1			Note
11. Ed	lucational Q	ualifica	ation (10	Oth onwa	rds)	:						
SI.No.	Name of			of Board	d/	Year of		ision &		arks, if	Pay	Band,
	Examina	tion	Unive	rsity		Passing	Per	centag	e any			ssistant
												B.Tech.
												ch. or N ssociate
40 D.												or Engo
12. De	tails of Exper	ience :										quivalent
SI.No.	Name of	Organi	ization/	Post I	held	Duration		rvice	From	То		Ph.D.pu
	Company					(No. of y	/ears)					aching/r For Phy
											1	iood aca
												Master
13 Co	mputer cours	۵.										ing syst
	sic knowledge		mputer a	pplication	havi	ing "O" level	certifica	ate as p	er Depa	rtment of		A minin
	ectronics Acci											arch pos earch In:
SI.	Name of the		Nam	ne of the	1	nstitute Red	ognize	ad (	Certifica	te No		and a i
-	Training Ins					y	.oginze		& Date		(iv) (	Contribu
	5				-	,						iated tea
$ \rightarrow $					+							arch stu
												minimu ed Appra
	esent Address			dence (w	ith P	in Code) :						t UGC
	arest Railway										Prof	essor-(l
	D/Postal Order			stion . En	aliah/	lindi					· · ·	.E./B.Te
	oice of languation of langu	0			giisn/	ппа						ch. or N
	nail ID, if any		Number									B.E./ B.1 M.C.A.
					larat						$\Gamma''$	M.C.A.
	reby declare t											-
	est of my know											). or equi
	gibilty being d I and my clair						andidat	ure will	be auto	matically	Ŭ Ŭ	ly desira
rejected			Cruitinei	it will Star		licited .						ars shou
$\leq$	>											mum of a
	and Thumb im	pressio	on)				Si	gnature	of the C	Candidate		be requ
Date:												e experie
Place:	0004/44/0044	14 0 4 0										ociate Pi
davp 1	0201/11/0911	/1213								EN 18/54		yzing, q
	ued from pag											/ patents - The c
	lesirable. Mini						ial expe	rience o	of which	at least 5		ADMINI
	hould be at th n of 13 years						d/or ind	uetry In	0000 04	recearch		Worksh
	n of 13 years nce, good ac										Rs.6	600)
shall be	required as c	leemed	l fit by th	e expert r	nemb	pers of the Se	election	Commi	ttee;			lification
	xperience in i											neering \ <b>Registra</b>
Associa	te Professor	with ac	ctive part	licipation	recor	d in devising	g/desigr	ning, pla	anning, e	executing.	(Z) h	vegistra

# Kamla Nehru Institute of Technology

## Sultanpur, UP-228118 Tel- 05362-240454

05362-241238 Tel-fax- 05362-240454 05362-241238

#### blishment/2012

are invited for the following vacant Teaching & Administrative posts through proper plain paper by giving details of Educational Qualifications, Experience & Research etc.(in duplicate) along with a Demand Draft of Rs.1000/- (Rs. 500/- for SC/ST nly drawn in favour of Director, KNIT, Sultanpur payable at Sultanpur (Awadh). All allowances and other benefits as approved by U.P.Govt. from time to time. Higher considered for highly qualified & experienced candidate. The complete application in should reach to the office of the undersigned latest by One Month from the date of The candidate should mention their e-mail address and Mobile Nos. if any, in the bold letters on the top of the C.V. Those candidates applied against the advertisment ishment/2010 dated 18.01.2011 need not apply again. If they possess additional & experience during this period, they may submit fresh application along with emand Draft of Rs.500/- (Rs.300/- for SC/STcandidate).

#### g Post

Sr.	Department	Professor	Ass	ociate P	rofessor	Ass	Assistant Professor		
No.		UR	SC	OBC	UR	SC	OBC	UR	
1.	Civil Engineering	-	-	-	-	-	-	02	
2.	Computer Sci.& Engg.	01	-	-	01	-	-	-	
3.	M.C.A.	01	-	-	-	-	-	-	
4.	Electrical Engineering	-	-	-	-	-	01	-	
5.	Electronics Engg.	01	-	-	01	-	-	-	
6.	Mechanical Engg	01	-	02	-	-	-	01	
7.	Physics	-	01	-	-	-	-	-	
	Note	SC-Schedu Unreserve		aste, <b>O</b> I	BC-Other	Back	ward Cla	asses UR-	

#### Grade Pay and Qualifications & Experience

Professor- (Pay Band-Rs. 15600-39100 & Academic Grade Pay Rs.6000) and M.E./ M.Tech. in relevant branch with First Class or equivalent either in B.E./ .E./M.Tech.

Professor-(Pay Band-Rs. 37400-67000 & Academic Grade Pay Rs.9000) & Technology-B.E./B.Tech. and M.E./M.Tech in relevant branch with First Class either in B.E /B.Tech. or M.E./M.Tech. and Ph.D. or equivalent in appropriate discipline. blications and guiding Ph.D. students is highly desirable. Minimum of 5 years experience esearch/industry of which 2 years post Ph.D. experience is desirable.

sics-

demic record with a Ph.D. degree in the concerned/allied/relevant disciplines. s degree with at least 55% marks (or an equivalent grade in a point scale wherever em is followed.)

num of eight years of experience of teaching and/or research in any academic/ ition equivalent to that of Assistant Professor in a University, College or Accredited stitution/industry excluding the period of Ph.D. research with evidence of published ninimum of 5 publications as looks and/or research/ policy paper.

tion to educational innovation, design of new curricula and courses, and technologyaching learning process with evidence of having guided doctoral candidates and dents.

m score as stipulated in the Academic performance Indicator (API) based Performance isal System (PBAS) set out in U.G.C. regulation in Appendix-III (for this please see norms, 2010).

#### Pay Band-Rs. 37400-67000 & Academic Grade Pay Rs.10000)

ch. and M.E./ M.Tech. in relevant branch with First Class or equivalent either in B.E./ .E./M.Tech. OR

ech. and M.C.A. with first Class or equivalent in either B.E./ B.Tech or M.C.A., OR with first class or equivalent with two years relevant experience.

lote- (i)-(\*),(\*\*),(\*\*\*) for M.C.A. only and (ii)-(\*) for Engg. & Technology.

#### and

valent in appropriate discipline. Post Ph.D. publications and guiding Ph.D. Students is ble. Minimum of 10 years teaching/research/industrial experience of which at least Id be at the level of Associate Professor. OR

3 years experience in teaching and/or Research and/or industry. In case of research good academic record and books/research paper publications / IPR /patents record ired as deemed fit by the expert members of the Selection Committee.

ence in industry is considered, the same shall be at managerial level equivalent to ofessor with active participation record in devising/designing, planning, executing, uality control, innovating, training, technical books / research paper publications/ , etc. as deemed fit by the expert members of the Selection Committee

ualifications & experience will be followed on the basis of AICTE norms. STRATIVE POST

op Superintendent- 01 post (UR) (Pay Band- Rs.15600-39100 Grade Pay

as & Experience- Master's Degree (ME/M.Tech.) in Mechanical / Industrial / Production vith 5 years experience out of which 3 years must be as Workshop Foreman/ Instructor. (2) Registrar-01 post (UR) (Pay Band-Rs. 15600-39100 Grade Pay Rs.6600)

Qualifications & Experience- First Or High Second Class Bachelor's Degree with Seven years experience in responsible administrative capacity in an University Or a Technical Institution Government Department at the post of Dy. Registrar Or equivalent. Good knowledge of Hindi and English. Desirable- (a) Degree in Law /MBA and knowledge of Computer Application (b) Experience in Establishment and General Administration & Accounts in responsible position in a reputed Technical Institution/ Government Organization.

#### qualifications & experience will be followed on the basis of (B) ADMINISTRATIVE POST

analyzing, quality control, innovating, training, technical books/research paper publications/IPR/

#### Programmer- 01 post (UR) (Pay Band-Rs. 15600-39100 Grade Pay Rs. 5400)

patents, etc. as deemed fit by the expert members of the Selection Committee.

Qualifications & Experience- Master's Degree in Computer Sc. Or B.Tech. Degree in Computer Sc. & Engg. or M.C.A. with 2 years experience or Post Graduate Diploma in Computer Sc. with 7 years relevant experience.

#### GENERAL

1. No claim by any applicant shall be admissible arising out of change in nature and number of vacancies advertised. The Institute reserves its sole right to increase or withdraw or change of number of vacancies advertised as per requirement of the Institute. 2. Qualifications & Experience prescribed for the post are bare minimum and possession of the same may not entitle any applicant to be called for interview. 3. Applicants sending an advance copy have to produce "No Objection Certificate" and latest six-month issued Caste Certificate (if required) at the time of interview. 4. The horizontal reservation for female candidates, physically handicapped persons, dependent of freedom fighters & Ex- Serviceman will also be applicable as per State Government Rules. 5. For more information please visit our website www.knit.ac.in.

#### **Application Format**

1. Name 2. Father's/Husband's Name 3. Date of Birth 4. Nationality 5. Category (SC/OBC/UR) 6. Address for communication with e-mail & Telephone & mobile nos (if any) 7. Permanent Address 8. Academic Qualifications (Starting from Matriculation clearly indicating the marks obtained, Maximum marks, Division/Grade, Year of passing & Name of the Institute/University) 9. Details of Experience (with Designation, period, Grade, Pay scales with Grade Pay & Name of the Employer) 10. Details of publication & Research Work 11. Minimum acceptable basic salary 12. Notice period for joining, if appointed 13. Any other information 14. Signature (with date & place).

#### GENERAL

1. No claim by any applicant shall be admissible arising out of change in nature and number of vacancies advertised. The Institute reserves its sole right to increase or withdraw or change of number of vacancies advertised as per requirement of the Institute. 2. Qualifications & Experience prescribed for the post are bare minimum and possession of the same may not entitle any applicant to be called for interview. 3. Applicants sending an advance copy have to produce "No Objection Certificate" and latest six month issued Caste Certificate (if required) at the time of interview. 4. The horizontal reservation for female candidates, physically handicapped persons, dependent of freedom fighters & Ex- Serviceman will also be applicable as per State Government Rules. 5. For more information please visit our website www.knit.ac.in

#### **Application Format**

1. Name 2. Father's / Husband's Name 3. Date of Birth 4. Nationality 5. Category (SC/OBC/UR) 6. Address for communication with e-mail & Telephone & mobile nos.(if any) 7. Permanent Address 8. Academic Qualifications (Starting from Matriculation clearly indicating the marks obtained, Maximum marks, Division / Grade, Year of passing & Name of the Institute/ University) 9. Details of Experience (with Designation, period, Grade, Pay scales with Grade Pay & Name of the Employer) 10. Details of Publication & Research Work 11. Minimum acceptable basic salary 12. Notice period for joining, if appointed 13. Any other information 14. Signature (with date & place). Dr.Deependra Singh

Registrar FN 18/73

Dr. Deependra Singh Registrar EN 18/74

7.

## No.A-12025/04/2012-Adm.II **Government of India Planning Commission**

#### Yojana Bhawan, Sansad Marg

New Delhi - 110001

Planning Commission requires the services of a suitable officer for appointment to one post of Research Officer (Educational Planning) in Pay Band -3 [Rs.15600-39100] plus Grade Pay of Rs. 5400/- [pre-revised pay scale of Rs.8000-275-13500] by Promotion/ Transfer on deputation (including short-term contract) basis.

1. ELIGIBILITY CONDITIONS (As On Closing Date)

#### (a) FOR DEPUTATION

Officers working in the Central / State Governments / Universities / Recognized Research Institutions / Public Sector Undertakings / Semi-Government, Statutory or Autonomous Organizations

(i) Holding analogous posts; or

(ii) With 3 years' regular service in posts in PB-2 Rs.9300-34800 plus Grade pay Rs.4600/- [prerevised scale of pay of Rs.6500-200-10500] or equivalent; and

(iii) With 5 years' regular service in posts in PB-2 Rs.9300-34800 plus Grade pay Rs.4600/- [prerevised scale of pay of Rs. 5500-175-9000] or equivalent; and

(iv) Possessing the educational qualifications, experience etc. as indicated under item No.2 below.

#### (b) FOR PROMOTION

The Departmental erstwhile Senior Research Assistants of other than Economics and Statistics disciplines now redesignated as Economic Officers (Education), Economic Officer (Project Appraisal) and Economic Officer (Sociology) with five years regular service in the grade and possessing the educational qualifications and experience prescribed for the post will also be considered and in case any of them is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

"The departmental officers in the feeder category who are in the direct line of the promotion will not be eligible for consideration for appointment on deputation / contract. Similarly, deputationists shall not be eligible for consideration for appointment by promotion."

2. Educational qualifications/ experience prescribed for the post of Research Officer (Educational Planning) in the Planning Commission:

#### **ESSENTIAL**

(i) Master's degree of a Recognized University or equivalent qualification.

(ii) 3 years' experience in educational administration and research on problems connected with one or more of the following fields :-

(a) Teaching

(b) Research

(c) Educational Planning

#### 3. AGE LIMIT:

The maximum age for appointment by transfer on deputation (including Short-Term Contract) shall not exceed 56 years as on the closing date of receipt of applications.

#### 4. DUTIES ATTACHED TO THE POST:

To assist the Senior Officers of the division in collection of data, preparation of notes and memoranda.

#### 5. PERIOD OF DEPUTATION/CONTRACT:

Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization / department of the Central Government shall not ordinarily exceed three years. The terms and conditions of the deputation will be regulated according to the instructions contained in the Government of India, Department of Personnel & Training Office Memo. No.2/29/91-Estt. (pay-II) dated the 5th January, 1994, as amended from time to time and in the case of those coming on contract; the terms will be settled in consultation with the concerned authority.

#### 6. CRUCIAL DATE FOR DETERMINING ELIGIBILITY:

The closing date for the receipt of application i.e. 60 days from the date of the issue of the Employment News in which the advertisement is published will be the crucial date for determining eligibility.

#### 7. HOW TO APPLY:

Applications duly filled in, in the prescribed proforma, as at Annexure-I (in duplicate) from the eligible officers who are desirous of being considered for appointment and who can be spared for taking up the assignment within a period of 15 days from the date of intimation about the selection may be forwarded through proper channel along with the following documents [the documents required at (ii) to (iv) are to be submitted in prescribed proforma as at Annexure-II along with the application] to Under Secretary (A- II), Planning Commission, Room No. 516, 5th Floor, Yojana Bhavan, Sansad Marg, New Delhi - 110001 within sixty days from the date of publication of this advertisement:

(i) Up-to-date Confidential Report Dossier or photocopies of Annual Confidential Reports for the last five years (duly attested by an Officer not below the rank of the Under Secretary to the Government of India) or equivalent; and

(ii) Integrity certificate, in the given format, signed by an Officer not below the rank of Deputy Secretary to the Government of India or equivalent; and

(iii) Vigilance Clearance, in the given format, indicating that no disciplinary proceedings or criminal proceedings are either pending or contemplated against the Officer concerned; and

(iv) List of major/ minor penalties, if any, imposed on the candidate during the last 10 years / No penalty Certificate, in the given format.

#### 8. GENERAL:

Applicant should ensure that the application is complete in all respects and is in the prescribed format. No column of the format should be left blank. Wherever information is not applicable or nil. it may please be so stated. Only complete applications received through proper channel along with all the documents on or before the specified closing date shall be considered. Applications received after the last date or those which are not in the prescribed format or those which are

Name of the relevant Training Programme	Durati From	 Organization from where received	Nature of the training programme	Remarks.

Information about the post held

Present post held (i)

(ii) Full scale of pay

(ill) Present pay

(iv) Special pay, if any

- (v) Whether the post is held on regular basis or on adhoc basis or on deputation basis? Date from which held (vi)
- If the present post held on regular basis was initially held on ad-hoc basis, the date from (vii) which the post is held on regular basis

8. If the present post is not held on regular basis

(i) Post held on regular basis

(ii) Its full scale of pay

(iii) Date from which held on regular basis

9. Post, if any, which the officer holds in a substantive capacity :

(1) (a) Is the present post an analogous post in terms of the Department of Personnel & 10. Administrative Reforms OM No. 19017/27/75-Estt.(D)Pt. Dated 7.3.84

(b) In case the present post which is regarded as analogous is in a non-Central Government office, the following information may be given :

(i) Duties attached to the post :

(ii) Date of last revision of scale of pay :

(iii) Whether governed by Central DA or Industrial DA? :

(iv) Amount of Dearness Pay etc., admissible on the minimum and maximum of the scale of pay :

- Dearness pay
- Dearness Allowance :
- Interim Relief :

If the present post is not an analogous post (2)

(a) The date from which the post in PB-2 Rs. 9300-34800 + Grade Pay Rs. 4600 or PB-2 Rs. 9300-34800 + Grade Pay Rs. 4200 or equivalent or higher scale held on regular basis :

(b) In the case of the candidates working in non-Central Government office :

(i) The full scale of pay, which is equivalent to Rs. 6500-200-10500 (pre-revised)/Rs. 5500-175-9000 (pre-revised) as the case may be

(ii) Date of the last revision of scale of pay

(iii) Whether governed by Central DA/Industrial DA :

(iv) Amount of dearness Pay etc., admissible on the minimum and maximum of the scale of pay

- Dearness pay :

Name of the post	Employer	Durati	on	Scale of pay	Nature of duties
		From	То		

12. Experience in the subject field of selection:

Note : Kindly furnish the copies of the published work highlighting achievements in the field of research / formulation/design/planning or in the execution/formulation of the plan/projects

13. (1) Present postal addrss with PIN code no :

- (2) Telephone Number :
- (a) Office :
- (b) Residence :
- (c) Mobile
- 14. Whether belongs to SC/ST 15. Any other relevant information
- Date:

(Seal of office)

Place

- Note: If the Officer draws any special pay, the following further information may also please be furnished:
- (i) Whether the appointment to which the special pay is attached is a tenure appointment; and
- Whether the special pay has been specifically sanctioned for the post in addition to the (ii)
- scale of the pay in lieu of a separate pay for the post. For use by the Office forwarding the application
- Ref. No.
- The above entries have been verified from the records available in this office and found 1. correct.
- 2. In the event of his/ her selection to the post of Research Officer (Educational Planning) he/ she will be relieved within 15 days from the date of the intimation of the result to the candidate.
- 3 The Integrity Certificate, Vigilance Clearance and No Major/ Minor penalty Certificate in the prescribed format are enclosed.
- . His/her Confidential Report Dossier/ photocopies of Annual Confidential Reports (for the 4. last five years (duly attested) are enclosed.

(Signature of the candidate)

Nar	ne of the post	Employer	Duration	Scale of pay	
11.	<ul> <li>Dearness Allow</li> <li>Interim Relief :</li> <li>Details of service</li> </ul>				

incomplete or advance applications will not be considered.

9. The details of the vacancy is also available on Planning Commission website, i.e. "http:// www.planningcommission.gov.in" under the link "Appointments/Jobs".

> (V.B. Singh) Director (Adm.II) Annexure-I

#### Proforma

Application for the post of Research Officer/ (Educational Planning) on Promotion/ Transfer on deputation (including short-term contract) basis- to be submitted in duplicate. [Please strike off whichever is not applicable].

- Name 1.
- Date of birth 2.
- З. Date of retirement (under Central / State Govt. rules applicable to the officer)
- 4. (a) If he / she belongs to an organized service, its name : (b) Name and complete address of the Cadre Controlling Authority

#### Educational Qualifications 5

Qualification prescribed Qualifications possessed by the officer, which are equivalent to or higher than qualifications prescribed

Essential: i) ii) iii)

Note: If any qualification possessed by the officer is not the same or higher than the qualification prescribed or treated as equivalent to the qualifications prescribed, please state the authority for the same.

6. Training, if any, received by the officer which is relevant to the post applied for:

#### **Designation** --Annexure-II

#### **Integrity Certificate**

--- (designation) After scrutinizing Annual Confidential Reports of Dr. /Shri/Smt./Ms. ---who has applied for the post of Research Officer (Educational Planning ) in the Planning Commission on transfer on Deputation basis, it is certified that his/her integrity is beyond doubt.

#### [To be signed by an Officer of the rank of

Date:

Deputy Secretary or above with seal]

Dated : -----

#### **Vigilance Clearance Certificate**

Certified that no vigilance case or disciplinary proceeding or criminal proceeding is either pending or contemplated against Dr./ Shri/Smt./Ms. ------- (designation) --- who has applied for the post of Research Officer (Educational Planning) in the Planning Commission on transfer on Deputation basis.

Authorized signatory with seal

```
Dated : ----
```

#### No Penalty Certificate

Certified that no minor/major penalty has been imposed on Dr./ Shri/Smt./Ms. ------ (Designation) --- who has applied for the post of Research Officer (Educational Planning) in the Planning Commission on transfer on Deputation basis, during the last ten years.

[Authorized signatory with seal]

Dated : -----

davp 54101/11/0023/1213

EN 18/7

#### Government of India Ministry of Human Resource **Development** Department of Higher Education

Appointment of Director IIT(BHU), Varanasi

Applications/Nominations are invited from eminent persons for appointment to the post of Director, Indian Institute of Technology (Banaras Hindu University), Varanasi (IIT(BHU), Varanasi}. The Director of an IIT, being the academic as well as administrative head, is expected to have proven administrative, teaching and research background (including significant experience in research guidance at the Ph.D. level) with the leadership qualities to head this Institute of National importance. The candidate/person should be a Ph.D., with first class or equivalent at the preceding degree in the appropriate branch with an outstanding academic record throughout and a minimum of 10 years experience as a Professor in a reputed Educational Institute (relaxable in case of an outstanding candidate).

Applicant should preferably be not more than 60 years of age. The post carries fixed pay of Rs. 80,000/-(revised) per month with usual allowances.

ii)

iii)

Region.

2. IITs are autonomous institutions fully funded by the Ministry of Human Resource Development, Government of India. The Director will be appointed after obtaining the approval of the Competent Authority based on the recommendations made by the Search-cum-Selection Committee. Then Search-cum-Selection Committee will consider aplications received in response to this advertisement as well as nominations received from eminent persons. The appointment will be on contractual basis for a period of five years, or till the attainment of 70 vears, whichever is earlier as per usual terms and conditions.

3. Interested individuals may apply giving detailed resume in the following format clearly bringing out research, teaching and administrative achievements, along with 2 pages justification in support of their candidature, 2 pages vision statement for the institution and names and contact details of at least two distinguished individuals well acquainted with their work. The application typed on a plain paper along with enclosures in the annexed format may be sent by Registered/ Speed Post to:-

Under Secretary (TS.1) **Department of Higher Education Ministry of Human Resource** Development

Room No. 428, "C" Wing, Shastri Bhawan, New Delhi -110115

so as to reach the Ministry within 45 days from the date of this advertisement. Persons employed in Government Departments, Autonomous Organizations and Public Sector Undertakings, should send their applications through proper channel with an advance copy sent to the above address. Candidate desirous of applying for the above position must inscribe "Application for the post of Director, IIT(BHU),

Setter IRCON INTERNATIONAL LIMITED (A Public Sector Undertaking under the Ministry of Railways) Regd. Office: C-4, District Centre, Saket, New Delhi-110017 (India) Website: www.ircon.org No. ERB-1/2011/2/2 **Recruitment of ASSISTANT MANAGER (COMPANY AFFAIRS)** Advt. No. 06 /2012 IRCON INTERNATIONAL LIMITED is a premier Schedule "A" infrastructure Government Company under the Ministry of Railways engaged in the construction of Post New Delhi. Number of turnkey infrastructure projects in Railways, Highways, Buildings, Power Sector etc. The 01 (one) Company has recorded a turnover of more than ₹3800 crores in the year Vacancies 2011-12. The Company has successfully completed large value Railway and Highway Scale of Pay Projects over the years in India and abroad including Malaysia, Bangladesh, Algeria, Method of Iraq, Jordan, Saudi Arabia, Indonesia, Turkey, Nepal etc. and recently in Sri Lanka. Recruitment The Company invites applications for the **Regular Post of ASSISTANT MANAGER** (COMPANY AFFAIRS): Eligibility for Deputation Post & Scale of Pay Qualification Born not Experience as on before\* 30-06-2012# ASSISTANT Associate Member 01-06-1982 Minimum Two years experience in Company Secretary (CS) Branch/ CS MANAGER of the Institute of (COMPANY AFFAIRS) Company Secretaries department of any reputed Scale: ₹20600-46500 company. Candidates with of India (b) (IDA) experience in a Essential Total Posts: 01 Government Company/ Listed Government Company would be preferred # Experience after obtaining membership qualification only will be considered. \*Age relaxations subject to fulfillment of the requisite qualification, experience, and capability mentioned: by 5 years for SC/ST candidates and 3 years for OBC candidates. by 10 years for Persons with Disability (PwD) (for SC/ST-15 years & for Law: OBC-13 years). by 5 years for persons who had ordinarily been domiciled in the state of J&K during the period 01-01-1980 to 31-12-1989 For other details and application format, please visit our corporate website www.ircon.org. EN 18/88 NATIONAL BOOK TRUST, INDIA Ministry of Human Resource Development shall not exceed 4 years. Department of Higher Education 'Nehru Bhawan', 5, Institutional Area, Phase-II, Vasant Kunj, New Delhi-110070 एकः सते सकलम APPOINTMENT OF REGIONAL MANAGER **ON DEPUTATION BASIS** The NBT, India, an apex body established by the Government of India in the year 1957 to produce good literature and to promote reading habits in the country, having its Regional Offices at New Delhi, Kolkata, Bangalore and Mumbai, proposes to fill up one post of Regional Manager in pay band - 3 Rs.15600-39100 + Grade Pay Rs.6600 on deputation basis from among the officers serving in Central/State Government departments / organisations corporations etc. initially for a period of one year which will be extended on year to year basis. The present place of posting will be at Western Regional Office Mumbai. **Eligibility Conditions** a) Officers holding analogous post with Grade Pay of Rs.6600 on regular basis or with at least five years regular service in a post with Grade Pay of Rs.5400. b) Possessing a Bachelor's degree with minimum 10 years relevant experience. c) Preference will be given to those candidates with working knowledge o Marathi or Gujarati. Desirable a) Post Graduate Degree in Business Administration b) Managerial experience in publishing/ marketing/ event management/ literary or book promotional activities. Job responsibilities The selected candidate is expected to coordinate all book promotional activities ncluding sales & marketing function and general administration as Head of the Interested officers may apply through proper channel in the prescribed application format to be downloaded from the NBT website www.nbtindia.gov.in . The completed application in all respect should reach the Assistant Director (Establishment), NBT, India within 30 days from the date of issue of this advertisement. In case the application is not routed through proper channel 'No Objection Certificate' is required to be produced at the time of interview. Only shortlisted candidates will be called for interview to be held a New Delhi. Canvassing in any form will be treated disqualification. EN 18/89 (A GOVERNMENT OF INDIA ENTERPRISE) Ref. No P&A 8-July-2012 **EXECUTIVE TRAINEES-VACANCY NOTIFICATION** Cochin Shipyard Limited, a Mini Ratna Company of Government of India, needs

