



# Employment News

## WEEKLY

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### JOB HIGHLIGHTS

#### BANK

Andhra Bank invites applications for recruitment of 850 Clerical Cadre Posts.  
Last Date for online Registration : 10.11.2012

#### PSC UP

Public Service Commission, Uttar Pradesh invites applications for various Posts  
Last Date : 27.11.2012

#### ASSAM RIFLES

Assam Rifles requires 356 Havildar Clerk and Warrant Officer.  
Last Date : 20.11.2012

#### MNS

Military Nursing Service invites application from female candidates for grant of Short Service Commission. Vacancy : 200  
Last Date : 26.11.2012

#### NPCIL

Nuclear Power Corporation of India Limited requires 181 experienced Graduate Engineers/ Engineering Post-Graduate/ Ph.Ds, Dy General Managers, Medical Officers, Dy Managers, etc.  
Last Date for online Registration : 20.11.2012

#### HIGH COURT

High Court of Bombay requires 45 General Manager, Senior Court Manager and Court Manager.  
Last Date : 09.11.2012

Turn over the pages for other vacancies in Banks, Armed Forces, Railways, PSUs and other Govt. Depts

#### ATTENTION

Employment News in November issues looks at women's efforts to empowerment through self employment. One write-up is on women in villages of Balaghat district of Madhya Pradesh, who formed Self Help Groups and are dealing with issues like demand of wage employment, delayed wages in Mahatma Gandhi National Rural Employment Guarantee Programme, etc.

Another article is on how women weavers of Bodo tribe in Assam have improved their working conditions and wages by upgrading their skills through adoption of innova-

### Incredible North East I

## EMPLOYMENT OPPORTUNITIES IN SIKKIM

—Yishey Doma

Previously reliant on agriculture, Sikkim, India's least populous State, with youth unemployment running higher, has now been targeting tourism related industries, education, horticulture, floriculture, hydro power development, pharmaceuticals, animal husbandry and dairy products as thrust areas where scope for employment generation is more.

With over 80 percent literacy, Sikkim has an unemployment rate that is higher than the national average. But its Chief Minister Pawan Chamling says that "there is no dearth of employment opportunities in the State since lot of people from outside Sikkim earn their livelihood by working here. The main cause for the so-called unemployment is the youth's total dependence on government jobs for their bread and butter instead of having a respect for the dignity of labour and opting for self-employment." He quoted this after launching the ambitious 'Mission Poverty Free Sikkim-2010', which aims at making Sikkim the first poverty free state in the country in the next three years. Schemes like Chief Minister's Self Employment Scheme was also introduced, which offered loan up to 10 lakhs to over six thousand educated unemployed youth to start an enterprise of their own.

**Tourism**, the backbone of Sikkim's economy has over the years emerged as the largest service sector with high growth potential and has attained top priority sector due to its vast spin-off effects contributing to the overall development through sustained fiscal receipts and employment generation. The policy of prioritizing eco-tourism has enabled many stakeholders to reap benefits from hospitality sector; its unparalleled natural beauty and clean environment coupled with proactive tourism vision of the State Government, insurgency free environment and friendly people being the major factors in upsurge of tourism. A target has now been set to attract five million tourists by 2015 with better planning, aggressive publicity and world class tourism infrastructure. As per the department data, the number of visiting tourists exceeded the total population of the State during 2010-11.

**Horticulture, floriculture, animal husbandry** to name some - have immense potential for employment as well as revenue generation. The geographical location of Sikkim, which allows it to do away with artificial temperature controls for growing varieties of orchids, gladioli, anthuriums and rhododendrons, is expected to give it production cost advantage over other orchid growing nations. Efforts are also being made to revive the produc-

important cash crop, is grown organically in the State.

**Handicrafts and handloom industry** has the potential to promote income and employment generation in a big way. High quality traditional crafts like carpet weaving, handmade paper and Thangka paintings are famous and enjoy government patronage. As far as training is concerned and a proficient manpower base is already available in this field.

Hydel power is another prioritized area that has tremendous potential. The State has 8,000 MW of hydro electric potential out of which as much as 5,000 MW capacity had already been allocated to the central sector and private sector. "NHPC has recently completed 510 MW capacity Teesta Stage V project, in addition to 60 MW Rangit Stage -III hydro power station. We have a target to generate 5000 MW of power by 2015," said Chief Minister Pawan Chamling.

Opportunities have also been created with the opening up of the border trade through Nathu-La. The Sikkim Government has also identified areas for setting up of growth centres. As per the new industrial policy, the Government has declared Rangpo-Gangtok, Melli-Jorethang and Jorethang-Rishi and Ranipool-Gangtok as industrial corridors for giving the land to the investors on a lease basis of 30 years.

#### Educational Support

With education made free upto the college level and establishment of a Central University along with number of private universities offering both technical and non-technical courses, the literacy rate has moved up from 68.8 percent in 2001 to 82.2 percent in 2011. Besides, the State Government has launched Chief Minister Special Merit Scholarship Scheme in 2010 with a batch of 50 village children, above class V fully funded to study till class XII in prestigious public and convent schools. A target has been fixed to sponsor 1000 Sikkim students to global reputed schools in near future. There is also Comprehensive Educational Loan Scheme which offers loan upto Rs. 7.5 lakhs for those who want to continue further studies within India and Rs. 15 lakhs for those who want to study abroad.

#### Skill Up-gradation Programmes

To substantially reduce the number of unemployed youth from the ages 15-34, Sikkim had in 2007 instituted Directorate of Capacity Building (DCB), the first of its kind in the country. Through DCB, the youth are trained in different trades and disciplines like tourism and travel, hospitality and aviation, drivers and guides, security guard, beauty and health,

etc in institutes across the country. The idea was to create a pool of human resource so that all opportunities created in the State are adequately harnessed by the local people.

According to TW Khangsarpa, Director DCB, Gangtok, out of 1830 sponsored candidates, 126 are undergoing undergraduate and post graduate programmes. The number of candidates sponsored for skill development programmes is 1164. He said 47 percent employment recorded from trainings through DCB has been considered successful. The most successful area being beauty and health related trainings in which 57 are employed out of the 112 persons trained at institutes like Ananda Spa Institute, Hyderabad. "There is huge demand for trained people in cosmetic and spa, but we are not been able to churn out candidates," Mr. Khangsarpa said adding that "they would still encourage students in this field provided they have adequate funds".

The latest success story is of Rinku Rai, who after an eight month spa and beauty therapy training programme at Ananda Spa Institute, sponsored by DCB in 2010-11 bagged the 'student of the year award' as a finalist in the British Association of Beauty Therapy & Cosmetology (BABTAC and CIB-TAC Awards 2011) governing body of Confederation of International Beauty Therapy & Cosmetology London. A resident of Dalep village, Kewzing in South Sikkim, Rinku has now been placed with the Four Seasons Hotels & Spa in Mumbai.

#### Livelihood Schools

The State Government has opened Livelihood Schools in all the 31 constituencies to achieve greater empowerment and to develop entrepreneurial capability of unemployed persons of the State. The State Institute of Capacity Building (SICB), located at Karfectar, South Sikkim is an umbrella organisation for all 31 livelihood schools, where all interested Sikkimese are required to join any of the schools for having options to take trade of their choice. Career guidance and job assistance is an integral part of the training programme. An autonomous body under SICB has also been set up to look into monitoring the law and legal requirement, to regulate the employment scenario in the state and to interact with the private, Central Government and other players to see that all the opportunities are made available to local youth who will be ready to face the challenges in any part of the country.

(The author is a journalist)

### Recruitment of Clerical Cadre 2012-13

Andhra Bank invites applications for the Clerical Cadre posts, from Indian citizens who have taken the Common Written Examination for Clerical cadre conducted by IBPS in 2011-12 and have a valid Score card issued by IBPS. Candidates who have remitted the requisite application fees/ intimation charges and applied earlier in response to the Bank's notification dated 21.04.2012 for 600 vacancies and who have not been called for interview can apply against the additional 850 vacancies without remitting the application fees/ intimation charges. Fresh applicants are required to apply online and remit the requisite application fees / intimation charges.

<b>Payment of Application Fees</b>	<b>27.10.2012 to 10.11.2012</b>
<b>Opening date for Online Registration</b>	<b>27.10.2012</b>
<b>Last Date for Online Registration (Including for candidates from far-flung areas)</b>	<b>10.11.2012</b>

#### Abbreviations used:

SC - Scheduled Caste	ST - Scheduled Tribe
BC - Other Backward Classes	GEN - General Category
VI - Visually Impaired	HI - Hearing Impaired
OC - Orthopaedically Challenged	
PWD-Persons With Disabilities	EXSM - ExServicemen
DXSM - Dependents of ExServicemen	
DISXSM - Disabled ExServicemen	

#### DETAILS OF VACANCIES:

Since clerical cadre recruitment would be on State/ UT-wise basis, it will therefore be necessary that candidates apply for vacancies of a State/UT from which they have appeared for the Common Written Examination and in which they have qualified.

State/ UT	No. of Vacancies				
	TOTAL	UR	SC	ST	OBC
Andhra Pradesh	422	213	67	29	113
Assam	3	2	-	-	1
Bihar	9	6	1	-	2
Chattisgarh	8	5	1	2	-
Dadra Nagar Haveli	0	-	-	-	-
Delhi	2	2	-	-	-
Goa	3	3	-	-	-
Gujarat	8	5	-	1	2
Haryana	14	9	2	-	3
Himachal Pradesh	1	1	-	-	-
Jharkhand	5	4	-	1	-
Karnataka	31	16	5	2	8
Kerala	6	4	1	-	1
Madhya Pradesh	6	3	1	1	1
Maharashtra	42	24	4	3	11
Odisha	28	15	4	6	3

Tamil Nadu	19	11	3	-	5
Tripura	0	-	-	-	-
Uttar Pradesh	15	8	3	-	4
Uttarakhand	3	2	1	-	-
West Bengal	0	-	-	-	-
<b>TOTAL</b>	<b>662</b>	<b>354</b>	<b>101</b>	<b>46</b>	<b>161</b>

#### STATE-WISE BACKLOG / SHORTFALL VACANCIES OF CLERKS

STATE/ UT	TOTAL	SC	ST	OBC
Andhra Pradesh	128	43	45	40
Delhi	5	-	2	3
Gujarat	2	-	1	1
Karnataka	9	6	3	-
Madhya Pradesh	1	-	1	-
Maharashtra	8	2	6	-
Odisha	14	6	8	-
Tamil Nadu	8	8	-	-
Uttar Pradesh	5	4	-	1
West Bengal	5	4	1	-
Punjab	2	-	-	2
Rajasthan	1	-	-	1
<b>Total</b>	<b>188</b>	<b>73</b>	<b>67</b>	<b>48</b>

#### Vacancies reserved for Ex-servicemen and Persons with Disabilities (PWDs):

Ex-servicemen	PWD-OC	PWD-VI	PWD-HI
123	9	9	9

#### CUT OFF MARKS (TWS), STATE-WISE, CATEGORY - WISE

STATE/ UT	CUT OFF MARKS (TWSS)			
	SC	ST	OBC	GEN
Andhra Pradesh	133	107	159	159
Assam		142	154	156
Bihar			190	190
Chattisgarh	144	135	165	165
Delhi	158	127	167	171
Goa		112		121
Gujarat	165	144	166	166
Haryana	159		162	166
Himachal Pradesh	152		161	165
Jharkhand		147	180	180
Karnataka	120	107	132	120
Kerala	163		176	176
Madhya Pradesh	168	154	176	180
Maharashtra	155	130	156	157
Odisha	144	120	166	166
Puducherry				148
Punjab	146			162
Rajasthan	161	159	174	175
Tamil Nadu	144		163	163
Uttar Pradesh	165		176	179

PARTICULARS	IBPSScore cut-off for category	
	Unreserved	SC/ST/OBC/PWD/ Ex-Servicemen
Test of Reasoning (TR)	24 & above	21 & above
Test of English Language (EN)	24 & above	21 & above
Test of Numerical Ability (NA)	24 & above	21 & above
Test of General Awareness (GA)	24 & above	21 & above
Test of Computer Knowledge (CK)	24 & above	21 & above

**SCALE OF PAY:**

7200-400/3-8400-500/3 -9900 – 600/4 – 12300 – 700/7 – 17200 -1300/1 – 18500 – 800/1 – 19300 plus DA, HRA, etc. As per Bipartite Settlement amended from time to time.

**EMOLUMENTS:**

Total emoluments at present works out to approximately ₹ 13,840/- per month in a metropolitan centre. Allowances may vary depending upon the place of posting. This apart, other benefits like Medical Aid, Reimbursement of hospitalization expenses, LFC and other staff welfare measures are admissible as per the rules of bank.

**PROBATION PERIOD:** 6 months.

**Note:** It is clarified that Persons with Disabilities will have to work in Branches/Offices which have posts identified by the Bank as suitable for them.

Candidates belonging to Reserved Category, including Persons with Disabilities, for which no reservation has been announced, are free to apply for vacancies announced for General category provided they fulfill the eligibility criteria laid down for General category.

The number of vacancies and also the number of reserved vacancies is provisional and may vary according to actual requirements of the Bank. Bank reserves the right to fill up the vacancies to the extent of requirement.

**1. ELIGIBILITY CRITERIA: NATIONALITY CITIZENSHIP:**

A candidate must be either i) a Citizen of India or ii) a subject of Nepal or iii) subject of Bhutan or iv) a Tibetan refugee who came over to India before 1<sup>st</sup> January, 1962 with the intention of permanently settling in India or v) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India. Provided that a candidate belonging to categories (ii), (iii), (iv) & (v) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India. A candidate in whose case a certificate of eligibility is necessary may be admitted to the Group Discussion/ Interview conducted by the Bank but on final selection the offer of appointment may be

**THE ABOVE POST IS PRESCRIBED AS UNDER:**

AGE	EDUCATIONAL QUALIFICATION	ESSENTIAL REQUIREMENT
<b>Minimum : 18 years Maximum : 28 years (Relaxation of age for reserved category as per Govt. guidelines)</b>	Graduation in any discipline from any recognized university OR a pass in 10+2 examination in First Class or with aggregate of 60%.	IBPS Score obtained in CWE for Clerks 2011 - 2012 (as stipulated above) Candidates should have appeared for IBPS CWE for Clerks held in Nov/Dec 2011 from a centre in a State/UT for which vacancies he/she

wishes to apply Candidate should have proficiency in the official language of the State/UT (ability to read, write and speak local/state language) in which they have appeared for the Common Written Examination and qualified. Computer Knowledge is essential (proficiency in MS Office Basic Applications). Candidate should be willing to be initially posted at any place in that State/Union Territory in which they have appeared for CWE and serve for a minimum period of 5 years in that State/Union Territory.

**Note:**

1. Degrees obtained from the recognised Universities/ Institutes recognised by the Govt. of India only will be considered.
2. The educational qualification prescribed for the post is the minimum.
3. Candidates must specifically indicate the class/division and percentage of marks obtained calculated to the nearest two decimals in the relevant column of the application. Where no percentage of marks is awarded by the University, but only CGPA/OGPA is awarded, the same should be converted into percentage.
4. The result of the qualifying examination, i.e., graduation or equivalent to graduation / 10+2 Examination, as the case may be, should have been announced by the University/Board on or before **01.08.2011**.
5. Candidates should have obtained the specified IBPS Score in each test and/ in aggregate in the Common Written Examination conducted for Clerical cadre in 2011-12. Candidates should be able to produce the Score card in support of the scores mentioned in the online application form, if called for further selection processes such as Group Discussion and/ Interview.

**3. RELAXATION IN UPPER AGE LIMIT:**

S.No	Category	No. of years of relaxation
i)	Scheduled Caste/Scheduled Tribe candidates	5 years
ii)	Other Backward Classes candidates	3 years
iii)	Persons with Disabilities (VI/HI/OC)	10 years
iv)	Persons who have ordinarily been domiciled in Kashmir Division of J&K	5 years

v)	Ex-Servicemen/ Disabled Ex-Servicemen	actual period of service rendered in the defence forces + 3 years (8 years for Disabled Ex-Servicemen belonging to SC/ST) subject to a maximum age limit of 50 years
vi)	Persons (children/ family members of those) affected by 1984 riots	5 years
vii)	Widows. Divorced women and women legally separated from their husbands who have not remarried	9 years
viii)	Regular employees of the Union Carbide Factory, Bhopal retrenched from service (applicable to Madhya Pradesh state only)	5 years

**Note:**

- a) (i) Candidates still serving in Defence Services and desirous of applying under Ex-Servicemen category should submit a certificate from the competent authority that they would be released/ retired on or before 31.03.2013 at the time of interview and if they fail to report within this time their offer of appointment will be withdrawn. (ii) Ex-Servicemen candidates who have already secured employment under the Central Government in Group C & D will be permitted the benefit of age relaxation as prescribed for Ex-Servicemen for securing another employment in a higher grade or cadre in Group C/D under the Central Government. However such candidates will not be eligible for the benefit of reservation for Ex-Servicemen in Central Govt. Jobs. (iii) Territorial Army personnel will however be treated as Ex-Servicemen wef 15.11.1986. (iv) An ex-Servicemen who has once joined a Government job on civil side after availing of the benefits given to him as an Ex-Servicemen for his re-employment, his Ex-Servicemen status for the purpose of the re-employment in Government ceases.
- b) In the case of a candidate who is eligible for relaxation under more than one of the above categories, the age relaxation will be available on cumulative basis with any one of the remaining categories for which age relaxation is permitted as mentioned above. This cumulative age relaxation is available to SC/ST/OBC candidates only.
- c) The candidates eligible for age relaxation under 3 (iv) above must produce the Domicile Certificate at the time of Group Discussion/ Interview from the District Magistrate in the Kashmir Division within whose jurisdiction he/she had ordinarily resided or

of J & K during 1<sup>st</sup> Jan. 1980 and the 31<sup>st</sup> day of December 1989.

- d) All persons eligible for age relaxation under Sr. No. 3 (vi) must produce a certificate issued by the District Magistrate to the effect that they are eligible for relief in terms of rehabilitation package for 1984 Riots Affected persons sanctioned by Government and communicated by Ministry of Finance, Department of Financial Services communication no. F.No. 9/21/206-IR dated 27.07.2007.

**Applications not fulfilling this criterion and not submitting proof as stated above will be summarily rejected.**

**4. RESERVATIONS:**

A. Reservation for SC/ST/OBC/PWD candidates will be provided as per Government guidelines.

**B. Persons with Disabilities:**

Under Section 33 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act 1995 only such persons would be eligible for reservation who suffer from not less than 40% of relevant disability and are certified by a Medical Board appointed by the Central/State Govt. Accordingly, candidates with the following disabilities are eligible to apply. Applicants claiming such benefits should produce certificate in original in support of their claim at the time of **Interview conducted by the Bank, if called by the Bank.**

**Visually Impaired (VI)**

Blindness refers to condition where a person suffers from any of the following conditions namely (1) Total absence of sight, (ii) Visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses. (iii) Limitation of the field of vision subtending in angle of 20 degrees or worse.

Low vision means a person with impairment of visual functioning even after treatment or standard refractive connection but who uses or is potentially capable of using vision for the planning of execution of a task with appropriate assistive device.

**Deaf & Hearing Impaired (HI)**

The deaf are those persons in whom the sense of hearing is non- functional for ordinary purposes of life i.e. total loss of hearing in both ears. They do not hear, understand sounds at all even with amplified speech. Hearing impairment means loss of sixty decibels or more in the better ear in the conversational range of frequencies.

**Orthopaedically Challenged (OC)**

Locomotor Disability means disability of bones, joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy. Cerebral Palsy means a group of non-progressive conditions of person characterized by abnormal motor control posture resulting from brain insult or injuries occurring in the pre-natal, peri-

All the cases of Orthopaedically Challenged Persons would be covered under the category of 'Locomotor disability or cerebral palsy'.

### C. Definition Of Ex-Servicemen (EXSM)

**Ex-Servicemen(EXSM):** Only those candidates shall be treated as Exservicemen who fulfill the revised definition as laid down in Government of India, Ministry of Home Affairs, Department of Personnel & Administrative Reforms Notification No.36034/5/85 Estt. (SCT) dated 27.01.1986 as amended from time to time.

**Disabled Ex-Servicemen(DISXS):** Ex-servicemen who while serving in Armed Forces of the union were disabled in operation against the enemy or in disturbed areas shall be treated as DISXS.

**Dependents Of Ex-Servicemen Killed In Action (DXS):** Servicemen killed in the following operations would be deemed to have been killed in action attributable to military service (a) war (b) war like operations or Border skirmishes either with Pakistan on cease fire line or any other country (c) fighting against armed hostiles in a counter insurgency environment viz:Nagaland, Mirzoram, etc. (d) serving with peace keeping mission abroad (e) laying or clearance of mines including enemy mines as also mine sweeping operation between one month before and three months after conclusion of an operation (f) frost bite during actual operations or during the period specified by the Government (g) dealing with agitating para-military forces personnel (h) IPKF Personnel killed during the operations in Sri Lanka.

As the reservation for Persons with Disabilities/ ExServicemen is on horizontal basis, the selected candidates will be placed in the appropriate category (viz. SC/ST/OBC/ GEN) to which they belong.

### 5. APPLICATION FEE (INCLUDING POSTAGE/ INTIMATION CHARGES) (NON-REFUNDABLE) :

Category of Applicant	Amount of Fees/ Charges for postage (Non-refundable)
SC/ST/Persons with Disability (PWD)	₹ 50/-
General/OBC	₹ 150/-

The fee for SC/ST/PWD is towards postage/ intimation charges only.

Candidates who have remitted the requisite application fees/ intimation charges and applied earlier in response to the Bank's notification dated 21.04.2012 for 600 vacancies and who have not been called for interview can apply against the additional 850 vacancies without remitting the application fees/ intimation charges.Fresh applicants are required to apply online and remit the requisite application fees / intimation charges.

Requisite Application Fee may be paid

(i) Through CBS at any of the **Branches of Andhra Bank**, by means of a Payment challan as per the format given on the **Bank's website**.

- (i) Demand Drafts, Cheques, Money Orders, Postal Orders, Pay Orders, Banker's Cheques, postal stamps, etc., **will not be accepted**
- (ii) The payment towards application fee through CBS/ NEFT/Payment can be made between 27.10.2012 and 10.11.2012.
- (iii) The CBS fee payment challan/ NEFT Receipt contains two parts. The first part will be retained by the Branch. The candidate's copy of the fee payment challan/ NEFT receipt must be retained with the candidate after the necessary details such as Transaction ID/ NEFT UTR No., Branch Code etc. are filled in by the bank official.
- (iv) Application once made will not be allowed to be withdrawn and fee once paid will NOT be refunded under any circumstances nor can it be held in reserve for any other future selection process.

### 6. THE COMPETENT AUTHORITY FOR ISSUE OF CERTIFICATE TO SC/ST/OBC/PWD CANDIDATES IS AS UNDER:

#### (a) For SC/ST/OBC:

District Magistrate/Additional Dist Magistrate/ Collector/Deputy Commissioner/ Additional Dy. Commissioner/Dy.Collector/First Class Stipendary Magistrate/Sub-Division Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner/ Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate/ Revenue Officer not below the rank of Tahsildar/Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.

#### (b) For Persons with Disabilities:

Authorised Certifying Authority will be Medical Board at the District level. The Medical Board consists of Chief Medical Officer, Sub-Divisional Medical Officer in the District and a member who is a specialist in Orthopaedics, ENT or Ophthalmology, as the case may be,

### 7. SELECTION PROCEDURE:

Selection for Clerical Cadre posts will be made on the basis of performance in Common Written Examination (CWE) conducted by IBPS in November-December 2011 and Interview.

**8. INTERVIEW:** Depending upon the number of vacancies, the Bank reserves the right to call only those candidates who have sufficiently high IBPS score in the stipulated Common Written Examination for Interview.

The total marks for interview will be 35. The minimum qualifying marks for the interview would 40% for General and OBC category and 35% for SC/ST/ PWD category.

The candidate should possess proficiency in the Official Language of the State/UT for which vacancies he wishes to apply, and knowledge/ proficiency in local/state language (ability to read, write and speak local/state language) will be

## 9. GROUP DISCUSSION/INTERVIEW CENTRES:

The Group Discussion/Interview will be held at the following centres and the address of the venue will be advised in the call letters.

List of tentative interviews are given below:

Center Code	Centre	Center Code	Centre
01	Ahmedabad	11	Jiapur
02	Bangalore	12	Kolkata
03	Bhopal	13	Kurnool
04	Bhubaneswar	14	Lucknow
05	Chandigarh	15	Mumbai
06	Chennai	16	Patna
07	Delhi	17	Tirupathi
08	Ernakulam	18	Vijayawada
09	Guwahati	19	Visakhapatnam
10	Hyderabad		

**Note:** (i) Request for change of Centre of Group Discussion and/ or Interview shall **NOT** be entertained.

(ii) Bank reserves the right to cancel any of the centres and/or add some other centres, depending upon the response, administrative feasibility, etc. Bank also reserves the right to allot the candidate to any of the centres other than the one he/she has opted for.

## 10. GENERAL INSTRUCTIONS

(a) Before applying for the post, the candidate should ensure that he/she fulfils the eligibility and other norms mentioned in this advertisement. Decision of the Bank in all matters regarding eligibility of the candidate, the stages at which scrutiny of such eligibility is to be undertaken, the documents to be produced for the purpose of the conduct of Group Discussion/ interview, selection and any other matter relating to recruitment will be final and binding on the candidate. No correspondence or personal enquiries shall be entertained by the bank on this behalf.

Mere invitation by the Bank for the Group Discussion/ Interview shall not imply that the Bank has been satisfied beyond doubt about the candidate's eligibility. Candidates who do not satisfy the eligibility criteria and who do not produce the photocopies as well as the originals of all the documents required to be submitted and as advised in this notification as well as in the Interview call letter, for any reason, whatsoever, shall not be permitted to participate in the Group Discussion/ Interview, even though they may have obtained the desired level of score in the Written examination and have been called for interview.

In case it is detected at any stage of recruitment that a candidate does not fulfil the eligibility norms and/ or that he/she has furnished any incorrect/false information/certificate/documents or has suppressed any material fact(s), his/her candidature will stand cancelled. If any of these shortcomings is/are

"CREAMY LAYER" are not entitled to OBC reservation. They should indicate their category as "Gen" or "Gen Persons With Disabilities" as applicable. OBC Certificates in the format as prescribed by the Govt. of India and issued by the Competent Authority inter alia, specifically stating that the candidate does not belong to the Socially Advanced Sections excluded from the benefits of reservations for OBCs in Civil Posts and Services under Govt. of India i.e. carrying 'CREAMY LAYER' clause which is not more than one year old should be submitted at the time of interview.

- (c) Persons With Disabilities claiming the benefit of reservations/age relaxation should possess Medical Certificate as specified in the Disabilities Act of 1995 in support of their disability.
- (d) Candidates serving in Government/Public Sector Undertakings (including banks) should send their application through proper channel and produce a "No Objection Certificate" from their employer at the time of Group Discussion/ Interview, in the absence of which their candidature may not be considered.
- (e) The candidates will have to appear for Group Discussion and/ interview at their own expense. However, unemployed eligible SC/ST/PWD outstation candidates attending the Group Discussion/Interview will be reimbursed to and fro second class ordinary train/bus fare by the shortest route on production of evidence of travel. The Bank will not be responsible for any injury/ losses, etc of any nature.
- (f) Selected candidates would be posted in any of the vacancies of the State/Union Territory from where they have appeared for the Common Written Examination which they have qualified.
- (g) Any request for change of address will not be entertained.
- (h) Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the Courts situated at **Hyderabad**. The Bank takes no responsibility to connect any certificate/remittance sent separately.
- (i) In case any dispute arises on account of interpretation of version other than English, English version will prevail.
- (j) No candidate is permitted to use calculator, telephones of any kind, pagers or any such other instruments during the selection process.
- (k) The Bank may at its discretion hold a second stage/ conduct Supplementary process wherever necessary in respect of a centre/venue/specific post of a candidate(s).
- (l) Appointment of selected candidates is subject to his/ her being declared medically fit as per the requirement of the Bank. Such appointment will also be subject to the Service & Conduct Rules of the Bank.
- (m) Banking is a versatile activity, which needs all round grooming of the selected candidates. Accordingly, the Clerical cadre staff, recruited/selected in the

of various facets of banking for which the Bank will provide necessary on-the-job/theoretical training at its Branches/Offices including Staff Training College, so as to enable candidates recruited perform/undertake all type of banking activities.

- (n) All Candidates must submit the xerox copies of the prescribed certificates in support of their educational qualification, experience, date of birth, caste, Score card issued by IBPS etc. The candidates belonging to SC/ST/OBC/Persons With Disabilities Category are required to submit an attested copy of their caste certificate/certificate of handicap issued by the competent authority as specified at Sr.No.06 in addition to other certificates as specified above. Candidates will also have to produce original caste certificate/relevant certificates at the time of Group discussion/ Interview, failing which his/her candidature will be cancelled.
- (o) A recent, recognizable passport size photograph should be firmly pasted on the computer generated application/ should be uploaded in the online application form and should be signed across by the candidate. Three copies of the same photograph should be retained for use at the time of Group Discussion and/ interview. Candidates are advised not to change their appearance till the recruitment process is complete. Failure to produce the same photograph at the time of the Group Discussion and/ interview may lead to disqualification.
- (p) Canvassing in any form will be a disqualification.

(q) **Action against candidates found guilty of misconduct :**

Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered, fabricated or should not suppress any material information while filling up the application form.

At the time of interview, if a candidate is (or has been) found guilty of

- (i) using unfair means during the selection process  
**or**  
(ii) impersonating or procuring impersonation by any person  
**or**  
(iii) misbehaving in the interview venue or taking away any documents from the venue  
**or**  
(iv) resorting to any irregular or improper means in connection with his/her candidature by selection  
**or**  
(v) obtaining support for his/her candidature by any means.

Such a candidate, in addition to rendering himself/herself liable to criminal prosecution, shall be liable:

- a. to be disqualified from GD/Interview for which he/she is a candidate.  
b. to be debarred, either permanently or for a specified

period, if necessary. The change, if any, shall be communicated to the candidates in advance.

- (s) Bank would be free to reject the candidature of any candidate at any stage of the recruitment process, if he/she is found to be ineligible. If appointed, such a candidate may be summarily removed and the fees paid by the ineligible candidates shall be forfeited. If selected for interview, candidates serving in Government/Public Sector Undertakings (including Banks & Financial Institutions) will be required to submit their applications Accompanied by a "No Objection Certificate" from their employer at the time of interview, in the absence of which their candidature will not be considered.

It is for the candidate to ensure that he/she has met with the eligibility criteria and complied with the requirements and adhered to the instructions contained in this advertisement as well as in the Application form. Candidates are, therefore, urged to carefully read the advertisement and Complete the application form and submit the same as per instructions given in this regard.

## 11.HOW TO APPLY

- (i) **Candidates are required to apply online through website [www.andhrabank.in](http://www.andhrabank.in) No other means/ mode of application will be accepted.**

- (ii) **Candidates** should ensure that their personal email ID (as specified in the online application form while applying for Common Written Examination CWE conducted in November/ December 2011) is kept active during the currency of a recruitment project. Bank may send call letters for Group Discussion/ Interview etc. to the registered e-mail ID.

- (iii) Applicants are first required to go to the Bank's website 'www.andhrabank.in' click on the link "Recruitment"

- (iv) Thereafter, open the Recruitment Notification entitled "**ANDHRA BANK CLERICAL CADRE' RECRUITMENT PROJECT-2012-13**".

- (v) In case a candidate chooses to pay fees through branches of the Bank,

- the candidate should take a printout of the fee payment challan
- Fill in the Fee Payment Challan in a clear and legible handwriting in BLOCK LETTERS.
- Go to the nearest Andhra Bank Branch with the Fee payment Challan and pay, in Cash, the appropriate Application Fee in CBS Account Nos. 117911100000894 with Pattabhi Bhavan Branch in the name & style of "ANDHRA BANK CLERICAL CADRE RECRUITMENT PROJECT-2012-13". The details of fee to be paid is indicated above.