### Employment News 4-10 August 2012 INDIAN RAILWAYS **GOVERNMENT OF INDIA MINISTRY OF RAILWAYS** (RAILWAY BOARD) New Delhi, dated: 13.07.2012 VACANCY CIRCULAR : Deputy Legal Adviser, Ministry of Railways, Railway Board, ₹ 15,600-39,100+Grade Pay₹ 7600/-: Promotion/transfer on Deputation Officers from the Central Government including Zonal Railways & State Governments:-(a) (i) Holding analogous posts; OR (ii) with 5 years regular service in the posts in scale of ₹ 10,000-15,200/-(now revised as PayBand ₹ 15,600-39,100 and Grade Pay ₹ 6600/-), or equivalent, and Possessing the following qualifications and experience: (i) Degree in Law from a recognized University or equivalent; (ii)10 years' experience in the State Judicial Service or in a superior post in legal department of a State; OR 10 years experience in legal affairs in the Central Government; OR Master's Degree in Law from a recognized University or

equivalent with 8 years' experience in teaching or research in OR

A qualified legal practitioner for 10 years. The departmental Assistant Legal Adviser in Grade ₹ 10,000/-15,200/- (now revised in Pay Band 3, Grade Pay ₹ 6600/- with

5 years regular service in the grade will also be considered and in case he is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same organization / department

2. The eligible officers may send their applications through proper channel in the prescribed format given at Annexure-A, to Under Secretary (Establishment), Room No. 536-A, Rail Bhavan, Raisina Road, New Delhi-110001, so as to reach within 60 days of date from the publication of this notice. While forwarding the applications, it may be ensured by the administrative Ministries/Departments concerned that the particulars of the candidates are verified and that they fulfill the eligibility conditions and that up-to-date CR dossiers of the candidates for last 5 years are forwarded along with. It may also be ensured that DAR / Vigilance clearance, Integrity Certificates and major/minor penalty statement of last 10 years, in respect of the applicants are also sent along with their applications. ANNEXURE 'A'

		DATA (P								
(To be furnished in duplicate) . Name and Address (in Block letters) :										
. Name and Address (in Block letters) : . Date of Birth (In Christian Era) :										
Educational Qualifications :										
Whether educational and other :										
qualifications required for the post are										
satisfied (if any qualification has been										
treated as equiv										
prescribed in the		he								
authority for the	same).									
	Qualifica			Qualification	s/Experience					
	Experier	nce requ	iired	possessed b	y the officer.					
Essential	i)									
	ii)	. 0								
5. Please state cle			:							
light of entries m		ou mee	t							
the requirements of the post.										
Dotaila of ample	wmont in ohr	analagia	ol ord	or England a ga	parata abaat dulu					
<ol> <li>Details of emplo authenticated by</li> </ol>										
authenticated by	your signatur	e, if the s	spacel	pelow is insuffici	ent.					
	your signatur									
authenticated by	your signatur	e, if the s	spacel	pelow is insuffici	ent.					
authenticated by	your signatur	e, if the s	spacel	pelow is insuffici	ent.					
authenticated by	your signatur	e, if the s	spacel	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn.	your signatur Post Held	e, if the s From	spacel	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn.	your signatur Post Held t employment	e, if the s From	spacel	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn.	your signatur Post Held t employment	e, if the s From	spacel	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn. V. Nature of presen Whether ad hoc, permanent	your signatur Post Held t employment temporary or	e, if the s From	To To	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn. V. Nature of presen Whether ad hoc, permanent	your signatur Post Held t employment temporary or regular basis, \$	e, if the s From	To To	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn. V. Nature of presen Whether ad hoc, permanent B. Post holding on r	your signatur Post Held t employment temporary or regular basis, \$ from which it i	e, if the s From	To To	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn. 7. Nature of presen Whether ad hoc, permanent 3. Post holding on r pay and the date	your signatur Post Held t employment temporary or regular basis, s from which it i asis	e, if the s From Scale of s being	space I To :	pelow is insuffici	ent.					
authenticated by Dffice/Instt./Orgn. V. Nature of presen Whether ad hoc, permanent 9. Post holding on r pay and the date held on regular b 0. In case the prese on deputation ba	your signatur Post Held t employment temporary or egular basis, S from which it i asis ent employment sis please sta	e, if the s From Scale of s being nt is held	space I To :	pelow is insuffici	ent.					
authenticated by Office/Instt./Orgn. 7. Nature of presen Whether ad hoc, permanent 8. Post holding on r pay and the date held on regular b held on regular b 0. In case the prese on deputation ba	your signatur Post Held t employment temporary or regular basis, s from which it i asis ant employment sis please sta I appointment	e, if the s From Scale of s being nt is held te :	space I To :	pelow is insuffici	ent.					
authenticated by Dffice/Instt./Orgn. . Nature of presen Whether ad hoc, permanent B. Post holding on r pay and the date held on regular b . In case the prese on deputation ba .) The date of initia ) Period of appoin	your signatur Post Held t employment temporary or regular basis, s from which it i asis ant employment sis please sta l appointment tment on depu	e, if the s From Scale of s being ht is held te : utation	space I To : :	pelow is insuffici	ent.					
authenticated by Dffice/Instt./Orgn. 7. Nature of presen Whether ad hoc, permanent 8. Post holding on r pay and the date held on regular b held on regular b 0. In case the prese on deputation ba	your signatur Post Held t employment temporary or regular basis, s from which it i asis ent employment sis please sta l appointment tment on depuent office/orga	e, if the s From Scale of s being ht is held te : utation	space I To : :	pelow is insuffici	ent.					

for the post of Birector		young	professionals for the follow	ing posis:					<b>10.</b> Are you in Revised scale of pay? :			
Varanasi" on his/her app		SI.No.	Name of Post	Total Posts	SC	ST	OBC	UR	If Yes, give the date from which the			
also on envelope. One o		1	Executive Trainees						revision took place and also indicate			
application in M.S. Format must be		(i)	Mechanical	7	1	1	1	4	the pre-revised scale.			
sent electronically to ts1.e	edu@nic.in.	(ii)	Electrical	1			1		11. Additional information, if any, which :			
А	NNEXURE	(iii)	Instrumentation	1	1				you would like to mention in support			
Proforma for Applying to the Post of Director of IIT (BHU)		(iv)	Civil	1				1	of your suitability for the post. Enclose			
		(v)	Finance	1			1	-	a separate sheet, if the space is			
Varanasi –		(vi)	Human Resource	1			•	1	insufficient			
1. Name		(vii)	Information Technology	2			1	1	12. Whether you belong to SC/ST?			
2. Present Position	Photo	((()))	Total	14	2	1	4	7	13. Remarks, if any :			
3. Postal Address					_							
4. E-Mail Address		•	f 14 posts, one post reserve					Dated :- Signature of the candidate				
5. Phone Number (Mobile	& Landline)		tails on qualification, period e www.cochinshipyard.co						Address :			
6. Date of Birth			24 <sup>th</sup> Aug 2012 or 10 days fr									
7 . Educational Qualification	ions		Employment News.		. pas		acancy in	(Sd/-)	Certificate to be recorded by the Employer while forwarding the application:			
8. Present Scale of Pay		EN 18	/93		Dep	uty Gen	eral Mana		1. Certified that the particular of the officer has been verified and found to be correct. The date of his empanelment as			
9. Experience (Academic	& Adminis-				•	,		<b>0</b> ( )	2. It is also certified that he is clear from vigilance angle and no disciplinary			
trative)	-	13 Nu	mber of Publications (Nat	ional/ 16	Numb	or of	Member	chine of	proceedings are either pending or/and contemplated against Shri			
10. Number of Patents (file	ed/awarded)		ational)				names	silips of	Integrity of the officer is beyond doubt. The to-date CR dossiers in respect of			
11. Number and Names			mber of Books published/			ner infor			Shriare herewith.			
Awards/Recognitions		publica		Dat				oplicant)	Date : Signature of Head of Departmer			
12. Number of Ph.D	Os quided		umber of Projects (compl		•	Signatt		spriount)	(With office cool/Stamp)			
(completed/in progress)	galada	in prog	, , ,	1 100				EN 18/68	1338/12			
(completed/in progrood)		1- · · ·	5 /						SERVING CUSTOMERS WITH A SMILE EN 18/95			

Annexure -II

possessed by the officer

No. (35)35/02/2011-Ad-II/NCRB Government of India

# Ministry of Home Affairs

National Crime Records Bureau East Block-7, R.K. Puram, New Delhi-110066

Subject:- Filling up of 06 posts of Junior Staff Officer on deputation (including short-terms contract) basis in the Pay Band- 3 Rs.15600-39100/- with the grade pay of Rs.5400/-. Six posts of Junior Staff Officer in the PB-3, Rs.15600-39100/- with the grade pay of Rs. 5400/-,

Group 'A' Gazetted, Non-Ministerial in the Computer and Systems Division of the National Crime Records Bureau, Ministry of Home Affairs are proposed to be filled up on deputation (including short-term contract) basis 2. The eligibility condition, experience & job requirement for the post are given in Annexure-I.

3. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently

4. Applications of suitable officers who are eligible, willing and can be relieved immediately, if selected, may please be sent to this Bureau [Assistant Director (Admn.), National Crime Records Bureau, Ministry of Home Affairs, East Block-7, R.K. Puram, New Delhi-110066] in the prescribed proforma (Annexure - II) in duplicate along with complete and up-to-date CR Dossiers of the Officers within a period of 60 days from the date of issue of this advt. Applications received after the last date or without CR Dossiers or otherwise found incomplete will not be considered. While forwarding the application it may also be verified and certified that the particulars furnished by the Officers are correct and no disciplinary case is either pending or contemplated against him/her. The integrity of the Officer may also be certified. The cadre clearance may also be enclosed.

(N.K. Singh)

Assistant Director (Admn.) Ph: 26172324 Ext. 221 8. Annexure-I

1. Name of Post : Junior Staff Officer

2. Number of Posts : 06 (Six)

3. Classification of Post : General Central Service, Group 'A' Gazetted, Non- Ministerial.

Pay Band : PB-3 Rs.15600-39100/-

5. Grade Pay : Rs.5400/-

6. Age-Limit : The maximum age limit for appointment by deputation (including short-term contract) shall not exceed 56 years as on the closing date of receipt of applications.

7. Eligibility Conditions for appointment on deputation basis : Officers under the Central Government or State Governments or Union territories or Universities or Recognised Research Institutes or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organisations: (a) (i) Holding analogous posts on regular basis in the parent cadre or department; or

(ii) With three years' service in the grade rendered after appointment thereto on regular basis in posts in the Pay Band-2, Rs. 9300-34800 plus Grade Pay of Rs. 4600 or equivalent in the parent cadre or department:

(b) Possessing the following educational qualifications and experience.

**Essential:** 

A) (i) Master's Degree in Computer Applications or Computer Science or M.Tech (with specialisation in Computer Applications) or BE / B.Tech in Information Technology or Computer Engineering or Computer Science or Computer Technology from a recognised University or Institute:

(ii) Two years' experience of electronic data processing work including experience of actual Programming

#### OR

(B) (i) BE / B.Tech in Electronics or Electronics and Communication Engineering from a recognised University or Institute;

(ii) Three years' experience of electronic data processing work, out of which one year's experience should be in actual Programming.

#### OR

(C) (i) Bachelor's Degree in Computer Applications or Computer Science or Information Technology or Electronics from a recognised University or Institute;

(ii) Three years' experience in electronic data processing work, out of which one year's experience should be in actual Programming.

#### OR

(D) (i) "A" level Diploma under Department of Electronics and Accreditation of Computer Courses or Post Graduate Diploma in Computer Applications or Computer System and Management or Information System and Application or Computer Science or Computer Technology or Information Technology or Electronics or Electronics and Communication offered under University Programme or Post Polytechnic Diploma in Computer Applications or Computer System and Management or Information System and Application or Computer Science or Computer Technology or Information Technology or Electronics or Electronics and Communication awarded by the State Council of Technical Education;

(ii) Four years' experience of electronic data processing work, out of which at least two years' experience should be in actual Programming.

Note 1: Qualifications are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in case of candidates otherwise well qualified.

Note 2: The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to the Scheduled Castes and the Scheduled Tribes, if, at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

Note 1: For the purposes of appointment on deputation basis, the service rendered on a regular basis by an officer prior to the 1st January, 2006/ the date from which the revised pay structure based on the 6th Central Pay Commission recommendations has been extended, shall be deemed to be service rendered in the corresponding grade pay/ pay scale extended based on the recommendations of the Commission, except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay/ pay scale, and where this benefit will extend only for the posts for which that grade pay/pay scale is the normal replacement grade without any up gradation. Note 2: The Departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion. [Period of deputation (including short- term contract) including period of deputation (including short-term contract) in another excadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall not ordinarily exceed three years]. The maximum age limit for appointment by deputation shall not exceed 56 years as on the closing date of receipt of applications.

 Undertaking field visits for monitoring implementation of Crime Criminal Applications. Assistance in administration of Data Centre and Network-assistance

12. In the event of selection, the candidates will not be allowed to withdraw their candidature subsequently.

#### **Bio-Data Proforma**

- Name and Address in Block Letters
- Date of Birth (in Christian era)
- Date of retirement under Central/State Government Rules 3.

Educational Qualifications :-4.

- Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to those prescribed in the Rules, state the authority for the same) Qualifications / Qualifications/Experience
  - Experience required
- Essential (1) (2) (3)
- Desirable (1) (2) (3)
- Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.
- Details of Employment, in chronological order (enclose a separate sheet duly authenticated by your signature, if the space below is insufficient).

Office/Instt./ Orgn.	Post held	From	Scale of pay and Classification (Group) of post	Whether held on regular/ Ad hoc basis	Nature of duties

Nature of present employment i.e.

(i) Ad hoc Basis

- (ii) Regular/on temporary basis:
- (iii) Pay in the Pay Band :
- (iv) Grade Pay drawn :
- 9. In case the present employment is held on deputation/contract basis, please state:a) The date of initial appointment.
  - b) Period of appointment on deputation/contract.
  - c) Name of the parent office/organisation to which you belong.
  - Additional details about present Employment
- Please state whether working under (indicate the name of your employer against the relevant column)
  - a) Central Government
- b) State Government or Union Territory
- c) Semi-Government or Statutory or Autonomous Organisations
- d) Public Sector Undertaking
- e) Universities or Recognised Research Institutes
- f) Others
- Are you in Revised Pay Structure? If yes, give the date from which the revision took place 11 and also indicate the pre -revised scale.
- Total emoluments per month now drawn. 12.
- 13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is Insufficient.
- 14. Whether belongs to SC/ST/OBC
- 15. Remarks

Dated

Place:

Place:

10.

I have carefully gone through the vacancy circular/advertisement and certify that I have not concealed or misrepresented any information and I am well aware that the Bio-data supported by documents submitted by me will be assessed by the Selection Committee at the time of selection for the post.

Signature of the candidate Address

#### Certificate to be furnished by the Employer/Head of Office/Forwarding Authority:-

--- are correct and he/she 1. Certified that the particulars furnished by Shri/Smt/Kumari ---possesses educational qualifications and experience mentioned in Annexure-II above. Also certified that:-

(i) There is no vigilance case pending/contemplated against him/her.

(ii) His/her complete CR dossier/ APARs for the last 5 years duly attested (on each page) by an officer of the rank of Under Secretary to the Government of India or equivalent are enclosed. (iii) His/her Integrity is beyond doubt.

(iv) No major/minor penalties have been imposed on him/her during the last 10 years/list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (v) The Cadre Clearance from the Cadre Controlling Authority is also enclosed.

[Strike out which is not applicable]

Dated:

Signature Name & Designation of the parent office (with seal) EN 18/83

0124-2341884.

EN 18/86

# National Oilseeds and Vegetable Oils **Development Board**

Ministry of Agriculture, Govt of India, 86/Sector-18, Institutional Area Gurgaon-122015 (Haryana). E-mail address:novod@novodboard.com Website: www.novodboard.org F.No. 3-82/NOVOD/2011

National Oilseeds & Vegetable Oils (NOVOD) Board an autonomous body under Ministry of Agriculture, Government of India invites applications from eligible candidates for appointment on deputation to the following posts:-

Countersigned (Employer with seal)

8. Place of Posting : New Delhi.

9. Period of deputation : Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall not ordinarily exceed three years.

10. Terms of deputation: The pay of officers selected on deputation basis will be regularised in accordance with the relevant provisions of DOPT's O.M.No.2/29/91-Estt. (Pay-II) dated 05.01.1994 -, as amended from time to time.

11. Duties and Responsibilities attached to the post : • Procurement, maintenance and upkeep of hardware & software including network maintenance.

- Conducting Functional Requirements Study.
- Supervision and finalization of study material for various training modules.
- · Supervision of development and maintenance of Crime Criminal applications.
- Supervision of Customization of Crime Criminal applications as per States' requirements.
- Monitoring and supervision of Implementation of Crime Criminal Application.
- Preparation of various Crime Criminal Application related manuals.
- Conducting training in Crime.

Sr. No.	Name of post	Pay Band(PB)/ Grade Pay(GP)	No. of posts		
1	Director (Production)	PB-4, Rs. 37400-67000, GP Rs. 8700/-	One		
2.	Joint Director(Projects)	PB-3, Rs. 15600-39100, GP Rs. 6600/-	One		
3.	Joint Director (Oilseeds)	PB-3, Rs. 15600-39,100, GP Rs. 6600/-	One		
4.	Under Secretary	PB-3, Rs. 15600-39100, GP Rs. 6600/-	One		
5.	Assistant Director (Projects)	PB-3, Rs. 15600-39100, GP Rs. 5400/-	One		
6.	Finance & Accounts Officer	PB-3, Rs. 15600-39100, GP Rs. 4600/-	One		
7.	Private Secretary	PB-3, Rs. 15600-39100, GP Rs. 4600/-	One		

of the advertisement in "Employment News". Board reserves the right to cancel advertisement Secretary if required. NOVOD Board.

NORTH CENTRAL RAILWAY, Railway Recruitment Cel						
	payment of examination fees.			XURE-'A'		
Balmiki Chauraha, Nawab Yusuf Road, Civil Lines, Allahabad	II. Economically backward class candidates whose family income is			TRAL RAILW		
	less than ₹50,000 per annum are exempted from examination fee	AP	PLICATION FORMAT F			GAINST
NOTIFICATION	(They have to produce income certificate on latter head in		SCOUTS & GUID Employment Notic			
RECRUITMENT AGAINST SCOUTS & GUIDES	prescribed format as shown in Annexure 'E'.	То	Employment Notic	e NO. Sada	2012-13	
(Open Advertisement) QUOTA 2012-13	8.1 Mode of Examination Fee Payment: The examination fee ` 40/- should be paid in the form of Indian Postal Order, drawn in	10,	Dy. Chief Personnel Offic	er/R	Δffix	recent
	favour of the Dy. CPO/R, North Central Railway, Allahabad,		Railway Recruitment Cell		2.2010	ort size
Employment Notice No.: S&GQ 2012-13 Dated: 04.08.2012 Date of issue: 04.08.2012 Closing date: 03.09.2012 up to 18.00	이가 정말 갑고만만 것 같은 것 같은 것만 같은 것을 잘 한 것을 가지 않는 것을 가지 않는 것을 가지 않는 것을 가지 않는 것을 했다.		North Central Railway,			aph duly
hrs For residents of Andaman & Nicohar Lakshadween Islands	Address on the IPO. IPOs obtained earlier to the date of issue of the	1	Nawab Yusuf Road,			by the
last date will be 17.09.2012 up to 18.00 hrs.	employment notice will not be accepted. Cheques/drafts will not be		Valmiki Chauraha, Allaha	bad (U.P)	cand	lidate
	accepted and application with Cheque/Demand Draft or IPO issued		Pin Code-211001		Ļ	
Quota for the year 2012-13 for 2 posts in Group 'C' categories in		1.	Name of the applicant in fu		and the second se	
Scale of pay ₹5200-20200+Grade Pay ₹1900/2000/- open to all	9.0 How to apply		Name of the applicant in fu			
candidates. The eligible and willing candidates can apply on the	91 Application shall be submitted on A-4 size quality white paper		Father's/Husband's name (			
prescribed format annexed at Annexure'A'.	and should be in conformity with the format given in this notice.				11111	TITT
1.0 QUALIFICATION: The candidate should have minimum	Candidates are advised to ensure that the application is legible,	121 - 62	Date of birth (In figure) DD			
qualification of matriculation or equivalent examination passed with	written in their own handwriting (English/Hindi) only one side of the					
50% aggregate or higher qualification from any recognized Board/University. The condition of 50% marks is not applicable for	puper, dated and eighed. Oue only international numerals (1, 2, 0,		Age (as on 01.01.2013)			
those with higher qualification.	etc). The candidate must put his/her normal (English/Hindi)	_	Months	Days		
1.0 Minimum Scouts & Guides Qualification: The candidate	signature in running script on the application form at specified		Gender (Male/Female):		onality:	
should possess the following certificates in support of his/her	place. Thump impression must be given on prescribed place. (03)		Religion: Community [SC  ST   OBC		oct Doilwo	v Station
Scouts & Guides qualification:- (A) President's Scout/Guide/	9.2 Photograph:- One recent passport size photograph in	9. (		UK IV. Near	estrailwa	ly Station
Ranger/Rover; OR Himalayan Wood Badge Holder OR a pre HWB	Scout/Guide uniform with clear front view of the candidate in normal	11. 1	Permanent Address			
trained Scout Leader/Advanced Trained Guide/Leader/Captain.	attire without sunglasses/wigs (not older than one month of the date of notification) should be pasted on the application in the space		Ph No			
(B) Should have been an active member of a Scouts organization	provided and signed by the candidate on the top of the photograph.		Postal Address (With PIN co			
for at least 3 years in the recent past and should continue to be	Two identical extra copies of the photograph to be firmly stitched to	13.	Educational qua			
active. Candidates must attach continuity certificate issued, after	the application form with top initial & indicating candidate's name on	Exar	m Passed Year of Passing		Marks%	Class
the date of issue of this notification, by District Commissioner/scout & Guide. (C) Should have attended at least one event at National	the reverse of each photograph.			Board/School		Division
level and one or two events at State level OR should have a good	10.0 Enclosures: The following enclosures should be firmly					
record of participation in Scouts/Guides activities at Unit/District	attached along with the completed application form. (If the					
level.	certificates are in a language other than English/Hindi, attested	14	Two Identification Marks:			
3.0 Age:	translation in English/Hindi should also be enclosed)		(i)			0.000
3.1 The candidates should be aged between 18 to 30 years as on	10.1 Crossed IPO amounting of ₹40/- should be firmly tied/annexed		(i)			
01.01.2013.	on the top of the application form mentioning their numbers, date	15.	In case of serving employee	(Attach "No o	biection C	ertificate"
3.2 Relaxation of Age:	of issue etc. in the appropriate column in the application form		from the Employer)	(,	-)	or unroute
Category Relaxation of Age	Annexure 'A'.		(a) Name of the organizatio	n where employ	ed	
SC/ST 05 Years	10.2 Self aattested copy copies of the certificates in support of Age,	(	(b) Employed From		to	
OBC 03 Years	Caste, Educational and mark-sheets, Scouts & Guides qualification		(c) Designation			
Serving (a) Up to the extent of service rendered, provided they	should be enclosed along with the application form.		(d) Address of the employe			
employees have put in minimum 3 years continuous service	10.3 Self attested copy of community certificate issued by	16.	Date of joining the Scouts &	Guides organiza	ition	
subject to maximum 40 years of age for serving Group C	competent authority on prescribed format in case of		Write name of the Group in			
& D Railway employees including Casual Labour/	SC/ST/OBC candidates (as given in Annexure 'B' & 'C'). OBC	18	years Scouts & Guides qualification	ne: /Please tick	in the co	lumn and
Substitutes. (b) Up to the extent of service rendered,	candidates should enclosed latest community certificate Self		attaché self attested copies			
maximum 5 years for staff working in Railway Canteen, Co-operative Societies and Institutes having minimum	declaration from OBC candidates regarding non-creamy layers	SN	Certificate/Qu		certinoatt	Yes No
3 years service therein.	status in the proforma as given in Annexure 'D'.	_	APresident's Scout/Guide/F		R	100 110
Widows/ Widows/Divorced judicially separated women up to	11.0 To whom apply:- The application complete in all respect		A Pre-HWB trained Scout L			
Divorced the age of 35 years. SC/ST 40 Years & OBC 38 Years	along with all the enclosures duly attached by whom should be sent		Guide/Leader/Captain			
judicially relaxation of Age.	in a cover addressed to the Dy. Chief Personnel Officer/		Should have been active m	ember of a Sco	uts	
separated	Recruitment, Railway Recruitment Cell, North Central Railway,		Organization for at least 3			
women	Nawab Yusuf Road, Valmiki Chauraha, Allahabad (U.P) Pin Code		and should continue to be a	active.	- 59	
J&K - J&K - persons who had ordinarily domiciled in the	-211001 on any working day (Monday to Friday) between 09.30 hrs to 18.00 hrs before closing date. Application should be sent by	3	Should have attended at le	ast one event a	t national	
persons Kashmir during the period from 1st January 1980 to 31s	ordinary post or drop in box kept in this office. Application sent by		and one or two events at S			
December 1989 up to 5 years.	registered post/courier or speed post will not be acknowledged. The		Should have a good record		in S&G	
4.0 Mode of Selection:- The Selection of the eligible candidates	envelop containing the application should clearly be super-scribed		activities at Unit/District lev			
will be on the following basis:-	as "Application for Recruitment against Scouts & Guides		Event Attended: Certificate	e of participation	n in abov	e events
(a) Written test (Objective type question as per syllabus) : 50 Marks	Quota for the year 2012-13".	5.0				1997 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 -
(h) Assessment of talent in the selector of field on the LOS MALL		- 1	should be attached.	Name of		Data
(b) Assessment of talent in the relevant field on the : 35 Marks	12.0 Invalid applications: Application of the candidates having	- 1	Status of the Event	Name of	Blace	Date om To
basis of S & G qualification over & above the	any of the following discrepancies or irregularities will be summarily	SN		Name of the Event	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions	12.0 Invalid applications. Application of the candidates having	SN 1. 2	Status of the Event International Event National Event /	Name of the Event	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks	any of the following discrepancies or irregularities will be summarily rejected: 12.1 Application which is incomplete or illegible or unsigned or not	SN 1. 2.	Status of the Event International Event National Event / National Jamboree	Name of the Event	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview : 15 Marks Total : 100 Marks	any of the following discrepancies or irregularities will be summarily rejected: 12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&G or not in prescribed format	SN 1. 2.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian	Name of the Event	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of the statement of the stat	any of the following discrepancies or irregularities will be summarily rejected: 12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&G or not in prescribed format as given in this employment notice.	SN 1. 2. 3.	Status of the Event International Event National Jamboree Jamboree in Indian Railways/event.	Name of the Event	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State	any of the following discrepancies or irregularities will be summarily rejected: 12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&G or not in prescribed format as given in this employment notice. 12.2 Application without requisite documents.	SN 1. 2. 3.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian	Name of the Event	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book;	<ul> <li>12.0 Invalid applications. Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> </ul>	SN 1. 2. 3. 4.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide		Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake;	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age.</li> </ul>	SN 1. 2. 3. 4.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi		Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview : 15 Marks Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National &	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and</li> </ul>	SN 1. 2. 3. 4. 5.	Status of the Event International Event National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course/		Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake;	<ul> <li>12.0 Invalue applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> </ul>	SN 1. 2. 3. 4. 5.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course/ vocational craft course)	ng/	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in	<ul> <li>12.0 Invalue applications: Application of the calibidates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of</li> </ul>	SN 1. 2. 3. 4. 5.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course/ vocational craft course) Rallies/completion/services	ng/	Blace	Date om To
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking;	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> </ul>	SN 1. 2. 3. 4. 5. 6.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course) Rallies/completion/services etc. at District/Unit Level.	ng/	Place Fr	
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian</li> </ul>	SN 1. 2. 3. 4. 5. 6.	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course) Standard judging course) Rallies/completion/services etc. at District/Unit Level. Other qualification/extra cur	ng/	Place Fr	
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. (	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course) Rallies/completion/services etc. at District/Unit Level. Other qualification/extra cur Attach self attested copies	ng/	Place Fr	
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19.1)	Status of the Event International Event National Event / National Event / Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course/ vocational craft course) Rallies/completion/services etc. at District/Unit Level. Other qualification/extra cur Attach self attested copies. Details of Indian Postal Ord	ng/	Place Fr	
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Application without Scouts &amp; Guides Uniform photograph</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19.1)	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course) Rallies/completion/services etc. at District/Unit Level. Other qualification/extra cur Attach self attested copies	ng/	Place Fr	
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Application without Scouts &amp; Guides Uniform photograph affixing on prescribed place.</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19.1)	Status of the Event International Event National Event / National Event / Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course/ vocational craft course) Rallies/completion/services etc. at District/Unit Level. Other qualification/extra cur Attach self attested copies. Details of Indian Postal Ord	ng/	Place Fr	
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc.	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Application without Scouts &amp; Guides Uniform photograph affixing on prescribed place.</li> <li>12.8 Applications received after closing date will not be</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.C	Status of the Event         International Event /         National Ispect         Jamboree in Indian         Railways/event.         Event/Rallies attended         at State Level         Specialized Scouts/.Guide         courses (Pioneering/mappi         Standard judging course)         Rallies/completion/services         etc. at District/Unit Level.         Other qualification/extra cur         Attach self attested copies         Details of Indian Postal Ore         No.       Date of Issue	ng/	Place Fr	Amount
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc. 6.0 Conditions for recruitment:	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Application without Scouts &amp; Guides Uniform photograph affixing on prescribed place.</li> <li>12.8 Applications received after closing date will not be entertained.</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.C 20. [	Status of the Event         International Event /         National Ispect         Jamboree in Indian         Railways/event.         Event/Rallies attended         at State Level         Specialized Scouts/.Guide         courses (Pioneering/mappi         Standard judging course)         Rallies/completion/services         etc. at District/Unit Level.         Other qualification/extra cur         Attach self attested copies         Details of Indian Postal Ord         D. No.       Date of Issue         Nan         Declaration in your own from the provident of the provident	ng/ s ricular activities der: ne of issuing Po	Place Fr	Amount Amount
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc. 6.0 Conditions for recruitment: 6.1 Before applying candidate should ensure that he/she fulfils	<ul> <li>12.0 Invalid applications. Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Applications received after closing date will not be entertained.</li> <li>12.8 Applications received of community certificate issued by</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.C 20. 1] 20. 1	Status of the Event         International Event         National Event /         National Jamboree         Jamboree in Indian         Railways/event.         Event/Rallies attended         at State Level         Specialized Scouts/.Guide         courses (Pioneering/mappi         Standard judging course/         vocational craft course)         Rallies/completion/services         etc. at District/Unit Level.         Other qualification/extra cur         Attach self attested copies         Details of Indian Postal Ore         D. No.       Date of Issue         National the statements made in	ng/ s ricular activities der: ne of issuing Po mand writing: 11 this application	Place Fr	Amount clare that complete
basis of S & G qualification over & above the minimum prescribed eligibility conditions (c) Personality test/Interview Total : 100 Marks 5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book; Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc. 6.0 Conditions for recruitment: 6.1 Before applying candidate should ensure that he/she fulfils the eligibility norms.	<ul> <li>12.0 Invalid applications. Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Application without Scouts &amp; Guides Uniform photograph affixing on prescribed place.</li> <li>12.8 Applications received after closing date will not be entertained.</li> <li>12.9 Self attested copy of community certificate issued by competent authority on prescribed format in case of SC/ST/OBC</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.].P.CC 20. [ 20. 1]	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course/ vocational craft course) Rallies/completion/services etc. at District/Unit Level. Other qualification/extra cur (Attach self attested copies) Details of Indian Postal Ore D. No. Date of Issue Nan Declaration in your own h all the statements made in and correct. In the event of a	ng/ s ricular activities der: ne of issuing Po and writing: I I this application any information I	Place Fr	Amount clare that complete nd false or
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book, Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake, Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking: Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc.         6.0       Conditions for recruitment:         6.1       Before applying candidate should ensure that he/she fulfils the eligibility norms.         6.2       Before posting against any working post the candidate should	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application without requisite documents.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Application without Souts &amp; Guides Uniform photograph affixing on prescribed place.</li> <li>12.8 Applications received after closing date will not be entertained.</li> <li>12.9 Self attested copy of community certificate issued by competent authority on prescribed format in case of SC/ST/OBC candidates (as given in Annexure 'B' &amp; 'C'). Self declaration from</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.CC 20. 1 20. 1 20. 1	Status of the Event         International Event /         National Event /         National Jamboree         Jamboree in Indian         Railways/event.         Event/Rallies attended         at State Level         Specialized Scouts/.Guide         courses (Pioneering/mappi         Standard judging course/         vocational craft course)         Rallies/completion/services         etc. at District/Unit Level.         Other qualification/extra cur         Attach self attested copies         Details of Indian Postal Ore         D. No.       Date of Issue         National issue         National issue         Declaration in your own hall the statements made in	ng/ s ricular activities der: ne of issuing Po and writing: I I this application any information I not eligible in	Place Fr.	Amount complete of false or eligibility
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book, Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc.         6.0       Conditions for recruitment:         6.1       Before applying candidate should ensure that he/she fulfils the eligibility norms.         6.2       Before posting against any working post the candidate should have to pass the requisite medical examination prescribed for the	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application without requisite documents.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Applications received after closing date will not be entertained.</li> <li>12.9 Self attested copy of community certificate issued by competent authority on prescribed format in case of SC/ST/OBC candidates (as given in Annexure 'B' &amp; 'C'). Self declaration from OBC candidates regarding non-creamy layer status in the proforma</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.C 20. 1 3. 1. 20. 1 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Status of the Event International Event National Event / National Jamboree Jamboree in Indian Railways/event. Event/Rallies attended at State Level Specialized Scouts/.Guide courses (Pioneering/mappi Standard judging course/ vocational craft course) Rallies/completion/services etc. at District/Unit Level. Other qualification/extra cur (Attach self attested copies) Details of Indian Postal Ord Declaration in your own h all the statements made in and correct. In the event of a incorrect or my self being	ng/ ricular activities der: te of issuing Po and writing: I I this application ny information I not eligible in b/appointment	Place Fr.	Amount complete of false or eligibility
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book, Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc.         6.0       Conditions for recruitment:         6.1       Before applying candidate should ensure that he/she fulfils the eligibility norms.         6.2       Before posting against any working post the candidate should have to pass the requisite medical examination prescribed for the post conducted by the Railway administration.	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application which are not in English/Hindi language.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Applications received after closing date will not be entertained.</li> <li>12.8 Applications received after closing date will not be entertained.</li> <li>12.9 Self attested copy of community certificate issued by competent authority on prescribed format in case of SC/ST/OBC candidates (as given in Annexure 'B' &amp; 'C'). Self declaration from OBC candidates regarding non-creamy layer status in the proforma as given in Annexure 'D'.</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.C 20. 1 3. 1. 20. 1 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Status of the Event         International Event /         National Jamboree         Jamboree in Indian         Railways/event.         Event/Rallies attended         at State Level         Specialized Scouts/.Guide         courses (Pioneering/mappi         Standard judging course/         vocational craft course)         Rallies/completion/services         etc. at District/Unit Level.         Other qualification/extra cur         Attach self attested copies         Details of Indian Postal Ord         Declaration in your own F         all the statements made in         and correct. In the event of a         incorrect or my self being         criteria, my candidature	ng/ ricular activities der: te of issuing Po and writing: I I this application ny information I not eligible in b/appointment	Place Fr.	Amount complete of false or eligibility
<ul> <li>basis of S &amp; G qualification over &amp; above the minimum prescribed eligibility conditions</li> <li>(c) Personality test/Interview <ul> <li>15 Marks</li> <li>Total : 100 Marks</li> </ul> </li> <li>5.0 Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law &amp; Promise; Organization - District &amp; State level; Training Centre -District &amp; State Level; Knowledge of Book, Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National &amp; Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc.</li> <li>6.0 Conditions for recruitment:</li> <li>6.1 Before applying candidate should ensure that he/she fulfils the eligibility norms.</li> <li>6.2 Before posting against any working post the candidate should have to pass the requisite medical examination prescribed for the post conducted by the Railway administration.</li> <li>6.3 For posts where there is initial training prescribed, he has to the post conducted by the Railway administration.</li> </ul>	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application without requisite documents.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Applications received after closing date will not be entertained.</li> <li>12.9 Self attested copy of community certificate issued by competent authority on prescribed format in case of SC/ST/OBC candidates (as given in Annexure 'B' &amp; 'C'). Self declaration from OBC candidates regarding non-creamy layer status in the proforma</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.C 20. 1 3. 1. 20. 1 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Status of the Event         International Event /         National Jamboree         Jamboree in Indian         Railways/event.         Event/Rallies attended         at State Level         Specialized Scouts/.Guide         courses (Pioneering/mappi         Standard judging course/         vocational craft course)         Rallies/completion/services         etc. at District/Unit Level.         Other qualification/extra cur         Attach self attested copies         Details of Indian Postal Ord         Declaration in your own F         all the statements made in         and correct. In the event of a         incorrect or my self being         criteria, my candidature	ng/ ricular activities der: te of issuing Po and writing: I I this application ny information I not eligible in b/appointment	Place Fr.	Amount complete of false or eligibility
basis of S & G qualification over & above the minimum prescribed eligibility conditions         (c) Personality test/Interview       : 15 Marks         Total       : 100 Marks         5.0       Proposed Syllabus for the written examination: "History of Scouting/Guiding; Law & Promise; Organization - District & State level; Training Centre -District & State Level; Knowledge of Book, Scouting for Boys/Guiding for Girls in India, Motto, Left hand Shake; Salute; Prayer; Flag Song; National Anthem; Know the National & Scouting flags; Social Services at Various Occasions; Hiking; Proficiency Badges; How these are earned; Stages in Scouting/Guiding; Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicrafts: Indian Railway Jamborette; National Jamboree; Jamboree on the Air; Organization at National level; National Training Centers, WAGGGS/WOSM; Uprashtrapati Award Competition; Prime Minister shield Competition; Community Development Programmes; Aims and Methods of scouting; How scouting is useful in producing better citizens, General knowledge etc.         6.0       Conditions for recruitment:         6.1       Before applying candidate should ensure that he/she fulfils the eligibility norms.         6.2       Before posting against any working post the candidate should have to pass the requisite medical examination prescribed for the post conducted by the Railway administration.	<ul> <li>12.0 Invalid applications: Application of the calididates having any of the following discrepancies or irregularities will be summarily rejected:</li> <li>12.1 Application which is incomplete or illegible or unsigned or not forwarded by Dist. Commissioner/S&amp;G or not in prescribed format as given in this employment notice.</li> <li>12.2 Application without requisite documents.</li> <li>12.3 Application without requisite documents.</li> <li>12.4 Application without copies of certificates in proof of Age, Educational qualification, Community (where applicable) and Scouts &amp; Guides achievement/certificates etc.</li> <li>12.5 Application without support of attested translated copies of certificates which are in a language other than English/Hindi.</li> <li>12.6 Application without examination fee in the form of Indian Postal Order (except the candidates who are exempted from payment of examination fees).</li> <li>12.7 Applications received after closing date will not be entertained.</li> <li>12.9 Self attested copy of community certificate issued by competent authority on prescribed format in case of SC/ST/OBC candidates (as given in Annexure 'B' &amp; 'C'). Self declaration from OBC candidates regarding non-creamy layer status in the proforma as given in Annexure 'D'.</li> </ul>	SN 1. 2. 3. 4. 5. 6. 18. ( (19. [ 1.P.C 20. 1 3. 1. 20. 1 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Status of the Event         International Event /         National Jamboree         Jamboree in Indian         Railways/event.         Event/Rallies attended         at State Level         Specialized Scouts/.Guide         courses (Pioneering/mappi         Standard judging course/         vocational craft course)         Rallies/completion/services         etc. at District/Unit Level.         Other qualification/extra cur         Attach self attested copies         Details of Indian Postal Ord         Declaration in your own F         all the statements made in         and correct. In the event of a         incorrect or my self being         criteria, my candidature	ng/ ricular activities der: te of issuing Po and writing: I I this application ny information I not eligible in b/appointment	Place Fr.	Amount complete of false or eligibility

42

acquire typing skill within a period of 2 years at the speed of 30 words per minute in Findi or	relating to eligibility, acceptance or rejection of the application, issue		
words per minute in English or 25 words per minute in Hindi or Typewriter and if typewriting skills are tested on Persona	of free passes, penalty for false information, mode of selection,		
	conduct of examination will be final and binding on the candidates	Place Left Thumb impression	Applicant's
Computers (PCs), then 40 words per minute in English or 35 words	and no enquiry or correspondence will be entertained by the	Date	signature in full
per minute in Hindi. If they will not acquire the requisite typing skil	Railway Administration in this connection. Railway administration		Hindi
within two years their services will be terminated without any notice.	reserves the right to cancel the candidature of the candidate at any		English
6.5 A caste certificate on the prescribed format for recruitment in		21 The particulars given by the condidate in	n item No to
Central Government services issued by the competent authority in		are examined and four	
the case of SC/ST should be furnished for the purpose of taking	specified in the potification	application is hereby forwarded for cons	
relaxation as admissible.	14.0 The Railway Administration reserves the right to rectify	next against Casuta/Cuidas Quata fartha	
6.6 Selected candidates will be utilized by the administration for		Data Countersigned by	Signature of District
arranging activities/events etc. whenever need arises and they wil	inadvertent error, omission, if any. 15.0 Legal matters: Any legal matter arising out of this	Place	Secretary
also continue to perform the duties of the posts on which they shal	15.0 Legal matters: Any legal matter arising out of this		
be posted.	remployment notice shall fall within the legal jurisdiction of North		Name:
7.0 Serving candidates: The Candidate who is working in any	Central Railway only.	Office Seal of DC District Commissioner	
Government or public sector undertaking including Railways should	<b>16.0</b> The Railway Administration will not be responsible for any		
send the application through proper channel of the concerned		Annexure 'B'	
departments. The candidate should submit the application well in		FORM OF CASTE CERTIFICATE FOR SC	
advance so that after being forwarded by the department, it will be	118 0 Log on to our web site www ner indianrailwave dov in tor	<ol> <li>Form of Certificate to be produced by a cardio of the second secon</li></ol>	andidate belonging to
received in this office well in time i.e. before the closing date. No		Scheduled Caste or Scheduled Tribe in suppo	rt of Claim
	application form.	This is to certify that Shri/Shri/Kum	
advance copy of the application will be entertained.	Abbreviation: GL-General, SC-Scheduled Castes, ST-Scheduled	Daughter* of of village /town*	
8.0 Examination fee (non refundable): ₹40/- in from of IPC	Tribe, OBC-Other Backward Class, IPO-Indian Postal order.	Division* of state/Union	
(Rupees Forty only)	Encl Application format (Appay 'A' to 'E')	belongs to the Caste/Tribe * w	hich is recognized as
Note: i. All SC/ST, Women candidates/Muslims/Christians/Sikhs	Dy Chief Personnel Officer/P	Scheduled Caste/Schedule Tribe* under.	
Buddhists/Zoroastrian (parsis) candidates are exempted from	Dy. Chief Personnel Officer	The Constitution (Scheduled Caste/Sch	eduled Tribes) order,
	For Chief Personnel Officer	1950	

Continued from page 42

The Constitution (Scheduled Caste/Tribe) (Union Territories)	post under Government of India	Annexure 'D'
order, 1951 ( as amended by the Schedule Caste and Scheduled	This is to certify that Shri/Smt/Kum* Son/Daughter*	DECLARATION BY APPLICANTS BELONGING TO OBC
Tribes Lists Modification) Order 1956 the Bombay Reorganisation	of village District/Division*	ISon/Daughter of Shi
Act 1960, the Punjab Reorganisation Act, 1966, the State of	in State belongs to the	
	community which is recognized as a backward class	
Reorganisation Act 1971 and the Scheduled Tribes Order (	under s	
Amendment Act, 1976.	(1) Desch (1) 10044 (2010) DOO(0) 1-1-1 401- 0-1	District herby
	1002 published in the Carotte of India Eutropydiants and 1	declare that I belong to the Community which
	Section 1 No. 186 dated 13th Sentember 1003	is recognized as a Backward class by the Govt. of India for the
The Constitution (Jammu & Kashmir) Scheduled Tribes order,	(2) Resolution No 12011/0/04-BCC dated 10th October 1004	purpose reservation in services as per orders contained in Deptt. O
	published in the Gazette of India – Extraordinary – part 1 Section 1,	Personnel and Training Office Memorandum No. 36012/22/93 Est
The Constitution (Andaman and Nicobar Islands) Scheduled	No 163 dated 20th October 1994	(SCT)dated 08.09.1993. It is also declared that I do not belong to
Tribes orde, 1962	(3) Resolution No.12011/7/95-BCC dated 24th May 1995,	persons/section (creamy Layer)mentioned in column 3 of the
	published in the Gazette of India – Extraordinary – part 1 Section 1,	Schedule to the above referred Office Memorandum dated
	No.88 dated 25th May 1995.	08.09.1993.
	(4) Resolution No.12011/44/96-BCC dated 6th December 1996,	Signature:
	published in the Gazette of India –Extraordinary – part 1 Section 1,	Name of the candidate:
	No.210 dated 11th December 1996.	Date: Father's Name:
	(5) Resolution No.12011/68/93-BCC published in the Gazette of	
The Constitution (Goa, Daman and Diu) Scheduled Caste	India – Extraordinary No 129 dated 8 <sup>th</sup> July 1997	Annexure 'E'
1000	(6) Resolution No.12011/12/96-BCC published in the Gazette of	FORMAT OF INCOME CERTIFICATE TO BE ISSUED ON
The Constitution (Goa, Daman and Diu) Scheduled Tribes	(b) Resolution No. 12011/12/30-BCC published in the Gazette of	LETTER HEAD AS PER PARA 3 OF THE LETTER
a mala m 4000	(7) Resolution No.12011/99/94-BCC published in the Gazette of	
	India – Extraordinary No.236 dated 11 <sup>th</sup> Dec 1997	Income certificate for waiver of examination fees for examinations
	(8) Resolution No.12011/13/97-BCC published in the Gazette of	
		1. Name of candidate :
	India – Extraordinary No.239 dated 3 <sup>rd</sup> Dec.1997. (9) Resolution No.12011/12/96-BCC published in the Gazette of	
Persons who have migrated from one State/Union Territory This	(9) Resolution No.12011/12/96-BCC published in the Gazette of	
certificate is issued on the basis of Scheduled Caste/Scheduled	10) Resolution No.12011/68/93-BCC published in the Gazette of	3. Age :
Tribe certificate issued to Shri/Smt/Kum*	10) Resolution No.12011/68/93-BCC published in the Gazette of	4. Residential Address :
Father/Mother of Shri /Smt./Kum In District/		5. Annual Family Income :
Division*Of State/Union Territory	(11) Resolution No.12011/68/98-BCC published in the Gazette of	
who belongs to the Caste/Tribe*which is	India – Extraordinary No.241 dated 27th Oct.1999	6. Date of issue :
recognized as a Scheduled Caste/Scheduled Tribe* in State/Union	(12) Resolution No.12011/88/98-BCC published in the Gazette of	-
Territory* issued by the	India – Extraordinary No.270 dated 6th Dec. 1999	(Name of issuing authority)
(name of prescribed authority) vide their No dated	(13) Resolution No.12011/36/99-BCC published in the Gazette of	
3. Shri/Smt/Kum* and of his/her * family		NB: Economically backward class will mean the candidates whose
ordinarily reside(s) in village/town* of District/		family income is less than ₹50,000 per annum. The following
Division* of State/Union Territory of place	ordinarily reside(s) inDistrict/Division*	authorities are authorized to issued income certificate for the
State/Union Territory Signature Date	of State. This is also to certify that he/she	purpose of identifying economically backword class:
Designation (with seal of office)	does not belong to the persons/sections (Creamy Laver) mentioned	(i) District Magistrate or any other Boyanus Officer unto the level of
I (*) Please delete the words which are not applicable Please	In column 5 of the Schedule to the Government of India, Department	Tabaildar (II) Citting Mambar or Darliament of Lak Cabba for Derease
quote specific presidential offer (). Delete the Paragraph which is		of their own constituency (iii) BPL card or any other certificate issued
not applicable.	0/8/1995.	by Central Government under a recognized poverty alleviatior
Note: The term* Ordinarily resides* used will have the same	Date: District Magistrate/	programme or Izzal MST issued by Railways. (iv) Union Minister may
meaning as in Section 30 of the	Dy. Commissioner etc.	also recommend to Chairman/RRBs for any persons from anywhere
· · · · · · · · · · · · · · · · · · ·	Seal	in the country. (v) Sitting Member of Parliament of Rajya Sabha fo
Annexure 'C'	Note: The term <sup>*</sup> Ordinarily resides <sup>*</sup> used will have the same	persons of the district in which these MPs normally reside.
	meaning as in Section 50 of the Representation of the Peoples Act,	
Other Backward Classes applying for appointment to	1950.	"Serving Customers with a Smile"
		EN 18/4

# **Indian Council of Medical Research**

Rajendra Memorial Research Institute of Medical Sciences, Patna, a permanent institute under Indian Council of Medical Research, Dept. of Health Research, Ministry of Health & Family Welfare, Govt. of India, invites applications from suitable Indian Nationals for appointment on the following post:

Applications are invited within 45 days from the date of publication of advertisement in the Employment News, for one post of Scientist 'B' (Clinical Medicine) (Reserved for OBC) in the Pay Band-3 Rs.15600-39100/-+ Rs. 5400/- (Grade Pay) at the Rajendra Memorial Research Institute of Medical Sciences. Patna.

(1) Scientist-B (Clinical Medicine) (Reserved for OBC) - One post. Essential qualifications: (i) MBBS degree recognized by MCI with 2 years experience. **Desirable qualifications:** 

(i) MD/Ph.D. in above mentioned sub-

may be relaxed in exceptional cases for experienced & qualified candidates. One time age relaxation is also allowed to clinical medical doctor working in long term projects in ICMR Institutes/Contres for post advertised under HRSC, 2007, provided they meet essential qualifications and experience for the post with a view to provide them opportunity to compete with other candidates as per Council's letter No.6/1/2007-Admn.II dated 28/03/2011.

General Relaxation clause: Age and experience will be relaxable in deserving cases as mentioned in the Recruitment Rules of Health Research Scientists Cadre of ICMR, 2007 under Rule 14 and Notes 1 & 2 of Annexure-III.

#### Other Service Conditions:

(1) Pay Band-3 Rs.15600-39100/-Plus Grade Pav Rs.5400/-.

(2) Allowances as per Central Government Rules are admissible on the above pay scale.

(3) Benefits of new restructured defined Contributory pension system are admissible as per the provision contained in the Ministry of Finance, Department of Economic Affairs (ECD & PR Division), Notification No. 5/7/2003-ECD & PR dated 22/12/2003 effective from 01/01/2004.

How to apply: Application form and other information can be obtained from the office of The Director, Rajendra Memorial **Research Institute of Medical Sci**ences, Patna, or downloaded from ICMR Website www.icmr.nic.in on or before the closing date. Application form duly completed in all respects and signed by the applicant should be sent on the above mentioned address and should reach to the Institute on or before the closing date along with attested copies of the Certificates in support of date of birth, educational qualification, experience etc. and crossed Indian Postal Order (IPO) for Rs.100/- (Rupees One Hundred Only) in favour of The Director, RMRIMS, Patna payable at Patna. SC/ST and Physically Handicapped candidates (PH) are exempted from the application fees. IPOs are payable by all other candidates including ICMR employees. Incomplete/late applications or without postal order will not be entertained. Application received after the closing date for whatever reason is liable to be rejected.

## National Institute of Social Defence

**Ministry of Social Justice & Empowerment** Government of India

#### FACULTY POSITION IN OLD AGE CARE DIVISION CONTRACTUAL BASIS

Applications are invited for the posts of Full-Time Resource Person and Master Trainer under Project 'National Initiative on Care for Elderly (NICE)' purely on Contractual Basis for Six-Month Certificate Course in Geriatric Care; and One Year Post Graduate Diploma in Integrated Geriatric Care being run by National Institute of Social Defence (NISD) as per the details given below:

Number of Posts:

- For Six-Month Certificate Course in Geriatric Care:
- ▷ Resource Person One
- ▷ Master Trainer three
- For One Year Post Graduate Diploma in Integrated Geriatric Care:
- ▷ Resource Person One ▷ Master Trainer - Three
- **Essential Qualifications:**

Master's degree in Sociology/Social Work/Psychology/Anthropology/Social Policy and Planning/Nursing/Medicine and Allied Disciplines from recognized University.

#### Desirable:

1. One year's experience of Research/Teaching/Training in Social Sector/ Conducting Surveys.

2. Formulation of Course Module/Manual.

3. Knowledge of Computer Application.

However, relaxation with respect to educational qualification would be

#### lect

(ii) Additional Post doctoral research/ teaching experience in Medical/Health subjects recognized institute(s). (iii) Knowledge of computer application.

Job Requirement: To plan and undertake independent research in clinical aspects of leishmaniasis/HIV. To participate in multi disciplinary team work in clinical medicine. To assist in Institutional infrastructure in project development and resource generation.

#### Age:

Not exceeding 35 years on the last date of application, relaxable upto 5 years for Government servants (Regular) and SC/ST, 3 years for OBC and 10 years for physically handicapped candidates in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard. However, the prescribed age

(4) Private practice is not allowed, however, non-practicing allowance is admissible to medical graduates only as per rule.

(5) Applications from employees working in Central/State Govt. Departments, Public Sector Undertakings and Govt. Funded Research agencies must be forwarded through Proper Channel. Advance copies of application will be considered subject to the condition that a "No Objection Certificate" from the employer is produced at the time of personal discussion. Application received after the closing date will not be considered. (6) Candidates called for interview will be paid a 2nd Class Rail fare by the shortest route on production of documents.