- (vi) In case a candidate chooses to pay fees through NEFT:
- Go to the nearest branch of any Bank and pay, in Cash, the appropriate Application Fee in Account

name & style of "ANHDRA BANK CLERICAL CADRE RECRUITMENT PROJECT-2012-13". The details of fee to be paid is indicated above.

- Fill in the NEFT Receipt in a clear and legible handwriting in BLOCK LETTERS.

**Candidates may find out the required branch address from the Bank's website [www.andhrabank.in](http://www.andhrabank.in) under head 'Recruitment'.**

(vii) Obtain the Applicant's Counterfoil Copy of the Application Fee Payment Challan/ NEFT Receipt duly authenticated by the Bank with **(a) Branch Name & BIC No, (b) Transaction id/Scroll number (in case of payment through CBS) NEFT UTR No. (in case of payment through NEFT) (c) Date of Deposit & amount** filled by the Branch Official.

(viii) Candidates are now ready to Apply Online by re-visiting the Recruitment Link on the Bank's website and going to the sublink titled "**ONLINE APPLICATION FOR ANDHRA BANK CLERICAL CADRE RECRUITMENT PROJECT-2012-13**" to open up the appropriate Online Application Format. All the fields in the online Application format should be filled up carefully.

(ix) Carefully fill in the details such as fee payment details from the CBS Challan/ NEFT Receipt in the Online Application Form, scores obtained in stipulated CWE etc. at the appropriate places and submit the same online.

(x) Take a printout of the system generated online application form to be submitted at the time of interview, copies of which may also be retained for your reference.

**(xi) The Registration Number and Password generated should also be retained for future reference.**

**(xii) Original fee payment receipt i.e CBS challan/ NEFT Receipt will have to be submitted with the Call Letter at the time of Interview. Without original CBS challan/ NEFT receipt the candidate will not be allowed to appear in the Group Discussion/ Interview.** Candidates are also advised to keep a photocopy of the fee payment challan for future use.

**(xiii) The name of the candidate or his/her father/ husband etc. should be spelt correctly in the application as it appears in the certificates/ marksheets. Any change / alteration found may disqualify the candidature.**

**xvi) The Application printout along with the payment receipt and required copies of documents should be kept ready for submission if shortlisted for Group Discussion/Interview.**

xv) Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted

for submission **if selected for Group Discussion and/ Interview** along with copies of required documents mentioned below:

1. Original fee payment receipt (CBS challan/ NEFT receipt)
2. Valid IBPS Scorecard for the stipulated examination
3. Attested copy of School leaving certificate or any other document showing proof of age acceptable to the Bank.
4. Attested copies of Mark sheets / certificates in support of Educational Qualification;
5. Attested copy of certificate of Computer Course, as applicable;
6. Caste / PWD any other related certificate as applicable.
7. Photo identity proof
8. No objection certificate from previous employer.

It is for the candidate to ensure that he / she has met with the eligibility criteria and complied with the requirements and adhered to the instructions contained in this advertisement as well as in the application form. Candidates are, therefore, urged to carefully read the advertisement and complete the application form and submit the same as per instructions given in this regard.

## **12. CALL LETTERS FOR THE GROUP DISCUSSION / INTERVIEW**

Call letters for the Interview will be sent to the shortlisted/ eligible candidates only through email at the email address given by them in the application form while registering for Common Written Examination (CWE) in November/ December 2011. A list of all such candidates along with details such as date, time and venue of the interview will also be hosted on the bank's website [www.andhrabank.in](http://www.andhrabank.in) Candidates are requested to regularly visit the Bank's website and keep track of the status of their candidature from time to time. Kindly note that no other mode of communication pertaining to the interview process other than mentioned above, will be followed.

Candidate has to affix his/her photograph on the call letter. Candidate has to bring this call letter along with original fee payment receipt and requisite enclosures while attending the Group Discussion/ nterview **without which they will not be allowed to take up the Interview.**

**The Bank reserves the right to reject any application/candidature at any stage or cancel the conduct of interview/process without assigning any reason. Government guidelines on reservation in recruitment shall be applicable.**

**Decision of the Bank in respect of all matters pertaining to this recruitment would be final and binding on all candidates.**

**Detailed advertisement can be viewed at our website [www.andhrabank.in](http://www.andhrabank.in)**



# LAST DATE FOR RECEIPT OF APPLICATION FEE IN THE BANK : 23<sup>rd</sup> November, 2012

## CLOSING DATE FOR RECEIPT OF APPLICATIONS : 27<sup>th</sup> November, 2012

**"SPECIAL NOTICE :** Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in Bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the Bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the Bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

No certificates/marksheets are required alongwith 'On-line application forms'.

### NECESSARY INFORMATION FOR APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. **On-line Applications may be filled from 27<sup>th</sup> October, 2012.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.

2. When the candidate clicks "ALL NOTIFICATION/ADVERTISEMENT DETAILS" on the Commission's website <http://uppsc.up.nic.in> following two options shall be available.

1. On-line advertisement.
2. Off-line advertisement.

"On-line advertisement" shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click "View Advertisement" to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of "Apply" will provide post wise full details of the advertisement. Against the post/exam for which a candidate wants to apply, the candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where "On-line Application" procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-

**First Stage:-** On the specified website of the Commission, the Candidate shall click "Candidate's Registration" and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the registration number at the specified space.

**Second Stage:-** Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the bank in any district and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID/Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

**Third stage :-** After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available on Commission's website by clicking "Submit Application Form". Photo and duly scanned signature shall also be uploaded. The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click "View application form" to see for himself that all entries and informations are correctly entered and after satisfying himself should click "Submit" to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the "Submit" button by the last date prescribed for depositing the application form. If the candidate does not click the "Submit" button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the "Submit" button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

**5. Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

1. Unreserved (General) -Rs. 80/-
2. Other Backward Class -Rs. 80/-
3. Scheduled Caste -Rs. 40/-
4. Scheduled Tribe -Rs. 40/-
5. Dependents of the freedom fighters -According to the original category mentioned from Sl. Nos. 1 to 4.
6. Handicapped -NIL
7. Ex-Serviceman -According to the original category mentioned from Sl. Nos. 1 to 4.
8. Women -According to the original category mentioned from Sl. Nos. 1 to 4.

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor

### FIRE SERVICE DEPTT. U.P. (HOME DEPTT.)

**01 (One) post (re-advertisement), Chief Fire Officer** which is reserved for S.C. candidates of U.P., **Pay Scale:** ₹ 15600-39100/- **Grade pay** ₹ 5400/-, **Deptt. No.:** S-1/4, **Age limit :** 23-40 years (Age relaxation as per rules), **Nature of post:** Gazetted/permanent. **Qualifications Essential:** Three years degree in Fire Engineering from National Fire service College, Nagpur. Or Any equivalent degree from a recognized Institution of comparable status. Or Divisional officers course from National Fire College, Nagpur Or Equivalent course from recognized Institution of comparable status. **Preferential:** (1) Knowledge of automobile repairing. (2) Experience of practical Fire fighting and handling major conflagrations. A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years or (ii) Obtained "B" Certificate of the National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment.

### FORENSIC SCIENCE LABORATORY, U.P.

**01 (One) post unreserved (re-advertisement), Scientific Officer** (Lie Detection section), **Deptt. No.:** S-1/5, **Nature of post:** Non Gazetted/Temporary, **Pay scale:** ₹ 6500-200-10500/- (Old Scale), **Qualifications Essential:** (1) M.A. in Psychology with Psychophysiology or Physiological Psychology as papers or topics of study, (2) Atleast Two years' research experience in Psychophysiology/Physiological or Criminal Psychology or atleast two years' practical experience in a recognized Laboratory or Institute. **Preferential:** (1) Ph.D. in the relevant subject, (2) Experience of using Polygraph (Lie Detector) for interrogation. **Preferential Qualification:** A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years or (ii) Obtained "B" Certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age limit:** 21-40 years (Age relaxation as per rules) Provided further that in case of a person already in service in any Forensic Science Laboratory of any State Government/Union Government, the appointing authority may relax the upper age limit by the period of Service rendered in such laboratory subject to a maximum of 10 years, but the upper age limit so relaxed shall, in any case, not exceed fifty five years.

### LABOUR DEPTT., U.P.

**01 (One) post, Library Assistant, Reservation:** Post unreserved, **Nature of Post:** Non Gazetted / Permanent / Anshdaj Pension Scheme, **Pay Scale:** Revised Scale: (₹ 5200-20,200/-) Grade pay ₹ 2800/-, **Period of Probation:** Two years, **Age Limit:** 21 to 40 years (Relaxation in age per Rules), **Deptt. No.:** S-9/06, **Qualification: A-Essential Qualification:** (i) Bachelor's Degree from a University established by law in India, (ii) Certificate in Library Science from any institution recognized by the Government, **B- Preferential Qualification:** Two years experience of working in a Library having atleast ten thousand books, A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years, Or (ii) Obtained a 'B' certificate of National Cadet Corps shall be given preference.

### U.P. HOMOEOPATHY CHIKITSA SEWA DEPTT.

**01 (One) Post of Homoeopathic Medical Officer in Homoeopathy Chikitsa Sewa Deptt. for Physically Handicapped candidates.** (**Deptt. No. S-11/21**), **Nature of post:** Gazetted and temporary, **Reservation:** Reserved for physically handicapped (O.L. Category), **Pay scale:** Pay band-3, **Pay scale:** ₹ 15600-39100, **Grade pay** ₹ 5400/-, **Qualifications Essential:** 1- A recognized Degree in Homoeopathy, the duration of study of which is not less than five years according to its syllabus or courses. Or A recognized Diploma in Homoeopathy the duration of study of which is not less than four years according to its syllabus or course. 2- The applicant should be duly registered with the Homoeopathic Medicine Board Uttar Pradesh. **Preferential Qualification:** A Candidate who has (i) served in the Territorial Army for a minimum period of two years, or (ii) Obtained a "B" certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age:** Minimum 21 years Maximum 40 years (15 years of age relaxation is admissible in maximum age limit for physically handicapped candidates as per G.O. No. - 18/1/2008 (2) Ka-2 dated 3-2-2008. **Note- 1-** Provided further that relaxation from upper age limit not exceeding two years may be granted by the appointing authority to such students of Homoeopathic colleges whose studies were affected from May 2, 1977 to May 3, 1979 on account of agitation in accordance with the orders of Government contained in the G.O.No. 2280-sec-15/Panch-85-1122-82 dated August 13, 1985. 2- The new pension scheme will be applicable which is to be as declared by U.P. Government. 3- Candidate will have to annexe all semesters marksheets in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. 4- In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

### SOCIAL WELFARE DEPTT., U.P.

**02 (Two) Vacant Posts of Superintendents for Government Ashram type Schools, Reservation-01 (Carry forwarded) Post for S.C. Candidates of U.P. is reserved and other one for General category which is in Compliance of the order of Hon'ble High Court in writ No. 6047(SB)/2009 National Federation of Blinds of U.P. branch and other Vs. State of U.P. & Others dated 26-11-2010. This general category post is Horizontally reserve for Physically Handicapped (Chalan Kriya) person only. **Nature of post-Temporary/Gazetted, Pay Scale:** ₹ 9300-34800(Grade pay ₹ 4200/-), **Deptt. No.:** S-4/16, **Age:** 21 to 40 Years (Relaxation in age as per rules), **Essential Qualification:-** A Post Graduate Degree in Psychology with Lt. or Bt. Or B. Ed. From a University established by law in India or a Qualification recognized by the Govt. as equivalent thereto. **Preferential Qualification:-** Teaching and Administrative experience in educational Institution recognized by the Govt. A Candidate who has other things being equal shall be given preference in the matter of Direct recruitment as:- 1- Served in the territorial army for a minimum period of two years or 2- Obtain a "B" Certificate of National Cadet Corps.**

### DIRECTORATE OF SPORTS, U.P.

**02 (Two) Posts, Assistant Coach, Reservation:** 01 post is reserved for O.B.C. candidates of U.P., **Nature of the post-** Non

The University team in Inter-University tournament or represented the State school team in all India school tournament as a player. (3) Diploma in Coaching from National Institute of Sports, Patiala or its other centres as Kolkata, Bangalore, Or Gandhi Nagar. **Note-** In reference of Essential qualification No.3 the application will be accepted in following games according to necessity of work-Boxing, Judo, Football, Tiquando, Kabaddi, Archery, Kho-Kho, Volleyball, Badminton, Table Tennis, Swimming, Hockey, Wrestling, Handball and Vushoo. Diploma holders in said games may apply for the post. 2- In reference of essential qualification No. 1, it is provided that in case of candidates who have participated in Inter National tournament as a player, the educational qualification may be relaxed up to Intermediate. **Preferential Qualifications:** Being other things equal the candidates shall be given preference in the matter of direct recruitment who have- (1) Diploma or Certificate in Physical Education. (2) Served in Territorial Army for minimum period of 02 years, or (3) Obtained "B" certificate from National Cadet Corps. **Age:-** 21 to 40 years (Relaxation in age as per rules for the candidates of reserve category). Provided further that in the case of persons already in Govt. Service, the upper age limit shall be greater by such number of years as they have put in Govt. Service. This relaxation is admissible up to the age of superannuation.

### U.P. CHIKITSA (AYURVEDIC AND UNANI) DEPTT.

**08 (eight) Posts of Medical Officer Community Health** under backlog, PH Category, Locomotor disability-one hand, affected (right or left), one leg affected (right or left) and partially blind candidates in Government Ayurvedic and Unani Medical Hospitals of the state, (**Deptt. No. S-11/10**), **Nature of post -** Gazetted and permanent/temporary, **Pay scale-** Pay band ₹ 15600-39100 Grade pay ₹ 5400/-, **Qualification (Essential)** 1-A degree in Ayurveda or Unani Tib of a University established by Law in India. Or five years degree or diploma in Ayurvedic or Unani Tib of the Board of Indian Medicine Uttar Pradesh. 2- Registration as a vaidya or a Hakeem with the Board of Indian Medicine, Uttar Pradesh. 3-Atleast six months professional experience of state Ayurvedic, Unani or Allopathic Hospital or dispensary. **Preferential qualification-** Post graduate degree in Ayurvedic or Unani Tib from a recognized institution. **Age-** Minimum- 21 years Maximum 40 years (Fifteen years of age relaxation is admissible in maximum age limit for physically handicapped candidates as per G.O. No. - 18-1/2008 - का-2 दि 3-2-2008). **Other conditions and qualification-** The selected candidates may be appointed to any District of the State under Chief Medical Officer. **Note-** (1) Candidate will have to annexe marks sheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification. (2) The new pension scheme will be applicable which is to be as declared by U.P. Government. (3) In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

### U.P. CHIKITSA (AYURVEDIC) DEPTT.

**02 (Two) posts of Ayurvedic Medical Officer** under backlog, PH category, Locomotor disability, one hand affected (right or left), one leg affected (right or left) and partially blind candidates in Government Ayurvedic Medical Hospitals of the state, (**Deptt. No. S-11/9**), **Nature of post -** Gazetted and permanent/Temporary, **Pay scale-** Pay band ₹ 15600-39100/- Grade pay ₹ 5400/-, **Qualification (Essential)** (a) A degree in Ayurveda of a University established by law in India. Or Five years degree or diploma in Ayurvedic of the Board of Indian Medicine, Uttar Pradesh. (b) Registration as a Vaidya with the board of Indian Medicine, Uttar Pradesh and (c) Atleast six months Professional experience of State Ayurvedic or Allopathic Hospital or dispensary. **Preferential Qualification:-** Post graduate degree in Ayurvedic from a recognized institution. **Age-** Minimum 21 years, Maximum 40 years (15 years of age relaxation is admissible in maximum age limit for PH candidates as per G.O. No. 18/1/2008 (2) Ka-2 dated 3-2-2008. **Other condition and qualification-** The selected candidates may be transferred to any Government Ayurvedic and Unani Medical Hospital/Pharmacy/College of the State on any equivalent post. **Note- 1-** Candidates will have to annexe marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. 2- The new pension scheme will be applicable which is to be as declared by U.P. Government. 3- In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

### U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.

Sl. No.	Name of posts	Total No. of vacancies	General	Reservation			Deptt. No.
				O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.	
1.	Reader, Sanhita Sanskrit and Siddhant	03	02	01	-	-	S-11/22
2.	Reader, Rachana Sharir	03	02	-	01	-	S-11/23
3.	Reader, Kriya Sharir	01	01	-	-	-	S-11/24
4.	Reader, Dravya Guna	02	02	-	-	-	S-11/25
5.	Reader, Ras shastra and Bhashajaya Kalpana	01	-	01	-	-	S-11/26
6.	Reader, Rog Nidan	01	01	-	-	-	S-11/27
7.	Reader, Shalyatantra	01	01	-	-	-	S-11/28
8.	Reader, Prasuti and Stri Rog	01	01	-	-	-	S-11/29

**Nature of posts-** Gazetted and permanent, **Pay scale-** ₹ 15600-39100, **Grade pay** ₹ 6600/-, **Qualifications-Essential-** (1) Five years degree in Ayurveda from a University established by law or five years degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or faculty which is registrable under the United provinces Indian Medicine Act, 1939. (2) Seven years teaching experience of the subject (five years for a Post Graduate) in a recognized institution. (3) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualifications-** (1) Post Graduate qualification from a recognized institution. (2) Research work and publication of original papers and books. **Age limit-** Minimum 28 years maximum- 45 years (Age relaxation as per rules),

## GENERAL INSTRUCTIONS

**Last Date for the Receipt of Application Fee in the Bank : 23<sup>rd</sup> November, 2012**

**Closing Date for Receipt of Applications: 27<sup>th</sup> November, 2012**

1. The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.
2. In no circumstances, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.
3. The knowledge of Hindi is essential.
4. **The date for calculation of age (except where indicated otherwise) is 01 July, 2012.** The maximum age-limit shall be relaxable by five years for the candidates belonging to Scheduled Caste, Scheduled Tribe, Other Backward Class and dependants of the Freedom Fighters of U.P.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of Military Service. It is essential to be retired from army upto the date of last date of receipt of application. For the physically handicapped persons (If post reserved), relaxation in age of 15 years will be admissible according to Government Order.
5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.
6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
7. In case of large number of applicants for the post/posts, the Commission may hold screening test, which will be communicated in due course of time.
8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.
9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.
10. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.

13.1 Higher Secondary/ High School Certificate for proof of the age.

13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Government Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No.-22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.

13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, the caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC.

13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son) and grand daughter are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 30/14, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 4/3/82-Ka-2-97 dated 26.12.1997 in the prescribed format and submit the same.

16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case/criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'. A separate detailed notice in this regard will be published.

**Appendix-1 "Detailed instructions to fill in the On-line Applications".** The specimens at Appendix 2 to 6 are given for the purpose of making the candidates familiar with the procedure.

### INSTRUCTIONS FOR FILLING ONLINE APPLICATION

1. Log on <http://uppsc.up.nic.in> to access the home page of the "Candidate Segment".

2. Before filling up the form candidates are advised to carefully go through the Relevant Notification published in the News Papers and also available in the "All Notification/Advertisement" in

for any of the listed notification by clicking on the link. Apply against each notification.

5. Click on "Apply" button it will open option "Candidate Registration". For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field has clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form.

6. Read User guidelines carefully using "User Instruction" option. The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form".

### Part -1

7. Now click on "Candidate Registration" option to accomplish 1<sup>st</sup> part of form submission.

### Candidate Basic Registration Form:

Here the system asks for Candidate's Personal Information including 'Name', 'Father's/husband name', 'UP Domicile', 'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.

After entering verification code Click on "Submit" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference. [The candidates are supposed to fill in the Payment Details while filling up Part-II of the Online Application Submission.]

8. After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form" options to complete Part-II portion.

Click on "Generate E-Challan" button in candidate segment it will open up a page and ask for Candidate Registration Number and Bank Name to Generate E-Challan.

When candidate provide valid information, then click on "Generate E-Challan" button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.

[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied with Part-II Application Form submission.]

### Part -2

9. Click on "Submit Application Form" would take you to the 2<sup>nd</sup> part of the online application.

10. Now to complete online application submission you just click on "Submit Application Form" in Candidate Segment Page.

Clicking on "Submit Application Form" button it will open up a page and ask for Candidate Registration Number, Fee details, Scanned photograph with signature and some your personnel details that you filled during registration process. And click on submit button & you will be moved on next page where you can fill all information to complete form submission.

[Here the candidate is required to upload the images of recent Photograph and Signature Specimen. Images to be uploaded should be only in .jpg, .jpeg, .gif, .tif, .png format of size not exceeding 50 KB.]

- the candidate should scan his signature, which has been put on white paper using Black Ink pen with his/her photograph.

### Detailed Application Form:

At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

### Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name

### Personnel Details

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

### Other Details of candidate

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

### Education & Experience Details

It shows your educational and experience details

### Candidate address, photo & signature details

Here you will see your complete communication address and photo with your signature.

### Declaration segment

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details. [CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

11. On clicking "View Application status" option in Candidate Segment page you can see current status of candidate.

12. On clicking "Result" option in Candidate Segment page candidate can see result status of periodically.

13. "Interview/Exam Schedule" option in Candidate Segment page candidate can see Interview and examination schedule details periodically.

14. On clicking "Key Answer Sheet" candidate can download key answer sheet.

15. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.

16. On clicking "List of Rejected Candidate" candidate can view Rejected candidate list.

17. On clicking "Syllabus" candidate can view syllabus of particular examination.

[Candidates applying online need NOT send hard copy of the Online Application filled by them online or any other document/ certificate/testimonial to the Uttar Pradesh Public Service Commission. However they are advised to take printout of the Online Application and retain it for further communication with the UPPSC.] [The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.] UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.

**LAST DATE FOR RECEIPT OF APPLICATIONS :** On-line

maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification. (3) In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable. (5) Regarding essential qualification No.3 candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit.

### U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.

**02 (Two)** carry reserved posts of **Professor Prasuti and Stri Rog** in Government Ayurvedic Medical Colleges of the State. (**Department No.- S-11/18**), **Nature of post-** Gazetted and temporary. **Reservation-** 01 post is reserved for S.C. candidates of U.P. and 01 post is reserved for O.B.C. candidates of U.P., **Pay scale-** ₹ 12000-325-16500/- (before amendment), **Qualification-Essential-** (i) Five years degree in Ayurveda from a University established by law or five year's degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Ten year's teaching experience of the subject (eight year's only in case of Post-Graduate) including 3 years on the post of Reader in a recognized institution. (iii) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** (i) Post-Graduate qualification from a recognized institution. (ii) Research work and publication of original papers and book's. **Age-** Minimum-30 years, Maximum-50 years (age relaxation as per rules for reserved category). **Other condition and qualification-** The selected candidates may be transferred to any Government Ayurvedic Medical Colleges of the State on any equivalent post. **Note-** (1) Revised pay scale will be admissible on the recommendation of sixth pay commission as declared by the Government. (2) The new pension scheme will be applicable which is to be as declared by U.P. Government. (3) Candidates will have to annexe marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. (4) Regarding essential qualification No.-3) candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit. (5) Experience certificate of should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable.

### TECHNICAL EDUCATION DEPTT., U.P.

**01 (One)** Post, **Head, Graphic Reproduction and Lithography, Deptt. No. S-12/44**, **Nature of Post-** Gazetted/Temporary, **Pay Scale-** ₹ 10,000-15,200/- (old pay scale), **Qualifications-Essential:** (1) Degree with 55% marks in respective discipline of Engineering or Technology or A.M.I.E. (India). (2) Eight Years professional or teaching experience out of which five year's must be on the post of Lecturer. Two years relaxation in experience for M.E./M.Tech. Degree holders. (3) Knowledge of Hindi. **Note:** (1) Where basic degree in concerned discipline is not awarded or where candidates having such degree are not available basic bachelors degree with respective subject as elective or special subject shall be considered. (2) Experience of Government Institutions, Public sector Undertaking or Limited organizations only will be acceptable and be counted after the candidate has attained the prescribe educational qualification. **Preferential:** Research work in the concerned subject. **Age:** 28 to 45 Years. (Age relaxation as per rules).

### TECHNICAL EDUCATION DEPTT., U.P.

**01 (One)** Post, **Principal, Government Polytechnics/Girls Polytechnics, Reservations-** Post Reserved for S.T. of U.P., **Nature of post:** Gazetted/Temporary, **Pay scale:** ₹ 15600-39100/- Grade Pay- ₹ 7600, **Deptt. No. S-12/45**, **Qualifications:** **Essential:** 1- First class degree in engineering or Technology and 10 years experience of teaching on the post of head of department or lecturer or on senior managerial post in any government institution, public sector undertaking or limited company. Three years relaxation in experience for M.E./M.Tech. degree holders. (2) Knowledge of Hindi. **Note:** Experience of government institutions, institute, public sector undertakings or limited organizations only will be acceptable and will be counted after the candidate has attained the prescribed educational qualifications. **Preferential:** Research work in Engineering or Technology. **Age:** 35 to 50 Years. (Age relaxation as per rules).

### PUBLIC WORKS DEPTT., U.P.

**09 (Nine)** posts, **Assistant Architect, Nature of the Post-** Gazetted/Permanent, **Reservation-** (1) One post reserved for Scheduled Caste candidate of U.P. (2) No Post reserved for Scheduled Tribe candidates. (3) Two Posts reserved for Other Backward Caste candidates of U.P. (4) Unreserved 06 Posts, **Horizontal reservation-** The Horizontal reservation shall be provided in accordance with the provisions of the relevant present Government order. **Deptt. No. (Sewa-6/31)**, **Pay Scale** - ₹ 8000 - 13,500/-, **Qualification Essential-** A Bachelor's Degree in Architecture awarded by a University established by an Act of parliament or State Legislature or equivalent professional qualification of recognized University or Institution mentioned in the Schedule of Section- 14 of Architects Act, 1972. **Preferential-** Being other things equal the candidate having following qualifications will be given preference in the matter of direct recruitment. (1) Served in the Territorial Army for a minimum period of two years. Or (2) Obtained "B" Certificate of National Cadet Corps. **Age-** 21- 40 Years, Upper age limit relaxable to the reserved categories candidates of U.P. as per Rules.

### DIRECTORATE OF GEOLOGY AND MINING U.P.

**01 (One)** post, **Technical Assistant (Geophysics), Nature of the Post-** Non Gazetted / Temporary but likely to be continue, **Reservation-** Post reserved for Scheduled caste candidates of U.P., **Department No. Seva- 6/30**, **Pay Scale-** ₹ 5000-150-8000/-, **Qualification Essential-** A Master's Degree with atleast 50% marks in Geophysics, applied Geophysics, Geology or applied Geology (with Physics, Mathematics as the B.Sc. level). Candidates must have a good knowledge of Hindi in Devnagri Script. **Preferential-** A candidate who has- (1) Served in the territorial army for a minimum period of two years or, (2) Obtained 'B' Certificate of National Cadet Corps, shall all other things being equal be given preference in the matter of direct recruitment. **Age-**

**\*All pink fields are compulsory**  
**Direct Recruitment**

Advertisement No : \_\_\_\_\_  
 Selection Type : \_\_\_\_\_  
 Directorate/Department : \_\_\_\_\_  
 Post Name : \_\_\_\_\_  
 Date for Calculating Age : \_\_\_\_\_

**Personnel Information**

1. Candidate Name : \_\_\_\_\_  
 2. Father/Husband Name : \_\_\_\_\_  
 3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter:   
 3.2 Are you UP Ex. Army?   
 3.2.2 Retirement Date (DD/MM/YYYY) : \_\_\_\_/\_\_\_\_/\_\_\_\_  
 3.2.1 Service Duration (Year/Month/Day) : \_\_\_\_/\_\_\_\_/\_\_\_\_  
 3.3 Are you Handicap of UP?   
 3.3.1 Are you Blind or Have Vision problem? :   
 3.3.2 Are you Deaf or Have hearing problem? :   
 3.3.3 Have you any physical problem? :   
 3.4 Are you Skilled Player of UP? :

4. Category : \_\_\_\_\_  
 5. Date of Birth (DD/MM/YYYY) : \_\_\_\_/\_\_\_\_/\_\_\_\_ Calculated Age- is: 21.6  
 Year \_\_\_\_\_  
 6. Gender : \_\_\_\_\_  
 7. Are You Married? :   
 8. Contact Number : \_\_\_\_\_  
 9. E-mail ID : \_\_\_\_\_

**Essential Qualification Details**

Sr. No.	Name	Affirmation	Marks Obtain	Total Mark
1.		<input checked="" type="checkbox"/>		
2.		<input checked="" type="checkbox"/>		
3.		<input checked="" type="checkbox"/>		

Enter Verification Code :   
    
 09/01/1989

**Appendix-3 Specimen of the 'Registration Slip'**

**Uttar Pradesh Public Service Commission**

Registration Slip  
Applied for \_\_\_\_\_

You have been registered successfully.  
Please note down your Registration Number for future Reference

Applicant Registration No.: \_\_\_\_\_  
 Notification No.: \_\_\_\_\_  
 Candidate Name : \_\_\_\_\_  
 Father/Husband Name : \_\_\_\_\_  
 Date of Birth : \_\_\_\_\_  
 Fee : \_\_\_\_\_

**Note\***

\*Please Note Down Applicant Registration No. for Future communication with UPPSC  
 \*Your Application will be treated as incomplete unless accompanied by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

**Appendix-4&5 Specimen of Treasury Challan**

Fee Deposition Last Date | भारतीय स्टेट बैंक | Check Digit |  
 00/00/0000 | State Bank of India | T  
 Cash Only | लोक सेवा आयोग, उ०प्र० | Bank Copy  
 Public Service Commission, Uttar Pradesh  
 Examination Fee Details  
 Cash can be deposited at any branch of 'State Bank of India'

Account No.:- \_\_\_\_\_  
 Candidate Registration/Challan No. \_\_\_\_\_  
 Name of Candidate \_\_\_\_\_  
 Date of Birth (dd/mm/yyyy) \_\_\_\_\_  
 Fee Amount in figure (Rs.) \_\_\_\_\_  
 Amount in Word \_\_\_\_\_  
 Bank Transaction ID / Journal No. \_\_\_\_\_  
 Transaction Date \_\_\_\_\_  
 Bank Officer Signature & Stamp | Candidate Signature |

Fee Deposition Last Date | भारतीय स्टेट बैंक | Check Digit |  
 00/00/0000 | State Bank of India | T  
 Cash Only | लोक सेवा आयोग, उ०प्र० | Candidate Copy  
 Public Service Commission, Uttar Pradesh  
 Examination Fee Details  
 Cash can be deposited at any branch of 'State Bank of India'

Candidate Registration/Challan No. \_\_\_\_\_  
 Name of Candidate \_\_\_\_\_  
 Date of Birth (dd/mm/yyyy) \_\_\_\_\_  
 Fee Amount in figure (Rs.) \_\_\_\_\_  
 Amount in Word \_\_\_\_\_  
 Bank Transaction ID / Journal No. \_\_\_\_\_  
 Transaction Date \_\_\_\_\_  
 Bank Officer Signature & Stamp | Candidate Signature |

**Appendix-7 The Procedure relating to upload Photo & Signature**

**Guide Lines for Scanning Photograph with Signature**

- Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
- Scan the above required size containing photograph and signature. Please do not scan the complete page.
- The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.
- Ensure that the size of the scanned image is not more than 50 KB.
- If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**  
 width= 3.5 cm  
 Height= 4.5 cm

Photo \_\_\_\_\_  
 Signature \_\_\_\_\_

00/00/0000 | लोक सेवा आयोग, उ०प्र० | Bank Copy  
 Public Service Commission, Uttar Pradesh  
 Examination Fee Details  
 Cash can be deposited at any branch of Punjab National Bank

Account No.:- \_\_\_\_\_  
 Candidate Registration/Challan No. \_\_\_\_\_  
 Name of Candidate \_\_\_\_\_  
 Date of Birth (dd/mm/yyyy) \_\_\_\_\_  
 Fee Amount in figure (Rs.) \_\_\_\_\_  
 Amount in Word \_\_\_\_\_  
 Bank Transaction ID / Journal No. \_\_\_\_\_  
 Transaction Date \_\_\_\_\_  
 Bank Officer Signature & Stamp | Candidate Signature |

पंजाब नेशनल बैंक  
 Punjab National Bank  
 लोक सेवा आयोग, उ०प्र०  
 Public Service Commission, Uttar Pradesh  
 Examination Fee Details  
 Cash can be deposited at any branch of State Bank of India

Fee Deposition Last Date | 00/00/0000 | Check Digit |  
 Cash Only | T  
 Candidate Copy

Candidate Registration/Challan No. \_\_\_\_\_  
 Name of Candidate \_\_\_\_\_  
 Date of Birth (dd/mm/yyyy) \_\_\_\_\_  
 Fee Amount in figure (Rs.) \_\_\_\_\_  
 Amount in Word \_\_\_\_\_  
 Bank Transaction ID / Journal No. \_\_\_\_\_  
 Transaction Date \_\_\_\_\_  
 Bank Officer Signature & Stamp | Candidate Signature |

http://uppsc.up.nic.in/challan\_preview.aspx 12:16:39

**Appendix-6** Clicking the format to display by specifying 'Submit Application Form' Submit Application form |

Candidate Home Page > Submit Application form

**\*All pink fields are compulsory**  
**Upload the Candidate's Snap and Signature**

Candidate Registration No.\* \_\_\_\_\_

**Transaction Details**

Bank Name \* \_\_\_\_\_  
 Transaction ID \* \_\_\_\_\_  
 Transaction Date \* \_\_\_\_\_  
 Proceed

**Personnel Information**

Date of Birth \* DAY / MONTH / YEAR  
 Gender \* PLEASE SELECT  
 Are you Domicile of UP? \* PLEASE SELECT  
 Category \* PLEASE SELECT

Upload Scanned Photo with Signature File  
 Select Scanned File\* \_\_\_\_\_ Browse...  
 \*\*\* Guide Line For Uploading File \*\*\*

Enter Verification Code\*

**Appendix-7 The Procedure relating to upload Photo & Signature**

**Guide Lines for Scanning Photograph with Signature**

- Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
- Scan the above required size containing photograph and signature. Please do not scan the complete page.
- The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.
- Ensure that the size of the scanned image is not more than 50 KB.
- If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**  
 width= 3.5 cm  
 Height= 4.5 cm

Photo \_\_\_\_\_  
 Signature \_\_\_\_\_

**प्रमाण-पत्र (प्रारूप-1)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी \_\_\_\_\_ सुपुत्र/सुपुत्री श्री/श्रीमती \_\_\_\_\_  
 निवासी \_\_\_\_\_ ग्राम \_\_\_\_\_ तहसील \_\_\_\_\_ नगर \_\_\_\_\_  
 जिला \_\_\_\_\_ उत्तर प्रदेश राज्य की \_\_\_\_\_ जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है।  
 श्री/श्रीमती/कुमारी \_\_\_\_\_ तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम \_\_\_\_\_ तहसील \_\_\_\_\_ नगर \_\_\_\_\_ जिला \_\_\_\_\_ में सामान्यतया रहता है।  
 स्थान \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_  
 दिनांक \_\_\_\_\_ पुरा नाम \_\_\_\_\_  
 मुहर \_\_\_\_\_ पद नाम \_\_\_\_\_  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-1)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी \_\_\_\_\_ सुपुत्र/सुपुत्री \_\_\_\_\_ निवासी \_\_\_\_\_ तहसील \_\_\_\_\_ नगर \_\_\_\_\_ जिला \_\_\_\_\_ प्रदेश राज्य की \_\_\_\_\_ पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी \_\_\_\_\_ पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी \_\_\_\_\_ तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम \_\_\_\_\_ तहसील \_\_\_\_\_ नगर \_\_\_\_\_ जिला \_\_\_\_\_ में सामान्यतया रहता है।  
 स्थान \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_  
 दिनांक \_\_\_\_\_ पुरा नाम \_\_\_\_\_  
 मुहर \_\_\_\_\_ पद नाम \_\_\_\_\_  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**  
**ANNEXURE**  
**DISABILITY CERTIFICATE**  
 Certificate No. ....  
 Date .....

**Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board**

This is certified that Shri/Smt/Kum..... son/wife/daughter of Shri ..... age ..... Sex ..... identification mark (c) ..... is suffering from permanent disability of following category.

**A. Locomotor or cerebral palsy:**  
 (i) BL-Both legs affected but not arms.  
 (ii) BA-Both arms affected  
 (a) Impaired reach  
 (b) Weakness or grip  
 (iii) BLA-Both legs and both arms affected  
 (iv) OL-One leg affected (right or left)  
 (a) Impaired reach  
 (b) Weakness of grip  
 (c) Ataxic  
 (v) OA-One arm affected  
 (a) Impaired reach  
 (b) Weakness of grip  
 (c) Ataxic  
 (vi) BH-Stiff back and hips (Cannot sit or stood)  
 (vii) MW- Muscular weakness and limited physical endurance

**B. Blindness or Low Vision:**  
 (i) B-Blind  
 (ii) PB-Partially Blind

**C. Hearing impairment:**  
 (i) D-Deaf  
 (ii) PD-Partially Deaf  
 (Delete the category which ever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of ..... years ..... months.\*

3. Percentage of disability in his/her case is ..... percent.

4. Sh./Smt/Kum ..... meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers	Yes/No
(ii) PP-can perform work by pulling & pushing	Yes/No
(iii) L-can perform work by lifting	Yes/No
(iv) KC-can perform work by kneeling and crouching	Yes/No
(v) B-can perform work by bending	Yes/No
(vi) S-can perform work by sitting	Yes/No
(vii) ST-can perform work by standing	Yes/No
(viii)W-can perform work by walking	Yes/No
(ix) SE-can perform work by seeing	Yes/No
(x) H-can perform work by hearing/speaking	Yes/No
(xi) RW-can perform work by reading and writing	Yes/No

(Dr. ....) (Dr. ....) (Dr. ....)  
 Member Member Chairperson  
 Medical Board Medical Board Medical Board

Countersigned by the Medical Superintendent/

**Advertisement No. 02/2012**

Applications on the prescribed forms are invited for the under mentioned posts from the candidates possessing educational qualification and experience as indicated against each post:-

**1. Research Officer (Pharmacology):- 01 - UR**

**1. Scale of Pay:- Rs.15600-39100+5400 (Grade Pay) 2. Age:- Upto 35 years**  
**Educational Qualifications:-**  
**Essential:-** 1. M.D (Pharmacology) after MBBS Course recognized by Medical Council of India.  
**OR**  
 2. Ph.D in Pharmacology/Veterinary Sciences from a recognized Institution/University.  
**OR**  
 1. M.Sc. in Pharmacology/M. Pharma. with specialization in Pharmacology/M.V.Sc. from a recognized University/Institution.  
 2. 5 years Research/Teaching experience in Pharmacology after obtaining the Degree in a recognized Institution/University.  
**Desirable:-** Knowledge of Urdu, Arabic, Persian.

**2. Research Officer (Pathology):- 05 - OBC-4, SC-1**

**1. Scale of Pay:- Rs.15600-39100+5400 (Grade Pay) 2. Age:- Upto 35 years**  
**Educational Qualifications:-**  
**Essential:-** 1. MBBS Degree from a recognized University/Institution.  
 2. 2 years Research/Teaching experience in pathology after obtaining the MBBS Degree in a recognized Hospital/Institution.  
**OR**  
 1. Post Graduate Degree of minimum of 2 years duration in Pathology from recognized University/Institution.  
**Desirable:-** Knowledge of Urdu, Arabic, Persian.

**3. Research Officer (Publication):- 01 - UR**

**1. Scale of Pay:- Rs.15600-39100+5400 (Grade Pay) 2. Age:- Upto 35 years**  
**Educational Qualifications:-**  
**Essential:-** 1. Master's Degree from a recognized University preferably in Arabic/Persian as a subject.  
 2. Degree/Diploma in Journalism from a recognized University /Institution.  
 3. 05 years experience in work connected with translation, editing, printing and publication of medical journals, books etc.  
 4. Adequate knowledge of English, Urdu and Persian/Arabic.

**4. Assistant Research Officer (Pharmacology):- 01 - UR**

**1. Scale of Pay:- Rs.9300-34800+4600 (Grade Pay) 2. Age:- Upto 30 years**  
**Educational Qualifications:-**  
**Essential:-** 1. M.Sc. (Pharmacology).  
**Or**  
 M. Pharma. with specialization in Pharmacology.  
**Or**  
 M.V.Sc. Degree from a recognized University/Institution  
 2. Aptitude for research in the line.  
**Desirable:-** Knowledge of Urdu, Arabic, Persian.

**5. Research Assistant (Chemistry):- 03 - (UR-1, OBC-1, SC-1)**

**1. Scale of Pay:- Rs.9300-34800+4200 (Grade Pay) 2. Age:- Upto 30 years**  
**Educational Qualifications:-**  
**Essential:-** 1. Post Graduate degree in the Chemistry discipline from a recognized University/Institution.  
 2. Aptitude for Research.  
**Desirable:-** Knowledge of Urdu, Arabic, Persian.

Application forms may either be download from the website of the Council [www.ccrum.net](http://www.ccrum.net) or by sending a self addressed envelope (23x10) stamped with postage stamp for the Rs.10/- addressed to Administrative Officer, Central Council for Research in Unani Medicine, Jawahar Lal Nehru Anusandhan Bhawan, 61-65, Institutional Area, Opp-D-Block, Janakpuri, New Delhi-110058.

Candidates applying for more than one post should send separate applications for each post, otherwise their applications and those received after due date and also such of the applications, which are not supported with the Bank Draft of the requisite amount and attested copies of the certificates and testimonials, are liable to be rejected. Candidates already employed in any organisation should send applications through proper channel. Application (s) of such candidates received direct, shall not be entertained.

Age relaxable for SC/ST/OBC and physically challenged candidates as per Government of India orders. Candidates must be willing to serve anywhere in India, Bank Draft of Rs.100/- (Rs.20/- in case of SC/ST/OBC candidates) drawn in favour of Director General, CCRUM, payable at New Delhi should accompany the application without which the application will not be entertained.

The applications received after due date and also such of the applications, which are not supported with the Bank Draft of the requisite amount and attested copies of the certificates and testimonials, are liable to be rejected. Candidates already employed in any organisation should send their applications through proper channel. Application (s) of such candidates received direct, shall not be entertained.

Mere fulfilling the minimum prescribed qualification and experience will not vest a right in candidate for being called for interview. The Council may evolve its own criterion to short list the candidates for interview. This may also include an objective type screening test, if considered necessary. The Council reserves the right to restrict the number of candidates to be called for the interview. The number of posts may vary. No correspondence in this regard will be entertained.

Original certificates and testimonials should not be sent with the applications, but should be produced at the time of interview.

Candidates called for interview for the said post will be paid single second class Railway Fare by shortest route, as per rules.

Closing date for receipt of the application (s) at the Council Headquarters is 30 days from the date of publication advertised in the Employment News. The filled application form super-scribing the envelop "Application for the Post of \_\_\_\_\_" may be send to the Administrative Officer, Central Council for Research in Unani Medicine, 61-65, Institutional Area, Opp. D-Block, Janakpuri, New Delhi - 110058.

The candidates, who applied for the post of **Research Officer (Pharmacology)** and **Assistant Research Officer (Pharmacology)** in response to the Councils advertisement dated 08.10.2011 need not apply again. Their application shall be considered along with the fresh applicants to these posts.

**ANNOUNCES**

**1. Certificate Course on Intellectual Property Laws & Practice in association with Global Institute of Intellectual Property (GIIP)**  
**Registration Open:** November 19, 2012 - December 28, 2012 (Mon. - Fri., 6.30 PM to 8.30 PM, Venue - FICCI, Tansen Marg, New Delhi)  
 The objective of this Introductory Course is to provide the participants with in-depth knowledge of the IP laws and process related to Trademarks, Copyrights and other forms of IP. Faculty includes Patent Agents, IP Attorneys, IP Practitioners and Academicians.  
**Career Opportunities:** Patent Agent, IP professional in the Corporate Sector, Legal/ Knowledge Process Outsourcing companies, MNCs, Law-firms, R&D Institutes, etc.  
**Application Procedure:** Download application form from [www.ficciipcourse.in](http://www.ficciipcourse.in). Last Date of Receipt of applications: 16th November, 2012.  
**2. Online Certificate Course on IPR and Pharmaceutical R&D (CCIPR)**  
**Registration Open** (November 2012 - April 2013)  
 The objective is to provide the platform to understand the working of pharmaceutical industry, its business models, research, regulatory aspects and its relevance with respect to intellectual property rights.  
**Application Procedure:** Fill the Online Registration Form available on [www.ficciipcourse.in](http://www.ficciipcourse.in). Last date: 31st October 2012.  
**3. Online Certificate Course on Intellectual Property (IP)**  
**Registration to open on 1st December, 2012**  
 The objective is to develop awareness about IPR as well as to develop a pool of professionals in the area of IPR, whose knowledge and services will benefit the industry at large.  
**For further details regarding above 3 courses, please contact:**  
 Mr. Abhishek Bajaj, Ph. 011-23766930, E-mail: [ipcourse@ficci.com](mailto:ipcourse@ficci.com).  
 Website: [www.ficciipcourse.in](http://www.ficciipcourse.in). EN 30/50

**NORTH WESTERN RAILWAY**  
**RAILWAY RECRUITMENT CELL**  
**Durgapura Station, Jaipur**

No. 740E/RRC/Gr.'C'/Handicapped Quota/SRD. Date 03.10.2012

**Notice of written examinations for recruitment against Emp. Notice No. 01/2012 (PH/SRD) Dated 25.06.2012**

Written examinations against Emp. Notice No. 01/2012 Dated 25.06.2012 will be held as per the following schedules:-

Date of Written Examination	Date of Collection of Duplicate call letter from RRC, Jaipur, (From 10.00 AM to 05.00 PM)
04.11.2012	2nd & 3rd November 2012

Call letters to the eligible and rejection letters to the non-eligible candidates are being issued by post at their addresses filled in their application forms to all those candidates who have applied against the above Emp. Notice. Railway Recruitment Cell is not responsible for any postal delay or wrong delivery. Any eligible candidate doesn't receive call letter by three days before the day of written examination as indicated above or have some discrepancy in his/her call letter, he/she may approach to RRC office Jaipur in person on the days for issuing the duplicate/corrected call letter. To obtain the duplicate call letter candidate has to bring two passport size photos, educational & technical qualification certificate, Physical Handicapped certificate and caste certificate (SC/ST/OBC) duly attested by gazetted officer. A Performa has been sent alongwith call letter to visually handicapped and to those handicapped whose writing speed is affected by cerebral palsy to have the facility of SCRIBE. Such candidates may fill up the Performa alongwith necessary documents and obtain the permission of SCRIBE in person from RRC four days before day of examination. Similar procedure is to be followed by those visually handicapped who are eligible for SCRIBE but have not received call letter alongwith the above Performa. Candidates are informed that there will be 120 multiple choice objective type questions in question paper and duration of the examination will be of 90 minutes. Recruitment process in the RRC exams is fully computerized and transparent, the selection is based purely on the merit of the candidates. Candidates beware of the elements who may misguide with false promises of getting them selected for the job, on illegal consideration. If candidates come across any such person, inform SDGM & Chief Vigilance Officer, NWR, Jaipur and Police Authorities under intimation to this office. For recruitment notices, Examinations, Results, and other information related to RRC, NWR, Jaipur please visit website [www.nwr.indianrailways.gov.in](http://www.nwr.indianrailways.gov.in) or contact on 0141-2720191. 848/12 Dy. Chief Personnel Officer/Rectt.

**"SERVICING CUSTOMERS WITH SMILE"** EN 30/42

**CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY (C-MET)**  
 (Scientific Society, Dept. of Electronics and Information Technology, Govt. of India)  
 HQRS: SY NO. 34/2B, PANCHAWATI, OFF DR HOMI BHABHA ROAD, NCL (PO), PUNE 411 008

**Advertisement No. 1/2012**  
**SPECIAL RECRUITMENT DRIVE FOR FILLING UP THE BACKLOG VACANCY FOR ORTHOPAEDICALLY HANDICAPPED - PWD - OBC CATEGORY**

Applications are invited in the prescribed format from eligible Indian nationals who come under the definition of Persons with Disabilities for filling up the under-mentioned Group "A" post in C-MET, Pune:

S. No.	Name of post, pay band & grade pay	No. of posts & Reservation	Max. age	Place of Posting
1	ET-III (Scientist C) ₹15600-39100/- GP: ₹6600/-	1 OH - OBC category	43*	Pune

Note: Hearing Handicapped candidates (OBC category) may also apply and their candidature shall be considered in case of non availability of suitable candidates from OH-OBC category as inter se exchange. Relaxation of experience: As per Government norms.  
 \* including 8 years of age relaxation  
**Essential:** B.E./B.Tech/M.Sc or equivalent M.E./M.Tech in Physical/Chemical/Material Sciences/ Metallurgy/Chemical Engineering/Nano materials with minimum 60% marks from a recognized University/Institution and having 7 (seven) years/5 (five) experience in the area of electronic material processing & characterization including nano-materials, materials for renewable energy; fabrication of nano-material devices and/or related area.

**26 AMMUNITION COMPANY, C/O 56 APO**

Government of India

It is proposed to fill up 19 posts of Accountant (Pay Band Rs.9300-34800 + Grade Pay Rs.4200/- on deputation basis in IB. The selected candidates may be posted anywhere in India. However they are likely to be posted at Dibrugarh, Jaipur, Jammu, Kolkata, Shimla, Varansai, Leh, Patna, Bhopal, Srinagar, Itanagar and IB Hqrs. The eligibility conditions for deputation to the post of Accountant are as follows:-

**I) Eligibility**

**Officers under Central Government :-**

- a) (i) Holding analogous posts on regular basis in the parent cadre or department; or
- (ii) With six years regular service in the grade rendered after appointment thereto on a regular basis in post in the Grade Pay Rs.2800 or equivalent in the parent cadre or department; or
- (iii) With ten years regular service in the grade rendered after appointment thereto on a regular basis in the Grade Pay Rs.2400 or equivalent in the parent cadre or department; and
- b) Possessing any one of the following qualification-
  - (i) A pass in Subordinate Accounts Service or equivalent examination conducted by the organized Accounts Department of the Central Government.
  - (ii) Training in Cash and Accounts work in the Institute of Secretariat Training and Management and 03 years experience in cash, accounts and budget work.

**II) Tenure**

Period of deputation including period of deputation in another ex cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall not exceed three years. The initial deputation will be for 3 years extendable upto 5 years on year to year basis.

**NOTE 1:** The maximum age limit for appointment by deputation or absorption shall be not exceeding fifty- six years as on the closing date of receipt of application.

**NOTE 2:** For the purpose of deputation, the service rendered on a regular basis by an officer prior to 1st January 2006 or the date from which the revised pay structure based on Sixth Central Pay Commission recommendations has been extended, shall be deemed to be services rendered in the corresponding grade pay or pay scale extended based on recommendations of the 6th CPC except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale and where this benefit will extend only for the post for which that grade pay or pay scale is the normal replacement grade without any upgradation.

- 2. The other terms and conditions on deputation to the rank of Accountant shall be governed by the DOP&T OM No.6.8.2009-Estt (Pay)-II dated 17.06.2010 and as amended from time to time.
- 3. The candidates selected for deputation will be considered for absorption in IB on completing sanctioned /extended deputation tenure, on the basis of performance, subject to his willingness, 'NOC' of parent and borrowing offices.
- 4. Officers who fulfill the above mentioned conditions of eligibility may submit their applications to their employers who may forward the same along with the following papers/documents so as to reach the **Assistant Director/G, Intelligence Bureau, Ministry of Home Affairs, 35 S.P.Marg, Babu Dham, New Delhi-110021** within 60 days from the date of issue of the Advertisement.

**PART-I**

**BIO-DATA FOR WILLINGNESS FOR THE POST OF Accountant in Intelligence Bureau (Ministry of Home Affairs), Govt of India at \_\_\_\_\_.**

- 1. Name : \_\_\_\_\_
- 2. Designation : \_\_\_\_\_
- 3. Residential Address : \_\_\_\_\_
- 4. Date of Birth : \_\_\_\_\_
- 5. Father's Name : \_\_\_\_\_
- 6. Name and Address of the Employer (Telephone No.) : \_\_\_\_\_
- 7. Educational Qualification : \_\_\_\_\_
- 8. Date of retirement from Central Govt. Services : \_\_\_\_\_
- 9. Whether ST/SC/OBC : \_\_\_\_\_
- 10. Date of joining Govt. service with rank : \_\_\_\_\_
- 11. Date of promotion to the present rank on regular basis : \_\_\_\_\_
- 12. Duration of Cash/Accounts training undergone with dates whether it was conducted by ISTM (attested copies of certificates to be enclosed) : \_\_\_\_\_
- 13. Experience in Cash, Accounts : \_\_\_\_\_
- 14. Details of Employment, in chronological order : \_\_\_\_\_

Office/Institution	Post held	From	To	Scale of Pay & Basic Pay	Nature of duties (in detail)

- 15. Present place of posting : \_\_\_\_\_
- 16. Is any disciplinary proceeding pending or contemplated. Give in brief : \_\_\_\_\_
- 17. Whether fulfill the edibility criteria according to rules : \_\_\_\_\_
- 18. Whether Cooling Off period (03) years has been completed(yes/No) : \_\_\_\_\_

I undertake that the information given above are true to the best of my knowledge and records. Further, I am willing to be considered for appointment as Accountant in Intelligence Bureau (Ministry of Home Affairs).

Signature of the candidate

Date :

Name:  
Designation:  
Phone/Mobile No.:  
Email Id(If Any):

Countersigned

(Employer with Seal)

**Certificate to be furnished by the Employer/Head of Office/Forwarding Authority.**

- 2. Certified that the particulars furnished by \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the circular.
- Also certified that**
- i) There is no vigilance case pending/contemplated against him/her.
  - ii) His complete CR dossier/ACRs for the last 5 years duly attested (on each page) by an officer of the rank of Under Secretary to the Government of India are enclosed.
  - iii) His Integrity is beyond doubt.
  - iv) No major/minor penalties have been imposed on him during the last 10 years/list of major/minor penalties imposed on him/her during the last 10 years is enclosed.
- [Strike out which is not applicable]**

Dated:

Signature

1. Applications are invited from eligible Indian National candidates for filling up of the vacancies of LDC in the pay band PB-1 (Rs 5200-20200) with grade pay Rs 1900 as under :-

- (i) **UR -01**
- (ii) Educational Qualification
- (a) 2th Pass or equivalent examination of University/Board.
- (b) Speed not less than 35/30 words per minutes in English / Hindi respectively on computer.

**Criteria Applicable to above posts**

- 2. **Age limit:** (On last day of receipt of application).
  - (a) Unreserved - 18 to 25 years
- 3. Following test to be conducted for post of LDC (Lower Division Clerk). Which candidates scoring 55% aggregate marks will be only allowed appearing in typing test & Interview:-
  - (a) Mathematics (b) English (c) General Knowledge/Current Affairs

Note :- Written exam will be conducted as per SSC syllabus.

4. Candidates selected will be on probation for a period of two years.

- 5. **Disqualification:** Any of the following act/omission would render a candidate disqualified
  - (a) Furnishing of false, inaccurate or tampered information or documents.
  - (b) Obtaining support of his candidature by any means.
  - (c) Submitting fabricated document.
  - (d) Making statements which are incorrect or false or suppressing, material information.
  - (e) Improper & incomplete filling of application.
  - (f) Impersonation by any person.
  - (g) Two or more applications filled for the same post by an applicant.
  - (h) Any other influence from outside or use of wrong procedure for acceptance of the application.

- 6. Following documents to be attached with the application :-
  - (a) Affix recent passport size photograph, facing Camera, all photographs duly attested by Gazetted Officer.
  - (b) One self addressed envelope duly stamped with Rs 25/- and size 12X18 cm for dispatch of acknowledgement/admit card in Regd post.
  - (c) Attested photocopies of the followings :-
    - (i) Matric and 12th passed certificate in showing date of birth.
    - (ii) Educational certificate duly attested by gazetted officer.
    - (iii) Current Employment Exchange Registration Card, if held.
    - (iv) Domicile certificate issued by the competent authority.
    - (v) Any other documents relevant in support of information furnished in the application form.
  - (d) Any variation in the data written by the applicant in the application form, with the attached docus and failure to meet the requirements given above will make the applicant liable for rejection.

7. The candidates who fulfill the above requirement may apply to the **OC, 26 Ammunition Company, Pin - 909426, C/O 56 APO** as per format appended below along with the Photostat copies of testimonial and a self addressed envelope duly affixed with Rs 25/- stamp within **21 days** of publication of the advt. No application will be accepted and no admission card will be forwarded for application recd after 1800h on last date of receipt of application.

"Depending upon the number of applications received the Coy reserves the right to short list the number of applicants to be called for physical test following a rational/logical criteria to be recorded in writing in the board proceedings"

8. **No application will be accepted by hand in the unit. All application will be accepted only through post.**

- 9. Candidate will produce his original documents at the time of recruitment otherwise they will not be allowed to appear in recruitment.
- 10. No TA/DA will be paid to the candidates for recruitment test. They have to make their own arrangements for boarding/lodging.
- 11. This Ammunition Company will not be responsible for any injury to any applicant during recruitment test.
- 12. Working place of the selected candidates will be in 1071 DSC Platoon attached with 26 Ammunition Company which comes under Ministry of Defence.
- 13. Directions given in the Advertisement are liable to change. Hence these be considered only as general guidelines.
- 14. If call letter has not been received by an applicant then it is likely that his application has been rejected for reasons such as Application not received/ late received/ rejected or lost in post and no correspondence in this connection will be entertained.
- 15. Any dispute with regards to the recruitment will be subject to jurisdiction of Jaisalmer (Raj) court only.

**FORMAT/ APPLICATION NAME OF APPLYING POST : LDC**

- 1. Name of candidate : \_\_\_\_\_
- (In block letters)
- 2. Father's name & Occupation : \_\_\_\_\_
- 3. Nationality : \_\_\_\_\_
- 4. Caste & sub caste : \_\_\_\_\_
- 5. Date of birth (In Christian era) : \_\_\_\_\_
- 6. Age as on (last date of receipt of application i.e. within 21 days of publication of advertisement: Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_
- 7. Category : UNRESERVED
- 8. Educational qualification: \_\_\_\_\_
- 9. Technical Training /experience if any: \_\_\_\_\_
- 10. Domicile: \_\_\_\_\_
- 11. Whether registered with any Employment Exchange Yes/No: \_\_\_\_\_
- 12. If yes, Registration No, dt and Name of the Employment Exchange: \_\_\_\_\_
- 13. Permanent home address: \_\_\_\_\_
- 14. Address for correspondence: \_\_\_\_\_

Affix passport size recent photo duly attested by gazetted officer

I hereby certify that there is no criminal proceeding pending/ contemplated/ held against me. I hereby certify that all data mentioned in the application form are correct and true as per my knowledge and belief. If particulars mentioned by me are found false at any stage then I may be terminated without any notice.

- Dated: \_\_\_\_\_ Full Signature of applicant: \_\_\_\_\_
- List of enclosures :**
- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_ 6. \_\_\_\_\_

**ACKNOWLEDGEMENT SLIP/ADMISSION CARD**

- 1. Name of applying Post : LDC ( Filled by applicant himself )
- (Only for Office Use)
- 2. Your application is hereby accepted/rejected and returned due to the following reasons:-
  - (a) Incomplete Application
  - (b) Incorrect/Wrong/Incomplete documents.
  - (c) Photo not affixed/attested.
  - (d) Receipt of more than one application for same post.
  - (e) Any other reason: \_\_\_\_\_
- 3. Registration No: \_\_\_\_\_
- 4. Date of Test : \_\_\_\_\_
- 5. Time of Test: \_\_\_\_\_
- 6. Place of Test: 26 Ammunition Company, Pin - 909426, C/o 56 APO
- 7. All candidates to bring their original documents (Educational, domicile, birth, technical

Affix passport size recent photo duly attested by gazetted officer



# Ordnance Factory, Itarsi (MP) - 461122

## Government of India, Ministry of Defence

Applications are invited from Indian Nationals to fill up the following vacancies in Non- industrial Establishment at Ordnance Factory, Itarsi. Complete application along with required details and documents should reach the **General Manager, Ordnance Factory, Itarsi, 461 122, MP** within **21 days** from the date of publication of this Advertisement in the Employment News and Rozgar Samachar-

Sl. No	NAME OF THE POSTS	Break up of vacancies						PAY BAND & GRADE PAY
		UR	SC	ST	OBC	TOTAL	Ex-Man	
1	Fire Engine Driver Grade 'A'	-	-	1	-	1	-	PB-I, ₹ 5200-20200 + Grade Pay ₹ 1900/-+ Other admissible allowances
2	Fireman	3	1	5	1	10	1	
3	Ambulance Motor Driver (OG)	1	-	-	-	1	-	

(In case of applicants residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Laddakh division of Jammu & Kashmir, Lahaul & Spiti District and Pangi sub division of Chamba District of Himachal Pradesh, Andaman & Nicobar Island, Lakshadweep, the closing date will be **28 (Twenty Eight)** days from the date of publication of advertisement in Employment News and Rozgar Samachar. Applicants applying from any of those areas should superscribe the name of area on the envelope in bold letters. The application must reach the addressee on or before the closing date.)

**02. Physically handicapped persons/Physically challenged candidates are not eligible to apply against the above posts as no post is identified for them.**

**Abbreviations:** - UR-Unreserved, SC-Scheduled Caste, ST- Scheduled Tribe, OBC-Other Backward Class, X-Man = Ex-Service man.

### 03. EDUCATIONAL AND TECHNICAL QUALIFICATION

#### SL.NO. 1- FIRE ENGINE DRIVER GRADE 'A' ESSENTIAL QUALIFICATION:

- Matriculation
- Must possess licence for driving heavy vehicles and have two years driving Experience.
- Must be physically fit and capable for performing strenuous duties. This requirement will be tested as under:
 

(a) Height without shoes	165 cms
(b) Chest (Un expanded)	81.5 cms
(c) Chest (on expansion)	85 cms
(d) Weight	50 Kgs. (Minimum)

#### Endurance test

- Carrying a man fireman lift of 63.5 Kg to distance of 183 metres within 96 seconds.
- Climbing 3 metres vertical rope using hand and feet.
- Clearing 2.7 metres wide ditch landing on both feet. (long jump)

**Note-** Concession of 2.5 cms in height or chest may be allowed for the member of **Scheduled Caste/ Tribe candidates from hilly areas.**

#### MODE OF SELECTION:

- Measurement of Physical Standards (as indicated above)
- Endurance test - (As indicated above) Endurance test will be done only for those candidates who qualify in measurement of physical standard.
- Written test: Only for those who possess the prescribed physical standards and qualify in the endurance test.

Subject	Marks	Duration
General Intelligence - (10th Standard) (Objective Type)-	70	1-1/2 Hours
General Driving Awareness: (English/Hindi) (Objective type)	30	

(iv) Skill test on Driving shall be conducted for only those candidates who attain a minimum qualification standard in the written examination. Number of candidates to be called for the skill test should be 1:5 i.e. five times the number of vacancies. The Skill test on driving will be same/similar to the tests as are being conducted by the RTOs for giving Driving license. The grading of candidates (selected in written test) will be done based on their assessed skill in driving.