Note:- Since it is not possible to call all the eligible candidates for the interview/personal discussion, the applicants will be short-listed for this purpose. MD/Ph.D. degree in subjects relevant to Indian Council of Medical Research shall be treated equivalent to three years experience respectively. Candidates with MD/Ph.D. degree will be preferred for direct recruitment. The decision of the Director General, ICMR will be final in this regard. Any canvassing by or on behalf of the candidates or to bring political or outside influence with regard to selection/recruitment shall be treated as disqualification. This post is with All India Transfer Liability under the Council. For activities of the abovementioned Institute/Centre as well as for HRSC Rules 2007, please refer to ICMR website at http:// www.icmr.nic.in.

davp 17122/11/0001/1213

considered for deserving candidates based on relevant field experience, allied qualifications, trainings etc.

#### **Remuneration:**

1. Resource Person (Six-Month Certificate Course) - Rs.15000/- per month (Consolidated).

2. Resource Person (One Year Post Graduate Diploma Course) - Rs. 19000/- per month (Consolidated).

3. Master Trainer (Six-Month Certificate Course) - Rs. 12000/- per month (Consolidated).

4. Master Trainer (One Year Post Graduate Diploma Course) - Rs. 14000/per month (Consolidated).

These positions are to be filled purely on "Contractual Basis". Interested candidates possessing requisite Qualifications and Experience may send their application on plain paper with CV specifying the Date of Birth; Complete Mailing Address with Contact Number; Educational Qualifications; Work Experience; Caste which belong to etc. Complete application should reach to Deputy Director, Old Age Care Division, National Institute of Social Defence, West Block - 1, Wing - 3, First Floor, R. K. Puram, New Delhi - 110066 latest by 27th August, 2012.

Director, NISD **Government of India** 

davp 38110/11/0003/1213

EN 18/98

DIRECTOR

EN 18/2

Employment News 4-10 August 2012



# INLAND WATERWAYS AUTHORITY OF INDIA (A Statutory Body under Ministry of Shipping, Govt. of India)

Head Office : A-13, Sector-1, Noida, U. P. - 201 301

		. 10, .		1014	a, <b>0</b>					
No. 3-IWAI/Estt./02/2009 CIRCULAR									Dated:	12.07.201
IWAI invites applications from the Indian Nationals working in of Central/State Governments/Public Sector Undertakings/Statutory or Auto bodies for filling up the post of Secretary on deputation basis for a period	nomous					PROFORM	_			
years which may be extended for another two years.	İ		<u>APP</u>	LIC	ATION F	OR THE POS	ST OF	SEC	RETAR	<u>Y</u>
Name of the Post : Secretary: 01 post (on doputation basis) in Poy Pond of Po. 37.400 67	,000/ +	1. N	ame in full	(in l	Block Lette	rs)		:		
<u>Secretary:</u> 01 post (on deputation basis) in Pay Band of Rs. 37,400 - 67 Grade Pay Rs. 8,700/- on deputation basis.	,000/- + 1	2. F	ather's/Husb	and's	s Name			:		
ELIGIBILITY CONDITIONS :	İ		ddress for co						A	ttested
Officers under the Central/State Govt./Port Organization/Semi-Gover Public Sector Undertakings:	t. body/				•	nber & E-mail ID)		:	F	Photo
(a) (i) Holding analogous post;	İ		ermanent A a) Date of E			a era)		:		
OR		J. (6				to be enclosed)		:		
(ii) With 5 year's service in the post in the PB-III Rs. 15,600 - 39, Grade Pay of Rs. 7,600/- or equivalent, and	,100/- +	(t	o) Age as o	on clo	osing date	of application		:		
(b) Possessing the following educational qualifications and experience	e ·	6. N	ationality					:		
Essential:		7. M	larital status					:		
Degree from a recognized University or equivalent with 15 years exp	perience			•		BC/Ex-Servicema		:		
n a responsible senior position out of which, at least 05 years in t below level, in administration and establishment works in a Govt. Office o body or a commercial organization of repute.		S	emi-Govt.	-	-	tral/State/UT/Auto		-		-
Desirable :			ducational/P nwards)	rofes	sional Qua	alifications: (Starti	ng from	Matric	culation of	or equivale
<ul><li>(i) A degree in law,</li><li>(ii) Master of Business Administration,</li></ul>	İ	<b>.</b>	<b>E</b> venine	41 a.a	Veen	Nama of			0/ of	Main
(iii) Graduate from Institute of Company Secretaries of India.		Sr. No.	Examinat Passe		Year	Name of Board/University		ass/ ision	% of Marks	Main subject
Age Limit: Not exceeding 56 years on the closing date of application. GENERAL INFORMATION :		11. E	xperience :	(Inclu	uding prese	nt employment)			1	
<ol> <li>The Authority is following the Central Govt. Rules &amp; orders in service Leased accommodation and Medical reimbursement are provided rules of the Authority.</li> </ol>	matters. as per	S. No.	Name of Employer	o he	esignation f the Post Id & nature	Šalary (CDA/IDA)	Date of Joining	leavi reas	ite of ing and ons for	Nature o duties performe
<ol><li>The post has all India transfer liability; However the post of Secretary is o at the Headquarter of the Authority in Noida.</li></ol>	operated				ppointmen	t		lea	aving	
3. Mere possession of essential qualifications will not entitle a candidat called for interview. The decision of the Authority as to the eligibil candidate shall be final and no correspondence in this regard will be enter	lity of a rtained.	13. A	anguages kr .ny other inf uitability for	forma	ation such	as experience, tra		ublicati	ion etc. i	n support
<ol> <li>Outstation candidates if called for interview shall be paid AC 3 Tier R to and fro by the shortest route subject to production of proof of jour</li> <li>Conversion in any form shall be a discussification</li> </ol>	Rail Fare I mey.		hereby soler est of my kr			t the information g	_	ove is t	rue and	correct to
5. Canvassing in any form shall be a disqualification. 6. Application should be sent either in Hindi or English duly sign	ed with				suge and b	ener.				
photograph, attested copies of certificates of educational qualifi experience, documents in support of claim of SC/ST/ OBC/Ex Servicema Servants, etc.	ications, İ		lace: ate:				SIGN	ATURE	OF THE	APPLICA
7. Persons working in Central/State Governments/UTs/PSUs/Statu	itorv or !									
Autonomous Bodies should submit their application through proper cha any delay is anticipated, advance copy of the application may be ser to reach before the closing date. Incomplete application or appl	annel. If nt so as	NO	ortified that	the		e certified by the furnished by the	• •		oct as n	ar the rec
received after the due date are liable to be rejected.		held	in this office	e and		ce/disciplinary cas				
3. The interested candidates may send their application within a perio days from the date of publication of this advertisement in a closed e superscribing "Application for the post of "Secretary" to the Secretary to the Secretary.	envelope ecretary,	again	ist the office	er.						Signati
	SHAHI)						Ν			he Employ
SECR	RETARY	Date	:					Cadr	e Contro	lling Author
	0.01/501									EN 1
	Min of Def	ence, l	OF INDIA Dept of Def. (DGQA)		C	OCHIN SH (A GOVERNMEN				
S ASTRONOMY AND ASTROPHYSICS			Surance		Ref. No.P&A	/18(176)/10-(A)				18-July-2
(An Autonomous Institution of the University Grants Commission)			nt (Naval)	)   <b> </b>	EXEC	UTIVE POSTS				ICATIÓ
			RABAD	′ I I		ard Limited, a Mini R professionals for the fo			Governme	nt of India, r
No. of Post : One post (Reserved for SC) Pr	hone No.:	040-27	7741170/1187	'   <b> </b>	SI. Name of	Post	3 13	Total	00 07	
			41079; e-mail qa@nic.in	:   <b> </b>	No & Grade	Discipline eneral Civil		Posts	SC ST	OBC PWD
Qualification & Experience : Degree in Chall/Electrical Engineering Minimum 1. A	Applications	s are inv	vited for one po	ost	Manager,	E-6				
6 years experience as in charge of Estate Maintenance Team of campus having Office	steno Grad	ie-III (U	In-Reserved)	at	2 Asst. Ger	neral Mechanical		4	1	1

44

the Deet 0	Full Name 2	Address for or	rrannadan	a A Darmana	at addrage	University		Manager E 4	Manda		-				4
			(b) Skill Test Norms:		Manager, E-4	Marine	1					1			
	inductionally of balle of birth 11 through belonging to bereffebe (materies belonging							Electrical	1		1				
issued by the C Name of	ompetent Autho Year of	rity) 8. Educatio Exam /	nal Qualifica Main	tions: Marks		Dictation–10 Mts@80 w.p.m Transcription on Computer– 50 mts	4	Medical Officer, E-3	Medical Service	1					1
Institution / Board	passing	Degree & Division	Subject	% in aggregat & Division	te	(English), 65 mts (Hindi) ii) <b>Age Limit</b> : 18–27 Years as on 01	5	Welfare Officer, E-3	Welfare	1					1
	with complete		nionical ord			Aug 2012 (Relaxation: As per eligibil-	6	Deputy	Human Resource	1					1
Name &	Period of	Post held	Scale of	Whether	Reasons	iii) <b>Pay</b> : Rs. 5200-20200 + 2400 (Grade		Manager, E-2	Finance	1	$\square$			1-VH*	
Address of Employer/	Service From - To		Pay & Present	permanent or	for leaving	pay) + DA and other allowances appli- cable to Central Government Employ-	7	Welfare Officer, E-2	Welfare	1			1		
Institute	No. of Yrs /		Basic	Temporary		ees.	8	Asst.	Company Secretary	1					1
	Months				2. Application should be made on plain paper with details viz., Name, Father's	Manager E-1	Finance	1	1**						
10. Any other relevant information.					Name, Age, Academic Qualifications,			Mechanical	6	1	1	1		3	
General Condi						Category (Caste, Ex-Serviceman &			Electrical	1			1		
<ol> <li>Candidates</li> </ol>	working in Govt	/ Semi. Govt./ P	ublic Sector	Undertakings/ A	utonomous	Person with Disabilities), Address			Civil	1	1				
	ild apply through					(Permanent and Current), Experience,			Information Technology	2	1				1
						Contact Number & e-Mail ID along with copy of relevant supporting docu-			Total	31	5	2	5	1	18
<ol> <li>Applications which are incomplete in any respect will not be considered.</li> <li>The age, qualification and experience may be relaxed at the discretion of the Centre.</li> <li>Selected candidates may be required to work beyond regular office hours and at IUCAA Girawali Observatory as and when required.</li> <li>Applications must reach on or before <b>31st August 2012</b> to : The Senior Administrative Officer, IUCAA, Post Bag No. 4, Ganeshkhind, Pune 411 007 along with the copies of the testimonials, superscribing the name of the post applied for at the top of the envelope.</li> </ol>			ments (Self-attested). Last Date for receipt of Applica- tion is One Month from the Date of Publication of This Advertise- ment davp 10301/11/0240/1213	01 24 in *	ur web site www. 4 <sup>th</sup> Aug 2012 or 10 the Employmen	s for PWD (VH) category.	t date ublicati	for r ion c	ecei of vad	pt of cancy	applic notific	ation ation			
					EN 18/96	EN 18/52								El	N 18/94

QAE(N), Secunderabad, DGQA

Complex,Manovikasnagar(PO),

i) **Qualification** : (a) 12<sup>th</sup> Pass or equivalent from recognized Board or

Secunderabad- 500009.

6 years experience as in charge of Estate Maintenance Team of campus having Office

Building, Residential Complex, Auditorium, Recreation Center, Swimming Pool, Data

Centre and Electrical installation like Transformer, Circuit Breakers, MV panels,

Air-conditioning equipments, HT/LT cables, Generators, UPS and EPABX etc.

Interested person should send their application in the following format : 1. Name of

Naval Architect

Marine

Electrical

Mechanical

Manager, E-5

3 Senior

2

1

2

2

1

2

1

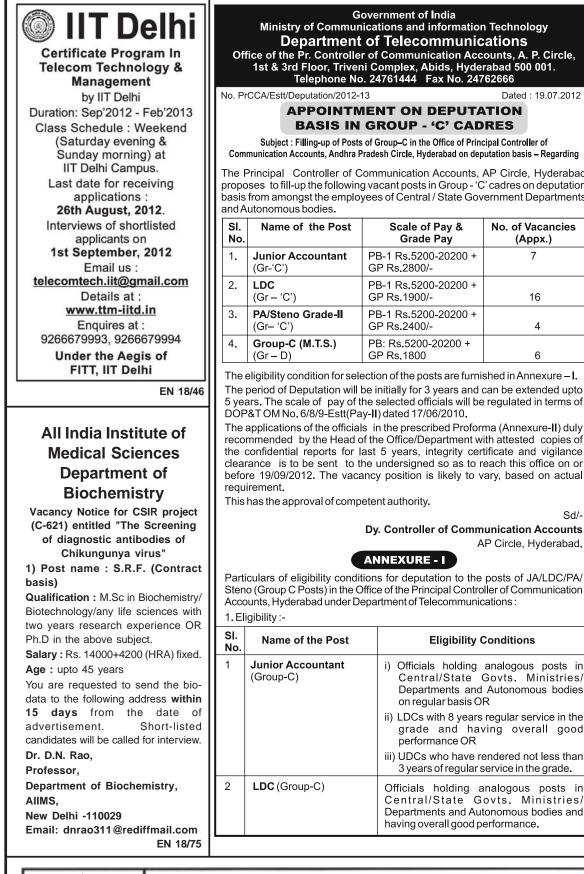
2

1

## Employment News 4-10 August 2012

#### www.employmentnews.gov.in

#### 45



#### **Department of Telecommunications** Office of the Pr. Controller of Communication Accounts, A. P. Circle, 1st & 3rd Floor, Triveni Complex, Abids, Hyderabad 500 001. Telephone No. 24761444 Fax No. 24762666 Dated : 19.07.2012 **APPOINTMENT ON DEPUTATION BASIS IN GROUP - 'C' CADRES** Subject : Filling-up of Posts of Group-C in the Office of Principal Controller of Communication Accounts, Andhra Pradesh Circle, Hyderabad on deputation basis - Regarding The Principal Controller of Communication Accounts, AP Circle, Hyderabad proposes to fill-up the following vacant posts in Group - 'C' cadres on deputation basis from amongst the employees of Central / State Government Departments 4 Scale of Pay & No. of Vacancies Grade Pay (Appx.) PB-1 Rs.5200-20200 + 2 GP Rs.2800/-PB-1 Rs.5200-20200 + 3 GP Rs.1900/-16 PB-1 Rs.5200-20200 + GP Rs.2400/-4 PB: Rs.5200-20200 + GP Rs.1800 6 The eligibility condition for selection of the posts are furnished in Annexure - I. The period of Deputation will be initially for 3 years and can be extended upto 5 years. The scale of pay of the selected officials will be regulated in terms of 1. The applications of the officials in the prescribed Proforma (Annexure-II) duly 2. recommended by the Head of the Office/Department with attested copies of the confidential reports for last 5 years, integrity certificate and vigilance 3. clearance is to be sent to the undersigned so as to reach this office on or 4. before 19/09/2012. The vacancy position is likely to vary, based on actual 5. 6. Sd/-7. **Dy. Controller of Communication Accounts** 8. AP Circle, Hyderabad. 9. ANNEXURE - I Particulars of eligibility conditions for deputation to the posts of JA/LDC/PA/ Steno (Group C Posts) in the Office of the Principal Controller of Communication Accounts, Hyderabad under Department of Telecommunications : **Eligibility Conditions** Date i) Officials holding analogous posts in Central/State Govts. Ministries/ Place : Departments and Autonomous bodies 1. on regular basis OR ii) LDCs with 8 years regular service in the 2. grade and having overall good performance OR 3. iii) UDCs who have rendered not less than 4. 3 years of regular service in the grade.

#### Computer. $\ensuremath{\textbf{Note}}$ : The Departmental Officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly deputationist will not be eligible for consideration for appointment by promotion. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization a department of the Central Govt. shall ordinarily not exceed 3 years.

PA/Steno Gr.II (Group-C)

3

#### Group-C M.T.S (Group-D)

Officials holding analogous posts in Substantive capacity in Central Govt /State Govt /Autonomous bodies/PSUs and having overall good performance.

Officers of the Central/State/Autonomous Bodies holding analogous

posts on regular basis in the parent cadre/department and possessing

the requisite qualifications prescribed for direct recruitment i.e. i) 12th

Class pass or equivalent from a recognized Board or University ii) Skill Test norms. Dictation : 10 mts @ 80 w.p.m. Transcription : 65 mts (Eng.)

75 mts (Hindi) on Manual Typewriter or 50 mts (Eng), 65 mts (Hindi) on

- Duration : Initially for a period of 3 years and can be extended upto 5 years
- Age Limit : The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of the receipt of application.



### PROFORMA

APPLICATION FOR DEPUTATION FOR THE POST OF JUNIOR ACCOUNTANT / LDCs / PA / STENO / Gr 'C' M.T.S. (Group-D) in the Office of Principal CCA, Hyderabad

Post applied for

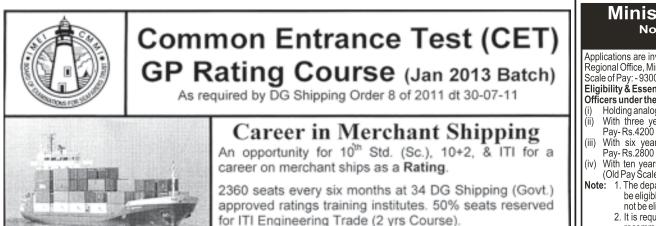
- Name of the Candidate
  - Date of Birth
- Post held at present, name of the office with department and Ministry
- Whether an employee of Central Govt./State Govt./Autonomous Body under Govt.
- Present scale of the Post & Pay
- Educational Qualifications
- Work experience (Specify computer knowledge)
- Date from the post held
- Brief service particulars
- 10. Nature of Appointment (Whether adhoc or regular)
- 11. Nature of duties performed
- 12. Whether belong to SC/ST/OBC
- 13. Whether any service rendered in D.O.T. on Deputation basis, if so, please mention the name of circle where served and the period of deputation.

#### Signature of the applicant

- Certified that the application of the official has been verified and the information furnished by the official is found to be correct.
- It is certified that no disciplinary proceedings are either pending or contemplated against the official.
- The integrity of the official is also certified.
- The applicant if selected will be relieved immediately.
- There are no Major/Minor penalties imposed in force/contemplated 5. against the official Shri .....

#### Date Place

Signature of the Head of Department



40% aggregate marks in 10th from a Eligibility: Board with Science (Pass) Mathematics cognized

# Ministry of Environment & Forests Northern Regional Office Bays No.24-25, Sector 31-A, Chandigarh-160030

Applications are invited for filling up 1(One) post of Assistant on deputation basis in the Northern Regional Office, Ministry of Environment and Forests, Chandigarh. Scale of Pay: - 9300-34800 Grade Pay-Rs. 4200 (Old pay Scale-Rs.5500-175-9000)

Eligibility & Essential Qualification :-Officers under the Central/State Governments

- Holding analogous posts on regular basis or
- With three years regular service in posts in the Pay Band of Rs. 9300-34800, Grade Pay-Rs.4200 (Old Pay Scale-Rs.5000-150-8000) or equivalent or With six years regular service in posts in the Pay Band of Rs. 5200-20200, Grade Pay-Rs.2800 (Old Pay Scale-Rs.4500-125-7000) or equivalent or

With ten years regular service in the Pay Band of Rs. 5200-20200, Grade Pay-Rs. 2400 (Old Pay Scale-Rs.4500-125-7000) or equivalent

- Note: 1. The departmental officers in the feeder grade who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly deputationists shall not be eligible for consideration for appointment by promotion.
  - 2. It is requested that name of willing and eligible candidates who can be spared may be recommended by concerned Ministeries / Department / Offices to this office within 60 days from the date of Advertisement. Their upto date CR dossiers for last five years should also be sent alongwith applications. While forwarding the applications, it may be ance case is pending o that no disc blater

<ul> <li>Personnel and Training's O.M. No. 2/12/87-Estt. (Pay-II), dated 29.4.1988 as amende from time to time.</li> <li>The period of deputation including the period of deputation in another ex-cadre post hele mendiated by approximately in the acare of the second se</li></ul>
immediately preceding this appointment in the same or some other organization / department of the central government shall not ordinarily exceed thre years. The maximum age limit for appointment on deputation shall not exceed fifty si years as on the closing date prescribed for receipt of application.
ArPLICATION FORM           APPLICATION FORM           013 (Born after 01 Jan 1988           013 (Born after 01 Jan 1988           0 forms or fill online application from our website:           0 file Address           5. Date of Birth           6. Qualification/experience etc.           7. Present Gade and date from which drawing           8. Any other information not covered above           9. Whether belongs to SC/ST
<ul> <li><b>400/ for ST/SC</b></li> <li><b>(SIGNATURE OF CANDIDATE)</b></li> <li><b>Dated:</b></li> <li><b>Certificate to be given by the Head of Office of the applicant:-</b></li> <li><b>1. It is certified that particulars furnished by the official are correct.</b></li> <li><b>2. It is certified that no disciplinary case is either pending or contemplated against th applicant and he is clear from vigilance angle.</b></li> <li><b>3. It is certified that no major or minor penalty has been imposed on the candidate during hi</b></li> </ul>
s. 4 om 096

EN 18/42

#### Government of India Central Ground Water Board

South Eastern Coastal Region

#### E-1, C-Block, Rajaji Bhawan, Besant Nagar, Chennai-600090, Tamil Nadu

Applications are invited for Direct Recruitment of 01 (one) post of Junior Engineer (Group-B, Non-Gazetted, Non-Ministerial), under OBC category, temporary but likely to continue, in Central Ground Water Board, Ministry of Water Resources, Govt. of India. The eligibility and other details are mentioned below.

S. No.	Details of Post	Description of Post
1	Name of the Post	Junior Engineer
2	Number of Vacancies	01 (One) OBC
3	Scale of Pay	Pay scale Rs.5000-150-8000/- Revised Pay Band-2 Rs. Rs.9300-34800/- with Grade Pay Rs.4200/-
4	Classification	General Central Service (Group"B"), Non- Gazetted, Non- Ministerial
5	Age Limit	30 years (Relaxable for Government servants upto 35 years in accordance with the instructions or orders issued by the Central Government). <b>Note 1</b> : The crucial date for determining the age limit shall be the closing date for the receipt of application from candidates (other than those in Andaman and Nicobar Islands and Lakshadweep). <b>Note 2</b> : In respect of posts the appointment to which are made through the Employment Exchanges the crucial date for determining the age limit in each case, will be the last date upto which the Employment Exchanges are asked to submit the names.
6	Eligibility	<b>Essential</b> : Diploma in Mechanical/Drilling / Mining/ Civil/Petroleum Technology Engg. of a recognized University or equivalent.
7.	Place of Posting	ANY WHERE IN INDIA
8.	Probation period	Two years
9	Last date of receipt of application	30 (thirty) days from the date of publication of advertisement
10	How to apply	Interested candidates who fulfill the above requirements and are willing to <b>serve any where in India</b> may apply (through proper channel, if already in Govt. service) in the specimen format given below along with attested photocopies of educational qualifi- cations/ experience, employment registration details (if any) and caste certificate (recent OBC Caste Certificate obtained from the concerned District Authority) to the office of <b>The Regional</b> <b>Director, Central Ground Water Board, South Eastern Coastal</b> <b>Region, "E" Wing, "C" Block, Rajaji- Bhawan, Besant Nagar,</b> <b>Chennai 600- 090 (Tamil Nadu)</b> by Registered/Speed Post. The envelope containing the Application should be marked as "Application for the post of JE"
11	Other information	Applications which are incomplete/illegible/unsigned/not supported with requisite documents, received after the due date or otherwise deficient in any manner, will be outrightly rejected. Mere fulfilling the minimum prescribed qualifications and experience will not vest any right in candidate for being called for the interview/trade test. A screening committee will scrutinize all the applications received for the post(s) and only short-listed candidates will be called for interview/trade test. The decision of the screening committee will be final and no correspondence will be entertained in this regard. The Department will not be responsible for postal delay in receipt of application. Candidates already employed in Central/State PSU should submit their applications through proper channel with obtaining No Objection Certificate from the employer. Suppressing of any facts i.e., qualification, experience, age, caste etc. being detected at any stage, before or after the test/interview, the candidature will stand automatically disqualified/cancelled.

#### **Chandigarh Administration** GMCH-32 AND GMSH-16, CHANDIGARH Online applications for the recruitment of Staff Nurses.

CORRIGENDUM

Reference advertisement and corrigendum appeared in 'The Tribune (English)', 'Hindustan Times', 'Ajit', 'Amar Ujala' and 'Employment News' on dated 26.05.2012, 30.05.2012 & 11.07.2012 repectively inviting applications for filling up the posts of Staff Nurses in GMCH-32 Chandigarh and GMSH-16, Chandigarh.

This is for information of all the applicants who are applying for the post of Staff Nurse , that the backlog of Scheduled Caste, is because of 3% enhancement in the reservation since 2005 onwards and not because of non availability of candidates in the previous selections in GMCH. Similarly there is also backlog of OBC vacancies. The backlog of SC and OBC posts will be filled up first during the current selection and these SC/OBC candidates shall stand senior to the other candidates. Thus the Number of seats in various categories now are as follows :-

Total posts 358									
SC 64+31	OBC 97+14		EXSM 36		PH (0 4	DL)			
Backlog=95	Backlog=111	UR 19	SC@ 18% 7	OBC@27% 10	UR 3	SC @ 18% NIL	OBC @ 27% 1		

The detailed information is also available on website of GMCH i.e. www.gmch.gov.in. Advt.No.GMCH/Estt.-III/EA4/2012/25557

#### **Government of India Ministry of Defence** Indian Ordnance Factories

Machine Tool Prototype Factory, Ambarnath, Dist. Thane, Maharashtra 421 502 Refer advertisement davp 10201/11/2601/1112 published in Employment News dated 18-24 February, 2012. The following amendments are issued:

SI.					Vac	ancy p	ositio	n	
No.	Name of the post	Pay band	UR	SC	ST	OBC	Ex SM	PWD	Total
1.	Storekeeper	₹ 5200-20200 (PB-1) + Grade pay ₹1900*	07	02	01	03		01 VH (Low Vision)	13
2.	Durwan (Male)	₹ 5200-20200 (PB-1) + Grade pay ₹1800*	07	01	01	04	06		14

Plus allowances applicable to Central Govt. employees.

Note:

1) Posts reserved for PWD & Ex-SM will be adjusted by horizontal reservation i.e. the selected candidates will be adjusted against the categories of UR/SC/ST/OBC to which they belong. 2) Percentage of reservation for Ex-SM shall be restricted in such a manner that the total number of vacancies reserved for Ex-SM, SC, ST, OBC and any other category taken together does not exceed 50% of the overall vacancies.

#### davp 10201/11/1090/1213

12. Whether willing to serve anywhere in

(Sanjay Srivastava) Jt. General Manager/A EN 18/50

#### **Application Form** India (Mandatory) : 1. Name 13. Enclosures (attested photocopy of Affix latest (in full in Capital Letters): passport size certificates showing educational qualification, Father's Name : 2. photograph birth certificate, caste certificate and any 3. Date of Birth : duly attested other relevant certificates). Address for by a Gazetted 4. Declartation : I hereby declare that all the correspondence : officer statements made in the application are true, Permanent address in full: 5. complete and correct to the best of my Category (UR/OBC/SC/ST) : 6. knowledge and belief. In the event of any 7. Nationality information being found false (or) incorrect or 8. Marital status ineligibility being deected at any stage before 9. Qualification with % of marks obtained or after the test/interview, my candidature will (Academic and others ) stand automatically cancelled. 10. Experience if any Place: Signature of the applicant 11. Employment Exchange Regn. No. and Date: name of Employment Exchange if any : davp 45103/11/0025/1213 EN 18/56

## Office of the Controller of Accounts Principal Accounts Office Ministry of Water Resources

C-Wing, Shastri Bhawan, New Delhi Filling up of vacancies in the cadre of Accountants in the Grade Pay 2800/- in the Pay Band of Rs. 5200-20200/- on deputation basis. Office of the Controller of Accounts, Principal Accounts Office (Admn)

Principal Accounts Office (Admn.), Ministry of Water Resources, New Delhi proposes to fill 25 vacant posts of Accountants in the Grade Pay of Rs. 2800/-in the Pay Band of Rs. 5200-20200/- on deputation basis in the Pay & Accounts Offices located at Delhi Eardbad Eardbad Offices located at Delhi, Faridabad, Farakka Pune. The period of deputation will be initially for a

period of one year from the date of joining which can be curtailed or extended upto 03 years as per the requirements of the

Organisation. The terms and conditions of deputation will be regulated in terms of OM No. F.No. 7/14/

**of 45 days** from the date of publication of this Advt. in the Employment News. Incomplete applications will not be entertained. Names of only those candidates, who can be relieved immediately on selection, may be forwarded. This Ministry reserves the right to reject any application without assigning any reason and decision of the Ministry in this regard

shall be final. Sr. Accounts Officer (Admn.)

Annexure-. Name : . Post held at Present along with Pay Band

& Grade Pay : 3. Date of Entry in Govt. Service : 4. Date of Birth :

Date of appointment in the present Grade Whether officiating or substantive : Educational Qualification :

Present Pay Drawn : Whether SC/ST :

8. Whether SC/ST :
 9. Details of work done during last 3 years

Government of India

(Period & Nature of Work Done) 10. Name & Address of Present Employer: 11. Preference of Place of Posting : I hereby understand and undertake that in the event of my selection to the post in question, I will not withdraw my candidature

CERTIFICATE (To be filled by the employer) Certified that particulars furnished by Sh./ Smt./Kum. ------- have been verified and are found correct and that no Disciplinary Proceedings are either pending or being contemplated against him/her. It is also certified that no penalty has been imposed on the candidate and the integrity of the candidate is bong fide Certimon and on the candidate and the integration candidate is bona fide. The department has no objection in relieving the candidate initially for one year and thereafter for the total period of 03 years. Place: Signature & Seal of the Head of the Office EN 12/67

**Government of India** Ministry of Defence National Cadet Corps Directorate West Bengal & Sikkim. P-67 Block 'D' New Alipore, Kolkata-700053 **Recruitment Notice** Post For 02 LDCs

Applications are invited from eligible candidates by NCC Dte, WB & Sikkim for recruitment of two Lower Division Clerks in Pay Band-1 (Rs.5200-20200) Grade Pay Rs.1900/-

Eligibility:12th Class or equivalent qualification from a recognized Board or University

2. Age Limit : For U/R 18 to 27 years for OBC upto 30 years (age as on 01 Aug 2012) SC/ST upto 32 years & OBC upto 30 years can also apply in U/R category (age as on 01 Aug 2012)

3. Recruitment Process : Written test, typing test on computer followed by interview

(Typing speed of 35 w.p.m in English or 30 w.p.m in Hindi) 4. Reservation : 01 X UR & 01 X OBC. 5. Last Date For Receipt Of Application: 28 August 2012.

(In this office)

6. Tentative Written Exam Date : 4<sup>th</sup> week of Sept 2012. # 7. Tentative Typeing Test/Interview: To be intimated v To be intimated via post to selected

or decline the post when offered. Date: Signature of Candidate ANNEXURE-II CERTIFICATE

Director Principal EN 18/70

2009-E.O(MM-I) dated 17.06.2010 as	winistry of Defence	candidates in written Exams.
amended from time to time.	Indian Ordnance Factories	8. Candidates appearing in the interview must produce the following certificates :-
Applications are invited from willing	Ordnance Factory, Badmal, District - Bolangir, Odisha, Pin- 767770	a) Marriage declaration b) Character certificate by two Gazetted Officers c) Educa-
candidates having age not exceeding 50	Cancellation	tional Qualification certificate d) Caste certificate e) Declaration of Home Town f)
years as on the last date of receiving of		Domicile certificate g) Identity certificate.
applications, i.e, 45 days from the date of	Reference Advertisement No. 2/2010/OFBL. It is notified for information of all concerned	# Eligible candidates for written Exams will be informed via post/call letter.
publication of the Advt. in the Employment	that the recruitment to 126 nos. of Industrial cadre posts at Ordnance Factory Badmal	Prescribed Format For Application
News, from "Other Organised Accounts	published in Odia Newspapers & Employment News dtd. 04/09/2010 has been cancelled	
Service, Central and State Government	due to administrative reasons and in view of the Supreme Court order dtd. 15/11/2010 in	1. Name of applicant :
or Autonomous Bodies which are fully	Special Leave to Appeal (c) No. (s) 21454/2008.	2. Father's Name : Affix recent
funded by the Central or State	(P.K. Sinha)	3. Date of Birth .
<b>Government</b> ", holding analogous posts on regular basis (or) candidates in the Grade	Asst. Works Manager/Admin	4. Gender : passport size
Pay of Rs.2400/- and having minimum 02	davp 10201/11/1133/1213 EN 18/103	5. Marital status : photo duly
years of regular service in the grade (or)		6. Permanent address : attested
LDCs in the Grade Pay of Rs.1900/- and	RECRUITMENT OF ASSISTANTS IN	7. Present postal address (with phone number):
having minimum 05 years of regular service.		8. Name & address of local guardian, if any:
The minimum qualification for the post of	RESERVE BANK OF INDIA	9. Category of the candidate: SC/ST/OBC/General
Accountant is Bachelor's Degree from a		(A certificate from the competent authority
recognised University.	Written Examination held on April 29, 2012	Should be attached in case of OBC/SC/ST)
The candidates should be well versed with	• •	10. Educational Qualifications from X standard onwards:
Accounts/Establishment/Administration	Candidates can access the RBI website www.rbi.org.in for the	
work etc. and should have sufficient		
knowledge of Govt. of India Rules &	result. Individual call letters to the successful candidates for the	passed passing percentage of qualification
Regulations. Preference will be given to candidates with	Interview are being sent separately.	Marks
knowledge of computers.		
The application in prescribed proforma as		11. List of enclosures (attested copies of certificate) : 1) 2) 3)
in Annexure-I along with certificate of the	🖉 भारतीय रिज़र्व बैंक	I hereby declare that the information above are true and correct to the best of my
employer in Annexure-II may be sent to	सारताय रिज़व बक	knowledge and belief.
this office through proper channel along		
with Vigilance Clearance Certificate and	<b>RESERVE BANK OF INDIA</b>	(Signature of Parent/Guardian) (Signature of Candidate)
attested copies of ACRs for the last 05	www.rbi.org.in EN 18/26	EN18/72
years so as to reach this office within period		EN10/72

47

**Government of India Ministry of Home Affairs** 

Sashastra Seema Bal

#### **RECRUITMENT NOTICE: PARA VETERINARY CADRE - 2012**

Applications are invited from Indian male/female citizens for filling up the following vacancies of Group C Non-Gazetted (Combatised), Para Veterinary Cadre in Sashastra Seema Bal. They will be governed under SSB Act and Rules applicable to other members of the Force and other Rules applicable from time to time. On appointment they shall be entitled for the pension benefits as per the "New Restructured Defined Contributory Pension Scheme" applicable for the new entrants to the Central Government Services w.e.f. 01-01-2004. The last date of receipt of application is 15-09-2012. However the closing date for receipt of applications (by post) for the candidates from North-Eastern States, Sikkim, Pangi Sub-Division of Chamba, Lahaul & Spiti and Kinnaur Districts of Himachal Pradesh, Ladakh Division, Kashmir of J&K State and the Union Territories of Andaman and Nicobar Islands and the Lakshadweep will be 22-09-2012.

Post Code	Posts	Pay Band + Grade Pay	UR	SC	ST	овс	Ex-Ser- vicemen	Total
01	HC (Veterinary)	PB-1 Rs. 5200-20200 + GP 2400	31	9	5	16	7	68
02	Const (Veterinary)	PB-1 Rs. 5200-20200 + GP 2000	21	7	5	12	5	50

Note :

1. The recruitment is open to all Indian citizens only.

- The vacancies may increase or decrease depending upon the position at the time of final 2. selection without any notice.
- The posts are temporary but likely to become permanent. 3.
- Selected candidates are liable to be posted anywhere in the country according to transfer 4. policy of the Force.

The recruitment will be conducted on All India basis. 5

2. ELIGIBILITY CONDITIONS FOR ABOVE POSTS ARE AS UNDER:-

Eligibility Conditions	POST			
	HEAD CONSTABLE (VETERINARY)	CONSTABLE (VETERINARY)		
Age. (As on 15-09-2012)	18 to 25 years	18 to 23 years		

Note:-i) The crucial date to determine age will be 15.09.2012. The candidates must fulfill all eligibility conditions and should be in possession of all certificates as on15-09-2012 i.e the last date of receipt of application.

ii) Candidates not in possession of requisite education, experience certificate or appearing in the examination/awaiting result need not apply.

**Relaxation:** 

- (a) There will be relaxation in age for SC/ST/OBC (i.e. 5 years for SC/ST & 3 years for OBC candidates).
- The upper age limit upto 05 years is relaxable in case of candidates already in Govt. service. (b) Govt employees/servants claiming age relaxation should be in possession of certificate in prescribed format from their office in respect of the length of continuous service which should not be less than 03 years in the immediate period preceding the date of recruitment/closing date of receipt of application. They should continue to have the status of Govt. servant/ employee till the time of appointment, in the event of their selection. The candidate will have to produce NOC from his parent department at the time of applying for the post/recruitment in SSB. However, departmental candidates may forward their applications through proper channel from their head of offices. The concession will be admissible only where a Govt. employee has rendered not less than 3 (three) years regular and continuous service in Govt. Deptt as on closing date of application.
- The relaxation in upper age limit of 5 years shall also be admissible to all posts mentioned in (c) Para-1 for the candidates who had ordinarily been domiciled in the State of J&K during the period from 01/01/1980 to 31/12/1989. The candidate will have to produce a certificate from the concerned District Collector to claim such relaxation in age.

(d) Five years of age relaxation will also be granted to the children and dependent farnily members of those killed in the 1984 riots and 2002 communal riots of Gujarat.

Children mean : (a) Son (including adopted son): or (b) Daughter (including adopted daughter). Dependent family members mean: (a) Spouse; or (b) Children or Brother or Sister in the case of unmarried Govt. servant who was wholly dependent on the Govt. servant at the time at his killing in the riots. The candidate will have to produce a certificate to the effect, issued by the concerned District Collector to claim relaxation in age. Children and dependent family members of those killed in the riots (1984 riots 2002 communal riots of Gujarat) will also produce a certificate from the concerned District Collector.

(e) The above relaxation in age as mentioned in para 2 (b) to (d) is in addition to relaxation of 5 years in age for SC/ST and 3 years for OBC candidates as per Govt. orders.

Note :- Candidates claiming benefits under OBC cateogry shall be in accordance with Castes notified in the Central List. The certificates should be in the prescribed format issued by the Competent Authority empowered for the purpose. No other certificate will be accepted as proof.

#### DEFINITIONS/RELAXATION AND SPECIAL INSTRUCTIONS FOR EX-SERVICEMEN

a) Age: Relaxation to the extent of military service plus 3 years as provided in DOP&T Notification No.39016/10179 Rectt © : dated 15.12.1979.

b) Every Ex-Serviceman who has put in not less than six months continuous service in the Armed Forces of the Union, shall be allowed to deduct the period of such service from his atcual age and if the resultant age does not exceed the maximum age limit by more than three years he shall be deemed to satisfy the condition regarding age limit. However, break in service should not be more than two years.

c) Ex-Servicemen holding the higher rank may also compete in this recruitment for lower post provided they fulfill the eligibility criteria and also they furnish their willingness in writing that in the event of their selection they will not claim the post equivalent to the rank; they were holding in the efence Forces

ii) Desirable: One year experience in treatment	ii) Desirable: One year experience in
of different species of animals in a recognized	treatment of different species of
Veterinary Hospital.	animals in a recognized Veterinary
	Hospital.

Note :- All Educational/Technical certificates other than State Board/Central Board should be accompanied with Govt. of India notification declaring that such Qualification is euivalent to Matric/10th class pass or as the case may be, for service under Central Govt. 4. PHYSICAL STANDARD FOR ALL POSTS :

a) Height :i) For Male : 170 Cms. b) Chest :

(i) For Male : Unexpanded: 80 Cms.

ii) For Female : Not applicable

i) For Female : 157 cms

Expanded: Minimum expansion 5 Cms. c) Weight: - For Male and Female: Proportionate to height and age as per Medical Standards. Relaxation will be permissible in height and chest to the candidates of all posts as follows:-

Height: Minimum height of candidates falling in the categories of Garhwalis, Kumaonis , Gorkhas Dogras, Marathas and candidates belonging to the States of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh and State of Jammu & Kashmir will be 165 Cms for male and 155 Cms for female. The minimum height for all candidates belonging to the Scheduled Tribes will be 162.5 Cms for Male and 150 Cms for Female.

Chest : The minimum chest for male candidates falling in the categories of: Garhwalis, Kumaonis, Gorkhas. Dogras, Marathas and candidates belonging to the States of Sikkim, Nagaland Arunachal Pradesh, Manipur, Tripura, Mizorarn, Meghalaya, Assam, Himachal Pradesh and State of .Jammu & Kashmir will be 78 cms (minimum 5 Cms expansion). The minimum chest for all Male candidates belonging to the Scheduled Tribes will be 76 cms (Minimum 5 cms expansion).

5. PHYSICAL EFFICIENCY TEST (PET) (FOR ALL POSTS):- Those who are found fit in the initial physical screening i.e. physical measurement, will be put through the following Physical Efficiency Test:-

For Male	For Female
One Mile race to be completed in 6.30 minutes.	800 Mtrs race to be completed in 5 minutes.
11 feet long jump (three chances to be given)	9 feet long jump (three chances to be given)
31/2 feet high jump (three chances to be given)	3 feet high jump (three chances to be given)
6. MEDICAL STANDARD (FOR ALL POSTS) :-	·

I) Eye Sight- For all above posts, the minimum distant vision should be 6/6 and 6/9 of two eyes without correction i.e. without wearing of glasses.

II) The candidates for all above posts must not have knock knee, flat foot, varicose vein or squint in eyes and they should possess high colour vision. They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.

III) The selection board has the absolute discretion to reject or accept any candidate after considering the report of the Medical Officer/Board.

7. METHOD OF RECRUITMENT (FOR ALL POSTS):- The selection process shall consist of following stages:-

I) Documentation

I) Physical Standard Test (PST)

III) Physical Efficiency Test (PET)

IV) Written Examination

V) Final Medical Examination

VI) Review Medical Examination

7.1. DOCUMENTATION CHECKING OF ORIGINAL DOCUMENTS CERTIFICATES FOR **ELIGIBILITY CRITERIA :-**

All the candidates appeared for the recruitment test will be asked to produce original documents/certificates pertaining to age, education, caste, experience, Hill Area certificate, NOC/Discharge Certificate (in case of Ex-Servicemen), Sports certificates, Proof to avail age relaxation etc. The actual age of the candidate will be determined from his Matriculation/ High School Certificate.

The candidates must ensure that their name, father's name and date of birth mentioned in all documents must be same as in the Matriculation certificate. Candidates must bring all their original certificates and two attested copies of each with them.

7.2. PHYSICAL STANDARD TEST (PST):- The candidates who are found eligible in documentation will be put through Physical measurement as prescribed in the eligibility conditions i.e. para-4 above

7.3. PHYSICAL EFFICIENCY TEST (PET) : The candidates qualifying Physical Standard Test (PST) will be required to pass Physical Efficiency Test (PET) as per para-5 above, which is qualifying in nature :-

Note: PET will be qualifying in nature and a candidate must qualify in all the above events. Failure to qualify in ANY of the events of PET will render the candidate disgualified to appear in Written Examination. Ex-Servicemen are exempted from PST/PET. However they will have to appear in Written Examination and Final Medical Examination. 7.4. WRITTEN EXAMINATION:-

The candidates who qualify PST/PET will appear in written examination.

Syllabus	for '	Written	Examina	tion :-

Head Constable (Vety)		Constable (Vety)	
i) General English/Hindi	: 25 Marks	i) General English/Hindi	: 25 Marks
ii) General Knowledge	: 25 Marks	ii) General knowledge	: 25 Marks
iii) General Science & Biology of		iii)General Science & Biol	ogy
Higher Secondary standard	: 50 Marks	of Matric standard	: 50 Marks
Total	: 100 Marks	Total	: 100 Marks
Note: -			

i) The Minimum qualifying Marks for Written Examination are as under:

a) HC (Veterinary) - 40% for General and Ex-serviceman category and 35% for SC/ST/OBC

category candidates. b) Const (Veterinary) - 35% for General and Ex-serviceman category and 33% for SC/ST/ OBC category candidates.

d) Character certificate: Minimum requirement will be Exemplary/Very Good/Good category certificate. c) Medical Category: "A" (AYE)/SHAPE-ONE, at the time of discharge. They should possess to pass the same medical standards prescribed for direct recruits.

f) "Ex-servicemen" means a person who has served in any rank (whether as a combatant or as a non-combatant) in the Regular Army, Navy and Air Force of the Indian Union but does not include a person who has served in the Defence Security Corps, the General Reserve Engineering Force, the Lok Sahayak Sena and the Para Military Forces; and

a) Who has retired from such service after earning his/her pension: this would also include persons who are released/retired at their own request but after having earned their pension; or who has been released from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or

who has been released, otherwise than on his own request, from such service as a result of reduction in establishment: or

who has been released from such service after completing the specific period of engagement, otherwise that at his own request or by way of dismissal or discharge on account of miconduct or inefficiency, and has been given a gratuity, and includes personnel of the Territorial Arrmy of the following categories, namely:-

h) Pension holders for continuous embodied services.

3. EDUCATIONAL QUALIFICATION:

HEAD CONSTABLE (VETERINARY)	CONSTABLE (VETERINARY)
i) Intermediate (10+2) Science examination p with Biology as main subject from recognize board or university.	

- No separate call letters will be issued for appearing in the written examination.
- The written examination will be held on OMR based Answer Sheets. The duration of written iii) examination will be 2 hours. Candidates will be required to record their answer in OMR sheet with blue/black ball point pen.
- Candidates appearing in written test will not be allowed to carry electronic equipments iv) like mobile phone, calculator, pager, digital wrist watch having calculator etc. Any candidate found indulging in any unfair practice will be summarily removed from the written test and will be debarred from further recruitment process.
- 7.5. FINAL MEDICAL EXAMINATION :-

Candidates who qualify Written Examination will be put through Detailed Medical Examination strictly on the basis of merit of written examination as per the vacancies and average failure rate. Note:-

- (i) The candidates will be called for medical examination over and above the number of vacancies advertised so that if some candidates high up in the merit list (category wise) do not make it through medical examination, candidates lower in merit list could be considered for appointment strictly based on merit.
- Being called for medical examination will in no way give any legal claim or right to any (ii) candidate being finally appointed.

7.6. APPEAL AGAINST FINDINGS OF MEDICAL EXAMINATION:-

If a candidate is declared unfit in the detailed medical examination, the grounds for rejection will be communicated to him by the Chairman. The rejected candidate will obtain Form 4, 5 & 6 from the Chairman concerned, if not satisfied with the findings of the Medical Officer, to prefer an appeal for Review-Medical Examination to Inspector General (Pers.), SSB Force HQ, R. K. Puram, New Delhi-110066, within 30 days from the date of issue of communication in which the findings of the Medical Officer is communicated to the candidate. The appeal should necessarily contain the Continued

following; (a) Review Medical Examination fee of ₹ 25/-(Rupees twenty five) only non-refundable, through a Bank Draft/IPO in favour of "PAO, SSB (MHA), New Delhi", (b) Appeal Form 4, 5 & 6 issued by the Initial Medical Board declaring the candidate as Unfit, (c) One self-addressed envelope with ₹ 25/- postage stamp duly affixed on it. Certificate other than Medical Form - 6 (provided by the Chairman of Recruitment Board to the Candidates) to submit appeal for Review Medical Examination will not be considered and rejected straightway. The fitness certificate on Form-6 is essential to consider their cases for review medical examination and not for any other purpose.

The candidates whose appeal is found in order will be issued call letters to appear for Review Medical Examination and their list will also be uploaded in the SSB Website www.ssbrectt.gov.in. They may keep in touch to know their date of appearing in review medical examination and venue by visiting our website.

The decision of the Review Medical Board of SSB will be final and no 2nd appeal will be entertained as per Govt. instructions and also no reply of the correspondence/2nd appeal will be given/entertained.

Note: - (a) It should, however be clearly understood that the Selection board reserves absolute discretion to reject or accept any candidate after considering the report of the medical board

(b) No Physical efficiency test will be held for Ex-Servicemen, However, Ex-Servicemen will be required to gualify Written Examination and requisite Medical Examination for the post. Their PST viz. height, chest, weight etc. will be recorded during Medical Examination. 8. FINAL SELECTION:-

The final selection list will be prepared in order of merit, category wise, after completion of Review Medical Examination. It is hereby emphasized that the candidates who merely secure the qualifying percentage marks and found medically fit, may not be considered for final selection since the cut off marks will be determined according to number of vacancies as well as after completion of whole recruitment process. Where equal marks have been obtained by candidates their merit will be fixed as per date of birth and the older candidate will be given preference.

The result of provisional selected candidates will be uploaded in SSB website i.e. www.ssbrectt.gov.in as per availability of vacancies. The selected candidates will be issued offer of appointment. No further extension will be given except in deserving cases. The provisional appointment of the candidates will be subject to verification of their Caste and other Certificates related to recruitment through proper channel and if the verification

reveals that the certificates are false at any stage, the candidate's service will be terminated forthwith without assinging any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false Certificates.

#### 9. APPLICATION FEE:-

Application fee for all posts will be ₹50/- (Rupees fifty only) Non-refundable for candidates belonging to General and OBC categories. They shall attach Bank Draft or Indian Postal Order (Non-refundable) drawn in favour of Authority mentioned at para-10 at column No.4 & 5 below. No application fee will be charged from SC/ST, Ex-Servicemen and Female candidates. 10. HOW TO APPLY:-

Eligible and desirous candidates should send their applications BY POST in the prescribed proforma given in Annexure-I and II with two attested passport size photographs duly affixed on application form and admit card at the space provided for the purpose, along with application fee of ₹ 50/- and attested copies of the testimonials as in Para-11. The applications should be typed or neatly hand written. Two self-addressed envelopes of 4"x9" size with ₹ 25/- postage stamps duly affixed should also be attached with the application form. The candidates belonging to different States/UTs should send their application forms to the address as shown at Column No.3 of the table below on or before closing date. The envelope containing the application should be superscribed in block letters as APPLICATION FOR THE POST OF "(NAME OF POST) and Code No \_ . The incomplete applications and applications received after the last date will not be entertained and will be summarily rejected. SSB will not be responsible for postal delay, if any. No correspondence will be entertained on this account. The details for sending the application are as under:

Name of Post	Post Code	Application Receiving Centre and application should be addressed to the following officer	Bank Draft should be prepared in favour of	IPO should be prepared in favour of	
1	2	3	4	5	
HC (Veterinary)	01	Inspector General, Frontier HQ SSB, Siliguri	Accounts Officer, FTR HQ SSB,	Accounts Officer, FTR HQ SSB	
CT (Veterinary)	02	Vill : Ranidanga, PO : Matigara Distt : Darjeeling, (WB) PIN : 734010	Siliguri Payable at SBI Siliguri Code No. 0184	Siliguri, (West Bengal)	

Note: -

(i) DD/IPOs may be prepared in favour of addressee as above only.

(ii) Application must be sent to above address only.

(iii) Applications addressed to FHQ SSB or any other offices of SSB shall not be entertained at any stage.

11. DOCUMENTS TO BE ATTACHED WITH THE APPLICATION I.E. ATTESTED COPIES:-

- Educational/Technical qualification Certificate(s).
- Date of birth certificate (Matriculation or 10+2 pass certificate). b)
- Scheduled Caste/Scheduled Tribe/OBC certificates should be on the format as Annexure-III c) for SC/ST and Annexure -IV for OBC prescribed in the Central Govt. order. (May also be downloaded from SSB Website www.ssbrectt.gov.in). Applications of candidates without OBC certificate on prescribed format will not be considered and summarily rejected.
- Ex-Servicemen must submit Photostat copies of discharge/release certificate in support of d) claim of Ex-Servicemen & Caste Certificate, if belongs to SC/ST/OBC on the format as prescribed in the Central Govt, order.
- Departmental candidates in Government service must enclose N.O.C. e)
- Experience Certificate of relevant post held by the candidate. f)
- Demand Draft/IPO worth ₹ 50/- (Non-Refundable) g)
- 2 (Two) self-addressed envelopes with postage stamps worth ₹ 25/ each. h)
- Certificate of bonafide/Domicile/Permanent resident of that State from designated revenue I)

candidate by the recruitment board and the list of qualified candidates called for above test will be displayed on the notice board at the recruitment venue as well as uploaded in SSB Recruitment Website i.e. www.ssbrectt.gov.in.

- ix) In case any candidate is found ineligible or suppressing facts on any ground after his selection/ appointment, his services will be terminated without assigning any reason.
- The Government shall not be responsible for damage/injury/loss to the individual, if any, sustained during the recruitment process and journey.
- xi) The DG SSB has full rights to make changes or cancel/postpone the recruitment without assigning any reason.
- Candidates canvassing in any form or bringing outside influence/pressure, offering illegal xii) gratification, blackmailing or threatening to blackmail any person connected with recruitment will be declared disqualified.
- xiii) Candidates impersonating and submitting the fabricated/forged documents are also liable to be disgualified.
- xiv) It should, however, be clearly understood that the Selection Board reserves itself. absolute discretion to reject or accept any candidate at any stage.
- xv) As the applications are to be processed by a computerized system, it is essential that the application is strictly in accordance with the prescribed format, is properly and completely filled and contains no correction/alteration/overwriting.
- xvi) Mere qualifying the entire prescribed tests in SSB recruitment does not confer the right of selection of the candidate but they should have to stand in merit keeping in view the available vacancies which are subject to change
- xvii) The candidates provisionally selected for the above posts should qualify the training or courses as prescribed by the Director General, Sashastra Seema Bal from time to time during probation period failing which services are liable to be terminated.
- 13. NO TA/DA WILL BE ADMISSIBLE :-

However, TA for onward and return journey to SC/ST candidates will be paid as per GOI instructions to those who appear in written test subject to production of Rail/ Bus tickets, original caste certificate, non employment certificate from MP or MLA or any Gazetted Officer of the locality in case they are not employed in Central/State Government.