#### SL.NO.2- FIREMAN

#### Essential Qualification

- Tenth class pass from recognized Board/Institution.
  - Must have completed basic course on elementary fire fighting from a recognized institute.
- Note-** The duration of the Basic Course on Fire Fighting should not be less than 6 (Six) months and the institute offering Basic courses should be recognized by State Govt./Government of India,
- Must be physically fit and capable of performing strenuous duties.

This requirement will be tested as under-

- Height without shoes - 165 cm
- Chest unexpanded- 81.5cm, expanded-85 cm
- Weight 50 Kgs. Minimum

#### Endurance test

- Carrying a man (Fireman lift of 63.5 kgs to a distance of 183 mtrs. within 96 seconds)
- Clearing 2.7 mtrs. wide ditch landing on both feet (long jump)
- Climbing 3 mtrs. vertical rope using hands and feet.

**Note-** Concession of 2.5 cms in height and/or chest may be allowed for the candidates from hilly areas.

#### MODE OF SELECTION -

##### (i) Written test-

Subject		Maximum Marks	Number of questions	Duration
General Intelligence	(10th Standard)	50	50	2 hours
General Awareness	(Objective type)	50	50	
General Awareness on fire fighting	Objective Type	50	50	

(ii) Measurement of Physical Standards (As specified above)

(iii) Endurance Test- (As specified above)

After the written test the number of candidates to be called on the basis of merit for measurement of physical standards test and endurance test shall be in the ratio of 1:10 i.e. 10 times the number of vacancies. For the candidates called after written test the measurement of physical standards will be carried out first. Then only those candidates who qualify in the measurement of physical standards shall be subjected to the endurance test.

The measurement of physical standards test and endurance test are of qualifying nature only. Failure in these tests shall be failure in the examination Candidates will be recommended for selection on the basis of their marks or merit in the written examination only.

#### SL.NO. 3- AMBULANCE MOTOR DRIVER (OG)

#### Essential:

- Passed Matriculation or equivalent examination,
- Must possess driving licence,

#### Written Examination :( 150 marks)

Subject		Maximum Marks		Duration
General Intelligence	(10th Standard) (Objective/ Multiple Choice type)	25	Part-I	2 hours
General Awareness		25		
Technical Knowledge	Objective/Multiple Choice Type	100	Part-II	

#### Skill Test: 50 Marks:

Only those candidates who attain a minimum-qualifying standard of 40% in the written examination will be eligible to be called for Skill Test. The candidates qualifying as above will be called for Skill Test subject to the condition that the total number of candidates called for skill test does not exceed five times the declared vacancies.

**Note-** If two or more than two candidates secure same marks during the written examination then, their merit will be decided as per age seniority.

#### 04. AGE LIMIT: On the last date of receipt of application

(i)

Sl.No.	Name of the post	Age limit
1	FED Gr. A	18 to 32 Years
2	Fireman	18 to 27 Years
3	AMD (OG)	18 to 27 Years

(ii) Relaxation in upper age limit for the reserved post for SC/ST- 5

years and OBC-3 Years

(iii) Relaxation in case of Govt. Servant/Ex-Serviceman candidates-as per Govt. rules and instruction.

**Note-** The crucial date for determining the age limit shall be the closing date for receipt of application within **21 (Twenty One)** days from the date of publication of this advertisement in the Employment News and Rozgar Samachar for all candidates irrespective of their area.

**05. Application fees-** Candidates except SC/ST and Ex-Serviceman must send application fee in the form of **Crossed Indian Postal Order/Demand Draft in favour of General Manager, Ordnance Factory, Itarsi for ₹ 50/- (Rupees Fifty only)**. The Postal order should be issued after the date of publication of the advertisement and issuing date of Postal Order should be indicated clearly. The application fee is not refundable. Candidates seeking relaxation in fees must enclose copy of their caste certificate/discharge certificate with application forms.

#### GENERAL INSTRUCTIONS:-

- If more than one application is received from a candidate for same post, his candidature will be cancelled. Candidates applying for more than one post should send separate application for each post.
- The services of persons appointed are liable to be transferred to any Ordnance and Ordnance Equipment Factories in India.
- The selected candidate will be governed by "New Defined Contribution ' Pension Scheme" introduced from 1/1/2004.
- Relaxation of standards in selection against Reserved Vacancies only-** If sufficient numbers of **SC/ST/OBC/Ex-Man** persons are not available on the basis of general standard to fill up all the vacancies reserved for them, candidates belonging to these categories may be selected under the relaxed standard of selection to make up the deficiency in the reserved quota.

#### 10. How to Apply-

- The application proforma should be duly typed or printed or written neatly as per the proforma published in the Employment News and Rozgar Samachar.
- Application should be filled by the candidates either in Hindi or English in his/her own hand-writing and must be signed as well as his/her clear Thumb Impression at the prescribed space.
- Photo should be of high resolution from Camera. Computer generated photo will not be accepted.
- The candidate should fill up all the columns in the application form. If any information in any column is not applicable, the same should be filled in Application form as Not applicable.
- The applicant should paste, not staple one recent (not more than 3 months old) passport size photograph on application form. **The candidate should sign on pasted photo in such a way that his signature appears partially on the photograph and partially on application form.**
- The candidate must attach two more copies of same photograph. Name of candidate and post applied for should be written on backside of each photograph.
- All the attached certificates should be attested by a Gazetted officer only.
- Applications should be addressed to the General Manager, Ordnance Factory, Itarsi (M.P)-461122 and should reach to the General Manager on or before the closing date. The last date of receiving application will be counted on the basis of publication of advertisement in Employment News/Rozgar Samachar only.

#### 11. Name of the post should be written in bold letters on the envelope.

- If any false/incorrect information furnished by the Applicant is detected at any stage, his candidature will be cancelled without prejudice to taking legal action against him.
- The following documents must be attached with the application form, otherwise it will be summarily rejected and no correspondence will be entertained in this regard:-
  - Copies of required certificates (Educational, Technical qualification, Caste, etc) duly attested by a Gazetted officer. OBC certificate must include **Non-creamy layer** clause.
  - Photo pasted on application and signed by the candidate **partially on the photograph and partially on the application.**
  - Two additional passport size photos of same origin firmly attached with the application.
  - Proof of Date of Birth duly attested by a Gazetted officer.
- The application having following discrepancies will also be summarily rejected:
  - Application without postal order/DD (Wherever applicable)
  - Application without signature or mismatching of signatures (on application and pasted photo, declaration etc.), and without visible & complete Thumb impression of the candidate on application form.
  - Application having computer generated photograph.
  - Application in other than prescribed proforma as per the advertisement.
  - Application received after the due date for any reason.
  - Application received through FAX.
  - Incomplete application.
  - Newspaper cutting should not be used as application form. Application will be rejected due to mismatching of records/data, overwriting and unclear document.
  - Application not conforming/fulfilling to the required specifications/ eligibility criteria will also be rejected.

(j) Application not having Declaration applicable for OBC and Ex-Serviceman.

**15.** The Ordnance Factory, Itarsi management will not be responsible for late/non-receipt of applications or call letters for examination due to delay in postal channel.

**16.** Only selected candidates will be informed of their selection in due course.

**17.** All SC/ST candidates called for TEST will be paid traveling allowance only once as per existing Central Govt. rules after producing journey ticket.

**18.** Candidate already in service in Central Govt. department/State Govt. department/Semi Govt. department must submit his/her applications through proper channel along with the certificate from his/her Head of office/Establishment that no vigilance or disciplinary case is pending nor contemplated against him/her.

**19.** If the numbers of applications received for the above post are on large scale and where, it will not be convenient or possible for this factory to call all eligible candidates for Test, the General Manager may restrict the number of candidates to be called for written test to reasonable limit on the basis of higher qualification/desirable qualification.

**ANNEXURE "A"**

Recent passport size photograph duly Self attested partially on application and partially on photograph

Name of Organisation/ Department	Nature of work and Designation	Emoluments being paid	Date from which employed	Permanent or Temporary

15. Indian Postal Order No./Demand Draft No. ....
16. Nationality : .....
17. Permanent address : ..... Pincode .....
18. Present address for communication: ..... Pincode .....
19. Nearest Railway Station: .....
20. Medium of Examination (Hindi/English) .....
21. Religion .....
22. Phone No./Contact No. ....
- 23 E-mail ID, if any .....
- 24 Any other essential detail .....

**25 Left Thumb Impression**

**DECLARATION**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligible being detected before or after the test/interview my candidature /appointment is liable to be cancelled.

Date: \_\_\_\_\_ **Signature of the candidate**

**DECLARATION FOR OBC CANDIDATE ONLY**

I ..... S/D/W/I of Shri ..... resident of Village/Town/City ..... District ..... State ..... hereby declare that I belong to the ..... community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt (SCT) dated 08/09/93. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred office memorandum dated 08/09/1993."

Date \_\_\_\_\_ **Signature of the candidate**

**UNDERTAKING FOR EX-SERVICEMAN ONLY**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the armed forces and that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

2. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-serviceman in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertaking, Autonomous Bodies/Statutory Bodies, Nationalised Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

Date \_\_\_\_\_ **Signature of the candidate**

**List of enclosures :-**

- (i) Age Proof Certificate (2) Marks sheet of 10th or equivalent examination (3) SC/ST/OBC/Ex-serviceman certificate (4) Indian Postal Order/DD of Rs. 50/- for General and OBC certificate (5) Two extra passport size photographs. (6) Discharge Certificate (7) No objection certificate etc. (8) Copy of Driving Licences (9) Copy of Driving Experience (10) Any other required certificate.

dvap 10201/11/1770/1213 EN 30/44

- To,  
The General Manager  
Ordnance Factory, Itarsi (M.P.)  
Sub: Application for the post of .....  
(Name of the post is to be mentioned)  
Ref:- Advertisement No. .... dated .....
1. Name of applicant as per matriculate certificate .....  
(In Capital letters)
  2. Father's Name/Husband Name: .....
  3. Sex (Male/Female) .....
  4. Date of Birth: .....
  5. Age as on the last date of receipt of application .....
  6. Category to which the candidate belongs .....  
(Mention the category & enclose attested copy of certificate from a Gazetted officer. OBC certificate should include Non-Creamy Layer clause)
  7. Educational qualifications (10th and onwards)

Sl. No.	Name of Examination	Name of Board/ University	Year of passing	Division and Percentage	Remarks, if any

8. Measurement of physical standard for FED Gr. 'A' and Fireman.  
(a) Height without shoes..... (in cm)  
(b) Chest (Un expanded).....cms  
(c) Chest (on expansion).....cms  
(d) Weight .....Kgs.
9. Whether belongs to **Hilly Area** .....  
(if yes, mention the name of Area)
10. Details of Firefighting course for Fireman:-

Name of Training institute	FROM	To	Certificate No. and date

11. Whether Ex-serviceman, if yes, please furnish the detail and enclose copy of discharge certificate:-

Date of Entry in Armed Forces	Date of Discharge	No. of Years service rendered	Whether service is pensionable or not

12. Details of Driving licence for the post of FED Gr. 'A' and AMD (OG):-

Sl.No.	Type of Licence, LMV,HMV, HGV, TP etc.	Date of First issue of such Licence in respect of each licence	Date of Renewal	Valid Upto	Licence No.

- 13 Details of experience in driving light/heavy vehicle for the post of FED Gr. 'A' and AMD (OG):-

Name of the Designation	Name of organization/ Transport company	Period From To	Nature of duties performed	No. and Date of issuing Experience certificate	Type of Vehicle Heavy/ Light

**ADMISSION NOTICE**  
Applications are invited from intending candidates for admission to the following Courses :

**Certificate Course in CNC Programming & Practices**

**Course Starting** : 02.11.2012, **Duration** : One year  
**Eligibility** : +2 Pass/ITI Fitter or equivalent.  
**Age** : Between 18 to 30 years  
**Fees** : Rs.32,000/- (to be paid in two equal installments)  
**Selection Procedure** : First come first serve basis.  
**Course Content** : 20% theory and 80% practical on Fitting/Bench work, Conventional Lathe, Conventional Milling, Conventional Grinding, CNC Lathe & CNC Milling Programming and Practices, Auto CAD & On-job Training.

**ADVANCE DIPLOMA IN "CNC PROGRAMMING TECHNIQUES & PRACTICES"**

**DURATION** : Six Months (6hrs/day), **Starting from** : 06.11.2012  
**FEE** : Rs.24,000/- (Paid in 3 installments)  
**ELIGIBILITY** : Diploma in Mechanical/Production Engineering/Automobile/ Manufacturing/Mould Making/Tool & Die Making or equivalent.  
**Selection Procedure** : First come first serve basis.  
**Course Contents** : CNC Fundamentals, Auto CAD, CNC Milling & Turning, Master CAM, Unigraphics, Practice & Project on actual CNC Machines with and without DNC Project

**CERTIFICATE COURSE IN MASTER OF CAD/CAM**

**Duration** : 6 months (1150 hrs. with Faculty & 300 hrs. Extra Practice)  
**Course Content** : Auto CAD, Basic machining process, CNC part programming & Operation, CATIA, Unigraphics, PRO-E, ANSYS, Oral Communication & Personality Development, Project work & Manufacturing.  
**Fee** : Rs.28,000/- (to be paid in three equal installments.)  
**Eligibility** : Degree in Mechanical/Production/Automobile or equivalent.  
**Course Starts On** : 06.11.2012/ 22.01.2013 **Selection Procedure**: First come first serve basis.

**How to apply** : Application are to be submitted in plain paper alongwith Bio-data, copies of marksheets & certificates, two passport size color photographs & fee payment challan (Training & Accounts Section Copy) of Rs.1000/- (available in the Centre's website) deposited at any State Bank of India having Core Banking Services (CBS) facilities or a DD of Rs.1000/- drawn in favour of "Central Tool Room & Training Centre" payable at Bhubaneswar for the purpose of registration. This amount will be adjusted against the course fee. **Limited dormitory accommodation is available on payment of Rs.1000/- per month for outstation Candidates.**  
**For SC/ST candidates no fee will be charged** subject to production of two photo copies of Caste Certificate duly attested by Gazetted Officer. Caste Certificate in original from competent authority is to be produced for verification at the time of admission which may be re-verified from the Issuing Authority.  
**For details contact : Sr.Manager (Training) Mob. 09337118456**

**CENTRAL TOOL ROOM & TRAINING CENTRE**  
(Ministry of Micro, Small & Medium Enterprises, Govt. of India)

**राजीव गांधी विश्वविद्यालय**  
रोनो हिल्स, पी.ओ. दोइमुख, ईटानगर - ७९१ ११२  
अरुणाचल प्रदेश  
**RAJIV GANDHI UNIVERSITY**  
Rono Hills, P.O. : Doimukh, Itanagar - 791 112  
Arunachal Pradesh

No. Estt./Teach-142/Advt./2012 Dated the 5<sup>th</sup> October, 2012

**ADVERTISEMENT**

Applications in prescribed form are invited from the citizen of India for filling-up of the following faculty posts in the Rajiv Gandhi University, Rono Hills, Doimukh:

- A. Professor: 10 Post (Scale of pay: As per UGC):** English 1 (OBC), Geography 1 (SC), Hindi 1 (SC), Botany 1 (UR), Computer Science and Engineering 1 (UR), Mathematics 1 (OBC), Mass Communication 1 (ST), Chemistry 1 (UR), Physics 1 (UR) and Sociology 1 (OBC).
- B. Associate Professor: 25 Post (Scale of pay as per UGC):** History 1 (UR), Political Science 1 (UR), Education 2 (1-OBC & 1-UR), English 2 (OBC), Commerce 2 (UR), Arunachal Institute of Tribal Studies 2 (1-UR & 1-OBC), Geography 2 (SC), Hindi 1 (ST), Botany 1 (UR), Computer Science and Engineering 1 (UR), Mathematics 2 (1-OBC & 1-UR), Management 1 (OBC), Mass Communication 1 (UR), Anthropology 1 (SC), Chemistry 1 (SC), Physics 2 (1-ST & 1-UR) and Sociology 2 (1-OBC & 1-UR).
- C. Assistant Professor: 6 Post (Scale of pay as per UGC):** History 1 (UR), Arunachal Institute of Tribal Studies 1 (UR), Zoology 1 (OBC), Institute of Distance Education in English subject 1 (UR), Physics 1 (Person with disabilities) and Sociology 1 (OBC).

For details of eligibility, qualification, experience, specialisation etc. and application form can be obtained at [www.rgu.ac.in](http://www.rgu.ac.in) or contact University office during the office hours. The last date of receipt of application is **16-11-2012**.  
Sd/- Registrar

EN 30/64

**UNIQUE IDENTIFICATION AUTHORITY OF INDIA**  
PLANNING COMMISSION, GOVERNMENT OF INDIA  
2nd Floor, Tower-1, Jeevan Bharati Building, Connaught Circus, New Delhi - 110 001

**VACANCY CIRCULAR FOR THE POST OF SECTION OFFICER ON DEPUTATION**

Unique Identification Authority of India (UIDAI), an attached office of the Planning Commission, wishes to fill up the two posts of Section Officer on deputation in its Headquarters Delhi.  
**2. Applications complete in all respects should be forwarded through proper**



Website: www.rrbmumbai.gov.in  
Phone No. : 022-23090422

Railway Divisional Office Compound, Western Railway,  
Mumbai Central, Mumbai - 400 008.

E-mail: asrrb-mum@nic.in  
Fax No.: 022-23090224

## WRITTEN TEST RESULT FOR CALLING CANDIDATES FOR DOCUMENT VERIFICATION

Date of Issue of Result : 11.10.2012												Grade : ₹ 9300-34800-GP.4200												C.E.N.NO. 05/2010											
<p>On the basis of written examination held on 19.12.2010 for the below mentioned posts, the following candidates have provisionally qualified for being called for the verification of original certificates in support of their educational qualification, age, community and their original call letter/admit card, photograph, signature etc. The candidates are directed to report for the above said verification on their category's date of document verification at 8.30 hrs. in RRB Office, Divisional Office Compound, Western Railway, Mumbai Central, Mumbai - 400 008 as per schedule indicated below. Candidates are being individually intimated. However, RRB will not be responsible for the postal delay or wrong delivery, if any. The Roll Nos. are given below horizontally in ascending order. The first Five digits i.e. 24105 are common to all Roll Nos. hence omitted in printing after first Roll Number.</p>																																			
<b>CAT NO. 43</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (P.WAY)</b>												<b>DATE OF DOCUMENT VERIFICATION : 20.11.2012</b>											
24105431000153 431000286 431000366 431000467 431000570 431000651 432000086 432000144 432000239 432000268 432000300 432000322 432000347 432000348												432000379 433000016 433000017 433000051 434000009 434000021 434000037 434000040 434000071 434000096 434000100 434000213 434000231 434000279												434000292 434000302 434000320 434000338 434000353 434000396 434000421 434000437 434000449											
30% EXTRA CANDIDATES												24105432000237 432000247 434000099 434000105 434000266 434000414												TOTAL-06											
<b>CAT NO. 44</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (WORKS)</b>												<b>DATE OF DOCUMENT VERIFICATION : 21.11.2012</b>											
24105441000090 441000116 441000125 441000145 441000288 442000068 442000152 442000224 442000236 442000256 442000260 443000004 443000017 444000005												444000027 444000056 444000059 444000060 444000084 444000086 444000098 444000201 444000236 444000253 444000269												TOTAL-25											
30% EXTRA CANDIDATES												24105444000028 444000105 444000129												TOTAL-03											
<b>CAT NO. 47</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (DRAWING) CIVIL</b>												<b>DATE OF DOCUMENT VERIFICATION : 20.11.2012</b>											
24105472000003 472000005 472000022 472000114 472000118 474000069																								TOTAL-06											
30% EXTRA CANDIDATES												24105472000098												TOTAL-01											
<b>CAT NO. 48</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (MECH.)</b>												<b>DATE OF DOCUMENT VERIFICATION : 22.11.2012</b>											
24105483000014 484000401 621000391 621001023 622000295 624000238																								TOTAL-06											
<b>CAT NO. 62</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (C&amp;W)</b>												<b>DATE OF DOCUMENT VERIFICATION : 22.11.2012</b>											
24105481000102 481001712 482000006 482000616 482000621 482000623 482000638 482000640 484000094 484000111 484000702 621000513 621000543 621001307												621001414 621001527 621001988 622000206 622000259 622000725 622000745 622000864 622000947 623000067 623000125 623000163 623000191 623000200												624000510 624000537 624000571 624000588 624000598 624000820 624000843 624000857 624000887 624000946 624000972 624001033 624001034 625000010											
30% EXTRA CANDIDATES FOR CATEGORIES 48 & 62												24105482000585 483000022 484000718 622000453 622000962 623000048 623000130 624000190 624000508 624000836												TOTAL-10											
<b>CAT NO. 63</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (DSL) MECH.</b>												<b>DATE OF DOCUMENT VERIFICATION : 21.11.2012</b>											
24105631000063 631000254 631000476 631000599 632000047 632000140 632000307 632000318 633000003 634000056 634000070 634000120 634000136 634000174												634000371 634000386 634000452 634000470 638000001												TOTAL-19											
30% EXTRA CANDIDATES												24105632000083 634000350 634000397												TOTAL-03											
<b>CAT NO. 73</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (ELECTRICAL)</b>												<b>DATE OF DOCUMENT VERIFICATION : 27.11.2012</b>											
24105731000059 731000105 731000313 731000333 731000484 731000726 731000745 731000798 731000929 731001095 731001328 731001826 731001834 731001862												731001874 731001921 731002011 731002061 731002063 731002231 731002309 731002384 731002572 731002578 731002645 731002718 731002724 731002776												731002798 731002810 731002946 731003057 731003059 731003092 731003216 731003250 731003344 731003437 731003630 731003741 731003750 731004052											
731004159 731004213 732000128 732000157 732000199 732000220 732000415 732000453 732000499 732000526 732000641 732000705 732000742 732000772												732000815 732000840 732000851 732001098 732001233 732001413 732001507 732001720 732001741 732002045 732002077												TOTAL-67											
30% EXTRA CANDIDATES												24105732002124 732002208 732002347 732002351 732002359 732002429 732002483 732002631 732002636 733000035 733000061 733000138 733000250 733000269												733000293 733000300 733000306 733000335 733000337 733000349 733000400 733000421 733000529 733000549 733000581 733000607 733000842 734000117											
734000188 734000193 734000344 734000378 734000429 734000460 734000564 734000651 734000687 734000697 734000715 734000763 734000768 734000828												734000847 734000860 734000893 734000899 734000925 734001020 734001049 734001082 734001113 734001199 734001355 734001375 734001412 734001425												TOTAL-67											
30% EXTRA CANDIDATES												24105734001778 734001798 734001810 734001816 734001820 734001829 734001881 734001898 734001914 734002026 734002053 734002061 734002064 734002073												734002225 734002240 734002293 734002366 734002380 734002406 734002428 734002447 734002448 734002463 734002510 734002537 734002543 734002613											
734002617 734002740 734002793 734002840 734002891 734002898 735000016 735000043 735000069 736000002 738000002																								TOTAL-39											
30% EXTRA CANDIDATES												24105731000283 731000826 731001970 732000210 732000293 732001108 732001264 732001972 732002231 732002587 733000053 733000227 733000405 733000543												733000828 734000829 734001006 734001430 734001574 734001618 734001850 734001948 734002037 734002224 734002382 734002432 734002434 734002484											
TOTAL-28																																			
<b>CAT NO. 77</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (DRAWING) ELECTRICAL</b>												<b>DATE OF DOCUMENT VERIFICATION : 23.11.2012</b>											
24105771000239 772000232 773000026 773000038 774000034 774000053 774000062 774000080 774900167																								TOTAL-09											
30% EXTRA CANDIDATES												24105774000065 774000081												TOTAL-02											
<b>CAT NO. 83</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (SIGNAL)</b>												<b>DATE OF DOCUMENT VERIFICATION : 26.11.2012</b>											
24105831000141 831000417 831000584 831000666 831001006 831001028 831001051 831001083 831001266 831001396 831001435 831001448 831001683 832000437												832000547 832000633 832000646 833000028 833000078 834000006 834000220 834000307 834000348 834000376 834000393 834000418 834000477 834000549												834000597 834000646 834000678 834000715 834000721											
30% EXTRA CANDIDATES												24105832000056 834000258 834000419												TOTAL-03											
<b>CAT NO. 84</b>												<b>NAME OF CATEGORY : JUNIOR ENGINEER (TELE)</b>												<b>DATE OF DOCUMENT VERIFICATION : 23.11.2012</b>											
24105841000003 841000073 841000169 841000339 841000340 841000400 841000435 841000482 841000684 841001071 841001104 842000301 842000490 842000690												842000715 842000731 842000774 842000806 843000072 843000096 843000105 844000071 844000117 844000169 844000240 844000330 844000380 844000391												844000514 844000519 846000001											
30% EXTRA CANDIDATES																								TOTAL-31											



Applications from eligible Indian national candidates are invited for recruitment of the following pers :-

S. No	Name of Post	Number of Posts	Pay Scale	Age Limit (In Years)	Educational and other qualification
1.	Mazdoor	UR - 02 01 Vacancy each is reserved for Ex-Servicemen and PH (HH) person. Vacancies of Ex - Servicemen and PH (HH) person be filled up first from any category and then be adjusted horizontally against respective category. OBC -03	PB-I of Rs 5,200 - 20,200 with Grade pay Rs.1800/-	Un reserved- 18 to 25 yrs OBC- 18 to 28 Yrs Ex-serviceman- 18 to 25 yrs + Service rendered in the Army/ Navy/Air Force +3 Yrs)	Matriculation or equivalent

(Category: Unreserved/OBC/Ex-Serviceman) (Please tick appropriate category)

To,  
The Commanding Officer  
36 Rapid Ordnance Unit  
C/O 56 APO

Affix passport size photo (4.5 cm x4cm) duly attested by a Gazetted Officer across the lower edge of photograph

**Index No.**  
(To be allotted by this Office)

- Name in full (in block Capital letters) : .....
- Father's Name (in block Capital letters) : .....
- Date of Birth (in Christian era) : .....
- Fathers Occupation : .....
- Age as on last date of submission : .....Years.....Months.....Days..... of application
- Education Qualification : ..... (Attach Education Certificate )
- Religion : .....
- Category (Unreserved/OBC/Ex-Serviceman: ..... and PH (HH))
- Correspondence address : .....
- Permanent Address : Vill ..... Post ..... PS ..... Tehsil ..... Dist ..... State ..... Pin .....

1. **Nature of Post** Candidates selected will remain on probation for a period of 2 Years. The posts are purely temporary but likely to be made permanent. The candidates will have option of English/Hindi.

2. Were you considered under relaxation and rejected finally, if yes give details.

3. Documents to be attached with the application.

(a) Affix recent passport size photographs (4.5 cm X 4 cm), facing camera duly attested by a Gazette Officer.

(b) Attested true photo copies of the following:-

(i) Birth Certificate or school leaving certificate showing date of birth.

(ii) Certificate issued by the competent authority in support of the claim of OBC/Ex-Servicemen

(iii) Current employment exchange registration card No.

(c) A self addressed envelope of size 12 x 28 cm duly affixed with a postal stamp of Rs 5/- only.

(d) Any other documents relevant in support of information furnished in the application form.

4. The candidates who fulfill the above requirement may apply to the Commanding Officer, 36 RAPID Ord Unit, C/o 56 APO as per format appended below along with the **photo stat copies of testimonial so as to reach within 21 days by closing hours (1330h) from the date of publication of this advertisement.** The applications received after the due date will not be entertained under any circumstances. No applications will be accepted in person, by hand or through any representative. Two (02) Boxes have been kept in the main gate for facilitating candidates to submit their applications. Exact date and time for test/interview will be intimated to the individual separately.

2. The envelope containing the application should be marked boldly : "For the post of "Mazdoor" and also the category applied for i.e, **Unreserved, OBC and Ex - Servicemen** should also be marked on top of the envelope.

6. Candidates will be allowed to appear in test only if they produce the admission card issued by this unit.

7. No TA/DA for the recruitment test will be paid. Candidates will make their own boarding and lodging arrangement for tests.

8. This Unit will not be responsible for any kind of postal delay.

9. **Disqualification.** The following act/omission would render a candidate disqualified:

(a) Furnishing of false, inaccurate or tampered information or documents, or

(b) Obtaining support of his candidature by any means, or

(c) Impersonation by any person, or

(d) Submitting fabricated documents, or

(e) Making statements which are incorrect or false or suppressing material information, or

(f) Resorting to any other irregular or improper means in connection with his candidature for the selection, or

(g) Improper filling of application.

10. **Important** Candidates must ensure that no column is left blank or wrongly filled. Applications not filled correctly are liable to be rejected and the onus of such rejection would be on the candidate himself. The depot administration will not entertain any claim after such rejection. The application format be typed on a fool-scrap paper/A-4 size paper and forwarded to " Commanding Officer, 36 RAPID Ordnance Unit, Pin - 909036. C/O 56 APO, by the due date as stipulated in

11. Post Applied for .....

12. Persons who are already in Govt service attach 'No Objection Certificate' from employer.

**Declaration :-**

(a) I hereby certify that there is no criminal case pending against me,

(b) I hereby certify that the particulars mentioned above are correct and true to the best of my knowledge.

(c) If particulars mentioned by me are found false at any stage, I shall be held responsible for cancellation of my candidature for selection.

(d) I am willing to serve anywhere in India.

(e) I accept the terms and condition of appointment.

Date : ..... (Full Signature/Thumb impression of candidate)

**PART-II**

**ADMIT/ACKNOWLEDGEMENT CARD**

Application for the post of MAZDOOR

1. Name of Candidate .....

2. Father's Name .....

3. Full Postal Address .....

4. Category (Unreserved/OBC/Ex-Serviceman/PH(HH))

(Tick whichever applicable).

Affix passport size photo (4.5 cm x4cm) duly attested by a Gazetted Officer across the lower edge of photograph

(Full signature/Thumb impression of candidate)

**To be filled by 36 Rapid Ordnance Unit.**

(a) Date of Examination .....

(b) Index No .....

(c) Reporting time and date at Reception Centre, 36 Rapid Ordnance Unit, C/O 56 APO.

# Note - Enclose self addressed envelope duly stamped for dispatch of admit card.

dvap 10202/11/0210/1213

EN 30/83



# RAILWAY RECRUITMENT BOARD - MUMBAI

Continued from page 16

Date of Issue of Result : 11.10.2012

Grade : ₹ 5200-20200-GP 1900

C.E.N.NO. 10/2010(SRD)

On the basis of written examination held on 26.02.2012 for the below mentioned posts, the following candidates have provisionally qualified for being called for the verification of original certificates in support of their educational qualification, age, community and their original call letter/admit card, photograph, signature etc. The candidates are directed to report for the above said verification on 26.11.2012 at 8.30 hrs. in RRB Office, Divisional Office Compound, Western Railway, Mumbai Central, Mumbai - 400 008 as per schedule indicated below. Candidates are being individually intimated. However, RRB will not be responsible for the postal delay or wrong delivery, if any. The Roll Nos. are given below horizontally in ascending order. The first Five digits i.e. 24100 are common to all Roll Nos. hence omitted in printing after first Roll Number.

CAT NO. 02	NAME OF CATEGORY : TECHNICIAN GR.III / SIGNAL	DATE OF DOCUMENT VERIFICATION : 26.11.2012
24100021910044 022910052 024910121 024910125 024910139		TOTAL-05
30% EXTRA CANDIDATES		
24100024910122 024910144		TOTAL-02

**CAT NO. 06** NAME OF CATEGORY : TECHNICIAN III (ELECTRICAL FITTER)  
On the basis of written examination held on 26.02.2010 for the above mentioned post, no candidate has been found eligible for being called for verification.

CAT NO. 07	NAME OF CATEGORY : TECHNICIAN GR.III (ELF)	DATE OF DOCUMENT VERIFICATION : 26.11.2012
24100072930313 073910215 074910222 074910230 074910246 074910250 074910253 074920278 074930321		TOTAL-09

CAT NO. 11	NAME OF CATEGORY : TECHNICIAN GR.III (FITTER)	DATE OF DOCUMENT VERIFICATION : 26.11.2012
24100112920350 114910339		TOTAL-02

The additional 30% Extra candidates are called as standby candidates and they will be considered for empanelment only if there is shortfall in empanelment from the main list. The candidates are required to bring all their original marksheets and certificates including the original disability certificate issued by the Competent Authority. The candidates must produce their original matriculation certificate for date of birth verification and Degree in specified trade from a recognised Board/Institute on the day of verification without fail. If any of the above candidate does not receive the call letter, the candidate may check the Railway Recruitment Board's notice board/website and attend the document verification strictly on the specified date indicated along with all documents. The candidates belonging to SC/ST & OBC should bring their original caste certificate in prescribed format. In case of OBC candidates the caste certificate should be current and not more than one year old and should have clause of Non-Creamy Layer. Candidates should also bring their original call letter of Written Examination and call letter for Document Verification and the photocopies of all the original certificates and documents including the original disability certificate issued by the Competent Authority. Any candidate coming for the verification without complete documents will be asked to return and their candidature shall be liable to be cancelled. Merely calling the candidates for document verification will not confer on them the right for employment in any Zonal Railway/Railway Organisation. While every care has been taken in preparing the result, the Railway Recruitment Board reserves the right to rectify errors and omissions if any. The details of the Document Verification of above result are displayed on official website of Railway Recruitment Board, Mumbai [www.rbmumbai.gov.in](http://www.rbmumbai.gov.in) and also on Notice Board of Railway Recruitment Board, Mumbai.



# DELHI POLICE

## RECRUITMENT

### RECRUITMENT OF ASSTT. SUB-INSPECTORS (FINGER PRINT) IN DELHI POLICE-2012

Applications are invited from Indian Nationals to fill up 21 vacant posts of Asstt. Sub-Inspectors (Finger Print) in Delhi Police under the following categories in the pay scale of PB-1 ₹ 2000-20200/- + Grade Pay ₹ 2800/- and other allowances as admissible. Recruitment will be held at Delhi for which candidates from all parts of the country fulfilling eligibility conditions are eligible to apply:-

No. of Vacancies				
GENL	OBC	SC	ST	Total
10	06 (including 01 backlog)	04	01	21

**Note:-** The personnel of Central Para Military Forces are not eligible to apply under Ex-Servicemen category.

#### 2. CLOSING DATE:

The last date of receipt of application form will be 23.11.2012. Applications received thereafter will not be entertained.

#### 3. ELIGIBILITY CONDITIONS:

a) **NATIONALITY:** Applicant should be a bonafide citizen of India.

b) **EDUCATIONAL QUALIFICATION :**

Graduate in Science with Physics or Chemistry or Maths or Zoology or Anthropology.

Or

Higher Secondary (10+2) with Science/Maths and having served for 3 years in any Finger Print Bureau.

Or

C.F.S.L. or F.S.L. personnel dealing with the science of Finger Prints or Single Digit Section of C.R.O.

Or

Serving Head Constables of Single Digit Section of Finger Print Bureau with at least 5 years service in the grade & 2 years experience of the trade.

c) **AGE :** Age: 18 to 25 years as on 01.07.2012 i.e. those born not earlier than 02.07.1994 and not later than 01.07.1987 will be eligible. The upper age limit as prescribed above will be relaxable only in the following cases :-

(i) 28 years for OBC candidates. This relaxation is admissible for those castes notified in the Central List and the List issued by the Govt. of NCT of Delhi. No other certificate will be accepted as sufficient proof.

(ii) 30 years for SC/ST candidates.

(iii) 40, 43 and 45 years for Genl., OBC and SC/ST departmental candidates respectively. A "departmental candidate" means who has rendered a minimum 3 years regular and continuous service in Delhi Police.

(iv) 35 years (38 years for OBC and 40 years for SC/STs) for widows/ divorced women/ women judicially separated from their husband and who are not re-married.

(v) Upto a maximum of 5 years for sportsmen/sportswomen of distinction who have represented a state at the national level and the country at the international level in sports. The discipline of sports for which relaxation is permissible as per table given at Annexure 'A'. If a candidate belongs to SC/ST category and fulfills the above criteria, he/she is eligible for 5 years relaxation in upper age limit over and above the relaxation prescribed at Clause (ii). In effect, he/she qualifies for relaxation in the upper age limit to a maximum of 10 years.

(vi) Age concession to Ex-Servicemen will be allowed in accordance with the orders issued by the government from time to time. They will be permitted to deduct the period served in the armed forces from their actual age and the resultant age, so derived, should not exceed the prescribed age limit by more than three years. It is further clarified that an "Ex-Serviceman" means a person, who has served in any rank whether as a combatant or non-combatant in Army, Navy or Air Force of the Indian Union and who retired from such service after earning his pension. The word "Ex-Serviceman" should be recorded/Stamped by the competent authority on the discharge book.

Annexure 'A'			
LIST OF SPORTS/GAMES FOR WHICH AGE RELAXATION IS AVAILABLE:			
Athletics	Swimming	Shooting	Boxing
Canoeing	Cycling	Wrestling	Gymnastics
Judo	Rowing	Weightlifting	Fencing
Karate	Equestrian	Archery	Table Tennis
Tennis	Badminton	Diving	Triathlon
Volleyball	Water Polo	Netball	Kho-Kho
Basketball	Football	Kabaddi (Circle/beach)	Handball
Hockey	Cricket	Golf	Power Lifting

#### 4. STANDARD OF PHYSICAL MEASUREMENT

(I) **HEIGHT:**

(i) **Male candidates:** 165 cms, relaxable by 5 cms for:-

(a) Residents of hill areas i.e. Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to states of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh, Kashmir and Leh & Ladakh regions of J&K (Candidates claiming this relaxation would have to produce a certificate to this effect (Hill Area Certificate) from the competent authority i.e. DC/DM/SDM or Tehsildar of their place of residence at the time of Physical Measurement Test).

(b) ST candidates.

(ii) **Female candidates:** 157 cms, relaxable by 5 cms for:-

(a) Residents of hill areas for which certificates as above (Hill Area Certificate) will be produced.

(b) SC/ST Candidates.

(II) **CHEST: (Male candidates)**

Minimum 78 cms to 82 cms, relaxable by 5 cms for:-

(a) Residents of hill areas for which certificates as above (Hill Area Certificate) will be produced.

(b) ST Candidates.

**Note:- For all candidates minimum expansion has to be 4 cms., failing which he will be disqualified.**

#### 5. MEDICAL STANDARD

a. Application forms printed in the Employment News as part of this advertisement.

b. Typed/Photocopied application forms on A/4 size paper, strictly as per format published in the Employment News.

c. Downloadable application forms on Delhi Police website [www.delhipolice.nic.in](http://www.delhipolice.nic.in)

**Application forms sent in any other format shall be rejected.**

#### 7. DOCUMENT TO BE ATTACHED WITH THE APPLICATION FORMS.

a. A Demand/Bank Draft/Banker's cheque of ₹ 100/- should be attached as fee in favour of DCP/Recruitment Cell, New Police Lines, Delhi (payable at Delhi) which should be valid for three months. The application fee for SC/ST and Ex-Servicemen candidates is exempted.

b. Self addressed envelop with ₹ 5/- stamp. Candidates are advised to affix stamp of ₹ 25/- (Rupees twenty five only) if they desire that call letter for PE&MT is to be sent by Regd. Post. Delhi Police will not accept responsibility for postal delay.

c. Attested copies of all documents/certificates pertaining to age, education, experience, caste, hill areas, NOC/discharge certificate (in case of Ex-Servicemen), sports certificate, proof to avail age relaxation as a widow/divorced/judicially separated women alongwith application form.

Duly filled-in application forms alongwith required documents should be sent through ordinary post to "Post Box No. 8020, Delhi-110033" and write on the top of the envelope "Application for the post of Assistant Sub-Inspectors (Finger Print) in Delhi Police-2012".

**Note:** Furnishing of false information or suppression of any factual information in the application form by the candidate would be a disqualification for the job. In the event of any forgery/cheating of any document(s) i.e. educational certificate, experience certificate, caste certificate etc., being detected at any stage, besides cancellation of candidature, a criminal case will also be got registered against the candidate as per law.

#### 8. (A) PHYSICAL ENDURANCE TEST FOR MALE CANDIDATE (QUALIFYING)

i)	1600 metres Race	07 minutes (Qualifying)	Those who qualify in the race will further appear in the following tests :-
ii)	Long jump	12½ feet (12' 6")	(To be achieved in any one of the three chances that will be given)
iii)	High jump	3½ feet (3' 6")	(-do-)

**Note:- There shall be no appeal against disqualification in race, long jump and high jump.**

#### PHYSICAL ENDURANCE TEST ONLY FOR MALE DEPARTMENTAL AND EX-SERVICEMAN CANDIDATES (AGE-WISE) WILL BE AS UNDER:-

i) **Race - 1600 metres (Qualifying):-**

**Age-wise**  
From the age of above 30 & upto 40 years 08 minutes  
From the age of 40 years and above 09 minutes

ii) **Long jump:-**

**Age-wise**  
From the age of above 30 & upto 40 years 11½ feet (11' 6")  
(qualifying in three chances)  
From the age of 40 years and above 10½ feet (10' 6")  
(qualifying in three chances)

iii) **High jump:-**

**Age-wise**  
From the age of above 30 & upto 40 years 3¼ feet (3' 3")  
(qualifying in three chances)  
From the age of 40 years and above 03 feet  
(qualifying in three chances)

**Note:- There shall be no appeal against disqualification in race, long jump and high jump.**

#### (B) PHYSICAL ENDURANCE TEST FOR FEMALE CANDIDATE (QUALIFYING)

i)	800 metres Race	05 minutes (Qualifying)	Those who qualify in the race will further appear in the following tests :-
ii)	Long jump	09 feet	(To be achieved in any one of the three chances that will be given)
iii)	High jump	3 feet	(-do-)

**Note:- There shall be no appeal against disqualification in race, long jump and high jump.**

#### PHYSICAL ENDURANCE TEST ONLY FOR FEMALE DEPARTMENTAL CANDIDATES (AGE-WISE) WILL BE AS UNDER:-

i) **Race - 800 metres (Qualifying):-**

**Age-wise**  
From the age of above 30 & upto 40 years 06 minutes  
From the age of 40 years and above 07 minutes

ii) **Long jump:-**

**Age-wise**  
From the age of above 30 & upto 40 years 8 feet  
(qualifying in three chances)  
From the age of 40 years and above 07 feet  
(qualifying in three chances)

iii) **High jump:-**

**Age-wise**  
From the age of above 30 & upto 40 years 2½ feet (2' 6")  
(qualifying in three chances)  
From the age of 40 years and above 2¼ feet (2' 3")  
(qualifying in three chances)

**Note:- There shall be no appeal against disqualification in race, long jump and high jump.**

#### 9. WRITTEN TEST

All candidates, who qualify the physical endurance & measurement tests, shall be put through a written test. The paper shall be of 1 ½ (one and half hour) duration and shall carry 100 marks. The paper shall be of an objective type and include questions on General Knowledge/Awareness (25 marks), Arithmetic (25 marks), English (25 marks) and General Science (25 marks). The question paper of General Knowledge/Awareness, Arithmetic and General Science will be bilingual (English and Hindi).

#### 10. INTERVIEW

Successful candidates (depending upon the number of vacancies) shall be called to appear before the Selection Board for interview. The interview will be of 10 marks.

#### 11. FINAL RESULT

The final result will be prepared on the basis of marks obtained in the written test (100 marks) and Interview (10 marks).

#### 12. GENERAL INSTRUCTIONS:

i) Application forms will be rejected if these are :-

- Incomplete.
- Without Demand/Bank Draft /banker's cheque of ₹ 100/-.
- Received in duplicate.

- g) Without required attested copies of documents.
- ii) 10% vacancies are reserved for Ex-servicemen as per GOI's instructions.
- iii) Candidates seeking relaxation in height and chest will have to produce relevant original documents at the time of physical measurement.
- iv) Candidates belonging to OBC category of area other than Delhi shall have to produce OBC certificate on the prescribed format required for appointment to posts under the Govt. of India.
- v) Scrutiny of documents will be conducted at the time of the interview. Candidates not in possession of required/valid documents i.e. age, education, caste certificate, discharge certificate in r/o ex-serviceman at the time of submission of application form shall be disqualified for interview.
- vi) If ineligibility of a candidate is detected at any stage, his/her candidature will be cancelled without any prior notice.
- vii) If there is any variation in the interpretation of words/instructions, the English version will prevail and the decision of Police Headquarters will be final.
- viii) Candidates already working with Govt. can apply after intimating to their Head of Office/ Department and need not send another copy through proper channel. An undertaking to this effect may be enclosed with the application form. They will have to provide N.O.C. from their department at the time of checking of documents.
- ix) The candidate must be sure of his/her height, chest and educational qualification, which should conform to the minimum standards laid down.
- x) Candidate should mention his/her Roll No. on the application while making any correspondence with the Addl. DCP/Establishment, It should be addressed to the following: Addl. DCP/Establishment Delhi, Police Headquarters, MSO Building, I.P. Estate, New Delhi -110002.
- xi) Candidates are advised to keep with themselves photocopies of application form, admit card and admission card (at the time of written examination) for ready reference.
- xii) Medium of instruction in Police Training School is Hindi.
- xiii) All the candidates will be sent Admit card for PE&MT and Admission Card for the written test by post.
- xiv) No TA/DA will be paid.

**Addl. Dy. Commissioner of Police**  
Establishment : Delhi

**APPLICATION FOR THE RECRUITMENT OF ASST. SUB-INSPECTOR (FINGER PRINT) IN DELHI POLICE -2012**

**Warning : (i) Furnishing of false information or suppression of any factual information in the application form would be a disqualification for the job.**  
**(ii) In the event of any forgery/cheating of any document(s) i.e. educational certificate, caste certificate etc., being detected at any stage, besides cancellation of candidature, a criminal case will also be got registered against the candidate as per law.**

Note: 1. For item No. 7, 8, 9, 10, 11, 13, 14, 16 & 17 please tick  the right choice  
2. You must write your Name & Father's Name in BLOCK Letters as written in your 10th pass Certificate.

**Roll. No.**  
(For Office Use Only)

1. Name of the Applicant (IN BLOCK LETTERS)		2. Father's Name (IN BLOCK LETTERS)	
3. Husband's Name (For Married Female Candidate)		5. Photograph	
4. Complete Mailing Address of the Applicant with Name (IN BLOCK LETTERS)			
Address :		Do not Pin or Staple, Paste one recent clear Passport size photograph with name plate. Photograph should be taken in red background (without attestation) Photograph must not be larger than the box	
Distt. :			
State :	PIN :		
Mobile No. : _____ Landline with STD Code: _____			
E-mail (If any): _____ (Optional)			
6. Applicant's Signature			
7. Category	8. Other Category	9. Religion	10. Sportsman/Sportswoman
1. SC <input type="checkbox"/>	1. Widow <input type="checkbox"/> 2. Divorced Woman <input type="checkbox"/> 3. Judicially Separated Woman <input type="checkbox"/>	1. Hindu <input type="checkbox"/>	Yes <input type="checkbox"/>
2. ST <input type="checkbox"/>	4. Ex-Serviceman Candidate <input type="checkbox"/>	2. Muslim <input type="checkbox"/>	
3. OBC <input type="checkbox"/>	Date of Discharge D D M M Y Y Y Y	3. Sikh <input type="checkbox"/>	No <input type="checkbox"/>
4. GENL <input type="checkbox"/>	5. Departmental Candidate <input type="checkbox"/>	4. Christian <input type="checkbox"/>	
	Date of Enlistment D D M M Y Y Y Y	7. Other <input type="checkbox"/>	
11. Educational Qualification	12. Date of Birth	13. Whether belongs to hill areas	14. Gender
1. XII <input type="checkbox"/>	D D M M Y Y Y Y	Yes <input type="checkbox"/>	Male <input type="checkbox"/>
2. Graduate <input type="checkbox"/>		No <input type="checkbox"/>	Female <input type="checkbox"/>
15. Bank/Demand Draft Details:			
DD No. .... Bank Name ..... Date of issue .....			
16. Have you ever been debarred by Union Public Service Commission, SSC or State Public Service Commission or any recruitment board from appearing in any exam? Yes <input type="checkbox"/> No <input type="checkbox"/>			
17. Criminal Proceeding details, if any:			
(a) Whether any FIR or criminal case(s) has ever been registered against you? Yes <input type="checkbox"/> No <input type="checkbox"/>			
(b) Whether any FIR or criminal case(s) is pending against you in any Court of Law, or with police at the time of submitting the application form? Yes <input type="checkbox"/> No <input type="checkbox"/>			
(c) Have you ever been arrested, detained in any criminal case(s)? Yes <input type="checkbox"/> No <input type="checkbox"/>			
(d) Have you ever been tried & convicted or acquitted by a Court of Law in any criminal case(s)? Yes <input type="checkbox"/> No <input type="checkbox"/>			
(e) Have you ever been tried and convicted by the Court by filling any bond for good behavior etc.? Yes <input type="checkbox"/> No <input type="checkbox"/>			
18. Case reference: If the answers to any of the above mentioned questions is 'YES' then give full particulars of the case FIR No. & Date, Under Sections, Police Station, District and present status of the case at the time of filling up this application form.			
19. If after submission of this application form, any criminal case is registered against you or arrested/detained by police in any criminal case relevant details regarding the same should be communicated by you immediately to the Addl. DCP/Establishment, MSO Building, IP Estate, New Delhi-110002 failing which it shall be deemed to be suppression of factual information.			
20. DECLARATION : I hereby declare and confirm that all the entries in this application form are correct. I undertake that, in case any information furnished by me is found to be false or incomplete or any material information concealed by me, my candidature may be cancelled and all my claims for the recruitment will stand forfeited.			

Website: www.rrbcdg.gov.in

**RESULT OF WRITTEN EXAMINATION / DATE FIXED FOR CANDIDATURE AND DOCUMENTS VERIFICATION**

On the basis of Written Examination held on 22.04.2012 by this Board for the following Categories & posts published through Employment Notice as mentioned against each, the candidates bearing following Roll Nos. have been found provisionally suitable for Candidature & Documents Verification (Subject to fulfillment of eligibility conditions). These candidates are required to report as per details given below with Original Documents viz Certificates and Marks-Sheets of Educational Qualification, Caste Certificate, Proof of Age, Coloured photographs (Passport Size) etc., along with two sets of self attested Photocopies of these certificates for verification. The candidates belonging to SC/ST and OBC should bring their original caste certificates in the prescribed format of the Central Govt. In case of OBC candidates, the Caste Certificate should have a clause of non-creamy layer.

The Extra candidates are also being called for Candidature and Documents Verification over and above the number of vacancies, primarily to avoid shortfall in the panel. Such candidates should note that merely calling them for documents verification does not, in any way, entitle them to appointment in the Railways.

VENUE: GURU RAMDASS PUBLIC SCHOOL, SEC. 19-D (NEAR GURUDWARA) CHANDIGARH  
DATE OF DOCUMENTS VERIFICATION : 01.11.2012 TIME : 09.00 HRS.

POST : Depot Material Supdt.-I, Cat 18 of EN-01/2009 and Cat. 90 of CEN-05/2010

17105902000065	17105904000235	(02 Candidates)
EXTRA CANDIDATES	17105902000114	17091184000468 (02 Candidates)
POST : Sr. P-Way Supervisor, Cat. 92 of CEN-05/2010		
17105921000147	17105921000193	17105921000230
17105921000248	17105922000407	17105923000495
17105923000509	17105923000514	17105924000650
17105924000666	17105924000670	17105924000698
17105924000731	(21 Candidates)	
EXTRA CANDIDATES	17105921000063	17105921000199
	17105924000668	17105924000734 (06 Candidates)
POST : Junior Chemical and Metallurgical Assistant /Diesel-Mech., Cat. 06 of CEN-07/2010		
17107061000101	17107062000248	17107062000252
17107064000418	17107064000440	(05 Candidates)
EXTRA CANDIDATES	17107061000097	17107062000306
	17107064000352	(03 Candidates)

The individual candidates are also being informed through separate letters. However, RRB will not be responsible for the postal delay or wrong delivery, if any in case of non-receipt of letters, the candidate may contact RRB one day prior to the date of his/ her document verification along with documents. The candidates who fail to turn up or report without proper documents, his/ her candidature shall liable to be cancelled.

While every care has been taken in preparing the above result, the possibility of any inadvertent error cannot be ruled out. The Board do not take responsibility for such errors and reserve the right to rectify the same later on.

**IMPORTANT :** Candidates are advised to beware of fake Website which may be of misguiding nature. Candidates are also advised to Log on to only the authorized Website of Railway Recruitment Board and refer to Instructions published in Centralized Employment Notifications.

Date : 10.10.2012

CHAIRMAN  
"SERVICE WITH A SMILE"  
EN 30/73

**EAST CENTRAL RAILWAY**

**NOTICE**

In reference to Employment Notice No. ECR/Group- 'C'/1/2012(SRD) issued by East Central Railway related with "Special Recruitment Drive" of Visually Handicapped & Hearing Handicapped persons, following successful candidates of the Written Examination held on 23.09.2012, who have been opted for Stenographer & Jr. Clerk/Accounts Clerk have been called for Stenography/Typing Speed Test. The typing work will be conducted on Computer. The candidates of undernoted Roll nos. are directed to appear on the schedule date, time & place for stenography/Typing Speed Test. No chance will be given to Absent Candidates on prescribed date & also their candidature for the particular post will not be considered.

**Post : Stenographer, Place : Office of the Chief Personnel Officer, East Central Railway, Hajipur, Date : 24.11.2012 (10.00 A.M.), Roll No. : 117, 137, 146, 161, 169, 181, 184, 192, 198, 227 (Total 10 Candidates)**  
(Roll nos. are not in merit)

**Post : Jr. Clerk/Accounts Clerk, Place : Office of the Chief Personnel Officer, East Central Railway, Hajipur, Date : 25.11.2012 (10.00 A.M.), Roll No. : 13, 15, 33, 41, 45, 73, 83, 87, 106, 113, 115, 117, 122, 135, 137, 138, 145, 146, 148, 150, 151, 152, 154, 161, 163, 169, 175, 177, 178, 181, 184, 187, 192, 193, 194, 198, 203, 206, 207, 222, 223, 225, 226, 227, 230, 231, 234, 236, 240 (Total 49 Candidates)**  
(Roll nos. are not in merit)

The separate Admit Cards are being sent to the all above candidates by post. If any of the above candidates have not received the Admit Card upto 21.11.2012, they may get duplicate Admit Card on 22.11.2012 & 23.11.2012 from Sr. Personnel Officer (Rectt.), East Central Railway, Hajipur alongwith counterfoil of original Admit Card and attested photographs. This notice can also be observed on authorized website of ECR [www.ecr.indianrailways.gov.in](http://www.ecr.indianrailways.gov.in) → Hajipur HQ → Personnel → SRD → Skill Test.

PR/948/HQ/N/140 Sr. Personnel Officer (Rectt.), E.C.Rly., Hajipur  
"Serving Customers with a smile" EN 30/72

**DELHI INSTITUTE OF TOOL ENGINEERING**  
GOVT. OF NCT OF DELHI

**DITE**  
Campus-I : Wazirpur Industrial Area, Delhi-110052  
Tel.: 27006129, 27006130, 27372745 Email: ditektd@yahoo.co.in

Delhi Institute of Tool Engineering, one of the Premier Institute in the country known for its quality training in the field of Tool Engineering with state of art Training facilities is offering One year Condensed course in Tool and Die Making

Name of the Course	Duration	Eligibility	Course Fee in ₹
01 Yr. Condensed Course in Tool & Die Making	01 year	Xth pass with Maths & Science	50,000/-
Last date for receipt of application form	29th December 2012 till 4.00 PM		
Date for written test and interview	31st December 2012 at 10.00 AM		

Detailed Prospectus along with application form for getting the admission can be collected on any working day at the above mentioned address from Short Term Training Department from 9.00 AM to 4.00 PM. Cost of the application form is ₹300/-. Classes will start from 01st January 2013.

Sd/-



It is proposed to engage one Consultant on full time basis at a consolidated fee of Rs. 30,000/- per month in Seed Division, Department of Agriculture and Cooperation, Ministry of Agriculture for handling various works and technical matters relating to organization of Economic Cooperation and Development (OECD) Seed scheme in India. The period of engaging consultant would be initially for one year, as per details given below:

- Job description:** To attend technical works related to implementation of OECD Seed Scheme in India, which involve preparation and compilation of reports pertaining to OECD rules and guidelines, co-ordination with Designated Authorities. In addition to assist the Deputy Commissioner (QC) and Joint Secretary (Seeds), Department of Agriculture and Cooperation, Krishi Bhawan, New Delhi in implementing the OECD Seed Scheme and other related all activities.
  - Eligibility:**
    - Nationality:** Indian
    - Educational qualification:** Post Graduation in Agriculture with specialization in Seed Technology or Plant Breeding & Genetics or Agronomy or Agricultural Botany from a recognized University.
    - Experience:** He / She should have a working experience in the field of seed technology covering areas of seed production, seed certification, processing, testing, seed law enforcement, etc. for minimum period of eight years.
  - Period of hiring:**
    - Outside experts/Retired/Retiring Government employees:** Initially for one year and further extendable on year to year basis based on the need and performance (Up to the age of 63 years).
  - Maximum Age Limit:** On the last date of receiving applications stipulate in the advertisement, a candidate should not exceed the age limit of 62 years.
  - Fee:** Consolidated fee for the full time Consultant will be Rs. 30,000/-
  - Other terms and conditions:** TA/DA, telephone Transport, accommodation will be as per existing Government norms/rules for engagement of consultant.
- Note:** Any relaxation in the above terms and conditions/specification would require prior concurrence of the financial Advisor of Department of Agriculture and Cooperation.
- 7. Mode of selection:** Through interview/personnel talk (after screening of eligible candidates) by competent committee. Eligible and interested candidates may apply for the above post in the prescribed proforma as given in the Annexure I. The duly filled application form along with relevant supporting certificates/documents may be forwarded to the Deputy Commissioner (Quality Control), Ministry of Agriculture, Department of Agriculture and Cooperation, Cabin No. 14, F-Wing, 2nd Floor, Shastri Bhawan, New Delhi **within 30 days** from the date of issue of this circular/advertisement. The details of the advertisement/ notice, eligibility, other terms and conditions and application form may be viewed/downloaded from this office website [www.seednet.gov.in](http://www.seednet.gov.in).

(R. K.Trivedi)  
Deputy Commissioner (QC)  
Ph. 011-23387661  
**Annexure -I**

**Application for the post of .....**

- Name & Address (in block letters).....
- Date of Birth (in Christian era).....
- Date of retirement under Central / State Government.....
- Educational Qualifications:.....
- Whether educational qualifications required for the post are satisfied. If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same.

Qualification/Experience required	Qualification/Experience possessed by the Official
<b>ESSENTIAL :-</b>	
1)	
2)	
3)	
<b>DESIRABLE :-</b>	
1)	
2)	
3)	

- Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.
- Details of employment in the chronological order.  
(Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.)

Office/Instn/Orgn.	Post held	From	To	Scale of pay and Basic pay therein	Nature of duties performed

- Nature of present employment i.e., ad-hoc or Temporary or quasi-permanent or permanent or contract.
- In case, the present employment is held on Deputation/Contract basis, please state:
  - The date of initial appointment;
  - Period of appointment on deputation/contract;
  - Name of the parent office/organization to which you belong;
- Additional details about present employment. Please state whether working under-
  - Central Government
  - State Government
  - Autonomous or Statutory Organization
  - Public Sector Undertakings

**Advt. No. PEC/Recruitment/Faculty/02/2012**  
Recruitment for faculty positions in the PEC University of Technology, Chandigarh (This is an indicative advertisement; details can be seen on the institute website: [www.pec.ac.in](http://www.pec.ac.in) w.e.f. 28th September 2012)

- PEC University of Technology, Chandigarh ( formerly Punjab Engineering College, Chandigarh) invites applications for recruitment to the following posts of Professors, Associate Professors and Assistant Professors in the under mentioned disciplines through direct recruitment:

Department	Professor			Associate Professor			Assistant Professor		
	GEN	SC	OBC	GEN	SC	OBC	GEN	SC	OBC
Aeronautical Engineering	1	-	-	1	-	-	-	-	-
Civil Engineering	-	-	1	-	-	-	-	2	-
Computer Science Engineering	-	-	-	1	-	-	-	-	-
Electrical Engineering	1	1	-	1	-	-	-	-	-
Electronics & Electrical Communication Engineering	2	-	-	1	-	-	-	-	-
Information Technology	1	-	-	-	-	-	-	1	-
Mechanical Engineering	2	-	-	-	-	-	2	-	-
Production Engineering	1	-	-	-	-	-	-	-	-
Applied Sciences									
(a) Math	1	-	-	-	-	-	-	-	-
(b) Chemistry	1	-	-	-	-	-	-	-	-
(c) Humanities	1	-	-	-	-	-	-	-	-
<b>Total</b>	<b>11</b>	<b>1</b>	<b>1</b>	<b>4</b>	<b>-</b>	<b>-</b>	<b>2</b>	<b>3</b>	<b>-</b>

- The Posts are in the UGC pay scales (as revised in the year 2006) and carry additional allowances as approved by the Chandigarh Administration and the Board of Management of the institute.
- The prescribed application form along with relevant details regarding age, requisite educational qualifications, experience, and other condition for the above mentioned posts can be downloaded from the Institute website [www.pec.ac.in](http://www.pec.ac.in) w.e.f. 28th September 2012.
- Persons applying for more than one post should submit a separate application for each post.
- Candidates will be shortlisted as per shortlisting criteria. Merely fulfilling minimum qualifications may not automatically entitle a candidate to be called for the interview.
- A candidate may be considered for a post lower than what has been applied for.
- Guide-lines, as approve by the Board of Management of the institute, with regard to the selection procedure, shall be adhered to.
- Reservation policy of the Government of India will be followed. The SC/OBC certificate, in the prescribed form only, issued by the competent authority declared by the Government of India will be accepted as proof in support of claim as SC/OBC candidate.
- The posts reserved for visually handicapped and hearing handicapped shall be filled as per Government of India norms.
- The last date for receipt of applications in the institute is **10.11.2012**.
- The recruitment to these posts will be effected after the recruitment under the "Special drive for recruitment of SC and OBC candidates" published vide advertisement no. PEC/Recruitment/Faculty/01/2012

Director  
EN 30/94

- Universities
  - Recognized Research institutions
- Are you in the revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
  - Present post held, date of which and scale of pay and Basic pay and total emoluments, per month now drawn.
  - If retired Govt. Employee, the last post held, Name of organization, Pay scale, Basic pay, last pay drawn and total emoluments
  - Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
  - Whether belongs to SC/ST/OBC
  - Remarks, If any. ....
- Date: .....

Signature of the candidate.....  
Name .....  
Address .....  
Telephone Numbers Office .....  
Residence..... Mobile.....

EN 30/37

**राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान**  
**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER)**  
(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers)  
Sector -67, SAS Nagar-160 062, Punjab  
Ph : 0172-2214682-2214687, Fax : 0172-2230068

**EXTENSION OF LAST DATE**  
(CORRIGENDUM TO ADV. NO. 18/2012)

The last date of receipt of applications invited for the posts (04) of Professors published vide Advt. No.18 / 2012 is hereby extended upto **07-11-2012**. For application form, other important details and general information please visit institute's website [www.niper.gov.in](http://www.niper.gov.in).

कुलसचिव  
EN 30/63

**RAILWAY RECRUITMENT BOARD, PATNA**  
MAHENDRUGHAT, PATNA - 800 004  
Date: 08.10.2012

**REVISED DATE OF PRELIMINARY WRITTEN EXAMINATION**

It is hereby notified to all concerned that the 1<sup>st</sup> stage (Preliminary) written examination for the **Category No. 03 - Enquiry-cum-Reservation Clerk, 05 - Junior Accounts Assistant cum Typist and 06 - Sr. Clerk cum Typist** notified under CEN No.03/2012 scheduled to be held on 28.10.2012 by RRB, Patna has been revised due to unavoidable circumstances and now it will be held on **02.12.2012**.