14. APPLICATION FORMS ARE LIABLE TO BE REJECTED SUMMARILY, IF THEY ARE:i) Incomplete.

- ii) Not on prescribed format.
- iii) Without IPO/Bank Draft/Banker's Cheque of 50/-
- iv) Accompanied with under valued IPO/Bank Draft/Banker's Cheque.

v) Accompanied with IPO/ Bank Draft/ Banker's cheque drawn in favour of wrong paying authority or wrong address of IPO/Bank Draft/ Banker's Cheque.

- vi) Received without attested copy of caste certificate and discharge certificate in case of Ex-Servicemen.
  - vii) Received without attested copies of educational certificate/testimonials.
- viii) Received without self-addressed envelopes and without postage stamps affixed on the envelopes.
- ix) Received without photograph. x) Received without signature & thumb impression of the candidate. \
- xi) Received after last date of receipt of the applications.
- xii) Without signature/seal of H.O.O. in case of serving candidates.
- xiii)Received with SC/ST/OBC certificates not on prescribed format.

THE TERMS AND CONDITIONS GIVEN IN THIS ADVERTISEMENT ARE SUBJECT TO CHANGE AND SHOULD THEREFORE BE TREATED AS GUIDELINES ONLY.

Assistant Director (Rectt)

ANNEXURE-I

Paste a recent

<b>GOVERNMENT OF INDIA</b>	MINISTRY OF	- HOME	AFFAIRS	(SASHASTR	A SEEMA	BAL)
APPLICATION FORM FOR	THE POST OF	=		-		
(a) Post Code						ant

(b)	ame of the Post applied for : Paste a recent colour	
	c) Bank Draft / IPO No. and date Amount photograph of	
	3.5x4.5 cms. size	
1.	Name in Block letters (as recorded in Matriculation Certificate) with in the box	
	attested by a Gazetted Officer	
	-irst Name Middle Surname L	
2.	ather's name (as entered in Matriculation Certificate)	
З.	(a) Date of birth (as in Matriculation certificate)	
	(b) Age as on 15-09-2012	
	D D M M Y Y Y Y	

Educational Qualification, Professional Qualification (Attach attested copy of Education / Tech.Qualification certificate(s) etc.)

Exam Passed	Name of Universi			Subject Stu		Aggregate/ percentage of Marks		
Hindu	Muslim	Sikh	Christian	Buddhist	Jain	If others, specify		

7. Whether belongs to-								
General	SC	ST	OBC	Ex-Serviceman				

authorities not below rank of Tehsildar for verification of citizenship of India.

- West Pakistani Refugees settled in J&K are exempted to produce domicile certificate, they will produce certificate issued by the village Sarpanch/Numbardar along with a copy of the Electoral Roll showing the name of the candidates in voter list for election to the Parliamentary Constituency.
- Annexure-V (if applicable for relaxation in height and chest) k)
- Annexure-VI I)
- **12. IMPORTANT INSTRUCTIONS: -**
- Applications submitted on a format other than published in this advertisement are liable to be i) rejected summarily.
- Candidates applying for more than one post should send separate application for each post. ii)
- iii) Candidate should note that the Date of Birth as recorded in the Matriculation, 10+2/Secondary Examination Certificate OR an equivalent Certificate on the date of submission of application, will be accepted.
- iv) If the above documents are not submitted along with the application, it will be rejected summarily or at any stage of the recruitment process and no request for reconsideration will be entertained.
- Incomplete or unsigned applications, applications without attested photographs, v) applications received after closing date will be rejected summarily.
- All candidates in Govt. service whether in a permanent or in temporary capacity etc. will be required to submit their application through proper channel along with NOC. Application shall be rejected if received late or is not complete in all respects as provided in the rules.
- Any wrong attestation so as to mislead the Recruitment board or to gain access to examination vii) would lead to criminal/debar action against the candidate besides cancellation of his candidature.
- No separate admit cards/call letter will be issued to the qualified candidates called for written examination and final medical examination. The same will be apprised to the

	s Dog	ras	Marathas	Gar	hwalis	Kuma	ionis
(Attac	ch true copy o	of certificate	e)				
Whet	her belonging	to North E	astern States, if	so, spe	cify		
0. (i) W	nether				(Attach at	tested copy	of certificate
Domiciled ordinarily in J&K during 1980 to 1989Affected in 1984 riotsAffected in 2002 communal riots of Gujarat							
( ) 11 -							
(Attach attested true copy of certificate) 1. (a) Whether Ex-Serviceman, if so indicate:- Gen SC ST OBC							
1. (a) W		,	ĺ				
1. (a) W			following detail	s. (Attac	ch CTC Dis	charge)	
( )	Ex-Servicema	an, mention	i ioliowing detail	0. (/			
( )	Ex-Servicema Date of retirement/	Medical	Award of	Reason		cational C	Qualification

#### Employment News 4 - 10 August 2012

## www.employmentnews.gov.in

Place -----

12. Permanent	Ac	ldre	ess:															
Village/Town																		
Post Office																		
Tehsil						Γ												
Police Station						Γ												
District																		
State																		
	Pin Code																	
13. Correspon	der	nce	Ac	ddre	ess	:												
Village/Town																		
Post Office																		
Tehsil																		
Police Station																		
District																		
State																		
							-	-			Pi	in C	Cod	e				
4. Contact N	o./N	/lob	ile	No:	-													

#### Whether employed in SSB 15. 16. Govt. Service

If so mention following details.

Name of present employer	Date since when	Post held	Name and designation of of authority issuing N.O.C

Indentification Mark (Please write in the box) 17.

18. Thumb impression of the candidate

Note : Candidates should apply only if they fulfill all the physical standard & Educational/ Technical qualifications as mentioned in the advertisement to aviod any disappointment at later stage.

#### Declaration

I hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the test, my candidature will stand cancelled and all my claims of the recruitment will stand forfeited. I also understand that if at any stage I am found by the Recruitment Board to have used unfair means in the written examination/test or have violated any of the Rules/Regulations governing the conduct of selection process; my candidature can be cancelled or be declared to have failed by the Recruitment Board at its sole discretion.

I also declare that I have never been arrested, prosecuted or convicted by any court of law for any criminal offence ...

L (S	ignature of the Candidate) Annexure-II	
ADMIT CARD		
(TO BE PRINTED/TYPED/WRITTEN IN SEPARATE	E PAPER)	1
(Candidate will not be allowed to appear in the recruitment test witho	ut production of this admit	
card)		
To be filled by the candidate	Affix your recent	
Name of Candidate:	passport size	
Father's Name :	photograph duly	1
Date of birth :	attested by a	
Sex :	Gazetted Officer	
Name of post for which applied :		

Name of p Post Code : -----

#### (Signature of Candidate)

(TO BE FILLED BY THE APPLICATION RECEIVING AUTHORITY) Roll Numbe

Post for which appearing for Test: —————
Date of Birth: ———
Whether direct/departmental candidate :
Whether SC/ST/OBC/General/Ex-Serviceman:

Name of Recruitment Centre with complete address :-Date and time on which the candidate is required to appear :

Date:----- Time:-----

Signature of Nodal Office, ARC With seal

Annexure-III

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

This is to certify that Shri/Mrs./Ms/Miss ------ Son/Daughter of Shri ----- of village/ - in District/ Division ------of the State/Union Territory ------ belong to Town------ Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe under: the -The Constitution (Scheduled Castes) order, 1950.

The Constitution (Scheduled Tribes) order, 1950.

The Constitution (Scheduled Castes) (Union Territory) order, 1951.

The Constitution (Scheduled Tribes) (Union Territory) order, 1951.

the Bombay Reorganization Act. 1960, the Punjab Reorganization Act. 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization Act, 1971) and the Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 1976.) \*The constitution (Jammu & Kashmir) Scheduled Caste Order, 1956; \*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes, 1959, as amended by the Scheduled Castes and Scheduled Tribes orders (Amendment) Act. 1976; \*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order 1962; \*The Constitution (Dadra & Nagar Haveli) Scheduled Tribes Order, 1962; \*The Constitution (Pondichery) Scheduled Castes Order, 1964; \*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967; \*The Constitution (Goa, Daman & Dieu) Scheduled Castes Order, 1968; \*The Constitution (Goa, Daman & Dieu) Scheduled Tribes Order, 1968; \*The Constitution (Nagaland) Scheduled Tribes Order, 1970; \*The Constitution (Sikkim) Scheduled Castes Order, 1978; \*The Constitution (Sikkim) Scheduled Tribes Order, 1978; \*The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990. \*The Constitution (Scheduled Tribes) Order, (Amendment) Ordinance, 1991. \*The Constitution (Scheduled Tribes) Order, (Second Amendment) Act, 1991. The Constitution (Scheduled Tribes) Ordinance, 1996 \*2. This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri ------ Father of Shri/Mrs. /Ms/Miss ------ of village/town ------ in -------- District/Division ------ of the State/UT ------ who belong to the ----Caste/Tribe which is recognized as a SC/ST in the State/Union Territory------ issued by ----- (name of the prescribed issuing authority) vide their No. ------ dated -the --------- Shri ---------- and or his/her family ordinarily reside(s) in Village/Town ------- of ------ District/Division of the State/Union Territory of -----

Signature ---

Designation -----(With seal of Office)

Date -----NOTE:- The terms ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

#### List of authorities Empowered to Issue Caste/Tribe Certificate

1. District Magistrate/Additional District Magistrate/Collector/Deputy commissioner/Additional Deputy Commissioner/Dy. Collector/1<sup>st</sup> Class Stipendiary Magistrate/Sub Divisional Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

2. Chief Presidency Mageistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

Revenue Officers not below the rank of Tehsildar.

Sub-Divisional Officers of the area where the candidate and/or his/her family resides.

Note : ST candidates belonging to Tamil Nadu State should submit caste certificate only from the Revenue Division Officer.

#### **ANNEXURE-IV** FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER CENTRAL GOVT. OF INDIA.

(G. I. Dept. of Per. & Trg. O. M. No.36033/28/94-Estt.(Res).dated 2-7-1997)

This is to certify that Shri/Mrs./Ms/Miss ..... son/daughter of Shri ..... Village recognized as a Backward Class under: -

- Government of India, Ministry of Welfare, Resolution, No.12011/68/93-BCC (C), dated the ' (i) 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section-I, No. 186, dated the 13th September, 1993,
- Government of India, Ministry of Welfare, Resolution No.12011/9/94-BCC, dated the 19th \*(ii) October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section, No.163 dated the 20th October, 1994.
- Government of India, Ministry of Welfare, Resolution No.12011/7 /95-BCC, dated the 24th \*(iii) May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, .1995.
- \*(iv) Government of India, Ministry of Welfare, Resolution No.12011/44/96-BCC, dated the 9th March, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 60, dated the 11th March, 1996.
- Government of India, Ministry of Welfare, Resolution No.12011/44/96-BCC, dated the 6th \*(v) December 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11th December 1996.-
- Government of India, Ministry of Welfare, Resolution No.12011/ 13/97-BCC, dated the 3rd \*(vi) December, 1997, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 239, dated the 17th December, 1997.
- \*(vii)Government of India, Ministry of Welfare, Resolution No.12011/99 /94-BCC, dated the 11th December 1997, published in the Gazette of India, Extraordinary, Part-I Section I, No. 236, dated the 12th December 1997.
- \*(viii) Government of India, Ministry of Welfare, Resolution No.12011/68/98-BCC, dated the 27 Oct., December, 1999, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 241, dated the 27th Oct. 1999.
- Government of India, Ministry of Welfare, Resolution No.12011/88/98-BCC, dated the 06th December 1999, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270, dated the 06th December 1999.
- \*(x) Government of India, Ministry of Welfare, Resolution No.12011/36/99-BCC, dated the 4th April 2000, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 71, dated the 4th December 2000.

\*(xi) Government of India, Ministry of Welfare, Resolution No.12011/44/99-BCC, dated the 21st December 2000, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 21st December 2000.

\*(xii)Government of India, Ministry of Welfare, Resolution No.12011/44/99-BCC, dated the 6th September, 2001, published in the Gazette of India, Extraordinary, Part-I, Section I, No.246, dated the 6th September, 2001.

..... District/ Division of the Shri and/or his family ordinarily reside(s) in the..... ...... State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the schedule to the Government of India, Department of Personnel and Training, O. M. No. 36012/22/93-Estt. (SCT), dated 8-9-1993.

**DISTRICT MAGISTRATE/ DEPUTY COMMISSIONER/TEHSILDAR ETC** 

## Dated:

 Office Seal Strike out whichever is not applicable

Annexure -V

FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATE THOSE WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT

Certified that Shri/Mrs./Ms/Miss ...... Son/ daughter of Shri ----- is permanent resident of village ...... Tehsil/Taluka ..... District ..... of State. 2. It is certified that:

\*Residents of entire area mentioned above are considered as (Garhwail, Kumauni, Dogras, Marathas, Sikkimies) for relaxation in height and chest measurement for recruitment in the Para Military Forces of the Union of India.

\*He/she belongs to the Himachal Pradesh/Leh & Ladakh/Kashmir Valley/North Eastern States and is considered for relaxation in height and chest measurement for recruitment in the Para Military Forces of the Union of India .

Tribal/Adivasis Community and is considered for relaxation in \*He/she belongs to \_ height and chest measurement for recruitment in the Para Military Forces of the Union of India. Signature---Place:

District Magistrate/Sub Divisional Magistrate/ Tehsildar

Date: \* Delete whichever is not applicable

Annexure-VI

**Questionnaire Form** (As amended by the Scheduled Castes and Scheduled Tribes (Modification) Order 1956, 1. Have you ever been convicted by any court of law or any other judicial Yes/No institution? Is there any case pending against you in any court of law? Yes/No 2. Yes/No Has any FIR ever lodged and case is pending against you? 3. Was any FIR ever lodged against in the past? 4. Yes/No a) If yes case No. and Section under which FIR was lodged ? b) Name of Police Station where FIR was lodged ? c) Was the case charge sheeted or returned in FIR ? d) If the case charge sheeted, what was the outcome in Court ? i) Convicted ii) Acquitted iii) Compromised iv) Compounded v) Any other, please specify 5. Have you ever been dismissed from any service under the Central or State Govt.? Have your services ever been terminated while on probation? 6. If the answer to any of the above is YES then please provide complete details on a separate sheet. Undertaking -----, declare that the above information is true to the best of my knowledge and belief. I understand that in case information is found to be false or incorrect, my candidature is liable to be cancelled apart from any departmental or legal proceedings that may be initiated against me. Place: Signature of Candidate Name Date: Father's Name Address davp 19114/11/0029/1213 EN 18/55

50 www	.employmentnews.gov.in	Employment News 4-10 August 2012
Government of India Department of Space VIKRAM SARABHAI SPACE CENTRE	INFRA& SERVICES (A wholly owned Regd. Office:C-4, Dis	subsidiary of Ircon International Limited) strict Centre, Saket, New-Delhi-110 017 (India) Website: www.irconisl.com
इसरो <b>isro</b> Thiruvananthapuram - 695 022	RECRUITMENT OF TECHNICAL ST	AFF FOR SRI LANKA PROJECT ON CONTRACT BASIS
ADVERTISEMENT NO. VSSC-276 DATED 04.08.2012 INVITES APPLICATION FOR THE FOLLOWING POSTS	government company under the Ministry of Railwa	Advt No. C02/2012 ) is a wholly owned subsidiary of Ircon International Limited, which is a ays engaged in providing project management, quality management, safety, ces and other business support and incidental services to clients in India and
NAME OF POST & GRADE : TECHNICAL ASSISTANT (₹ 9300-34800/- + Grade Pay ₹ 4600/- )	The company invites applications for the following posting in Projects of Ircon International Ltd. at \$	g posts on <b>contract basis (for one year) at fixed all inclusive salary for</b> Sri Lanka.
Post No. of Reserved Requirements for the post	Post, Remuneration & No. of vacancies (Post Code)	Experience as on 01-07-2012 & EQ
1215         02         OBC-01 SC-01         First Class Diploma in Civil Engineering.	For operation of :	<b>Experience:</b> Minimum 05 years experience in Operation of relevant machinery in execution of large Civil Engineering projects, preferably in a reputed construction company. Must have valid heavy motor vehicle (HMV)
1216         01         OBC-01         First Class Diploma in Automobile Engineering.	2. Excavator – 05 Nos. (S-2)	driving license wherever applicable.
1217         01         OBC-01         First Class Diploma in Electronics & Communication Engineering.	3. Vibratory Compactor-         07 Nos. (S-3)           4. Stone Crusher-         04 Nos. (S-4)           5. Trailer-         02 Nos. (S-5)	
NAME OF POST & GRADE : LIBRARY ASSISTANT-A ( ₹ 9300-34800/- + Grade Pay ₹ 4600/-)	6. 75 MT Capacity Crane – 01 No. (S-6) Fixed monthly Salary = US\$ 700.00	
Post No.         No. of Posts         Reserved for         Requirements for the post	For operation of : 1. Concrete Batching Plant– 01 No. (S-7)	Experience: <u>For Concrete Batching Plant</u> - Minimum 05 years experience in Operation of 15/30 cum capacity automatic concrete batching plant in execution of large
1218       01       UR-01       i. Graduation in First Class.         ii. First Class Master's degree in Library Science/Library & Information Science or equivalent.	3. Dozer –         05 Nos. (S-9)           4. Rail Cum Road Vehicle –         02 No. (S-10)	Civil Engineering projects in a reputed construction company. <u>For others</u> – Minimum 02 years experience in Operation of relevant machinery in execution of large Civil Engineering projects, preferably in a reputed
UR- Un-reserved, SC-Scheduled Caste, OBC-Other Backward Class. Note:	6 ICB Cum Backhoel oader- 01 No (S-12)	construction company. Must have valid heavy motor vehicle (HMV) driving license wherever applicable.
<ol> <li>The number of posts indicated above are provisional and may vary depending on the actual requirement.</li> <li>The above vacancies do not fall under the points reserved for Persons with Disability.</li> </ol>	Fixed monthly Salary = US\$ 900.00	<b>Experience:</b> Minimum 10 years in operation, maintenance and repairs of multistage crushing plant (above 100 TPH) in a reputed construction company.
3. "Government strives to have a workforce which reflects gender balance and		<b>Preference:</b> Candidates having ITI certificate in Mechanical/Fitter trade or equivalent will be preferred.
women candidates are encouraged to apply". Interested candidates should visit the website <u>http://www.vssc.gov.in</u> for detailed information	General Foreman – 1 No. (S-14) Fixed monthly Salary = US\$ 900.00	Experience: Minimum 10 years in repair and maintenance of earthmoving machines such as excavators, dozers, graders, compactors, tipper, light
and guidelines. Applications will be received on-line only The site will remain open from		vehicles in a reputed construction company. <b>Preference:</b> Candidates having ITI certificate in mechanical /Fitter trade or
1000 hours on 06.08.2012 to 1700 hours on 20.008.29(is2ering applications. One confirmation copy of the web application, duly affixing a recent passport size photograph,		equivalent will be preferred.
along with No Objection Certificate from the employer, if applicable, may be sent to "SENIOR ADMINISTRATIVE OFFICER, RECRUITMENT & REVIEW SECTION, ATF AREA,	Fixed monthly Salary = US\$ 700.00	<b>Experience:</b> Minimum 5 years in repair and maintenance of Heavy Earth Moving machines such as excavator, dozer, graders, compactors, tipper, light vehicle, in a reputed construction company.
VSSC, ISRO (PO), THIRUVANANTHAPURAM - 695 022" on or before 27.08.2012 EN 18/43	Fixed monthly Salary = US\$ 700.00	<b>Experience:</b> Minimum 5 years in repair and maintenance of Electronic panels for various machines such as Crusher, Batching plant, D.G. Set etc. in a reputed construction company and should have basic knowledge of electronics. <b>Eq:</b> Minimum ITI certificate in Electronics.
(भारत सरकार का उपक्रम) HHH Bharat Heavy Electricals Limited	Flash Butt Welder- 3 Nos. (S-17)	<b>Experience:</b> Minimum 2 years in operation of mobile/stationary flash butt welding plant in Railways or any other reputed construction company.
(A Govt. of India Undertaking) Heavy Power Equipment Plant, Ramachandrapuram, Hyderabad 502 032 (India) No. HY/HR-RMX/2012-13 It is hereby informed to all the candidates who applied and appeared for the Written Test on 14.02.2010 for Recruitment of Artisans in BHEL against Employment Notification No.02/2009 published in "Employment News 10-16 October, 2009", that the Management has decided not to proceed further with the process of Recruitment of Artisans under the above Employment	Vehicle driving license (wherever applicable). Cand Candidates must have driving license. Applican as the mobilization to Sri Lanka will be immediat	omit proof of having submitted application for the same and valid Heavy Motor lidates with valid passport will be given preference. hts without valid passport are also advised to apply for passport urgently tely after selection. ralk–in–interview followed by a skill/trade test. The schedule for walk–in–
NotificationNo.02/2009 for administrative reasons. Hence, the Employment Notification No.02/2009 issued by BHEL stands Cancelled forthwith. General Manager/HR	SI. Post (Post code)	Time and date         Address for walk-in-         Last Date for           for walk-in-         interviews & sending of         receipt of filled           interview         filled in Applications         in Applications
EN 18/63	1. Category-I Operator (S–1, S–2, S–3 &	S4)         10.00 AM on 27-08-2012         24-08-2012
IFE THE IRCON INFRASTRUCTURE & SERVICES LIMITED	2. Category- I Operator (S–5, S–6) Category- II Operator (S–7, S–8)	10.00 AM on 28-08-2012 Ircon Infrastructure & 24-08-2012 & Services Limited
INFRA& SERVICES (A wholly owned subsidiary of Ircon International Limited) INFRA& SERVICES Regd. Office:C-4, District Centre, Saket, New-Delhi-110 017 (India)	3. Category- II Operator (S-9, S-10, S-11	& S-12)         10.00 AM on 29-08-2012         C-4, District Centre, Saket,         24-08-2012
(Web: www.irconisl.com) RECRUITMENT OF CIVIL ENGINEERS FOR SRI LANKA PROJECT ON CONTRACT BASIS	4.       Crusher Foreman – (S–13)         General Foreman – (S–14)         5.       Mechanics – (S–15)	10.00 AM on 30-08-2012 New Delhi – 110 017 28-08-2012
Advt No. C01/2012 Ircon Infrastructure & Services Limited (IrconISL) is a wholly owned	Panel Electrician – (S–16) Flash Butt Welder – (S–17)	10.00 AM on 31-08-2012 28-08-2012
subsidiary of Ircon International Limited, which is a government company under the Ministry of Railways engaged in providing project	For complete details & application f	format, please visit our corporate website <u>www.irconisl.com</u> EN 18/61
management, quality management, safety, health and environment related consultancy services and other business support and incidental services to clients in India and abroad.	Lakshmibai National	NATIONAL INSTITUTE FOR THE ORTHOPAEDICALLY HANDICAPPED
The company invites applications for the following post on contract basis (for one year) at fixed all inclusive salary for posting in Projects of Ircon International Ltd. at Sri Lanka.		B.T. ROAD, BON-HOOGHLY, KOLKATA - 700 090           Phone : (033) 2531 0279/0789         Fax : (033) 2531 8379 e-mail : mail@nich.in / director@nich.in web : www.nich.in           ecrt/2011/NIOH/3259         Date : 10-07-2012
Post & fixed Pay Vacancies Qualification Born not Experience before*	Ministry of Youth Affairs and Sports No.: E-92/89	EMPLOYMENT NOTIFICATION ations from those who wish to contribute in academic up-gradation and
Works Engineer 15 Noc Degree in 01-07-1977 Preference will		n of this institute are invited for the following vacancies.

Works Engineer		Degree in		Preference will	Appointment of Finance Officer	growth of this institute are invited for the following vacancies.
(Civil)	15 Nos.	Civil	01-07-1977	be given to	on deputation	Name of the Posts
Fixed Monthly		Engineering		candidates who	Applications are invited for appoint- ment to the post of Finance Officer in	(1) Professor (PMR) - 01, (2) Associate Professor
Salary in Sri				have	Lakshmibai National University of	(Ortho) - 01 (3)Assistant Professor (PMR) - 01, (4) Sr.
Lanka USD				experience in construction	Physical Education, Gwalior (an	Resident (PMR) - 02 & (5) Sr. Resident (Ortho) - 01
1,000/- p.m. (inclusive of all)				related works.	autonomous organization registered	1. The details may be seen on Institute's website: www.nioh.in
. ,					under M.P. Societies Registration Act.	2. The Posts of Professor is for retired faculty preferably on consolidated amount
(*) Age is relaxable in c	-	-	-		1973 and fully funded by the Ministry of Youth Affairs & Sports, Government	for a period of two years initially.
Candidates must have					of India) in Pay Band 4 - Rs. 37400-	<ol> <li>Posts of Associated &amp; Asstt. Professor are on consolidated pay (at minimum of scale with usual allowances) on contract basis.</li> </ol>
submitted application f	for the sat	ne. Candidat	es with value	d passport will be	67000 with a Grade Pay of Rs. 10,000	4. The posts are full time, faculty retied recently and fulfill MCI norms are
					on deputation for a period of 3 years.	encouraged.
Applicants without val as the mobilization to S					The appointment shall be governed	5. Post of Sr. Resident is for three years tenure on year to year basis on payment
			•		by the Foreign Service terms of Government of India. Detailed notice	equivalent being paid to such institution under Central Govt. located in Kolkata.
Selection Process : schedule given below:	Selection	will be thro	ugn wark-m	i-interview as per	containing eligibility conditions, scale	6. The reservation shall be applied as per of Govt. of India guidelines.
Date & Time for Wall	in Intor	wiew. 22 Aug	2012 of 10	00 A M	of pay, maximum age limit, application	7. Candidate should write the 'Name of the Post' applied for, on the top of the
Venue: Ircon Infrast		0			form and general instructions may be	envelope. 8. Application with complete bio-data viz., qualification, experience, salary
Delhi-110017.	i ucture i	Linneu, e 4	District Ct	shire, Survey reew	seen on our website www.lnupe. gov.in which also forms part and	drawn, whether belong to SC / ST / Ex-Serviceman / PH / OBC etc. should
For complete details &	annlicati	on format nle	ase visit our	corporate website	parcel of the advertisement. The	reach to Director, National Institute for the Orthopaedically Handicapped, B. T.
www.irconisl.com	applicati	on tormat, pre	ase visit our	corporate website	application form may also be	Road, Bon-Hooghly, Kolkata - 700 090 within <b>21 days</b> from the date of advertisement.
				EN 18/64	downloaded. The applications duly	advertisement. DIRECTOR
				EN 10/04	Continued on page 51	EN 18/19

# INDIAN INSTITUTE OF TECHNOLOGY, KANPUR

# VACANCIES IN INSTITUTE WORKS DEPARTMENT)

#### Advt. No. 8/2012

IIT Kanpur, an Institute of national importance, has been in the forefront of engineering & technology education and research & development. The Institute derives strength from its philosophy, vision and values that has led to achievement of academic excellence and promotion of high order technological research. The Institute is looking for suitable Indian Nationals for appointment on regular/ deputation/ contract basis for 5 years (likely to be confirmed, subject to noteworthy performance) on the following posts:

SI.	n and a second and a second a		No of Vacancies		S			
No.	Name of the post(s)	Group(s)	SC	ST	OBC	UR	Total	Pay Scale (s)
01	Assistant Executive Engineer*	А	-		01	-	01	PB-3: Rs.15600-39100 with GP: Rs.5400
02	Assistant Engineers	В	-	01	-	01	02	PB-2: Rs. 9300-34800 with GP: Rs.4600
03	Junior Engineers	В	-	01	02	01	04	PB-2: Rs. 9300-34800 with GP: Rs.4200
	Total		-	02	03	02	07	* Backlog Vacancy

<u>Mode of Appointments</u>: For the post of Assistant Executive Engineer on regular basis, or standard deputation terms, and for all other posts on regular basis/ deputation/ contract basis for 5 years (likely to be confirmed, subject to noteworthy performance). The Institute follows reservation norms as per GOI rules.