EN 30/61 **CHAIRMAN**

**Institute of Serology**  
Kolkata-700016  
Corrigendum

Subject: Post of Sr. Tech. Assistant on deputation basis. Advertisement No. SER/2012

Candidates may please refer to the post of Sr. Tech. Assistant published vide Adv. No. SER/2012 in the Employment News dated 22-28th September 2012.

Eligibility for the said post may be read as 4(a) (ii) with 5 years regular service in the post in the pre-revised scale of ₹ 4500-125-7000 or equivalent AND 4(b) Possessing the educational qualification Master Degree i.e. Microbiology or Biochemistry or Organic Chemistry of a recognized university or equivalent instead of 4 (a) (ii) with 5 years regular service in post in the pre-revised scale of ₹ 4500-125-7000 (pre-revised) or equivalent. Or (iii) Possessing the educational qualification Master Degree in Microbiology or Bio-Chemistry or Organic Chemistry of a recognized University or equivalent.

**Institute of Engineering & Technology**  
(A Constituent College of G.B. Technical University)  
Sitapur Road, Lucknow- 226021

No.IET/Estt-1/16/advt.(Faculty)-2012-4725 Date : Oct 04, 2012

**FACULTY RECRUITMENT**  
(GENERAL/RESERVED)

Applications are invited on the prescribed format for the post of **Professor, Associate Professor and Assistant Professor** in different departments, for filling up the regular vacant teaching positions available in the Institute. The format and all other details are available on website: [www.ietlucknow.edu](http://www.ietlucknow.edu) and [www.ebtu.ac.in](http://www.ebtu.ac.in)

**INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH**  
(Min. of HRD)  
Aruna Asaf Ali Marg, New Delhi - 110 067

Applications are invited from the Professors & Associate Professor through out the year to organize the workshop on -

- Research Methodology Course in Social Science for PH.D Students of SC / ST Category
- Capacity Building Programmes for Faculty members of SC / ST Category.

Guidelines and Application Forms are available on ICSSR Web Site.

Applications are invited from the Professors & Associate Professor through out the year to organize the workshop on -

- Research Methodology Course in Social Science for PH.D Students of SC / ST Category
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Guidelines and Application Forms are available on ICSSR Web Site.

# Research and Training

Sri Aurobindo Marg, New Delhi-110016

Advertisement No. 162

NCERT, an apex organization for Educational Research, Teacher Training and Development of Curriculum and Instructional material in school education, invites applications for various **academic positions** for its constituent units all over India. These **posts are transferable amongst the constituent units** of the Council located in Delhi, Ajmer, Bhopal, Bhubaneswar, Mysore and Shillong.

The vacancy position is given below

S. No.	Subject area	Professor	Associate Professor	Assistant Professor
1	Assessment Studies	1	2	2
2	Arts Education	-	-	1
3	Botany	1	2	3
4	Chemistry	1	2	8
5	Commerce	-	-	1
6	Computer Education	1	1	3
7	Curriculum Studies	1	1	2
8	Educational Psychology and Guidance & Counselling	-	-	1 (HH)
9	Education (Teacher Education, Special Education, Educational Planning, Assessment Studies, Educational Psychology)	4	9(1 VH)	11 (1 HH)
10	Educational Planning	1	1	2
11	Educational Technology	-	1	1
12	Extension Education (Special Education., Teacher Education, Educational planning, Assessment Studies, etc.)	-	-	2
13	Economics	-	-	1
14	Geography	1	1	2
15	History	1	-	1
16	Kannada	-	-	1
17	Language Education English	1	3	3 (1 HH)
18	Language Education Hindi	1	-	3
19	Mathematics	-	2	10
20	Multimedia	-	1	1
21	Psychology	1	-	-
22	Physics	-	2	12
23	Primary Education	-	1	-
24	Political Science	-	1	2
25	Physical Education	-	1	-
26	Research & Evaluation	1	-	-
27	Special Education	-	-	1
28	Statistics	-	-	1
29	Science Education	3	-	-
30	Sanskrit	-	1	-
31	Sociology	-	2 (1 VH)	-
32	Tamil	-	-	1
33	Urdu	-	1	-
34	Vocational Education	-	1	1
35	Women Education	-	-	1
36	Zoology	-	3	3
37	Librarian	1	-	-
	The shortfall of VH and HH will be adjusted by Horizontal Reservation i.e. the selected candidates will be adjusted against the categories of SC/ST/OBC/Gen to which they belong.	20 (UR-10, SC-02,ST-01 OBC-07)	39 (UR-20, SC-4,ST-2, OBC-13)	81 (UR-31,SC-10, ST-7, OBC-33 ) This includes backlog vacancies
38	Nursery School Teacher	2		
	<b>Demonstration Multipurpose School</b>			
39	Headmaster (on deputation)	1		
40	PGT Chemistry	1		
41	PGT Commerce	1		
42	PGT English	2		
43	PGT Mathematics	2		
44	PGT Pol. Science	1		
45	PGT Computer Science	2		
46	PGT Geography	1		
	<b>Total PGTs (The shortfall of one post of OH may be filled against the category of SC/ST/OBC/UR to which he/she belongs)</b>	<b>10 (4 UR, 1 SC, 5 OBC)</b>		

For further details, please visit the NCERT's website: [www.ncert.in](http://www.ncert.in)

Application should be sent on the format (available on the NCERT's website) enclosed along with attested photocopies of documents relating to qualifications including mark sheets, recent photograph, crossed DD of Rs.500/- (Rs.25/-for OBC, SC and ST candidates) favouring Secretary, NCERT payable at State Bank of India, NCERT Branch, New Delhi-110016 (non-refundable). Persons with Disabilities, women candidates and Council employees are exempted from payment of fees. Application with complete details be sent to the Section Officer, Recruitment-I Section, Room No. 12, 5th Floor, Zakir Husain Block, NCERT, New Delhi-110016 in the prescribed format within 30 days of the publication of this advertisement in the Employment News. Incomplete applications or application received after the closing date will not be entertained.

**Note:-** 1) The Advertisement Nos.167, 168 and 169 for academic positions have been cancelled.  
2) For all the academic posts, two years of field work comprising teaching at the school level is essential.

1. Station Commander, Air Force Station, Amla (MP) invites applications from Indian Citizens for the post as under for recruitment in DSC Platoon attached to Air Force Station Amla. The details of vacant post are as under:-

**Name of Post-** Lower Division Clerk  
**No. of Vacancies-** 01 Unreserved  
**Category-** General  
**Classification-** Gen. Central Service Group 'C', Non Gazetted Ministerial

2. **Scale of Pay-** Rs 5200-20200 revised as per VI pay commission.

3. **Age Limit-** 18-25 years as on closing date of application. No relaxation for any category.

4. **Educational and Other Qualifications:-** (a) 12th class pass or equivalent qualification from a recognised University/Board, (b) Should pass type writing test in English with a minimum speed of 35 words per minute or in Hindi with a minimum speed of 30 words per minute on computer (35 words per minute and 30 words per minute correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word) (c) The skill test will be conducted on computer only.

5. **Written Examination and Interview:** Candidates with complete and correct applications will be called for written examination at Air Force Station, Amla, Distt. Betul (MP) on date and time specified in Admit Card. Selected candidates will have All India Service Liability. Written examination will consist of - (a) General intelligence and Clerical Aptitude (b) English Language (c) Numerical Aptitude, (d) General Awareness.

6. **How to Apply:** Eligible candidates can apply to unit through application as per format given (typed in English or Hindi) supported with following documents - (a) Attested photocopy of date of birth, (b) Attested photocopy of Educational qualification, (c) Attested photocopy of experience certificate, (d) Application form typed in English or Hindi with recent attested photograph (passport size), (e) Self addressed envelope with stamp(s) of Rs 25 pasted, (f) Merely fulfilling basic selection criteria does not automatically entitle any person to be called for written test or interview.

7. No TA/DA will be paid to attend selection process or interview.

8. Candidates to bring original certificates viz Educational Qualification, date of birth proof and experience certificate at the time of examination and interview.

9. Station Commander and Officer Commanding Unit have right to reject any application without assigning any reason.

10. Application to be submitted within 21 days of last print of advertisement in EmploymentNews.

**Note:-** Envelope containing application form should be marked clearly on top with "APPLICATION FOR POST OF LOWER DIVISION CLERK"  
**PROFORMA FOR APPLICATION: APPLICATION FORM FOR POST OF LOWER DIVISION CLERK (GEN) DEFENCE CIVILIAN**

To, Station Commander, Air Force Station, Amla  
DSC Company att to Air Force Station, Amla  
Amla Depot (PO) Distt. - Betul (MP)-460553

Paste recent photograph attested by a Gazetted Officer

1. Name of Candidate (in block capital letters) :  
2. Father's/Husband's Name :  
3. Date of Birth (in words and figures) : Months \_\_\_\_\_ Days \_\_\_\_\_ Years \_\_\_\_\_  
4. Age as on closing date of application :  
5. Educational Qualification :  
6. Experience, if any :

**SI No. Name of employer Post Held Period of Employment Reasons of Leaving**

7. Correspondence address :  
8. Permanent Home address :  
9. Married/Unmarried, if married number of living children: (a) (b) (c) (d)  
10. List of attested copies of certificates :  
11. Certified that above information/particulars are true to the best of my knowledge and belief. In case any information is found to be false/doubtful before or after selection my candidature and selection shall stand cancelled

**Date:** \_\_\_\_\_ **Signature of Candidate**  
**Note - Application must be submitted within 21 days of last print of advertisement in Employment News.**

**ADMIT CARD**

Name .....  
Father's/Husband's Name .....  
Address.....

**For Office Use only**

Place of written examination and interview :  
Date ..... 2012 Time.....

Paste recent photograph attested by a Gazetted Officer

dvap 10801/11/0046/1213

**Signature of Issuing Authority**

Date.....2012

EN 30/4

## DISCLAIMER

The views expressed by the authors in the articles published in the Employment News are their own. They do not necessarily reflect the views of the government or the organisations they work for. The contents of the advertisements published in the Employment News belong to the organisation or their representatives. The Employment News is in no way responsible for any liability arising out of the contents/text of these advertisements.



**INCOME TAX DEPARTMENT, DELHI**  
Recruitment of sports persons to the posts of Inspector, Tax Assistant and Stenographer Grade-II in the Income Tax Department, Delhi.

### CORRIGENDUM

Reference advertisement regarding recruitment of Sports persons to the Posts of Income Tax Inspector, Tax Assistant and Stenographer Grade-II published in the Employment News dated 29 September - 05 October 2012. The following amendments have been made to the advertisement.

1. Those Candidates who had applied earlier in response to advertisement in "Employment News" Dt. 16-22 October 2010 for these posts need to apply afresh, provided they fulfill all the revised eligibility conditions. Accordingly, the "Note" appearing after Para 16 of the advertisement may be treated as deleted.  
2. Written test for these posts will not be conducted. Weightage will be given as follows:- a. Ground Proficiency Test (80%) b. Interview (20%)  
3. Separate applications should be submitted by the applicant, for each post.  
4. Two new disciplines are also included in the list of Games/Sports at Para 06 of the advertisement, as follows:- a. Swimming b. Volleyball  
5. The last date of application stands extended to 19.11.2012.  
6. The age limits indicated at Para 01 of the advertisement may be read as 18-27 years as on the prescribed last date of receipt of application forms.

Other contents of the advertisement shall remain unchanged. Please refer to the website [www.incometaxindia.gov.in](http://www.incometaxindia.gov.in), for the full text of the revised advertisement and the format of application (Annexure-II).

**Note:-** No appeal shall be entertained against disqualification in Ground Proficiency Test and Interview for the above post.

**Addl. Commissioner of Income Tax (Hq-Pers.)**

C.R. Building, New Delhi.

EN 30/90



**AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**  
(INDIAN COUNCIL OF AGRICULTURAL RESEARCH)  
KRISHI ANUSANDHAN BHAVAN, PUSA, NEW DELHI-110012

F.No. 1(12)/2012-Exam-II

## NOTICE

Agricultural Scientists Recruitment Board (ASRB) will hold National Eligibility Test (NET) Examination-2012 on 20.01.2013 for determining eligibility for Lecturers/Assistant Professors by the State Agricultural Universities (SAUs) / other Agriculture Universities (AU's). The closing date for receipt of applications is 20.11.2012. For detailed information including details of age limit, educational qualification, etc. visit the website [www.asrb.gov.in](http://www.asrb.gov.in)

Department Of Science & Technology, Government Of India invites applications for the post of **Director General** of the **North East Centre for Technology Application and Reach (NECTAR)**, an autonomous society based at Shillong. The centre is envisaging to play a unique and special role in building technology partnership of the Central with the state governments in the North East Region (NER). NECTAR will serve as a networking organization promoting the deployment of technologies. The untapped potentials of several technologies in possession of technology institutions under the central sector could be gainfully and innovatively deployed by state government in resource management and planning. NECTAR will build into its capacity the ability to address the last mile problems of technology outreach. Techno-social skills required for the function of technology reach will form a special feature of the centre. Solution design would call for intimate analysis of nature of problems in the socio-economic context of North Eastern States. The Centre will strive to create a two way information flow from State Governments in NER and R&D Organization in the Central Sector.

**Qualification and Experience**

**(A) Qualifications**

Essential - Master's degree from a recognized University/Institute.

**Experience:**

- (I) - Having 10 years' regular service in a post in Pay Band- 4 [Rs.37400-67000/-] with Grade Pay Rs. 10000/- and at least two years of service in a post in HAG Scale [67000-79000] or equivalent.
- (II) - At least 15 years of experience in the Senior Management Level of which a minimum of 5 years be in a Scientific Department/ Organization/Institution, which, may include handling of Scientific projects and interacting with State Governments, National / International agencies, technology applications and in field adoption, technology appraisal relating to networking of various stakeholders.
- (III) - Working experience in State Government(s) for better understanding of systems/ working methodology of the states as well as in Government of India in order to connect NECTAR to both State and Central Government agency.
- (IV) - Having experience of dealing with North Eastern State Governments/projects relating to North Eastern States.

**Desirable-**

- (I) - Good working experience/ exposure of commercial activities in Central/State Government Institutions/PSUs/Boards.

- (ii) - Replication of innovations, and experience of working in backward and rural areas having interaction with farmers, the rural poor etc.
- (iii) - Experience of handling/supervising scientific projects in any Scientific Department / Organization.

**II. Mode of Selection and Terms of Office -**

Recruitment/Selection for the post of Director General shall be made through Deputation/Direct Recruitment/ on Contract. However, the Search-cum-Select Committee will be empowered to relax any of the conditions specified in order to select the most appropriate candidate for the post of Director General, NECTAR.

On Contract appointment the Director General shall hold office for a term of four years from the date on which he enters upon his office and shall be eligible for extension by another two years subject to prevailing guidelines. Matters relating to the terms and other conditions of service of the Director General, with respect to which no express provisions has been made above, shall be such as are admissible to a Group 'A' officer of the Central Government drawing an identical or equivalent pay.

Applications complete in all respect must reach the office of Mission Director, National Mission on Bamboo Applications, TIFAC, II Floor, Vishwakarma Bhawan, Shaheed Jeet Singh Marg, New Delhi - 110 016 within 45 days. The format of application is attached.

**Only shortlisted candidates will be called for the personal discussion.**

**FORMAT OF APPLICATION**

- 1. Name of the post of applied for: \_\_\_\_\_
- 2. (a) Name \_\_\_\_\_  
(b) Designation of the Applicant (in full) \_\_\_\_\_  
(c) Office Address: \_\_\_\_\_
- 3. Address for communication \_\_\_\_\_
- 4. Telephone No: Office \_\_\_\_\_ Residence \_\_\_\_\_ Fax No \_\_\_\_\_  
Mobile No. \_\_\_\_\_ E-Mail address \_\_\_\_\_
- 5. Date of Birth \_\_\_\_\_ Age as on date of advertisement \_\_\_\_\_
- 6. Eligibility criteria: \_\_\_\_\_

	As per job description	Possessed by the officer	Whether eligible or not
Educational/professional qualifications(along with the name of Institutions)			
Pay Scale			
Length of service in eligible pay scale			

- 7. Position held during the preceding fifteen years:-

Sl. No.	Designation, and place of posting	Organization	From	To	Pay scale
1					
2					
3					
4					
5					
6					
7					
8					

- 7(a). Nature and duration of experience relevant for the advertised post and job description:

Sl. No.	Designation, and place of posting	Organization	From	To	Pay scale
1					
2					
3					
4					

- 8. Give Name, Address & Contact Nos of three references.

- 9. I certify that:

(i) A write up on the significant contributions made by me during the present/past assignments and my suitability for the post is enclosed at Encl. II.

**Declaration**

I also certify that I am not facing any charge of, nor have ever been convicted for, any act of moral turpitude or economic offence.

I further submit my willingness that I will join the post, if selected. In case, if I give my unwillingness after the discussion is held, but before the appointment is processed or after issue of offer of appointment, I may be debarred for a period of two years for being considered for a Board level in any PSE other than the one to which I belong to.

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time I am found to have concealed any material information, my appointment shall be liable to be summarily terminated without recourse.

Date:-  
Place:-

Name and signature of applicant

EN 30/87

**Indian Ordnance Factories**  
Ordnance Factory, Itarsi (MP) - 461122  
Government of India, Ministry of Defence  
Corrigendum

The following amendment is hereby made in the advertisement No. **davp 10201/11/1307/1213** published in Employment News dated 1-7 September 2012 for filling up of vacancies in Semi Skilled trades of Industrial Establishment at Ordnance Factory Itarsi, M.P. :-  
**FOR:-**

**Para 22:** The written examination will be conducted on **14th October 2012** for which admit card will be issued to the eligible candidates in due course.  
**READ:-**

**Para 22-** The date of written examination for the all posts will be fixed later on and actual date of written examination will be intimated in due course through admit cards to the eligible candidates only.  
02. All other terms and condition published in the advertisement will

**LGB REGIONAL INSTITUTE OF MENTAL HEALTH**

(Govt. of India, Ministry of Health & Family Welfare) Post Box No. 15: FAX No. (03712) 233623  
**TEZPUR:: 784001 :: ASSAM**

**No. LGB/Estt/246/01/Part-II/4155**

**FACULTY RECRUITMENT**

LGB Regional Institute of Mental Health, a tertiary care hospital presently offering PG and UG courses in Psychiatry, Psychiatric Social Work, Psychiatric Nursing & Clinical Psychology, invites applications in prescribed format from the Citizens of India for appointment to the posts (a) Associate Professor, (b) Assistant Professor, (c) Psychiatric Social Worker and (d) Clinical Psychologist in the departments of Psychiatry, Radiology, Neurology, Pathology, Bio-chemistry, Psychiatric Social Work, Psychiatric Nursing & Clinical Psychology of the Institute.

Application along with demand draft of Rs. 100/- is to be drawn in favour of the Director, LGBRIMH, payable at Tezpur and must reach to the Administrative Officer, LGBRIMH, Tezpur-784001 on or before **15.11.2012**.

Application Format along with details of advertisement / general conditions may be downloaded from the website [www.lgbrimh.org](http://www.lgbrimh.org)

**No. 1/46/2012-Pers/BSF/57634-84**

**FILLING UP OF THE POST OF SECOND-IN-COMMAND (WATER WING) IN BSF ON DEPUTATION BASIS**

It has been proposed to fill up the post of **Second-in-Command (Water Wing)**, Group 'A' Gazetted (Combatised) post in the Border 'Security Force on deputation basis for a period of 3 years. The eligibility conditions are as under:-

**Posts/Pay scale: Second-in-Command (WW)** Pay Scale PB-3 (Rs.15600-39100)+Grade Pay Rs.7600/-, **No. of Post - 03**

**Eligibility conditions for appointment on deputation (including short term contract)/absorption basis:** I. Officers of Central Para Military Forces or the Central Government or the State Government or Public Sector Undertaking-

- (a) (i) holding analogous posts on regular basis; or
- (ii) with five years regular service in the grade in pay band-3 and Grade Pay Rs.6600/- ; and
- (b) (i) having minimum three years' experience in Motor/Transport or Water Wing or Special Repair Organization or Central School of Motor Transport; or
- (ii) Degree in Mechanical Engineering or Automobile Engineering or Marine Engineering or equivalent.

**II. For Ex-Servicemen**

**Deputation/Re-employment:-** The Armed Forces Personnel due to retire or who are to be transferred to reserve within a period of one year and having the requisite experience and qualifications prescribed shall also be considered. Such persons would be given deputation terms upto the date on which they are due for release from the Armed forces; thereafter they may be continued on re-employment.

**Note- 1:** The departmental candidates in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

**Note-2:** The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment, in the same or some other Organization or Department of the Central Government shall not ordinarily, exceed three years.

**Note-3:** The maximum age limit for appointment by deputation (including short term contract); shall be not exceeding fifty two years as on the closing date of receipt of application.

**Note-4:** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to the 1st January 2006, the date from which the revised pay structure based on the Sixth Central Pay Commission recommendation has been extended shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale and where this benefit will extend only the post (s) for which that grade pay or pay scale is the normal replacement grade without any upgradation.

**Note-5:** Officials who are on deputation for three years in their respective grade can be considered for absorption after assessing their performance by the Director General, Border Security Force if, eligible officers are not available in the feeder cadre for promotion to the particular post.

2. Since the post of Second-in-Command (WW) is required to be filled up urgently, nomination of eligible/ willing candidates may be forwarded in the given proforma as per Annexure along with copy of CR dossiers duly attested for the last five years to the Dy. Inspector General (Pers.) Directorate General, BSF, Block No. 10, CGO Complex, Lodhi Road, New Delhi, 110 003 so as to reach this HQ **within sixty days of publication of this advertisement in the Employment News**. While forwarding the nominations, concerned departments may please verify and certify that the particulars furnished by the candidates are correct and that no disciplinary or vigilance case is pending/ contemplated against the candidates. It may also be confirmed that in the event of selection for appointment, the officer concerned will be relieved of his duties.

3. The officers selected for the post will be governed under the provisions contained in DOP&T OM No. 2/29/91-Estt (Pay.II) dated 05/01/1994 as amended from time to time during the period of his deputation.

(Vikash Chandra)  
Dy Inspector General(Pers)

**Bio-Data**

Space for Photograph

1.	Name of the candidate	:	
2.	Date of Birth	:	
3.	Educational Qualifications (Photocopy of Degree in Civil/Electrical Engineering must be attached)	:	
4. Details of employment in chronological order			
Office/Institute/ Orga.	Post held	from	to
			Scale of pay & basic pay
			Nature of duties
5.	Present scale of pay and present pay with Next Increment	:	
6.	Whether belongs to SC/ST	:	
7.	Whether any penalty is imposed/in force If yes, details thereof	:	
8.	Details of Training Programmes attended	:	
9.	Nature of present employment i.e. ad-hoc or temporary or quasi-permanent or permanent	:	
10.	In case the present employment is held on deputation/contract basis, please state.	:	
a.	The date of initial appointment	:	
b.	Period of appointment on deputation/contract	:	
c.	Name of the parent office/organization to which you belong	:	
11.	Are you in Revised Scale of Pay? If yes give the date from which the revision took place and also indicate the pre-revised scale.	:	
12.	Total emoluments per month now drawn	:	
13.	Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient	:	

Signature of the candidate  
Address

**Certificate to be Furnished by the Employer/Head of Office/Forwarding Authority**

1. Certified that particulars furnished by Sh ..... are correct and he possess educational qualifications and experience mentioned in the advertisement.
2. There is no disciplinary/vigilance case pending/contemplated against him.
3. His complete CR dossier/ACRs for the last 5 years duly attested (on each page) are enclosed.
4. His integrity is beyond doubt.
5. No major/minor penalties have been imposed on him during last 10 years.
6. In the event of selection of Shri ..... he will be relieved of his duties in this office.

Signature  
Name  
Designation  
Office with seal.  
EN 30/48

davp 19110/11/0221/1213



## Birla Institute of Technology & Science, Pilani

Pilani Campus

Applications are invited for the post of Junior Research Fellow (JRF) to conduct theoretical research, under broad area High Energy Physics (Particle Physics), for a DST funded project entitled "**Investigations on Quark-Gluon Plasma Through Quarkonia Suppression in QCD Matter**" under the supervision of Dr. Madhukar Mishra, Department of Physics, BITS Pilani, Pilani Campus, Pilani-333031 (Raj.).

**Number of posts: One**

**Fellowship:** 16000/- p.m. for first two years & 18000/- p.m. for the third year (for NET JRF Qualified Candidates) OR 14000/- p.m. for first two years & 16000/- p.m. for the third year (for NET LS Candidates)

**Duration of the project:** 3 years (The selected candidate may be permitted to register for PhD programme of BITS Pilani as per the Institute's procedure.)

**Eligibility:** M.Sc. in Physcs with minimum 60% marks & NETJRF/NETLS Qualified. Candidates without NETqualification may be considered. Interested candidates may send their application on plain paper to [madhukar@bitspilani.ac.in](mailto:madhukar@bitspilani.ac.in) or [madhukar.12@gmail.com](mailto:madhukar.12@gmail.com) on or before **15th November 2012**. Hard-copy of the application must be sent to the undersigned along with the complete resume and photocopies of the degree certificates & transcripts/Marksheets. Shortlisted candidates will be called for an interview at BITS Pilani, Pilani Campus.NoTA/DA will be provided for attending the interview.

**Dr. Madhukar Mishra**  
Assistant Professor  
(Project Investigator)

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## National Innovation Foundation-India

An Autonomous Body of Department of Science and Technology  
(Govt. of India)

DST

ADVT. No. 03-2012

National Innovation Foundation - India (NIF), Ahmedabad invites applications for following positions from highly motivated professionals, who have faith in the developmental potential of innovations at grassroots.

**Research Associates/Fellows (25)** in the area of Engineering, Agriculture, Veterinary, Life Science, Medical Science, Intellectual Property Rights and Content development/ communication

**Essential Qualification:**  
Engineering: BE/B.Tech in Mechanical, Electrical, Electronics, Instrumentation, Agricultural Engineering  
**Agriculture and Veterinary:** Master's degree in Agriculture Entomology, Seed Science, Vegetable Science, Plant breeding and Genetics, Agronomy and Veterinary Science  
**Life Science:** Master's degree in Botany, Microbiology, Pharmacy, Life Science, Biochemistry,  
**Medical Science:** MBBS and BAMS  
**Intellectual Property Rights:** Postgraduate in Engineering/Life Sciences/ Agriculture with degree / diploma in IPR  
**Content development/communication:** Postgraduate in English, Mass Communication or Journalism with at least two to three years experience in content creation, editing, proof reading, website management etc.,  
**Desirable:** Post graduate degree in Mechanical, Electrical, Electronics, Instrumentations, Agricultural Engineering, Intellectual Property Rights and Medical Science; Ph.D. in Agriculture Entomology, Seed Science, Vegetable Science, Plant breeding and Genetics, Agronomy, Botany, Pharmacy, Life Science, Biochemistry, Veterinary Science, English and Mass Communication or Journalism.

**Experience:** Two years' research/hands on experience in a reputed organization

**Emoluments:**  
**Research Associate:** Rs. 8000-25,000/-; **Fellows:** Rs. 12,000-36,000/-  
All positions are contractual initially for two years and extendable up to five years on contract based on performance. Candidates will have no claim for regular position in the Institute. Emoluments are consolidated and do not carry any other allowance. Please send your applications in format given at <http://www.nif.org.in/join> us with a detailed CV, photograph, sample of work/reports and suitability note to **The Executive Vice Chairperson, National Innovation Foundation-India, Satellite Complex, Opp Mansi Tower, Satellite Area Ahmedabad 380 015.**  
Note: Applications without a suitability note will not be considered. The last date of submission of application is **10th November 2012.**

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## National Innovation Foundation-India

An Autonomous Body of Department of Science and Technology  
(Govt. of India)

DST

ADVT. No. 04-2012

National Innovation Foundation - India (NIF), Ahmedabad, invites applications for following positions in NIF from highly motivated professionals, who have faith in developmental potential of innovations at grassroots.

**Fellow/Managers** at various levels for Business Development and Finance and Administration (10)

**Essential Qualification:**  
**Business Development:** MBA/PGDM in the area of Marketing, Finance and Accounting, Business Strategy, entrepreneurship and Innovation, technology Management etc.,  
**Finance and Administration:** CA/ICWA

**Desirable:** Hands on experience in managing the activities single handedly. Person must be







# Indian Ordnance Factories

## High Explosives Factory, Khadki, Pune- 411 003

Applications are invited from the Indian nationals to fill up the following vacancy of Group 'C' on Non-Industrial Establishment at HIGH EXPLOSIVES FACTORY, KHADKI, PUNE 411 003 in the given PROFORMA furnishing details together with attested copies of certificates and testimonials inclusive of Community Certificate wherever necessary. The specification for the post and other details are as under:

NAME OF POST	PAY BAND AND GRADE PAY	NUMBER OF VACANCIES TO BE FILLED	RESERVATION STATUS	
			(OBC)	(ST)
STOREKEEPER	PB-1 ₹ 5, 200-20, 200/- Grade Pay ₹ 1900/-	02 (TWO)	01	01 (backlog)

### SPECIFICATIONS FOR THE POST OF STOREKEEPER

#### (1) EDUCATIONAL QUALIFICATIONS :

##### ESSENTIAL

Must have passed 10 + 2 Examination.

##### Desirable

Basic knowledge of Computer application having 'O' level certificates as per Department of Electronics Accreditation Committee Certificate (DOEACC)

#### (2) AGE

Not exceeding 27 years

Age relaxation upto 35 years for Departmental candidates or in accordance with instructions issued by the Govt. from time to time.

Age relaxation in upper age limit for SC/ST candidates will be 5 years, for OBC 3 years, for Ex -Serviceman 3 years in addition to the period of service rendered in the Defence Services.

### MODE OF SELECTION

On the basis of merit of written test.

### SCHEME & SYLLABUS STORE KEEPER

#### SCHEME OF THE WRITTEN EXAMINATION

The written examination will consist of one objective type paper as shown below

Part	Subject	Max Marks	Number of Questions	Total Duration/ Timings
i	General intelligence (Objective Type Multiple Choice Questions)	50	50	2 Hours
ii	English languages (Basic Knowledge) (Objective Type Multiple Choice Questions)	50	50	
iii	Quantitative Aptitude (Basic Arithmetic Skill) (Objective Type Multiple Choice Questions)	50	50	
IV	General Awareness (Objective Type Multiple Choice questions)	50	50	

**NOTE -I.** The question will be set both in English & Hindi for Part-I, III & IV

**NOTE - II.** There will be negative marking of 0.25 marks for each wrong answer.

Syllabus of the Written Examination

#### General Intelligence

1	Semantic Analogy	16	Space Orientation
2	Symbolic/Number Analogy	17	Venn Diagrams
3	Figural Analogy	18	Drawing Inferences
4	Semantic Classification	19	Punched Hole/Pattern-folding & Unfolding
5	Symbolic/Number Classification	20	Figural Pattern - folding and completion
6	Figural Classification	21	Indexing
7	Semantic series	22	Address matching
8	Number Series	23	Data and City matching
9	Figural Series	24	Classification of centre codes/roll number
10	Problem Solving of 12In Standard	25	Small & Capital Letter/Number-Coding, decoding and classification
11	Word Building	26	Embedded figures
12	Coding and de-coding	27	Critical Thinking
13	Numerical Operations	28	Emotional Intelligence
14	Symbolic operations	29	Social Intelligence
15	Trends	30	Other Sub-topics, if any

#### English Language

1	Spot the Error
2	Fill in the Blanks
3	Synonyms
4	Antonyms
5	Spellings/Detecting Mis-spelt words
6	Idioms & Phrases
7	One word substitution
8	Improvement of Sentences
9	Active/Passive Voice of Verbs
10	Conversion into Direct/Indirect narration
11	Shuffling of Sentence parts
12	Shuffling of Sentences in a passage
13	Close Passage
14	Comprehension passage

#### Numerical Aptitude

1 Arithmetic	a. Number System : Computation of Whole Number Decimal and Fractions Relationship between Numbers b. Fundamental Arithmetical Operations Percentages Ratio and Proportion Square roots Averages Interest (Simple and Compound) Profit and Loss Discount Partnership Business Mixture and Allegation Time and distance Time and work
2. Algebra	Basic algebraic identities of School Algebra (and their simple applications) e.g Formulas for $(a+b)^2$ , $(a-b)^2$ , $(a+b)^3$ , $(a-b)^3$ , $a^3+b^3$ , $a^3-b^3$ ; if $a+b+c = 0$ then $a^3+b^3+c^3=3 abc$ etc. and Elementary surds (simple problems) Graphs of Linear Equations.
3. Geometry	Familiarity with elementary geometric figures and facts:

Right Prism  
 Right Circular cone  
 Right Circular Cylinder  
 Sphere, Hemispheres  
 Rectangular Parallelepiped  
 (Regular right pyramid with triangular or square base)

5 Trigonometry	Trigonometry (for acute angles $0^\circ$ with $0^\circ \leq \theta \leq 90^\circ$ ) Trigonometric ratio Degree and Radian Measures, Standard Identities like $\sin^2\theta + \cos^2\theta = 1$ etc. Complementary Angles, Heights and Distances (simple problems only)
6. Statistical Charts	Use of Tables and Graphs Histogram Frequency Polygon Bar-diagram

**General Awareness :** Questions are designed to test the ability of the candidate is general awareness of the environment around him and its application to society. Questions are also designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to History, Culture, Geography, Economic Scene, General policy and scientific research.

**NOTE 1 :** The questions will be of the level to commensurate with Educational Qualification prescribed for the post i.e 12th standard.

**NOTE 2 :** Resolution of tie cases (The cases i.e. more than one candidate secure equal marks in the written examination, the same will be resolved by applying one after another, as applicable till the Tie is resolved)

i) Date of Birth, with older candidate placed higher.

ii) Alphabetical order in which the first names of the candidates appear.

#### GENERAL CONDITIONS

(1) Application should be in the format given below. Candidates should superscribe "the name of the post applied for" on the top of the envelope in bolder letter.

(2) Applicants are required to send four recent passport size photograph (not more than 3 months old) i.e. one photograph should be pasted on the application at the appropriate place duly attested by a Gazetted Officer and the other three photograph unattested duly signed by the candidate on the reverse and put in small cover, should be enclosed with the application.

(3) Incomplete applications/applications received without attested copies of documents and received after due date will not be entertained/ considered and will be summarily rejected without any communication. Call Letters to the eligible candidates will be sent through ordinary post and no representation on non-receipt / delay etc. will be entertained.

(4) Attested copies of all the certificates and mark sheets pertaining to the educational qualifications as notified, Date of Birth, Caste certificate other additional qualifications connected with the post etc. must be enclosed with the application.

(5) In case it is found that any of the certificates/mark sheets etc. pertaining to essential/desirable qualifications, date of birth, caste certificate etc. are not authentic or are fake, the General Manager reserves the right to reject the candidature of such candidates at any stage.

(6) Candidates working in Govt. Service/Public Sector Undertaking must submit their applications through proper channel along with the Certificate from their Head of Office/Establishment that no vigilance or disciplinary action is pending nor contemplated against them (and that they have no objection in releasing them in case of selection). Application not accompanied with no objection certificate and received after due date will be summarily rejected without any communication.

(7) Candidates appearing for Written Test will come at their own expenses. However, SC/ST candidate will be paid traveling allowances of Second Class Railway / Bus Fare as per rules for onward and return journey performed by shortest route on production of Railway receipts/Bus Ticket and attested photocopy of SC/ST certificate and also the to and fro distance travelled is more than 30 KMs. For this purpose, the name of the nearest Railway station must be mentioned in the application.

(8) Ex-servicemen should submit copies of service discharge certificate duly attested by a Gazetted Officer with regard to their service in Armed Forces.

(9) No GPF and DCRG scheme is admissible under Central Govt. w.e.f. 01.01.2004. The new Pension Scheme i.e. Defined Contribution Pension is compulsory for all Central Govt. employees.

(10) The crucial date for reckoning of the age limit will be the closing date of the receiving application.

(11) The appointment of selected candidates are proposed to be made in High Explosives Factory, Khadki, Pune 411 003 (Maharashtra State). But services are liable to be transferred to any Ordnance/Ordnance Equipment Factories in India.

(12) Eligible candidates fulfilling the requisite Qualifications and Specifications for the post may submit their applications to General Manager, High Explosives Factory, Khadki, Pune (Maharashtra) Pin Code - 411 003 on plain paper neatly typed/hand written in double space as per proforma given below. Candidates should mention the post applied for on top of the application as well as on the envelope.

(13) Factory shall not be responsible for any postal delay or failure.

(14) Only selected candidates would be informed of their selection in due course after the selection process and no correspondence/enquiry on the subject would be entertained. It may be noted that bringing any outside, extraneous or political influence for getting employment in the factory shall render a candidate ineligible

**LAST DATE FOR RECEIPT OF APPLICATION IS 21 DAYS FROM THE FIRST DATE OF NOTIFICATION OF THIS ADVERTISEMENT**

#### CAUTION TO ALL APPLICANTS

Some unscrupulous elements may approach you with assurance of procuring appointment for you in the factory through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way, it is emphasized and reassured that the selection test and exercise will be done on merit only in a transparent manner.

**APPLICATION FEE :** Candidates must send examination fees in the form of demand draft or crossed Indian postal order for Rs.60/- (Rupees Fifty only) in favour of General Manager, High Explosives Factory, Khadki, Pune 411 003. No examination fee is required for SC/ST and Ex-servicemen candidates. The examination fee is not refundable. The issuing date of Postal Order should be indicated clearly

#### FORMAT OF APPLICATION

To  
 The General Manager  
 High Explosives Factory,  
 Khadki, PUNE-411003

1. Applied For (Name of the Post)

2. Full name (in Block Letters) (As per School Certificate)

3. Father's name (in Block Letters)

4. Date of Birth (As per School Certificate)

..... in words

5. Permanent Address:



**Ministry of Defence**  
**Ordnance Equipment Factory, Hazratpur**  
**Distt : Firozabad (U.P.) Pin- 283103**

Applications are invited for the following Group 'C' posts from the Citizen of India, who are fulfilling the requisite Qualifications/Specifications as mentioned below on plain paper of A-4 duly typed or neatly hand-written in the format given below. Applications should be addressed to the GENERAL MANAGER, ORDNANCE EQUIPMENT FACTORY, HAZRATPUR, FIROZABAD-283103 (U.P.). Specifications and requirement for the above posts are as under :-

**FIREMAN**

Name of Post	No. of Post	Category	Qualification
<b>FIREMAN</b> Scale of Pay Pay Band ₹ 5,200-20,200/- Plus Grade Pay ₹ 1900/-	05	UR = 03 SC = 01 OBC = 01	<b>Essential</b> 1. Tenth class pass from recognized Board/ Institution. 2. Must have completed basic course on elementary Fire Fighting from a recognized Institute.  3. Must be physically fit and capable for performing strenuous duties. This requirement will be tested as under :- (a) Height without shoes 165 cms. (b) Chest (un-expanded) 81.5 cms & expanded 85 cms. (c) Weight 50 kgs minimum. <b>Endurance Test</b> (a) Carrying a man (Fireman lift of 63.5 kgs to a distance of 183 mtrs. within 96 seconds), (b) Clearing 2.7 mtrs wide ditch landing on both feet (Long jumps), (c) Climbing 3 mtrs vertical rope using hands & feet. <b>Note:</b> Concession of 2.5 cms. in height and or chest may be allowed for the candidates from hilly areas.
<b>Age Limit</b>			<b>Between 18 to 27 years</b>
<b>Age Relaxation</b>			ix) For candidates belonging to SC community = 05 years, x) For candidates belonging to OBC community = 03 years xi) Ex-serviceman - as per existing rules. xii) For Govt. servants - as per existing rules.

**NOTE :** (i) The post of Fireman is not identified for PHP.  
(ii) Since no post is earmarked for ST, the ST candidate, if any, will be treated as General candidate.

**SCHEME & SYLLABUS - FIREMAN**

**1. WRITTEN TEST:**

SUBJECT	MAXIMUM MARKS	NUMBER OF QUESTIONS	DURATION
General Intelligence (10th Standard) (Objective Type)	50	50	2 HOURS
General Awareness (10th Standard) (Objective Type)	50	50	
General Awareness on Fire Fighting (Objective Type)	50	50	

**SYLLABUS:-**

**I. GENERAL INTELLIGENCE**

The questions will be of 10<sup>th</sup> standards and would include both verbal and non verbal type. The Test may include questions on analogies, similarities and differences, space visualization, problem solving, analysis, judgement, decision making, visual memory, discrimination observation, relationship concepts, figures classification, arithmetical number series, verbal and non-verbal series and mathematics of 10<sup>th</sup> standard. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, mathematical computation and other analytical functions.

**II. GENERAL AWARENESS :**

The questions will be of 10<sup>th</sup> standard. Questions will be designed to test the ability of the candidates, general awareness of the environment around him and its applications to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an 10<sup>th</sup> standard educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports, History, Culture, Geography, Economic scene. General polity including Indian Constitution and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

**III. GENERAL AWARENESS ON FIRE-FIGHTING**

This test will include questions on knowledge of Fire-Fighting, operational use of Fire-Fighting Equipments, Life saving drills, causes of fire etc.

**2. MEASUREMENT OF PHYSICAL STANDARDS TEST & ENDURANCE TEST:-**

The number of candidates to be called for the measurement of physical standards test & endurance test on the basis of merit in the written test shall be in the ratio of 1:10 to the number of vacancies. The physical standards measurement test & endurance test are only of qualifying nature.

(a) **MEASUREMENT OF PHYSICAL STANDARDS TEST :** (as specified in the SRO);

(b) **ENDURANCE TKST :** ( as specified in the SRO) Endurance test shall be done only for those candidates who qualify in the measurement of physical standards.

3. Final Grading will be decided based on marks obtained in written test subject to qualifying in the measurement of physical standards test & Endurance test.

**GROUND FOR REJECTION OF APPLICATIONS** - The application shall be summarily rejected on the following grounds:-

- xvii) If application is received after the closing date for any reason whatsoever.
- xviii) If date & signature is not appended in the application form at all the prescribed places.
  - a. If the candidate does not put left hand thumb impression in the application form at the prescribed column of the proforma.
  - b. If Demand Draft/ Indian Postal Order is drawn before the publication of this advertisement in the Employment News or Rozgar Samachar or is not crossed.
  - c. The age of the candidate exceeds the prescribed age limit on the closing date.
- xix) If the essential qualification is not possessed by the candidate.
- xx) If, Photograph(self-signed) is not pasted on the application and the signature is not partly on the photograph and partly on the application form and the same is not pasted on the Admit Card (self signed on the front of the photograph).
- xxi) If copies of all supporting documents duly attested are not enclosed.
- xxii) If the application is not complete in any respect as per the requirement given in the advertisement.
- xxiii) If the name of the post is not clearly subscribed / written on the top of the envelope in capital letters.
- xxiv) Incomplete applications, or applications received without attested copies of documents, photographs, or postal order received after due date will not be entertained/considered and will be summarily rejected without any communication. Only suitable candidates would be called for examination in due course and no correspondence in this regard would be entertained.
- xxv) Candidates furnishing dubious experience certificate/ caste certificate or any other academic certificates are liable to be disqualified for the post/terminated after appointment as the case may be. Apart from this, other suitable action may also be initiated as per the

(d) For example, if the advertisement is published in the Employment News/Rozgar Samachar on 5th of the month, then the closing date will be 26th of the month. If the closing date falls on Sunday or a Holiday, then the next working day will be taken as the closing date of receipt of application.

(c) It is also clarified that if the advertisement is published in the Employment News/Rozgar Samachar dated 06.10.2012 to 11.10.2012, the date of publication of advertisement will betaken as 07.10.2012.

**GENERAL INSTRUCTIONS**

01. Application form and documents should be submitted preferably on A-4 size paper, Name, Father's /Husband's Name, Address for correspondence and Nearest Railway Station must be filled in Capital Letter of English Language only. Application Forms must be filled either in English or Hindi. Those candidates who fill up the Application Form in Hindi, should write the NAME and ADDRESS in English CAPITAL LETTERS also. No other language will be accepted.
02. Mere fulfilling the minimum prescribed qualifications will not vest any right upon the candidate for being called for the test. The factory will not entertain correspondence in this regard and interim inquiry will not be attended to.
03. Upper age limit is relaxable by 05 yrs. for SC candidates and by 03 years to OBC candidates, subject to production of OBC certificate with Non-creamy layer certificate from the Competent Authority. No such relaxation would be available for SC/ST/OBC candidates applying for UR posts/vacancies. The age relaxation will be allowed to Ex-servicemen and Government servants in accordance with the orders issued by the Govt. from time to time, as admissible. The age relaxation in the Upper age will be given to a candidate, only if the post for his category is available.
04. Age relaxation for candidates who are already employed and have rendered minimum 03 years continuous service in Central/State/PSU's is up to 40 years. Persons working in Central/State Govt./PSU's must apply through proper channel only, along with a certificate from their Head of Office/Establishment that neither any vigilance nor disciplinary action is pending nor contemplated against them, and that they have no objection in releasing them in case of selection. Application not accompanying with "No Objection certificate" and or received after due date will be summarily rejected without any communication.
05. Application in the prescribed format duly filled in all respects along with attested copies (By Gazetted Officer) of all the Essential and Desirable Qualification's certificate (Not original) pertaining to Academic/Professional/Technical qualifications (Over and above the minimum prescribed qualifications), Date of Birth (according to class 10th certificate), Caste certificate, should be enclosed in the envelope superscribing "APPLICATION FOR THE POST OF FIREMAN" to reach the General Manager, Ordnance Equipment Factory, Hazratpur, Distt. Firozabad (UP)-283103 within 21 days from the date of the publication of the advertisement in the Employment News/Razgar Samachar. Application received after 16.45 hours on the last date of receipt will not be considered and the GM/OEFHZ shall not be liable for any postal delay/damage.
06. The crucial date for determining the age limit shall be closing date of receipt of application from candidates.
07. **PHOTOGRAPHS** - Candidates must affix three recent self-attested passport size photographs ( Signature partially on the photograph and partially on the application) (Not more than 03 months old) , 01 to be pasted on the application form at the place provided for it and other 02 (self attested) to be pasted on the Admit Card. Hence, total number of photographs to be submitted is 03.
08. **APPLICATION FEE** - Candidates must send Exam Fees in the form of crossed Indian Postal Order of value of Rs. 50/- (payable at GPO Firozabad) or Demand Draft (payable at Firozabad) drawn on any Nationalised Bank in favour of the General Manager, Ordnance Equipment Factory, Hazratpur, Distt.Firozabad-2831 03 . The DD/IPO must be issued after the date of this advertisement. Candidates must write their name, father's name and date of birth on the reverse of Demand Draft. The Exam fee is not refundable. However SC/ST/XSM candidates are exempted from the fee on submission of attested copy of their SC/ST/XSM certificate.
09. Date of Written Examination/Skill Test etc. will be directly intimated to the short listed eligible candidates at appropriate time.
10. SC/ST candidates and Ex-Servicemen shall be paid second class TA as admissible under the rules on production of Bus/Train ticket for the nearest route and attested copy of Caste/Community Certificate/Discharge certificate, provided that to and fro distance traveled is more than 30 Kms.
11. Canvassing of any kind will disqualify the candidature.
12. On appointment, Pension benefits are applicable under New Pension Scheme termed as "NEW DEFINED CONTRIBUTION PENSION SCHEME". Existing provision(s) or GPF SCHEME is not applicable.
13. It may be noted that number of the vacancy is subject to variation at the discretion of Competent authority i.e. General Manager, Ordnance Equipment Factory, Hazratpur, Distt. Firozabad, if any, depending upon the order of any Hon'ble Court/CAT in any pending case and also upon the changed circumstances at the time of actual recruitment/inclusion.
14. The services after appointment are liable to be transferred to any Ordnance Factory in India, subject to exigencies.
15. **SHORTLISTING OF APPLICATIONS :** The General Manager, Ordnance Equipment Factory, Hazratpur, Distt. Firozabad reserves the right to shortlist the candidates to be called for written test to a reasonable limit based on suitable criteria to be fixed by him and his decision in this respect shall be final and binding on the applicants. Applicants may, therefore, note that mere fulfilling the minimum criteria/standard for a post will not entitle them for being called for such test.
16. **CAUTION TO ALL APPLICANTS :** Some unscrupulous elements may approach you with the assurance of procuring appointment for you in the factory through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that the selection would be done strictly on the basis of merits only in a transparent manner.

**PROFORMA FOR APPLICATION**

To, The General Manager  
Ordnance Equipment Factory,  
Hazratpur (Tundla), Distt. Firozabad(U.P.)-283103

Application for the post of .....  
Advertisement No.....

1. Name (in Block Letters):

2. Father's Name (In Block Letters)

3. (a) Date of Birth	Year	Month	Day	(b) Age as on last date of receipt of application	Years	Months	Days

4. Nationality

5. Category (Please put Tick Mark)	UR	SC	ST	OBC	XSM

(Candidates belong to XSM may also put Tick Mark against UR/SC/ST/OBC to which they belong to)

6. Medium option of Examination: Hindi/ English .....

7. Details of Educational Qualification (Minimum 10th Passed) & Professional Qualification:

Name of Exam.	Board/ University/	Year of Passing	Subject	Division %

Please paste your recent passport size photograph duly self attested.





# Department of Agriculture & Cooperation

New Delhi

Filling up of one vacancy on the post of Senior Technical Assistant (Manure) in the pay scale of (PB-2, Rs.9300-34800) Grade Pay : Rs.4200 on deputation basis.

Applications are invited from eligible and suitable officials for filling up one vacancy on the post of Senior Technical Assistant (Manure) (PB-2, Rs. 9300-34800 + GP-4200) by deputation basis. Details of the post, eligibility conditions etc. are given in **Annexure I**. The pay of the officer selected for appointment on deputation basis will be regulated in terms of DOPT's OM No. 6/8/2009-Estt (Pay-II) dated 17/06/2010.

2. Applications of only such officials/candidates will be considered as are routed through proper channel and are accompanied by (i) bio data (in triplicate) as in the proforma given (**Annexure II**) (ii) Photocopies of ACRs for the last five years Attested on each page by an officer not below the rank of Under Secretary, (iii) Vigilance Clearance Certificate, (iv) Integrity Certificate (v) No penalty certificate and if not a statement giving details of major or minor penalties imposed on the officer, if any, during the last 10 years in the given format (**Annexure III**).

3. It is, therefore, requested that the applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent directly to the Under Secretary (Pers.II), Department of Agriculture & Cooperation within a period of **60 days** from the date of issue/publishing of this Advertisement.

4. Advance copies of applications or those received after the prescribed closing date or not accompanied by requisite certificates/documents are liable to be rejected.

### ANNEXURE-I

- Name of the post:** Senior Technical Assistant (Manure)
- Number of posts:** 1
- Classification of post:** General Central Service Group 'B', Non-Gazetted Non-Ministerial
- Pay Scale :** (PB-2, Rs. 9300-34800) + Grade Pay:Rs.4200 (Pre-revised -Rs.5500-9000)
- Age Limit :** The maximum age-limit for appointment by deputation shall be not exceeding 56 years as on the closing date of receipt of applications.
- Eligibility Conditions for appointment on deputation basis :** Officers of the Central/State Governments

(a) (i) holding analogous posts on regular basis; or  
(ii) With 5 years' regular service in posts in the scale of PB-2, Rs. 5,200-20200, GP-2800 (pre-revised Rs. 4500-125-7000) or equivalent; and possessing the following educational qualifications and experience.

(b) **Essential:**  
(i) M.Sc. Degree in Agriculture or Agricultural Chemistry or Agronomy or M.Sc. in Chemistry/ Bio-Chemistry/Microbiology/Bacteriology/Soil Science from a recognized University or equivalent;  
(ii) Two years experience in Fertilizer Use/Development of Organic Manure/Bio Fertilizer;

7. **Place of posting:** New Delhi  
8. **Period of deputation:** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/Department of the Central Government shall ordinarily not exceed 3 years.

9. **Duties and responsibilities attached to the post:**  
(i) Collection, compilation and interpretation of data related to organic farming.  
(ii) Examination and Securitization of technical proposals related to project on organic farming and other schemes.  
(iii) Preparation of review and status report, release of funds for NPOF and other schemes.  
(iv) Court cases, RTI matters, Parliament questions etc. related to above.

### ANNEXURE-II

#### CURRICULUM VITAE PROFORMA

- Name and Address (in Block Letters)
  - Date of Birth (in Christian era)
  - Date of retirement under Central/State Government Rules
  - Educational Qualifications
  - Whether Educational and other qualifications required for the post are satisfied, if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same
- | Qualifications/<br>Experience required | Qualifications/<br>Experience possessed by the officer |
|--|--|
| <b>Essential</b>                       | (1)<br>(2)<br>(3)                                      |
| <b>Desired</b>                         | (1)<br>(2)   |

- Please state clearly whether in the light of entries made by you above, you meet the requirement of the post
- Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/ Institution	Post held	From	to	Scale of Pay and Basic Pay	Nature of duties (in detail)

8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent  
9. In case the present employment is held on deputation/contract basis, please state.

- The date of initial appointment
  - Period of appointment on deputation/contract
  - Name of the parent office/ organization to which you belong
10. Additional details about present employment. Please state whether working under (indicate the name of your employer against the relevant column)
- Central Govt.
  - State Govt.
  - Autonomous Organisation
  - Government Undertaking
  - Universities
  - Others

- Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade
- Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale
- Total emoluments per month now drawn
- Additional information, if any, which you would like to mention in support of your suitability for the post.

(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)

(Note: Enclose a separate sheet, if the space is insufficient).  
15. Please state whether you are applying for deputation (ISTC) /Absorption/Re-employment Basis. (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organisations are eligible only for Short Term Contract.)

16. Whether belongs to SC/ST  
17. Remarks

(The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards /Scholarship / Official Appreciation (iii) Affiliation with the professional bodies/institutions /societies and (iv) any other information. (Note: Enclose a separate sheet if the space is insufficient)

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Signature of the Candidate  
Address.....

## DIRECT RECRUITMENT OF GP 'C' CIVILIAN POSTS IN INDIAN AIR FORCE

1 Applications are invited from eligible Indian Nationals for recruitment to civilian post in following Stations/Units under Headquarters Training Command, IAF, JC Nagar Post, Bangalore- 560006.

Sl No.	Station/Unit	Post	SC	ST	OBC	UR	Total
1	Commandant, AFTC Jalahalli West, Bangalore -560 015	Lower Division Clerk	-	-	1	-	1
2	Commanding Officer, HQ TC(U), AF JC Nagar Post, Hebbal, Bangalore -560 006	Lower Division Clerk	01 PH (OH) from the above categories #			-	1
3	Commandant, IAM, IAF Vimanapura PO, Bangalore -560 017	Lower Division Clerk	-	-	1	-	1
4	Commandant, AFAC Redfields Coimbatore 641 018	Typist (Hindi)	-	-	-	1	1
5	AOC, AF Station Tambaram Chennai-600046	Lower Division Clerk Store Keeper	-	-	1	2	3 (1 ESM)*
6	Commanding Officer FIS, AF C/o AF Station Tambaram Chennai-600046	Lower Division Clerk	-	1	-	-	1
7	Commanding Officer REB(W) C/o AF Stn Begumpet Secunderabad-500011	Lower Division Clerk	-	-	-	1	1
<b>TOTAL</b>							<b>10</b>

Note: # PH: Physically Handicapped; OH: Orthopedically Handicapped; \* ESM: Ex-Serviceman

### 2. EDUCATIONAL QUALIFICATION/PAY SCALE:

Post	Pay scale	Educational qualification/Experience
Store Keeper	PB-1 (5200-20200 + GP 2400)	<b>Essential:</b> • Graduate of a recognized University or equivalent. <b>Desirable:</b> • Experience in handling Stores and keeping Accounts in a store of a concern of repute in Public or Private Sector
Lower Division Clerk	PB-1 (5200-20200 + GP1900)	<b>Essential:</b> • 12 <sup>th</sup> Class or equivalent qualification from a recognized Board or University • A typing speed of 30 wpm in English or 25 wpm in Hindi on manual typewriter; or • A typing speed of 35 wpm in English or 30 wpm in Hindi on computer (35wpm and 30 wpm correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word); <b>Desirable:</b> Knowledge in MS Office based applications.
Typist(Hindi)		<b>Essential:</b> • 12 <sup>th</sup> Class or equivalent qualification from a recognized Board or University. • 25 wpm in Hindi on manual typewriter; or • 30 wpm in Hindi on computer (30 wpm correspond to 9000 KDPH on an average of 5 key depressions for each word); <b>Desirable:</b> • Knowledge in MS Office based applications.

### 3. AGE LIMIT (As on the last date of receipt of application):

- Lower Division Clerk/Typist(Hindi) : 18-27 years
- Other posts : 18-25 years

**Note:-**  
Age relaxation for SC/ ST/ OBC/ PH/ Ex-Serviceman/ Departmental Candidates/ other eligible categories as per prevalent Government of India Rules. SC/ ST/ OBC/ PH candidates applying for unreserved posts are not entitled to any relaxation in age limit.

4. **LAST DATE:** The last date for receipt of application form is **21 days** from the date of publication.

5. Eligible candidates desirous of applying are to forward their applications as per prescribed format with enclosures as listed below to the **Air Force station/units at addresses listed above:-**

- Application as per given format duly typed in English on foolscap paper. Recent photograph (Passport size 4.5 x 3.5 centimeters) duly attested by Gazetted Officer to be pasted.
- Attested photocopies of certificates supporting Date of birth, Educational qualification, Experience etc;
- Candidates belonging to SC/ST/OBC/PH Ex-servicemen are to enclose copies of certificate issued by the Competent Authority supporting their category and reservation status. **Continued on page 34**

### INTEGRITY CERTIFICATE

Annexure-III

After scrutinizing Annual Confidential Report of Shri/Smt. /Ms. \_\_\_\_\_ who has applied for the post of \_\_\_\_\_ in the Department of Agriculture & Cooperation on deputation basis, it is certified that his/her integrity is beyond doubt.

(To be signed by an Officer of the rank of Deputy Secretary or above)

Name & Office seal:

Date:

### VIGILANCE CLEARANCE CERTIFICATE

Certified that no vigilance case or disciplinary proceeding or criminal proceeding is either pending or contemplated against Shri/Smt./ Ms. \_\_\_\_\_ who has applied for the post of \_\_\_\_\_ in the Department of Agriculture & Cooperation on deputation basis.

(Authorized Signatory)

Name & Office Seal:

Date:

### NO PENALTY CERTIFICATE

Certified that no major/minor penalty has been imposed on Shri/Smt./ Ms. \_\_\_\_\_ who has applied for the post of \_\_\_\_\_ in the Department of Agriculture & Cooperation on deputation basis during the last ten years.



**SENIOR QUALITY ASSURANCE ESTABLISHMENT ( SMALL ARMS) KANPUR -208009 (U.P)**

Applications are invited from Indian National for filling up the following vacancies of General Central Service Group 'C' Non-Gazetted Industrial Non-Ministerial Non-Selection posts of SQAE(A), SQAE(SA) & QAE (FG), Armapur, Kanpur -208009. Completed application along with requisite details should reach the addressee within **21 days** from the date of publication of this advertisement:-

Sl. No.	Name of post	Total Vacancies to be filled up	Reservation status					Ex-Service Man
			UR	SC	ST	OBC	PH	
1.	Labourer(SS)	09	06	01	-	02	-	-
2.	FGM (SS)	01	01	-	-	-	-	-
3.	Exam(SK)	02	01	-	01	-	-	-

<b>Qualification</b>	<p><b>For Labourer (SS) &amp; FGM (SS)*</b> (i) Matriculation or equivalent. (ii) Industrial Training Institute Certificate in the Fitter Trade or its equivalent or its equivalent Defence Services Tradesman Course approved by the Central or State Govt.</p> <p><b>For Examiner (SK)*</b> (i) Matriculation or equivalent. (ii) Industrial Training Institute Certificate in the Fitter Trade (iii) One year's experience in the trade. <b>*Note: Eligible candidates are to appear in written test, departmental Trade Test and Interview..</b></p>
Scale of Pay For Labourer (SS)	PB-1 Rs. 5200-20200/- with Grade Pay Rs. 1800/-
For FGM (SS)	PB-1.Rs. 5200-20200/-with Grade Pay Rs.1900/-
For Exam (SK)	
Age	18 to 37 years( Relaxable for ST/SC -05 years and OBC -03 Years), (relaxable for Government servants upto 40 years in case of General candidates, 43 years in case of Other Backward Class candidates and 45 years in case of candidates belonging to Scheduled Castes in accordance with the instruction or orders issued by the Central Govt.)
Probation	Two years
Place of work	Kanpur

**GENERAL CONDITIONS**

- The applicant in Proforma given below on A4 size plain paper duly typed in Hindi/ English and supported with attested copies of the relevant marks Sheets/ Certificate etc should reach Sr. Quality Assurance Establishment (Small Arms), Armapur, Kanpur -208009 within **Twenty one (21) days** from the date of publication of this advertisement in Employment News/Rozgar Samachar. **A candidate can apply for only one post on one application.**
- The selection of candidates will be based on screening Written Test followed by Trade test, Interview and Medical fitness. Medium of Examination will be in English or Hindi. Candidate should give option for language.
- The proof of belonging to reserved category such as SC/ST and Non -creamy layer of OBC as on closing date alongwith application is to be submitted by the applicant of respective category.
- Latest photograph pasted on the application will be duly attested by a Serving Gazetted Officer.
- One Self addressed envelope ( of size 30 cms X 12 cms) affixed with postal stamp of Rs. 25/-shall be submitted alongwith the application.
- TA will be paid second class train fare on production of Bus/Train Ticket in case of more than 30 Km only to the candidates belonging to SC/ST Caste as per Govt. norms for appearing in the written Test /Trade test and Interview.
- The departmental candidates should apply through proper channel and they should submit NOC alongwith a certificate from their Head of Office that " No disciplinary/Vigilance case is pending or is being contemplated against his/her nor He/She is under currency of penalty". The relaxation applicable to departmental applicants shall be admissible only if the application is received through proper channel.
- Canvassing in any form will be a disqualification and candidature of such candidates is liable to be summarily rejected.
- Candidates should superscribe the post applied for on the TOP of the envelope.
- Incomplete or unsigned application and applications received without photographs or without proper enclosures or received after due date will be summarily rejected.
- The crucial date of determining the age and eligibility shall be the closing/last date for receipt of the applications i.e **21 days** from the date of publication in Employment News.
- Note:-** In respect of name forwarded by the Employment Exchanges the crucial date for determining the age-limit shall be the closing /last date for receipt of the application, as published in advertisement under column "Central Employment Exchange" of Employment News.)
- Duly completed, signed Admit Cards (in duplicate) with attested photograph shall also be enclosed with the application forms. Application received without Admit cards as per prescribed format will be rejected.
- Advertisement No. davn10203/11/0023/1213 dated 18 Jun 2012 is treated as cancelled.