Age: For Group-A Post (Sl. No. 01) preferably below 50 years, Group-B Posts (Sl. No. 02 to 03) - 25 to 40 years. Relaxation in age would be admissible as per Central Government Rules. Regular employees of IITs who are educationally qualified and otherwise eligible can be considered for the recruitment up to a maximum of 50 years of age. Note: For Regular Employees of IIT Kanpur with excellent service record, appropriate relaxation may be considered.

The essential, desirable qualification and experience for the above post(s), as per serial number, are as under:

**01** Essential: A 1<sup>st</sup> Class Bachelor's Degree, **OR** equivalent in the field of Electrical Engineering/ Mechanical Engineering, with relevant experience of three years.

Desirable: [For Electrical]: The candidates having experience in construction and maintenance of H.T. and L.T. lines, internal electrification of buildings. Knowledge of DG sets/lifts/pumps/fire alarm system.

[For Mechanical]: The candidates having experience in operation and maintenance of Central Air Conditioning plants, precision Air Conditioning and VRV based Air Conditioning System shall be preferred.

- 82 Essential: [For Civil] 1<sup>st</sup> Class Bachelor's Degree in Civil Engg. + 01 year relevant experience, OR Recognized Diploma in Civil Engg. of 03 Years duration with 10 years experience of Civil construction works and its maintenance.
   [For Electrical] 1<sup>st</sup> Class Bachelor's Degree in Electrical Engg. + 01 year relevant experience, OR Recognized Diploma in Electrical Engg. of 03 Years duration with 10 years experience in electrical wiring for large buildings, distribution of power on O.H. lines and under ground cables and erection and maintenance of Sub-station Equipments in large Industry or similar educational complex.
- 83 Essential: [For Civil]: Bachelor's Degree in Civil Engineering + 01 year relevant experience, OR Diploma in Civil Engineering of 03 Years duration with 03 years field experience. Knowledge of computer applications.
   [For Electrical]: Bachelor's Degree in Electrical Engineering + 01 year relevant experience, OR Diploma in Electrical Engineering of 03 Years duration with 03 years field experience. Knowledge of computer applications.
   [For Mechanical]: Bachelor's Degree in Mechanical Engineering + 01 year relevant experience, OR Diploma in Mechanical Engineering of 03 Years duration with 03 years field experience. Knowledge of computer applications.
   [For Mechanical]: Bachelor's Degree in Mechanical Engineering + 01 year relevant experience, OR Diploma in Mechanical Engineering of 03 Years duration with 03 years field experience. Knowledge of computer applications. Experience required in the field of Air Conditioning.

Prescribed application form can be obtained, free of cost, either in person or by sending a self-addressed envelope of 28 cm x 12 cm size bearing postage stamp of Rs.10/-. The prescribed application form and General Instructions to the Candidates for other essential conditions can also be downloaded from the Institute's website: www.iitk.ac.in/infocell/recruitment. The completed application must reach the Institute on or before **August 27<sup>th</sup>**, **2012**. Address for correspondence:

Actg. Registrar, (Attn.) Recruitment Section, Room No.224, 2nd Floor (Faculty Building), IIT KANPUR - 208016 (U.P.) INDIA



Applications are invited for Ph.D. programme in Geomagnetism and Allied Fièlds from candidates having M.Sc./M.Sc.(Tech.) in Physics / Applied Physics / Geophysics / Applied Geology / Environmental Science and valid certificate of qualifying NET / GATE / PET (in Physics from University of Mumbai / in Physics from Shivaji Univ., Kolhapur / in Physics or Applied Geology or Environmental Science from North Maharashtra Univ., Jalgaon / in Geophysics or Environmental Science from SRTM Univ., Nanded / in Geophysics from Andhra University, Visakhapatanam). Desirous candidates should send their application to the Registrar on or before 14th August 2012.

For detailed information, click the "position available" button on the website http://iigm.res.in ADVERTISEMENT DETAILS (Advt.No: 012/12)

Indian Institute of Geomagnetism (IIG) offers Doctoral Programme in Geomagnetism and Allied Fields pertinent to studies of Solid Earth, Upper Atmosphere and Observatory Data Analysis. Selected candidates will be required to do research work at IIG, Navi Mumbai.

Indian Institute of Geomagnetism is a recognized centre for conducting research leading to Ph.D. degree by following universities in the subjects specified:

- 1. University of Mumbai (Physics)
- 2. Shivaji University, Kolhapur (Physics)
- 3. North Maharashtra University, Jalgaon (Physics, Applied Geology, Environmental Science)
- 4. SRTM University, Nanded (Geophysics, Environmental Science)

5. Andhra University, Visakhapatanam (Geophysics)

Scholarship: as per CSIR/UGC Rule for JRF.

In addition, book grant of Rs. 6,000/- per annum is provided to students during the second and subsequent years.

Hostel accommodation is also provided.

**Requirements:** M.Sc. / M.Sc. (Tech.) in Physics / Applied Physics / Geophysics / Applied Geology / Environmental Science with a minimum of 60 % marks throughout and Physics or Chemistry or Mathematics as a subject in P.Sc.



EN 18/28

Birla Institute of Technology & Science Pilani

Pilani Campus

Applications are invited for the post of Junior Research Fellow (JRF) leading to Ph.D. for a INSA funded project entitled "Study of the Indus Valley Script through Linguistic and Markov Chain Methods" under the supervision of Dr.Niladri Sarkar, Department of Physics, BITS Pilani, Pilani Campus, Rajasthan-333031. Number of posts: One

Fellowship: 16000/- p.m. for first two years & 18000/- p.m. for the third year (for NET JRF Qualified Candidates) OR 12000/- p.m. consolidated (for NET LS Candidates).

**Duration of the project:** 1+2 years (The project is initially sanctioned for one year which will be extended to three years on satisfactory perfor-

## VACANCY NOTICE

The National Board of Examinations is an organization, established to conduct the Post-graduate Examinations of high standards in the field of Modern Medicines at the National Level. The Board invites applications from eligible and desirous candidates for the temporary post of **Assistant Director (Medical)**. **NAME OF THE POST : Assistant Director (Medical)** 

- NO. OF POST : Five Posts (3 unreserved, 1 for SC and 1 for OBC category)
- SCALE OF PAY
- : ₹15600 39100 Plus Grade Pay ₹5400 Plus NPA
- : Not exceeding 35 years (Age relaxation will be applicable as per norms.) The age limit shall be applicable as on the last date of receiving of applications.

EDUCATIONAL AND OTHER QUALIFICATION: ESSENTIAL:

• A recognized medical qualification included in the first or second schedule of part II of Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should also fulfill the conditions stipulated in sub-section (3) of Section 13 of IMC Act, 1956.

#### DESIRABLE:

 Formal training in medical education technology and or knowledge in the modern evaluation techniques including generation of MCQs, MEQs, analysis of performance of the candidates etc.

**NOTE:** 1. The

- The allowances/perks paid to NBE employees are LTC, HRA, NPA and TA.
- 2. Medical facilities for self and dependent as per NBE guidelines.
- $3. \quad {\rm Enrolment} \ {\rm for} \ {\rm contributory} \ {\rm pension} \ {\rm scheme}.$
- 4. Accommodation is not provided by the NBE.
- Please note that this is not the notice for employment as a post of the Government of India; the employees of NBE are governed by Rules and Regulations of NBE and are not to present themselves as Govt. servants.
   This position is transferable/located on All India Basis at any location
- deemed appropriate by NBE.
   NBE reserves its absolute rights to alter/delete/modify or amends any or all
- NBE reserves its absolute rights to alter/delete/modify or amends any or all of the above criteria.
- 8. The decision of NBE shall be final and binding in all respects.
- 9. NBE shall not be liable for postal/transit delay.
- 10. Applicants in Government / autonomous and semi government institution should have their application routed through their employers.

The application (in the prescribed proforma available on the Board's website **www.natboard.edu.in**) should be reached to the Deputy Director (Admn.), National Board of Examinations, Medical Enclave, Mahatama Gandhi Marg (Ring Road), Ansari Nagar, New Delhi-110029.

- Note: Those candidates who have already applied in response of our previous advertisement need not apply again.
- The last date of receipt of applications is 10th November 2012.
- Applications should be super-scribed with the name of the post applied for "Assistant Director (Medical)".

No Interim correspondence will be entertained. Sa/-Deputy Director (Admn.)

EN 18/16

#### Government of India Ministry of Earth Sciences ICMAM Project Directorate

NIOT Campus, Velachery-Tambaram Main Road Pallikaranai, Chennai-600100 Advertisement No.MoES/ICMAM-PD/

12th Plan/Project Staff/20/12

Applications are invited for filling up temporary project positions for various programmes such as COMAPS Database, GIS based Information System, Marine Ecotoxicology, Ecosystem Modelling, Coastal Processes, Water Quality Monitoring and Training purely in project mode in the ICMAM Project Directorate, Chennai, an attached office of the Ministry of Earth Sciences (MoES) initially for a period of one year extendable further based on performance.

al	No.	of	Posts	

Tot

Total No. of Posts		
Project Scientist I	-	26
Project Scientist II	-	12
Project Scientist III	-	2
Project Scientist IV	-	3
Senior Research Fellow	-	13
Junior Research Fellow	-	2
Senior Project Assistant	-	13
Technical Assistant	-	8
Field Assistant	-	1
Laboratory Assistant	-	2
Total		78
Emoluments (monthly)		
Project Scientist I	-	Rs. 36000 (consolidated)*
Project Scientist II	-	Rs. 38000 (consolidated)*
Project Scientist III	-	Rs. 40000 (consolidated)*
Project Scientist IV	-	Rs. 75000 (consolidated)

Mathematics as a subject in B.Sc. In addition candidates should be in possession of valid certificate of qualifying NET / GATE / PET (in Physics from University of Mumbai/ in Physics from Shivaji Univ., Kolhapur/ in Physics or Applied Geology or Environmental Science from North Maharashtra Univ., Jalgaon / in Geophysics or Environmental Science from SRTM Univ., Nanded / in Geophysics from AndhraUniversity, Visakhapatanam). Those appearing for Master's degree examination in the year 2012 may also apply. <b>Maximum Age:</b> 25 years as on 01st June 2012 <b>Selection Criteria</b> : Candidates who are in possession of the GATE / NET (for JRF only) certificate valid up to January 2014 in subject code -2 (Earth, Atmospheric, Ocean and Planetary Science) or subject code -5 (Physical Science) / PET certificate from University Jalgaon in Physics, Applied Geology, Environmental Science / SRTM University, Nanded in Geophysics, Environmental Science / Andhra	three years on satisfactory perfor- mance. The selected candidate will be allowed to join the Ph.D. programme in BITS Pilani as per the Institute's procedure). Eligibility: M.Sc. in Physics with minimum 60% marks & NET/NET LS Qualified. Interested candidates may write to niladri@bits-pilani.ac.in or niladri _2001@yahoo.com and send the soft-copy of their updated resume on or before 15th September 2012. Hardcopy of the application must be	Senior Research Fellow - Junior Research Fellow (NET) - Senior Project Assistant - Technical Assistant - Laboratory Assistant - <b>Note:</b> All Project Scientist posts carry 3% of the consolidated salary subject factory performance of the scientist. * likely to be revised Project wise details on number of pos and nature of work along with format of the website: www.icmam.gov.in EN 18/22 Continued from page 50	sts, essential qualification, experience of application can be downloaded from <b>Project Director</b>
<ul> <li>Application Procedure: Desirous candidates may apply both in HARD COPY as well as ONLINE through SarkariNaukri.com in the prescribed format. It is mandatory to apply both in hard copy as well as online.</li> <li>Last date of Application: The application should reach the Registrar on or before 14th August 2012.</li> <li>Travel Assistance: To and fro second class train fare by the shortest direct route will be paid</li> </ul>	sent to the undersigned along with the complete resume and photo- copies of the degree certificates & transcripts/marksheets. Shortlisted candidates will be called for an interview at BITS Pilani, Pilani Campus. No TA/DA will be provided for attending the interview. Dr. Niladri Sarkar (Project Investigator)	filled in and completed in all respects must be submitted to Shri Rakesh Kumar, Under Secretary (ID), Government of India, Ministry of Youth Affairs & Sports, Shastri Bhawan, New Delhi -110001 latest by <b>30th</b> <b>Sept. 2012.</b> The officials, who fulfill the require- ments and wish to join the organization as Finance Officer on	proper channel in the prescribed format. Since the method of appointment is deputation, therefore, direct or advance applications will not be considered. Only the applications duly forwarded and certified by the Department and furnished with the requisite documents, shall be considered. (Dr. L.N. Sarkar) REGISTRAR

2.

#### **Government of India** Department of Atomic Energy Raja Ramanna Centre for Advanced Technology PO:CAT Indore: 452 013 ADVERTISEMENT NO. RRCAT-4/2012 Last Date for Receipt of Application : 07-09-2012 Applications are invited for filling up the following posts Post Post Qualification **Desired Experience** No. of code Posts Two years post qualification ex-B.E./B.Tech. in Electrical Technical 01 (Reperience in activities pertaining to Engineering with minimum Officer/C served 60% marks or equivalent Extra High Voltage substations (Electrical) for OBC) CGPA (minimum 132 KV) including erection, testing, commissioning, operation and maintenance Ш Scientific B.Sc. with a minimum of The applicant should have done 01 (UR) 60% marks Assistant/B courses in Physical Chemistry, Organic Chemistry and Inorganic (Chemistry) Chemistry. The applicant should have taken at least one subject in

Pay Scales and total emoluments (as per existing rates) :

Maths and/or Physics in B.Sc. The

periments in Organic and Inorganic

Chemistry including Chemical analysis and/or synthesis. One year

experience of working in a recog-

analysis or chemical synthesis is preferred. Basic knowledge of

computer programming and applica-

tions is also preferable

nized chemistry laboratory or in an industry in the sphere of chemical

applicant should have done ex-

Post Code	Name of the Post and pay scale	Entry Pay					
		Pay in the Pay Band	Grade Pay	Total including all allowances (approx.)			
I	Technical Officer/C PB-3, ₹ 15600-39100 + GP ₹ 5400/-	₹ 15600/-	₹ 5,400/-	₹ 40,000/-			
11	Scientific Assistant/B, PB-2 ₹ 9,300-34,800 with Grade Pay ₹ 4200/-	₹ 9,300/-	₹ 4,200/-	₹ 25,000/-			

#### **Additional Financial Benefits**

In addition to the normal pay and allowances viz. House Rent Allowance, Transport Allowance etc. as admissible under the Rules, the employees of the Department of Atomic Energy are entitled to attractive financial benefits under various incentive schemes. These benefits are provided in view of special status of the Department and are reviewed by the Government from time to time.

#### GENERAL CONDITIONS FOR THE INFORMATION OF APPLICANTS AGE LIMIT as on 07-09-2012

: Between 18 to 30 years (Including 3 years age relaxation applicable for OBC candidates not belonging to creamy layer).

: Between 18 to 30 Years

OBC candidates should submit their certificates in the prescribed proforma applicable to Central Government Employment. OBC for the purpose of age relaxation and reservation will mean "Persons of OBC Categories not belonging to the Creamy Layer" as defined in the Government of India, Department of Personnel and Training OM No. 36012/22/93-Estt. (SCT) dated 08.09.1993 and modified vide Government of India, Department of Personnel and Training OM No. 36033/3/2004-Estt. (Res.) dated 09.03.2004 and OM No. 36033/3/2004-Estt. (Res.) dated 14.10.2008. a) Relaxation of the upper age limit of five years shall be admissible to children/family members of those who died in the 1984 riots. Proof to the effect that they have been affected by 1984 riots should be furnished.

**b) Ex-servicemen :** After deducting the period of armed force service from the actual age of the candidate the resultant age should not exceed the maximum age limit prescribed for the post by more than three years.

c) Govt. Servants : In accordance with orders of the Central Govt.

2. Relaxation in the upper age limit of 5 years shall be admissible to all persons who had ordinarily been domiciled in Kashmir division of the State of Jammu & Kashmir during the period from 1st day of January 1980 to 31st day of December, 1989 provided that the relaxation in the upper age limit for appearing at any examination shall be subject to the maximum number of chances permissible under the relevant rules.

#### Certificate regarding proof of residence -

Any person intending to avail of this relaxation of age limit admissible under Rule 3 of Central Civil Services and Civil Posts (Upper Age Limit for Direct Recruitment) Rules, 1998, shall submit a certificate from:

i) the District Magistrate in the Kashmir division within whose jurisdiction he had ordinarily resided;  $\ensuremath{\text{or}}$ 

ii) any other authority designated in this behalf by the Government of Jammu & Kashmir to the effect that he had ordinarily been domiciled in the Kashmir division of the State of Jammu & Kashmir during the period from the 1st day of January, 1980 to the 31st day of December,1989.

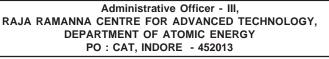
www.rrcat.gov.in and also read instruction no. 11 below carefully. Submission of online applications will close one week prior to the last date for receipt of application. The application as well as the outer cover should be superscribed with the words.

The application as well as the	le outer cover should be supersc	ibed with the words.
APPLICATION	POST CODE	POST
FOR THE POST		
	- 	mends should be official on the

- **3. PHOTOGRAPH** : A recent passport size self-attested photograph should be affixed on the right hand top corner of the original application.
- 4. COPIES OF CERTIFICATES : Candidates should submit along with their application attested copies (SINGLE copy only) of markssheets/certificates of :
  - a) Educational qualification and technical qualification
  - b) Date of birth
  - c) Their claim that they belong to SC/ST/PH/EXM
- d) Experience specifically stating the kind of work done.
  5. Note : (a) Persons working under the Central/State Govt./Public Sector Undertakings should submit their applications through proper channel. They may however, send one advance copy

of the application alongwith enclosures as detailed above to the address given below. They are also required to bring No Objection Certificate from the employer at the time of appearing for Test/Interview.

(b) Completed application should be sent to the following address :



(c) The last date of receipt for application is 07-09-2012.

- 6. WARNING : Applications which are not in conformity with the requirement indicated in the advertisement, e.g. application which are not in the prescribed form, not accompanied by the attested xerox/photocopies of certificates, passport size self-attested photograph etc. are liable to be rejected.
- 7. Mere fulfillment of requirement by itself as laid down in the advertisement does not qualify a candidate for interview. Where the number of applications received in response to the advertisement is large, and where it is not practicable for the Centre to interview all the candidates, the Centre may restrict the number of candidates for the interview to a reasonable limit on the basis of percentage of marks and longer experience.
- **8.** Applications of the candidates, possessing qualification higher than the prescribed which makes them eligible for appointment to a higher grade, may not be considered on the grounds of over qualification.
- 9. No correspondence will be entertained from candidates not being selected for interview / appointment.

#### 10. CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.

- Candidates applying online must send signed copy of application (produced using the online software) along with copies of relevant certificates to the address mentioned in instruction no. 5 (b) above. This hard copy of application must reach on or before the last date for receipt of application.
- 12. "GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY"

#### RAJA RAMANNA CENTRE FOR ADVANCED TECHNOLOGY, INDORE

_			APPLICATIO	DN	FORM	
	or office use only oplication No.					Affix Passport size Photograph duly
		Р	ut "X" in the ap	opro	priate box	signed by candidates
1.	Advertisement	No.	: RRCAT - 4	1/20	12	oundiduces
2.	Post code for th	e post applied	d :			
3.	Name of the Po	st applied	:			
4.	Name (In block Address	Letters)	:			
5.		<u> </u>			-	
	Address for co	orresponden	ce with pin coo	le	Permanent Addres	s with pin code
	Pin Code:				Pin Code :	
	Phone No.:					
	Mobile No.					
	E-mail ID :					
6.	Date of Birth ( A	As per SSC C	ertificate) :	D	D M M	Y Y Y Y
7.	Nationality :					
8.	Marital status :				Married	Unmarried
				L		
9.	Religion					
10.	Whether belong [Muslim/Christia (Please specify	an/Sikh/any of				
11.	Whether belong	/-			SC ST C	BC GN

1.

For Post Code I

For Post Code II

- 3. Before applying, the candidate should ensure that he/she fulfills all the eligibility conditions mentioned in advertisement. The candidate would be admitted to various stages of the recruitment process based on the information furnished by the candidate in his/her application. Only a summary scrutiny of the application would be made before the final stage of the recruitment process and detailed scrutiny of the eligibility of the candidate would be done only at the final stage of the recruitment process. As such, the candidature of the applicant shall remain provisional till detailed scrutiny is undertaken and the candidate is found eligible in all respects. RRCAT would be at liberty to reject any application at any stage of the recruitment process if the candidate is found ineligible for the post. The decision of RRCAT shall be final in deciding the eligibility of the candidate. The mere fact that a call letter has been issued to the candidate and allowed to appear for interview will not imply that his/her candidature has been finally cleared or that entries made by the candidate in his/her application have been accepted as true and correct.
- 4. Interview will be held at RRCAT Indore. To and fro sleeper class rail fare by shortest route will be reimbursed to the candidates called for interview from out stations for post code I on production of rail/bus tickets. Only SC/ST candidates called for Interview from out stations for the post code II, are eligible for reimbursement of to & fro Sleeper Class rail fare by shortest route on production of rail/bus tickets provided they are not working under any Central/State Govt./Public Sector Undertakings/Corporations/Local govt./Panchayats etc.
- Candidates selected against this advertisement are likely to be posted at Indore but they are liable to serve in any of the constituent units of the Department of Atomic Energy in India. HOW TO APPLY
- 1. One copy of the application should be submitted in the proforma given in the advertisement, preferably typewritten on A4 size paper.

Candidates, who wish to apply online, may kindly see the website http://

(Please specify Sub Caste)
12. Were you domiciled in Kashmir Division of the State of Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989 ? If yes, please attach the relevant documents



13. Are you a family member of those who died in 1984 riots? If yes, please attach the relevant documents



14. Are you a Central Govt. Civilian employee. If yes, please attach necessary certificates

	Yes		No				
15. Ar	e you Ex	- Servicem	an? If yes	, plea	se attach	discharge	certificate

Yes		No	
-----	--	----	--

16. Educational and professional qualifications : (Beginning with SSC onwards)

Examination	University/Board/	Year of	Subjects	De	tails of Ma	rks
	Institution	passing/ appearing		Max. Marks	Marks obtained	Percentage of Marks
					Continue	d on page 53

#### F. No. 20/1/2012-AWD Government of India Ministry of Environment and Forests

(Animal Welfare Division) 8<sup>th</sup> Floor, Jeevan Prakash Building 25, Kasturba Gandhi Marg, New Delhi-110001

Recruitment to the post of Director, National Institute of Animal Welfare (Subordinate Office of MoEF) located at 42 KM Stone, NH-2, Delhi- Agra Highway, Ballabhgarh, Faridabad (Haryana) under Ministry of Environment & Forests on deputation (ISTC) basis.

This Ministry invites applications for the post of Director, NIAW on deputation (ISTC) basis for its subordinate body, the National Institute of Animal Welfare located at 42 KM Stone, NH-2, Delhi-Agra Highway, Ballabhgarh, Faridabad (Haryana). The details of the post, vacancy, scale of pay, classification & field of Selection are given in Annexure -I. A.

2. Applications should be forwarded along with Bio-data (in duplicate) in the prescribed proforma (Annexure A) of the eligible candidates whose services can be spared immediately on selection, and certificate from the Forwarding Authority (in proforma Annexure B) along with the following documents:-

(i) Integrity certificate

(ii) List of major/minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'Nil' certificate should be enclosed).

(iii) Vigilance clearance certificate.

(iv) Attested photocopies of the ACRs for the last five years (attested on each page by an officer not below the rank of an Under Secretary to the Government of India).

3. The applications along with all necessary documents may be forwarded to the undersigned within 60 days from the date of issue of this Advt. Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.

4. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently

5. The Curriculum Viate (CV) only supported by documents will be assessed by the Selection Committee while selecting candidates for appointment to posts on deputation basis.

6. Residential accommodation is available in the Institute's premises at Ballabhgarh for the officials to be appointed on deputation basis.

7. Prescribed proforma (Annexure A & B) may also be downloaded from this Ministry's site www.envfor.nic.in for download.

(Kamal Kishore) Under Secretary to the Government of India Tel: 011-23318554 Annexure-IA

Post: Director Vacancy : One Scale of Pay : Rs. 37400-67000+ Grade Pay of Rs. 8700 (Pre-revised Scale of Rs. 14300- 400-18300)	<ul> <li>Officers under the Central/State Govts./UTs/ Autonomous Bodies or Government Academic Institutions; Organizations;</li> <li>a) (i) Hodling analogous post on regular basis in the parent cadre/department; or</li> <li>(ii) With five years' service in the grade rendered after appointment thereto on a regular basis in the scale of pay (PB-III + Grade Pay of Rs. 7600/-) i.e. Rs. 12000-16500 (pre-revised or equivalent in the parent cadre/department o</li> <li>(iii) With ten years' service in the grade rendered after appointment thereto on a regular basis in the scale of pay (PB-III + Grade Pay of Rs. 7600/-) i.e. Rs. 10000-15200 (pre-revised) or equivalent in the parent cadre/department; and b) Possessing the following educationa qualifications and experience:</li> <li>Essential :</li> <li>(i) Post-Graduate degree in Animal Welfare or Veterinary/Animal Sciences or Sciences with specialization in Ecology/Environmenta Sciences/Animal Physiology/Forestry with specialization in Animal Ecology/Wildlife management or Law with specialization in Animal Law/Jurisprudence.</li> <li>(ii) 10 years experiecne in teaching, research administration, accounts and coordination. Desirable: Doctorate Degree, Post Graduate diploma in Management.</li> <li>"Period of deputation including period or deputation in another ex-cadre post held immediately preceding this appointment if the same or some other organization department of the Central Government shal ordinarily not to exceed four years". The maximum age limit for appointment by Deputation (ISTC) shall be not exceeding 56 years' as on the closing date of receip</li> </ul>

- 11. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
- Are you in Revised Scale of Pay? If yes, give the date from which the revision took place 12. and also indicate the pre-revised scale.
- 13. Total emoluments per month now drawn.
- Additional information, if any, which you would like to mention in support of your suitability 14. for the post. (This among other things may provide information with regard to (i) Additional academic qualifications (ii) Professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement)
- Whether belongs to SC/ST 15.
- Remarks (The candidates may indicate information with regard to :-16. (i) Research publications and reports and special projects;
  - (ii) Awards/Scholarship/Official Appreciation ; (iii) Affiliation with the professional bodies/institutions/ societies and
  - (iv) Any other information.

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by docuemtns submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Signature of the Candidate Address Phone No.

Signature of the candidate

#### Countersigned

Annexure B

Certificate to be furnished by Employer/Head of Officer/forwarding Authority Certified that the particulars furnished by ----- are correct and he/she possesses the educational qualifications and experience mentioned in the vacancy circular

1. Also certified that:

Date

(i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. (ii) His/Her integrity is certified.

(iii) His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed.

(iv) \*No major/minor penalty has been imposed on him/her during the last 10 years\*. (v) A list of major/minor penalties imposed on him/her during the last 10 years is enclosed\*. Place Signature Da

Date	Designation
List of enclosures	Officer Seal
*Strike out which is not applicable	
davp 13101/11/0040/1213	EN 18/97

Continued from page 52

study	Boa	ersity/ ard/ ution	Full tin Part tir		tion of course	No sub	Marks obtained		
18. Experie			ortiouloro c				~ ~	anlayment are to	ha furnichas
Name & ac				er Central o		esent	en	nployment are to Permanent or	
of employe		held	a State	Govt./PSUs mous bodie	/ Fro		>	Temporary	for leaving
Total exper	ience				Yea	r		Month	
19. Details	of relat	ives em	ployed in	DAE or its c	onstituer	nt units	s.		
S.No.	Na	ame		Relations	nip			Unit	Post
20. Are you	in rece	and of a							
	ı under	any co	ntractual o	·	serve th	e Cen	tra	I/State Governm	
21. Are you Public Unde	ı under ertaking	any cc /Autono	ntractual o	bbligation to dies? If so, p	serve th	e Cen rnish f	tra ull	I/State Governm	
21. Are you Public Unde 22. Name a	ı under ertaking	any cc /Autono	ntractual o	bbligation to dies? If so, p	serve th	e Cen rnish f	tra ull	I/State Governm details.	ent/any othe
21. Are you Public Unde 22. Name a required 1. 23. Whethe	under ertaking and add	any cc /Autono dress o	f not less	bbligation to dies? If so, p than two pe served in Ce	serve th ease fu ersons to 2.	e Cen rnish f o who State (	tra ull m	I/State Governm details.	ent/any othe

#### Declaration

Level bereford the above information are factually correct to the best of my knowledge. Lalso understand that I will be disqualified if any of the information furnished by me is found to be incorrect.

Date of retirement under Central/State Government Rules

4. **Educational Qualifications** 5.

З.

Whether Educational and other qualifications required for the post are satisfied (If any

authority for the Qualifications / Experience requ Essential (1) (2) Desired (1) (2)	same) ired (3) ırly whether in the the post.	e light of e	ntries i	one prescribed in the Qualifications/Ex possessed by th nade by you above, yo	perience e officer	1. 2. 3. 4.	CHECK LIST FOR THE CANDIDATES (TO BE ATTACHED TO THE APPLICATION) (Put 'X' in the Boxes applicable) Copy of application completed and attached. Photograph affixed on the applications Application signed An attested copy of each of the following certificates is attached a. Proof of Date of birth
Office/Institution	Post held	From	То	Scale of Pay and Basic Pay	Nature of duties (in details)		b. Caste certificate c. Educational & professional qualifications (Mark list/Board/Degree Certificate from SSC onwards)
<ul> <li>a) The date of ini</li> <li>b) Period of approximately of the p</li> <li>c) Name of the p</li> <li>10. Additional details</li> </ul>	ent employment i tial appointment pintment on depu parent office/organ about present E ether working un mment nent	is held on tation/ cont nization to mployment nder (indic	deputa tract which t ate th d) Gov	ition/contract basis, ple you belong. e name of your empl vernment Undertaking versities	loyer against the	Pla Da	d. Experience Certificate

Place :

Employment News 4 - 10 August 2012



ii) With ten years service in the grade rendered after appointment thereto on regular basis in posts of ophers in Pay Band Stend

cadre or department, or

54

PROFORMA

Annexure-I

matters. Note 1.- The departmental officers in the feeder category who are in the ine of promotion shall not be e for consideration for ment on deputation. Similarly, ionists shall not be eligible for eration for appointment by ion. 2.- Period of deputation ng period of deputation in r ex-cadre post held iately preceding this tment in the same or some rganisation or department of entral Government shall ly not to exceed three years. - The maximum age limit for ment by deputation shall be eeding fifty six years as on osing date of receipt of tion. terms and conditions of

administration and establishment

grade pay of Rs.2400 or equivalent in the parent cadre or department and b) Possessing a graduation from a recognized university.

General Conditions: 1. The Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Information Commission shall ordinarily not exceed 3 years. The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of application.

2. Application must be sent in the prescribed Proforma (Annexure-I) to the Deputy Secretary (Admn), Central Information Commission, Room No.304, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Dlehi-110066. 3. Application duly filled in and supported by all relevant documents and envelop should superscripted : "Application for the post of \_ on deputation.

4. While forwarding applications, the Confidential Reports (Photocopies of the CRs/APARs each page duly attested by the officer not below the rank of Under Secretary) for the last five years, Vigilance Clearance and Integrity Certificate and Statement showing penalties, if any, imposed during the last ten years, may positively be furnished by the sponsoring authority.

5. The Officers selected will have the option to draw his/her grade pay plus deputation (duty) allowance or to have his/her pay fixed in the scale of the post in accordance with DoPT O.M. No.2/12/87-Estt (Pay II) dated 29.04.1988, as amended from time to time.

6. The last date of receipt of application in the Commission is 60 days from the date of publication of the advertisement.

<ol> <li>5. Date of regu</li> <li>6. Present pos with scale of</li> </ol>		e post : c/regular/deputatic pintment :	on)	in the fee direct lin eligible appointm deputatio conside promotio <b>Note 2</b>
Period From-To	Post held on regular basis	Scale of Pay	Brief description of duties	includin another immedia
your suitability 9. Date of return 10. Whether be Certifica 1. It is certified 2. It is certified plated against to 3. The record of	for the post. rn from last ex-cadre elongs to SC/ST/OBC <b>Ite to be given by</b> that the particulars fi that no disciplinary/vi the applicant and he/	post if any : C/PH: <b>Signa</b> <b>Head of Office o</b> urnished by the off igilance case is eith she is clear from the er has been carefu	ficial are correct. her pending or contem-	other org the Ce ordinarily <b>Note 3.</b> - appointm not exce the clo
Date:			Signature/Office seal EN18/32	

Continued on page 55

55

colotal CENTR	AL PULP & PAPE	R RES	EARCH INSTITUTE	Ir	$\sim$	महात्स	त गांध	री अंतर	राष्ट्री	य हिंदी	विञ्चवि	हालग	_ ਰਬ
Post Box N	o. 174, Paper Mill Road, Himi	mat Naga	, Saharanpur-247001 (UP) INDIA			lahatm	a Gand	lhi Antarra	ashtri	य हिंदी ya Hindi Vi	ishwavio	dyalaya,	Wardh
(An Autonor	mous R&D Institution under Mir		ommerce & Industry, Govt. of India)	111		(A Centr	al Univ	ersitv Esta	blishe	iक 3 के अंतग d by Parliar	nent bv A	Act No. 3	of 1997
Post No. 1	: Manager (Finance & A		ation)		ज्ञान शांति मैत्री	Pho	ne/Fax I	No. 07152-2	255707	, Website -	www.hin	divishwa	a.org
Number of Post Scale of Pay	: 1 (One) : Rs. 15,600-39,100+Gra			Ш	Emp	oloyme	ent No	tice No.	MGA	<b>HV/13/2</b>	012, Dt	. 16.7.2	012
Experience	: Minimum of 15 year exp	erience,	gree from recognized University out of which 5 years experience,	Ш	Applications ar	e invited for	filling up the	e following <b>Tea</b>	aching F	Posts			
central/State Govern	ment or equivalent post	in Auton	ed 15,600-39,100+6600 GP in a omous body / Public Sector on / Private sector. Thorough		Post Nan Code	ne of Post(	5)	Department		Pay Band and Grade		Number	of post(s)
knowledge of handling Accounts, Purchase,	of Financial and Budgetary Stores, Security and Vig	matter, Es ilance pr	stablishment, Legal, Civil works, ocedure / rules with working	Ш	01 Profes	sor	Lan	nguage Technolo	ogy	₹ 37400-67000 A	GP ₹ 10000/		eserved) erved for S
minutes thereof.			and preparing agenda note and	Ш	02 Profes	sor	Ant	hropology		₹ 37400-67000 A	AGP ₹ 10000/	-	
	ICWA.	om recog	nized Universirty / C.S. / C.A. /	Ш	03 Profes			chine Translatio		₹ 37400-67000 A		· ·	erved for S
Age Limit Post No. 2	: 50 years. : Scientist B			Ш	04 Profes 05 Associ			men Studies		₹ 37400-67000 A		· ·	ve Vacancy
Number of Post Scale of Pay	: 1 (One) : Rs. 15,600-39,100+Gra	ade Pay F	s. 5400.	Ш		iate Profess ant Professo		mparative Litera		₹ 37400-67000 / ₹ 15600-39100 /		`	/
Essential Qualification	1 : M.Sc. in Pulp & P	aper or	B.E./ B.Tech. in Chemical th minimum 60% marks from a			ant Professo		anese	logy	₹ 15600-39100		· ·	,
recognized Institute / C		ioadon w		ш.	Details of Educ	ational Qua	lification, Ex	xperience etc. ar	nd Applica	ation form can be	downloaded f	rom the Unive	ersity webs
	in Chemical/Process/Mech.	/Pulp & P	aper with minimum 60% marks		www.hindivis	hwa.org. L	ast Date for	r submission of a	applicatio	n is <b>31.8.2012</b> up	oto 6.00 p.m.	The applicati	on should
Experience			wo years experience in the area	ш			•	Estt. & Admn.), I s, Wardha - 442		Gandhi Antarra arashtra).	shtriya Hind	i Vishwavidy	•
of Chemical Recovery is required	relating to pulp & paper. In ca	ase of M.	Tech./M.E./Ph.D. no experience	լլւ		nayalaya, e		, <b>Warana</b> 412					Registr
Age Limit General Conditions:	: 30 Years			╟┍									EN 18
1. Application on plai			t i.e. Post applied for, Name of				STEEL /	<b>AUTHORI</b>	<b>FY OF</b>	INDIA LIM	ITED		
should be submitted to	Director, Central Pulp an I	Paper Re	al qualification, experience, etc. search Institute, Post Box No.	111				of India Enterp					
			on of the advertisement together validity of six months drawn in		सेल SAIL Advt. No. R			ATERIALS DIV	/151UIN			Dated: 1	1 07 201
			payable at Saharanpur. (Non dicapped, women and from		Raw Material	s Division	(RMD), the	e controlling unit	t of captiv	ve mines of Stee	I Authority of	India Limited	d (SAIL) -
departmental candidat	tes, if any).	•		ш	Maharatna Pu	blic Sector E	nterprise a	nd the leading s	teel make	r in India, invites for posting in i	applications f	rom eligible ca	andidatés t
other categories. Pers	sons suffering from not less t		to time for SC/ST/OBC/PH and of the relevant disabilities shall	Ш			0313 01 11	•	er of Posts				
alone be eligible for be For more details please	nefit for the relaxation. e logon our website <b>www.cp</b>	pri.org.ir	1.	Ш	Mine		ECG	Occupational	X-Ray			A	Dantal
	m and or/bringing any influer		al or otherwise will be treated as	111		Pharmacist Trainee	Technician		Technicia	an Health Nurse	OT Assistant Trainee	Anaesthesia Assistant Trainee	Dental (Hygiene Trainee
	0 0000		EN 18/38	-  L				Trainee		Trainee			
	EL AUTHORITY O			īll	Bolani Ores Mines (BOM), Odisha	-	1	-	1	-	1	1	1
	Govt. of India Enterp	rise)			Gua Ore Mines (GOM),	1	1	1		1	-	-	
A REAL PROPERTY AND A REAL	ERS/F-14/2012/1168		dated: 06.07.2012		Jharkhand Bhawanathpur								
Raw Materials Division	on (RMD), the controlling up	nit of cap	tive mines of Steel Authority of		Limestone Mines (BNP),	-	-	-	1	-	-	-	-
maker in India, invites	and 15 (fifteen) posts of	candidate	erprise and the leading steel as for filling up <b>10 (ten) posts</b> Mate for posting in its various		Jharkhand.								
mines as detailed belo	ow:				Kuteshwar Limestone Mines (KTR), Madhya	1	-	-	-	-	-	-	-
Mine		Mining	No. of Posts Foreman Mining Mate		Pradesh								
Kiriburu Iron Ore Mine Bolani Ores Mines (B0			3 3 - 3	Ш		ERIA:							
Barsua Iron Mine (BIN	/I), Odisha		2 3		Minimum/Essentia	Qualification	1	Pleas	se refer to the	detailed advertisement	*		
Kalta Iron Mine (KIM), ELIGIBILITY CRITER			5 6		Grade and Scale	of Pay	S-3 [Rs.9160 period of 2 y	0 – 3% – 13150/-]. Hov vears, which may be e:	vever, Candid xtended depe	lates selected for the po inding upon requiremen first year & Rs.9,350/- pe	sts will be required t. During the traini	to undergo on the ng period, the Trair	job training fo nees will be pa
Post	Mining Foreman		Mining Mate				consolidated completion c	pay of Rs 8,250/- per r of training, the Trainees	nonth for the f s wi <b>ll</b> be absor	first year & Rs.9,350/- pe rbed in regular Grade of	r month for the sec S-3.	ond year of training	. After success
Minimum/Essential	Matriculation/ Diploma in Mir with Mining Foreman's Cer		Matriculation along with Mining Mate's Certificate of		Emoluments & oth Perguisites.	ner Benefits &	Basic pay ~ I Scooter/Moto	DA ~ Free Medical Fac provole ~ Difficult Area	ilities for self Allowance ~ I	and Family ~ Reimburse Leave Encashment facil	ement of Local Tra	velling Expenses for	r Maintaining Entitled
Qualification.	Competency under MMR 1 the Competent Authority.	961 from	Competency under MMR 1961 from the Competent Authority.		i erquisites.		accommodat	ion etc. as per rules.		er regularization in S-3 g		,	
Grade	S-3		S-1		Experience		Please refer	to the detailed adverti	sement.*				
Scale of Pay Emoluments & other	Rs.9160 - 3% - 13150		Rs.8630 - 3% - 12080/- acilities for self and Family ~		Maximum Age as o	on 30/06/2012		eserved – 28 Years Years (Including Relax	ation of 5 Yea	ars)			
Benefits & Perquisite.	Reimbursement of Local	Travellin	g Expenses for Maintaining Illowance ~ Leave Encashment				OBC - 31 Ye	ears (Including relaxation	on of 3 Years	)			
	facilities ~ LTC/LLTC ~ CPF as per rules.	~ Gratuity	/ ~ Entitled accommodation etc.					II be as per Preside					
Experience	Post qualification experienc		num 1 (one) year.		*How to app	ly: For det	ailed adve	ertisement, ple	ease visi	t SAIL's websit	e: www.sail	.co.in	
Maximum Age as on 30/06/2012.	General/Unreserved – 28 Ye SC/ST – 33 Years (Including OBC – 31 Years (Including	Relaxatio	on of 5 Years)	$\ \ $	THE LAST	DATE OF	RECEIPT	Γ OF APPLIC	ATIONS	s is 16.08.20	12.		
	OBC – 31 Years (Including r OBC candidates shall be as p						Pogistaras	1 Offica: Icaat Ph	awan La	di Road, New De	hi 110 002		
	tailed advertisement, please							•					
	RECEIPT OF APPLICATIO						There	e's a little bit	ot SAIL	in everybody	's life		
	ered Office: Ispat Bhawan,		-										EN 18
Th	ere's a little bit of SA	all in e		ιΓ	Continued fro	m page 54							
			EN 18/13	2	deputation will			(Ar	Centr	al Board o	f Irriaa	tion & P	ower
🝈 Ba	naras Hindu	ı Uni	iversity 🙈		OOP&T's OM N	No. 2/29/91-	Estt.(Pay		Malch	na Marg, Chana	kyapuri, Ne	w Delhi - 11	0021
- Дана с	epartment of Mechan	ical En	gineering		<ol> <li>dated 05 Ju rom time to tim</li> </ol>		amended		Weeks	ww Post Gradua	w.cbip.org ate <b>Dinlo</b> r		in
	stitute of Technology, lo.: IT/ME/BRNS/P101	Varana	isi- 221005		3. It is requested		plications	The	rmal P	ower Plant E	ngineerin	g (2nd Ba	tch)
				- 1 T				·					

Research Fellow (JRF) (Fellowship of Rs. 16000 - Rs.18000 p.m. + HRA) (Both leading to Ph.D.) to work in the BRNS, DAE sponsored research project entitled **"Study of Weibull statistical design criterion for nuclear graphite components"** sanctioned for three years, 2012 - 2015. The posts are purely temporary and co-terminus with the project.

Applications are invited for one post of Senior Research Fellow (SRF)

(Fellowship of Rs. 18000 - Rs.20000 p.m. + HRA) and one post of Junior

Qualification: The minimum qualification for JRF is First Class B. Tech or equivalent Degree in Mechanical/Metallurgy /Mining/Civil/Ceramic/Chemical/ Material Science and Engineering and GATE qualified. Candidates possessing above qualifications along with TWO years of research experience or M. Tech in above Engineering disciplines are eligible for SRF. Candidates with higher qualification and experience shall be preferred for both JRF and SRF posts. The upper age limits are 28 and 32 years for JRF and SRF respectively (5 years' relaxation for Female/SC/ST/ Physically Handicapped Candidates). All things being equal, SC/ST candidates will be preferred as per GOI rules. The SRF and JRF selected for this project are expected to register for Ph.D., if found suitable as per BHU rules. Applications on plain paper giving complete bio-data with phone no. e-mail id, along with the attested copies of the certificates/testimonials and other academic credentials, relevant experience, if any, etc. should reach within 21 days from the date of publication of this advertisement to Dr. S. K. Panda (Principal Investigator), Department of Mechanical Engineering, Institute of Technology, Banaras Hindu University (BHU), Varanasi - 221005. No TA/DA will be paid if called for interview.

date confidential reports of the officers who could be spared in the event of their selection duly countersigned by the employer may be sent to the office of the Director of Civilian Personnel, Naval Headquarters, first floor 'D' II Wing, Sena Bhawan, New Delhi - 110105 within 60 days of the issue of this advertisement. Applications received after the last date or without the confidential reports or otherwise found incomplete will not be considered. While forwarding the applications, it may be verified and certified that the particulars furnished by the officers are correct and that no disciplinary/vigilance case is pending. The details of major/minor penalties imposed on the officer during the last 10 years may also be furnished.

(in duplicate) in the given proforma

along with the complete and up-to-

davp 10701/11/0030/1213 EN 18/101 Government of India for monitoring of Irrigation & Power of our country in the pre-independence era. It is now committed towards the development of Irrigation, Power & Renewable energy sectors of the country through its Human Resources development.

ADMISSION NOTICE

ABOUT CBIP : Central Board of Irrigation and Power was set up by the

ABOUT THE COURSE: This is a modular type course of 52 weeks duration (2 semesters) covering the complete syllabus given under Indian Electricity Rules.

**ELIGIBILITY :** B-Tech / B.E. or equivalent in Mechanical, Electrical and Power Engineering disciplines with 27 years of age. No age limit for sponsored candidates.

SELECTION CRITERIA FOR ADMISSION: Based on the marks of 10th, 12th, Engineering Degree, GATE, PGDC - CET 2012 etc.

**PLACEMENT:** Almost all the candidates of the 1st batch of T&D program have been placed in various reputed organizations including Central PSU and placement activities for the 1st batch of PGDC (TPPE) have already been started and a good response from different organizations/independent power producers have already been received

IMPORTANT DATES : Last date of receipt of application : 01.09.2012, Deceleration of Result : 07.09.2012, Starting of course: 01/10/2012

**CONTACT PERSONS :** (S.K. Ghosh : 09818737480), (Jaideep 09871718218), (Only 10:00 AM to 05:00 PM, Monday to Friday)

Detailed advt. and Terms & Conditions available in Employment News dt. 07th July,12 and website : www.cbip.org

EN 18/62

EN 18/87

DELHI POSTAL REGD. NO. DL-SW-1/4101/2012-14U(C)-108/2012-14 Licensed to Post without prepayment RNI 28728/76 N.D.P.S.O. New Delhi 3/4-8-2012. Date of Publishing : 30.07.2012 (₹ 8.00)

www.employmentnews.gov.in

#### Employment News 4 - 10 August 2012

# Technology for....

#### Contd. from page 1

56

nutrient and pest protection. However, while agri-input have made inroads into farm practice; farm advisory services for the new crops have not. Small and marginal farmers are the ones who are hit more by this changing situation, having no access to formal source of education/inputs on better crop management practices for new crop varieties required by the market. Most farmers get advise from hearsay or peer group.

Even after globalization, economic reforms, liberalization, the real India lives in villages with over 65% population of a billion plus people. 70% of farmers operate under 1 hectare (ha), and are severely resource constrained increasing their dependence on the crop as major source of livelihood. The average farm size is 1.06 ha but average area owned is only 0.72 ha per rural household as per National Sample Survey Office, 2003. With property rights and family divisions, the land sizes continue to go smaller. The land sizes have become so small that gainful employment cannot be sought from them even if farm productivity increases significantly. Livelihood diversification is need of the time.

Given this state of rural economy, rural migration (although MGNREGA have had some impact on limiting this migration temporarily) has been highest in past decade owing to lack of livelihood opportunities in villages. Agriculture being uneconomical due to increased input costs; the benefits of food inflation do not pass on to the for gainful employment from uneconomical agriculture in the villages. While development for these cities is desirable, over-population and unplanned development is not, as most of these migrants are unable to afford living costs, they seek settlements which are illegal and do not have basic amenities. These settlements create problems of law enforcements, local population and city administrators.

Hoping or even envisioning a substantial shift of this 70% population from rural countryside to cities might be visionary, but considering the experiences of China, USA & Russia such shift is not desirable while also not sustainable. Creating opportunities in villages for rural youth for gainful employment and good life is a better and wiser alternative.

#### **Technology Enabled Development**

Many issues of rural countryside and population cannot find solution through short-term policy changes, but can give a considered outlook towards issues facing rural populations. While infrastructure in the form of rural roads (Pradhan Mantri Sadak Pariyojana), electricity and housing (mostly through remittance money) are improving, options and opportunity for livelihoods are not. Rural youth who have migrated to cities in the hope of better life have not found grass green on this side as well; bad living and work conditions and a bad economy have encouraged most to evaluate other options. However, villages do not offer livelihood alternatives that the youth can willingly choose, given that agriculture alone cannot give (in the circumstances) given gainful employment.



producers, perpetuating indebtedness Right set of measures, support policies



has transformed into a ubiquitous device enabling not just communication but with it an entire ecosystem.

Mobile phones have penetrated into the deepest areas of the country where

"Farmers and workers... make India. Their poverty is India's curse and crime. Their prosperity alone can make India a country fit to live in." — Mahatma Gandhi

electricity or road has not reached. Besides indirect benefits, it has created employment for entrepreneurs who have opened shops serving customers for recharging talk time, ringtones, battery charging, phone sales and repair etc. An industry estimate suggests that there are over a million rural entrepreneurs (not necessarily mobile network operators agents) providing these services earning upto 1500 – 4000 INR per month.

Voice and data services enabled by mobile communication is just one of the many technology enablers which can create employment opportunities. However, it requires an enabling environment for creating viable business opportunities. It took Indian locomotive sector over 60 years to come up with a cheaper mode of transport in the form of 'Tata Magic' a low cost comfortable transport vehicle for rural and sub-urban markets, even when local 'Jugad' was existing. The ecosystem change in this case was better rural roads as well as increased demand due to migration. Rural entrepreneurs lapped on to the 'Tata Magic' for its low cost and utility value, and for Tata's the vehicle turned into "Magic" with increased sales and profits.

reforms (clear land ownership rights), incentives for businesses for investing in primary value chain in agriculture (at farm gate), storage and cold-store infrastructure, logistics and most important tax breaks and financing mechanism for each of these value chain necessities to un-lock market value of the sector. These reforms would provide incentive for investments to flow in agriculture sector and allow microentrepreneurs to cash in on the opportunity for creating primary level value addition based enterprises, creating employment opportunities and generating income. Information technology (IT) and communication aided by the power of mobile telecommunications can enable the access of information and services to stakeholders.

Precedent of creating right enabling environment already exist in the form of dairy revolutions led by GCCMF (popularly known as Amul). Replicating Amul success is not the solution, we already know that such efforts for oilseed, trees and host of other sectors failed. The need is to bring about systemic changes, unleash entrepreneurship and believe in the power of the youth to bring about the change we seek to see in our villages..... it can change and IT can change.

(Vijay Pratap Singh Aditya, is cofounder and CEO of ekgaon technologies, based in New Delhi, e-mail: vijay@ekgaon.com).

"Our salvation can only come through the farmer. Neither the lawyers, nor the doctors, nor the rich landlords are going to secure it".

and hence migration.

Indian cities are in throngs of development. Much of the labour supplied for this rapid development is by the rural 'seasonal' migrants looking enabling environment and incentive for markets aided by technology can enable opportunities in rural settings. A case in point is mobile phones which at one point was considered an egalitarian utility, but Market based alternatives are needed to bring about the change needed for rural livelihoods to improve, for which enabling ecosystems needs to be invested in. These enabling ecosystem are land-

— Mahatma Gandhi

<b>ra Joshi</b> Additional Director General	Suryakant Sharma		Advertisement : enewsadvt@yahoo.co Gram : 'Rozgar', New Delhi
	Business Manager (Cir.)	Editorial Office	Editorial : 26195165
Anurag Misra	V.K. Meena	Employment News	Advertisement : 26104284
Director & Chief Editor	Jt. Director (Production)	East Block-IV	Tele Fax : 26193012
Dilbag Singh	P. K. Mandal		Circulation : 26107405
Dy. Director	Sr. Artist	Level-5, R.K. Puram	Tele Fax : 26175516
Nalini Rani		New Delhi-110 066	Production : 26177529
Editor (Advt. and Editorial)	K.P. Manilal		Accounts (Advt.) : 26193179
	Accounts Officer		Accounts (Cir.) : 26182079

Printed & Published by Ira Joshi, Additional Director General, on behalf of Publications Division, Ministry of I & B, Govt. of India, New Delhi and Printed at The Statesman Printing Press, Statesman House, 148 Barakhamba Road, New Delhi-110001. Published from Employment News (Ministry of I. & B.) East Block-IV, Level-5, R.K. Puram, New Delhi-110066. Editor, Nalini Rani