**PROFORMA FOR APPLICATION (To be filled in Block letters only)**

Name of the post applied for	:	
Advertisement No./Registration No.	:	
1. Name of the applicant (in block letters) :		Passport Size photograph duly attested
2. Father's /Husband's Name :		
3. Whether belongs to UR/SC/ST/OBC/PH/ Ex-SM ( Please mention the category) (Attach necessary Certificate issued from Competent Authority /Civil Surgeon )	:	
4. (a) Date of Birth (in Christian Era) :	:	
(b) Age ( As on closing date) :	:	
(c) Age relaxation claimed :	Yes /No	
(d) If answer to 4 (c) is yes , then reason for age relaxation.	:	
5. Nationality :	:	
6. Sex (Male /Female ) :	:	
7. Educational Qualification ( Beginning from Matriculation or equivalent) :	:	

Exam Passed	Board / Univ.	Year	Subject	Div & % of Marks

Name of Unit	Post	Period From To	Last Pay	Description of work

- (f) The envelope containing the application should be superscribed "APPLICATION FOR THE POST OF.....". Separate application for each post should be forwarded.
- INSTRUCTION TO CANDIDATES:**
  - Applications are to be forwarded only through ordinary post. Applications sent through Registered Post/Speed Post/Courier will not be accepted.
  - Date/Time of Tests/Interview to the eligible shortlisted candidates will be intimated by post.
  - No TA/DA will be paid for attending the Test/Interview.
  - Original Certificates are NOT to be sent.**
  - Commanding Officer of the AF Station / Unit mentioned Para (1) has right to reject any incomplete application without assigning any reasons. Screening of application will be carried out and the selected candidates will only be called for interview.

**APPLICATION FOR RECRUITMENT TO THE POST OF :**

- Applicant's Name: .....
- Father's / Husband's Name: .....
- Nationality: .....
- Date of Birth: .....
- Age (as on the last date for receipt of application) : .....

Years	Months	Days
.....	.....	.....

- Address for correspondence: .....
- Category : SC/ST/OBC/JR  
EX-S/VH/OH/HH
- Educational Qualification: .....

Passport size Photograph (4.5 x3.5 cms) duly attested by Gazetted Officer to be Affixed.

Exam Passed/Year	School/Board/University

Experience

**Declaration:**  
I hereby solemnly declare that the above information is correct to the best of my knowledge and nothing has been concealed and distorted. If at any time, I am found to have concealed/distorted any material information my appointment shall be liable to be summarily terminated.  
Date: \_\_\_\_\_ Signature of the applicant

Note: Annex documents mentioned at Para 4 of Advertisement.

davn 10801/11/0047/1213 EN 30/6

**Government of India**  
**Department of Defence Production**  
**Directorate General of Quality Assurance Senior Quality Assurance**  
**Establishment (Armaments), T-18, Kandhar Lines, Delhi Cantt-110010**  
**Corrigendum**

Reference Notification of Vacancy for the recruitment of one Labourer (Semi-Skilled) , published in the Employment News for the period from 29 Sep 2012 to 05 Oct 2012 in respect of Senior Quality Assurance Establishment (Armaments) T-18, Kandhar Lines, Delhi Cantt-110010. The Notification of vacancy may kindly be treated as cancelled due to administrative reasons. Inconvenience caused is deeply regretted.  
davn 10203/11/0052/1213 EN 30/77

- Any other additional information/Outstanding achievements  
(a) Sports achievement (Dist/State Level)  
(b) NCC/NSS etc
- Medium of Examination : Hindi/English

**DECLARATION**

I do hereby declare that information furnished in this application is true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligible detected before or after test/interview or at later stage, my candidature will stand cancelled and all claims for the recruitment will be forfeited.

(Left Hand Thumb Impression of the applicant) \_\_\_\_\_

Signature of the applicant

Place : \_\_\_\_\_  
Date: \_\_\_\_\_

**SR. QUALITY ASSURANCE ESTABLISHMENT ( SMALL ARMS), KANPUR**  
**ADMIT CARD**  
( On a separate Sheet of paper in double space )  
**( Admit Card should be submitted in duplicate )**  
( Serial No. 1,2,3 & 4 only be filled by candidates )

- Name (in block letters) :
- Father's/Husband's Name:
- Full address for correspondence : ( with Pin Code )
- Post applied for
- Date of test/Interview
- Time of Test/ Interview
- Venue of Test/Interview

**Note**  
8.: All documents/certificates in original regarding Date of Birth, Category, Qualifications, experience etc will have to be produced at the time of the Trade test/ interview, failing which the candidature stands cancelled.

(Left Hand Thumb Impression of the candidate) \_\_\_\_\_

Passport Size photograph Duly attested



**Subject:-** Filling up of the post of Assistant Director in the pay scale of Rs.8000-275- 13500 (Pre-revised) in the Ministry of Commerce & Industry, Department of Commerce on deputation basis -regarding  
A post of Assistant Director in the pay scale of Rs.8000-275-13500/- (Pre-revised) in the Ministry of Commerce & Industry, Department of Commerce is to be filled up on deputation basis. In accordance with the notified recruitment rules, the post is to be filled up, inter-alia by the following categories of Officers:-

**Deputation**  
Officers under the Central Government:-  
A. (i) holding analogous posts on regular basis, or  
(ii) with 5 years regular service in posts in the scale of Rs.6500-10500 (Pre-revised) or equivalent; and  
B. Possessing experience of work connected with imports  
2. The duties attached with the post are as under;  
(i) To undertake preparatory works arrange inter-ministerial preparatory meetings, chaired by the Senior Officers in the Ministry  
(ii) To prepare file in respect of visits of Indian delegations abroad - along with follow up on action point of last meeting organizing inter-ministerial meeting and preparing brief and folder for the delegation.  
(iii) To co-ordinate with different ministries in organizing India-EU inter sessions/bilateral meetings along with follow up of the last meeting and preparation of issues to be discussed and raised by both sides.  
(iv) Convening of Inter-Government Joint Commission meetings for extension and diversification of trade with European Countries and preparatory work and  
(v) Review of implementation of Annual Trade Plans etc.  
3. The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/department of the Central Government shall ordinarily not exceed 4 years. The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of the receipt of applications.  
4. The pay of the officer selected will be regulated in accordance with the provisions contained in the Department of Personnel & Training O.M.No.2/8/97-Estt.(Pay-II) dated the 11th March, 1998 and as amended from time to time.  
5. It is requested that the post may be widely circulated among all the organizations/institutions under your administrative control and applications in the prescribed proforma as in Annexure-I from eligible and interested officers, who can be spared immediately on selection, may please be forwarded (in duplicate) to the undersigned so as to reach this Department within 60 days from the date of publication of the Advt. in the Employment News. The application must be accompanied by the following documents/certificates:-  
(a) Attested photocopies of the last 5 years including 2011-12, duly attested by an Officer not below the rank of Under Secretary or equivalent;  
(b) A certificate from the employer to the effect that no disciplinary/vigilance cases are either pending or being contemplated against the officer;  
(c) A statement indicating the details of major / minor penalties, if any, imposed on the officer during the last 10 years.  
(d) Integrity Certificate duly signed by the competent authority;  
(e) Cadre clearance.  
6. While forwarding the applications, it may also be verified and certified that the particulars furnished by the applicants are correct. It may be noted that applications received after the last date or those incomplete in any respect or

ted to withdraw his/her candidature later.

(Manoj Kumar Singh)  
Under Secretary to the Govt. of India  
Tel. 23063943  
Annexure -I

**BIO-DATA PROFORMA**

1. Name and Address (in block letters) ;
2. Date of Birth (in Christian era);
3. Date of retirement ;
4. Educational Qualifications ;
5. Whether educational and other Qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one Prescribed in the rules state the Authority for the same)
6. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post ;
7. Details of employment in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient:-  
Office/Institution/Organisation  
Post Held  
From  
To  
Scale of Pay & Basic Pay  
Nature of Duties
8. Nature of present employment :  
i.e. ad-hoc or temporary or quasi-permanent or permanent
9. In case the present employment is held on deputation or contract basis, please state:-  
(a) The date of initial appointment  
(b) Period of appointment on deputation/contract  
(c) Name of the parent Office/Organisation to which you belong.
10. Additional details about present employment. Please state whether working under:-  
(a) Central Government:  
(b) State Government :  
(c) Autonomous Organisations :  
(d) Government Undertakings :  
(e) Universities :  
11. Are you in the revised scale of pay. If yes, give the date from which the revision took place and also indicate the pre-revised scale:  
12. Total emoluments per month now drawn  
13. Additional information, if any which you would like to mention in support of your suitability for the post. If the space is insufficient enclose a separate sheet:  
14. Whether belongs to SC / ST  
15. Remarks:

Signature of the Candidate  
Name :  
Address:

Date:  
Countersigned:  
(Employer)

EN 30/25



Advt. No.NPCIL/HRM/2012/02

**Join NPCIL for Challenging and Progressive Career**

NPCIL, a premier Public Sector Undertaking under Department of Atomic Energy, Government of India having comprehensive capability in all facets of Nuclear Technology namely, Site Selection, Design, Construction, Commissioning, Operation, Maintenance, Renovation, Modernization & Up-gradation, Plant Life Extension, Waste Management and Decommissioning of Nuclear Reactors in India under one roof, invites applications for the following posts to share these challenging spectrum of responsibilities:-

1. Experienced Graduate Engineers/Engineering Post-Graduates/ Ph Ds- 100
2. Dy. General Managers (HR) - 02
3. Dy. Chief Fire Officer - 01
4. Medical Officers - 15
5. Safety Officers - 03
6. Dy. Managers (F&A) – 25
7. Dy. Managers (C&MM) - 10
8. Executive Trainees (Health Physics) - 25

NPCIL offers ample professional growth opportunities in expanding nuclear power programmes with state-of-the-art indigenous reactor technology as well as advanced technology acquired through international collaboration. The present installed capacity is to be increased many folds in the years to come. Many projects are in the advance stage of construction and a large number of projects are in pipeline.

A candidate has to apply online on the website ([www.npcilcareers.com](http://www.npcilcareers.com)). Web site will be available from 01/11/2012 and Online registration process will start from 04/11/2012 and will end on 20/11/2012

Visit the above website for detailed information on eligibility criteria including qualification & experience, selection process etc.

**NPCIL strives to have a balanced work force and women candidates are encouraged to apply.**

Nuclear Power – An Inevitable Option

Visit [www.npcilcareers.com](http://www.npcilcareers.com) for further details

EN 30/62



GOVERNMENT OF INDIA  
**MINISTRY OF AGRICULTURE**  
DEPTT. OF AH, DAIRYING & FISHERIES  
CENTRAL POULTRY DEVELOPMENT ORGANISATION (NR)  
INDUSTRIAL AREA, CHANDIGARH-160002.  
(Tel.No.0172-2655460 & 2655391)

The CPDO(NR), Chandigarh proposes to fill up the vacant posts in Office Superintendent/Upper Division Clerk cum Store Keeper cadre on deputation basis for a period not exceeding three years from the staff working in Central Govt. as per the details given below: -

Post and Pay Band with Grade Pay	No. of Vacancies	Essential Qualification,, experience etc.
Office Superintendent Group "B" Non Gazetted PB-3 Rs. 9300-34800+ GP 4200/-	1	Central Government employees holding the analogous post on regular basis in the parent cadre or department with 10 years regular service in the grade rendered after appointment thereto on regular basis in the scale of Rs. 5200-20200 with Grade Pay Rs. 2400/- (revised) Rs. 4000-6000 (pre revised) or equivalent in parent cadre or Department and, possessing two years experience of Establishment, Administrative and Accounts work.
Upper Division Clerk-cum-Store Keeper Group "C" Non Gazetted PB-1*Rs. 5200-20200 +2400/-	1	<b>Essential:</b> a) Official holding analogous post on regular basis with five years regular service in the post of Lower Division Clerk in the pay scale of Rs. 5200-20200 + Grade Pay Rs.1900/- b) Bachelor degree from recognized university or equivalent

The interested and eligible officers/officials may send their applications (in duplicate) in the given proforma through proper channel to Director, Central

Clearance Certificate and the list of major/minor penalties, if any, imposed on the officer during the last 5 years/No penalty Certificate in respect of the officer/officials are also required to be sent with the application  
Applicant should ensure that the application is complete in all respects and is in the prescribed proforma. No column of the format should be left blank. Only complete applications received through proper channel along with the documents on or before the specified that are not in the prescribed proforma or those which are incomplete or advance applications will not be considered.  
PROFORMA FOR FURNISHING BIO-DATA FOR THE  
POST OF .....

1. Name of the applicant (IN BLOCK LETTERS)
2. Name, Address & contact No. of office where working at present
3. Date of Birth
4. Date of retirement under the Central Govt. rules.
5. Sex (Male/Female) ...
6. Date of entry into Govt. service and service to which the officer belongs
7. Present post held: -  
a) Date of appointment in the present post :- Mention adhoc & regular periods separately.  
b) Pay Band, Grade Pay & Present Basic Pay.
8. Details of earlier deputations, if any  
a) Whether presently holding deputation post or not  
b) If 'Yes' please mention, Pay Band, Grade Pay & Present Basic Pay
9. Educational qualifications.
10. Brief Service particulars/experience details.  
(Give complete detail in chronological order by indicating pre-revised & revised scale of the post held)
11. Whether belongs to SC/ST/OBC.
12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

I have carefully gone through the vacancy circular/advertisement and I am well aware that the curriculum vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for

**Advertisement No. 02/12**

Applications are invited for the following posts in a Government of India organization :-

Post	Pay	Age	Educational Qualification	Minimum Experience
<b>INTERPRETER (Group-B, Non-Gazetted)</b> Language Vacancy/ies	<b>PB-2</b> Rs.9300-34,800 with Grade pay of Rs. 4800/- plus allowances as admissible to Central Government employees of equivalent grade. The post also carries a special allowance of 15% of basic pay per month.	30 Years (as on 01.08.2012)	Bachelor's degree in the concerned language from a recognized University or Institution or a degree with diploma in the concerned language from a recognized University or Institution.	High degree of proficiency in English with competence to translate from the concerned language into English and vice-versa
Burmese 03				
Chinese 02				
Dzongkha 03				
French 01				
Nepali 01				
Sinhala 03				
Sindhi(Hindi/Urdu script) 01				
Spanish 01				
Russian 01				
Tibetan 01				
Arabic 02				
Baluchi 01				
Pushto 02				
Urdu 02				
Persian/Dari 01				
<b>Assistant Foreman (Automobile) (Group-B, Non-Gazetted)</b> 02	<b>PB-2</b> Rs. 9300 - 34800/- and Grade Pay Rs. 4200/- plus allowances as admissible to Central Government employees of equivalent grade. The post also carries a special allowance of 15% of basic pay per month.	30 Years (as on 01.08.2012)	Diploma in Automobile or mechanical or Electrical Engineering	

- Note-I** Only Indian nationals are eligible to apply for the above posts.
- Note-II** The upper age limit is relaxable for the following category of candidates:-
  - a) SC/ST candidates by 5 years and OBC candidates by 3 years.
  - b) Central Government employees working on posts in same line/allied cadre will be considered for age relaxation upto 5 years in upper age limit.
  - c) Candidates of Jammu & Kashmir who have ordinarily been domiciled in the state of Jammu & Kashmir during the period from 1.1.1980 to the 31.12.1989 will be eligible for grant of age relaxation in the upper age limit up to a maximum of 5 years.
- Note-III** Candidate should possess the prescribed educational qualification as on 1-8-2012. The prescribed educational qualifications are minimum and mere possession of the same does not entitle candidates to be called for written examination / interview.
- Note-IV** Candidates are required to send their applications in prescribed format incorporated in the advertisement. Form should be filled in English Capital (Block) letters only. The form may be typed on A-4 size paper.
- Note-V** Candidates are advised to furnish correct information regarding their age, educational qualification and Caste/Category (i.e. SC/ST/OBC) in the applications form and attested copies of the certificate of age, educational qualifications and Caste/Category etc. is required to be attached with the application form.
- Note-VI** Any cutting or overwriting in any part of the application form will render it liable to be rejected. Candidates are, therefore, advised to take special care while filling the application form.
- Note-VII** Do not leave any column blank. Incomplete application will be rejected.
- Note-VIII** Use only international form of Indian numerals in filling up the form i.e. 1,2,3 etc.
- Note-IX** The selection for Interpreter shall be made on the basis of such competitive written examination followed by Viva-voce and interview and that of Assistant Foreman (Automobile), on the basis of such competitive written examination followed by practical test and interview, as may be decided.
- Note-X** Persons, who are already in government service, should route/submit their applications through respective office/ department.
- Note-XI** The organisation will not be responsible for late / no receipt of call letters for written examination / interview due to delay in postal channel.
- Note-XII** The employment carries with it the All India transfer liability.
- Note-XIII** Only selected candidates would be informed of their selection in due course after the selection process and no correspondence on the subject would be entertained.
- Note-XIV** The envelope should be clearly superscribed as 'APPLICATION FOR THE POST OF INTERPRETER ( ) or ASSISTANT FOREMAN (AUTOMOBILE) and addressed to Post Bag No. 001, Lodhi Road Head Post Office, New Delhi-110003". The last date of receipt of application is 26.11.2012 and for North Eastern States, Andaman & Nicobar and Lakshadweep Islands, the last date for receipt of applications will be 03.12.2012. Applications received after the last date shall not be entertained.

**CABINET SECRETARIAT**

Note: Please fill in the form in English capital letters.

Post Applied for : .....

Language

(applicable for Interpreter only)

Affix your recent Passport size photograph, duly attested by a Gazetted officer (Do not staple)

1. Name

2. Address for correspondence (Please mention PIN Code and name of STATE clearly.)

3. Contact No. (Mobile/Landline)

4. Father's Name

5. Date & Place of Birth

6. Age as on 1.8.2012

7. Category (Tick ✓ against relevant category)

SC	OBC	CENTRAL GOVT. EMPLOYEE
ST	J&K DOMICILE	GENERAL

8. Sex : ..... 9. Nationality : ..... 10. Religion : .....

11. Marital Status : .....  
If married a) Religion of spouse : ..... b) Nationality of spouse : .....

12. Educational Qualifications :-

Exam/ Degree	University/Board	Year of Passing	Duration of the Degree/	Subjects Studied	Aggregate marks with
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Office/ Institute / Organisation	Post Held	Ad -hoc / Regular/ Tem/Pmt.	Exact date to be given		Scale of Pay	Nature of duties.
			From	To		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

15. Computer Knowledge, if any

16. Language known (Indian/Foreign) with proficiency to read, write & speak

Language	Read	Write	Speak
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**17 Examination Centre ( Tick '✓' against relevant column)**

Delhi	Mumbai	Kolkata	Chennai	Lucknow	Shillong	Jammu
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(However the department reserves the right of final allotment of examination centre)

**DECLARATION**

I hereby declare that a) I fulfill the eligibility for the post applied for, b) I have not submitted any other application in response to the same advertisement. In the event of information or part thereof being found incorrect at any stage, my candidature/appointment is liable to be cancelled / terminated without any notice to me and action can be taken against me.

**Date:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**Signature of the applicant**  
EN 30/79

davp 58101/11/0047/1213

**National Sugar Institute**

(GOVERNMENT OF INDIA)  
MINISTRY OF CONSUMER AFFAIRS, FOOD & PUBLIC DISTRIBUTION  
DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION, KANPUR

Phone:2570541, 2570543  
Fax No.0512-2570247  
E-mail : nsikanpur@nic.in  
Web Site: http://nsi.gov.in

**ADVERTISEMENT FOR RECRUITMENT OF RESEARCH FELLOWS**

Applications are invited for the award of three Junior Research Fellowships, which are sanctioned by the Government of India, Ministry of Consumer Affairs, Food & Public Distribution, Department of Food and Public Distribution under the Research & Training Scholarship Scheme for carrying out advanced research in the following divisions of this Institute.

- Biochemistry Division..... ONE
- Physical Chemistry Division ..... TWO

A candidate may apply for Junior Research Fellowship (JRF) in one division only.

S.No	Designation	Emoluments per month for the first two years as JRF	Emoluments per month after two years as SRF
1.	Jr. Research Fellow(JRF)	Rs. 12,000/-	Rs. 14,000/-

Basis of assessment for SRF will be on candidate's research progress. The total tenure as J.R.F. and S.R.F. shall not exceed four years.

All J.R.F. will be provided hostel accommodation & will not be eligible for drawing H.R.A.

**EDUCATIONAL QUALIFICATIONS:**

- A**
- The candidate must be M.Sc. in Biochemistry for J.R.F. in Biochemistry.
  - The candidate must be M.Sc. in Chemistry/ Physical Chemistry for J.R.F. in Physical Chemistry.
- B**

The candidate must be UGC/CSIR-NET qualified.

**AGE LIMIT & RELAXATION :-**

Below 30 years as on last date of submission of application (Relaxation up to 05 years for SC/ST candidate).

**HOW TO OBTAIN THE APPLICATION FORM:**

The application form can be downloaded from official website of National Sugar Institute. <http://nsi.gov.in>.

**SELECTION PROCEDURE:-**

The selection will be made on the basis of interview of short listed candidates. The short listed candidate will be individually informed about the exact date of interview to be held at the Institute.

**HOW TO SUBMIT APPLICATION FORM AND LAST DATE :-**

Downloaded Application form, complete it in all respects, with attested copies of the mark sheet/certificates for educational qualification & age proof ,should reach Director, National Sugar Institute, Kanpur 208017 on or before 30/11/2012 The application form must be sent by Registered /Speed post only, alongwith a D/D for Rs. 200/- drawn in favour of Director, National Sugar Institute, Kanpur payable at SBI, Kalyanpur, Kanpur.

Institute holds no responsibility for postal delay and shall not entertain any query in this regard.  
EN 30/7

Government of India (Ministry of Defence)  
**Department of Defence Production**  
**Ordnance Clothing Factory**

Avadi, Chennai - 600 054 Tamil Nadu  
Phone: (044) 26365000, Fax: (044) 26381701 E-mail: ocfav.ofb@nic.in  
REF:-ADVT NO.:ORDFY/OCFAV/DAVP/07/12-13/LB/001 DATED 25.06.2012 Published in the Employment News dt.21-27 July 2012.  
The following corrigendum is issued to the above referred advertisement:  
At S.No.5&6:  
FOR:

S. No.	Name of the Trade/Grade	UR	OBC	SC	ST	TOTAL	PH	XSM	Physical requirement	Post identified suitable for the type of disability
5	Electrician	2	1	1	-	4			S, ST, W, L, F.	OL, BL
6.	Switch Board Attendant	1	-	-	-	1			-	-

**READ:**

S. No.	Name of the Trade/Grade	UR	OBC	SC	ST	TOTAL	PH	XSM	Physical requirement	Post identified suitable for the type of disability
5	Electrician	3	1	1	-	5			S, ST, W, L, F.	OL, BL
6.	Switch Board Attendant	-	-	-	-	-			-	-

# MISSIONED OFFICERS IN THE MILITARY NURSING SERVICE (MNS)

**VACANCIES- 200**

1. Applications are invited from female candidates who have passed PG/PB B Sc/B Sc Nursing for grant of Short Service Commission in the Military Nursing Service.
2. **Nationality** - Must be a citizen of India (Also the Spouse, if married).
3. **Qualification & Registration:** Should have passed PG/PB B Sc/B Sc Nursing from INC recognized University and be a registered Nurse and Midwife from a State Nursing Council.
4. **Date of Birth** - Between 07 Mar 1978 and 31 Dec 1992 (Both days inclusive).
5. **Physical Fitness:** Medical fitness will be assessed as per Military Standards by Military Authorities. X-Ray examination of Chest and USG (of abdomen) will be done. The physical fitness of selected candidates will finally be determined by a Medical Board under arrangement made by the office of DGAFMS.
6. **Method of Selection:** Eligible candidates will be called for a written test to be conducted at Delhi during the second week of Dec 2012. A required number (not more than three times of vacancies) of qualified candidates (in the written test), in the order of merit will be called for interview. Candidates qualified in interview will be subjected to Medical Examination. The total process may take 3-4 days. The candidates called for interview will be paid Sleeper class Railway fare from the place of residence to the place of examination centre and back as per AI 17/96 amended from time to time.
7. **Marital status:** Single/Married/Divorcee/Widow
8. **Employability:** Candidates selected for grant of SSC in the MNS will be liable to serve for five years extendable to a total tenure of fourteen (5+5+4) years, anywhere in India in the same way as Military Nursing Service (Regular) Officers of the Armed Forces (Army, Navy and Air Force).

**9. Emoluments:** On completion of the pre-commissioning formalities, the candidates will be granted the rank of Lieutenant with the monthly Basic Pay of Rs 15,600 + Grade Pay Rs 5,400/- + Military Service Pay- Rs 4,200/- + DA and other Allowance as per prevailing rates. Entitled ration, accommodation and allied facilities will also be offered.

**10. Promotion:**

(a) **Promotion of Short Service Commissioned Nursing Officers is as under:-**

- Lieut - On entry
- Capt - 3 Years of reckonable commissioned service
- Maj - 8 Years of reckonable commissioned service

(b) **Promotion for Permanent Commissioned Nursing Officers is as under-**

- Lieut - On entry
- Capt - 3 Years of reckonable commissioned service
- Maj - 8 Years of reckonable commissioned service
- Lt Col - By selection (Lt Col Time Scale- after 16 Years of reckonable commissioned service)
- Col - By selection
- Brig - By selection
- Maj Gen- By selection

**Note-** Nursing Officers with B Sc Nursing qualification are eligible for one year antedate of commission; Nursing Officers with M Sc Nursing qualification are eligible for two years antedate of commission and one year antedate for each completed year of previous service rendered in Nursing Profession after fully qualifying as nurse midwife in a Govt recognized Hospital/Medical College/Health Institute subject to a max of 2 years antedate and provided that previous service was not terminated on grounds of unsuitability / misconduct / profound professional negligence / indiscipline / any other disciplinary ground. The period of antedate will neither carry any back pay in any case nor will it count for gratuity as per rules.

**11. Permanent Commission:** SSC Officers of the MNS will be considered for grant of permanent commission as per existing rules as amended from time to time. They will be subjected to interview by a Selection Board duly constituted for the purpose. However, the grant of Permanent Commission will be subject to availability of vacancies in the Cadre.

**12. How to apply:** Application to be typed in Block letters on A4 size paper as per the format given in this advertisement with passport size photo attested and duly pasted in the space provided. Applications received on newspaper cutting or its photocopy will not be accepted.

**13. Last date:** Application should reach the **Integrated Headquarters of Ministry of Defence (Army), Adjutant General's Branch, Dte Gen of Medical Services (Army)/DGMS-4B, Room No 45, 'L' Block Hutments, New Delhi - 110 001** latest by **26 Nov 2012.** This office will not be held responsible for any postal delay.

**14. The following documents should be enclosed (attested copies only) along with application:**

- a) Matriculation Certificate/School Leaving Certificate (indicating date of birth)
- b) Nursing registration certificate.
- c) PG/PB B Sc /B Sc Nursing certificate & marklists.
- d) NCC Certificate, if any
- e) Character Certificate.
- f) Proof of Indian Nationality (Nationality/Domicile certificate)
- g) No Objection certificate from the present employer, if employed.
- h) Two self addressed envelopes (27cm X 12 cm) with postal stamp of Rs 30/- affixed on each envelope.

**15. Bank Demand Draft:** A non-refundable bank demand draft of SBI of Rs 150/- (Rupees one hundred and fifty only) in Favour of DGAFMS (APF) Fund, payable at SBI, Central Secretariat, New Delhi is to be enclosed. Name and address of the candidate must be written on the rear side of the draft.

**16.** All the documents should be properly tagged with the application in the same order as listed above. This office will not be held responsible for loss of any documents while

## APPLICATION FORM FOR SHORT SERVICE COMMISSION IN THE MILITARY NURSING SERVICE -2012

(USE CAPITAL LETTERS ONLY)

1. (a) Name of Applicant (Give One Box Gap between First/Maiden/Surname) (as per matriculation certificate.) :

--	--	--	--	--	--	--	--	--	--

Affix Passport size Photograph duly attested by Gazetted Officer

(b) Name of Applicant in Hindi : \_\_\_\_\_

(c) Have you ever changed your name (after matriculation): Yes/No

(d) If yes:-

(i) New Name of Applicant (Give One Box Gap between First/Maiden/Surname) (As per Central/State Gazette Notification/any other authority):

--	--	--	--	--	--	--	--	--	--

(ii) New Name in Hindi: (Enclose photocopy of Gazette Notification/any other authority clearly highlighting your new name)

2. Date of Birth

(dd/mm/yyyy)

--	--	--	--	--	--	--	--	--	--

3. Age as on 31 Dec 2012: \_\_\_\_\_

4. Marital Status: Single / Married / Divorcee / Widow

5. Father's Name : \_\_\_\_\_

6. Husband's Name (For married women): \_\_\_\_\_

(a) Husband's Occupation:

(i) Defence (Rank & Unit)

(ii) Civilian (Designation & Organization) \_\_\_\_\_

(b) Details of Children: \_\_\_\_\_

7. Nationality:

(a) Self \_\_\_\_\_ (b) Spouse (if married) \_\_\_\_\_

8. Details of Bank Demand Draft: Draft No. \_\_\_\_\_

Dt \_\_\_\_\_ Drawn on Bank \_\_\_\_\_

Payable at SBI, Cent Sect, New Delhi.

9. Address for Communication (with Pin code) \_\_\_\_\_

(a) Postal Address- \_\_\_\_\_

(b) Phone No (with STD Code) \_\_\_\_\_ Mobile No \_\_\_\_\_

(c) Permanent Home Address (with Pin code) \_\_\_\_\_

10. Details of qualification

Sl No.	Qualification	College	University	Year of Enrolment	Year of Passing	% of Marks
a.	B.Sc (Nursing)					
b.	Post Basic B.Sc Nursing					
c.	PG Nursing					
d.	Any other professional Courses					

11. Whether the college is recognized by INC : \_\_\_\_\_ YES / NO

12. Nursing Registration

SRN \_\_\_\_\_ Date \_\_\_\_\_ Place of Issue \_\_\_\_\_

SRM \_\_\_\_\_ Date \_\_\_\_\_ Place of Issue \_\_\_\_\_

13. Details of NCC training (indicate A, B, C certificate & enclose attested copy of the certificate): \_\_\_\_\_

14. Years of Service (i) Clinical \_\_\_\_\_ (ii) Teaching \_\_\_\_\_

15. Particulars of present employment with date: \_\_\_\_\_

16. Details of previous service in the MNS

a) From \_\_\_\_\_ to \_\_\_\_\_

b) If applied for release and resigned from service give reasons for the same and enclose a copy of the Release Order.

**DECLARATION:** I hereby solemnly declare that all the statements made in the application are true and correct to the best of my knowledge and belief. If at any stage, information furnished by me is found to be false or incorrect, I will be liable for disciplinary action or termination of service as deemed fit.

Date \_\_\_\_\_ Signature of the candidate \_\_\_\_\_

Information Also Available On Website: [www.indianarmy.nic.in/](http://www.indianarmy.nic.in/) [www.indianarmy.gov.in/](http://www.indianarmy.gov.in/)

**(TO BE SUBMITTED IN DUPLICATE ON A4 SIZE PAPER)**

**ADMIT CARD: WRITTEN TEST / INTERVIEW FOR GRANT OF SHORT SERVICE COMMISSION (MNS)- YEAR 2012**

1. Name : \_\_\_\_\_

2. Visible Identification Marks :-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

3. Roll No : \_\_\_\_\_

4. Date of Written Test : \_\_\_\_\_

5. Time of test : **0930 Hrs**

6. Test Centre : \_\_\_\_\_

Photograph without attestation

**Note:** (i) Only Column 1 & 2 will be filled by the candidate in capital letters. (ii) Please carry this letter and a ball point pen/fountain pen along with you (iii) Produce the following documents at the time of interview (Original & an attested copy of each:

- a) Proof of Identity
- b) Matriculation certificate / School Leaving Certificate (indicating date of birth)
- c) Nursing registration certificate.
- d) PG/PB B Sc /B Sc Nursing certificate & marklists.
- e) Proof of Indian Nationality (Nationality/Domicile certificate)
- f) No Objection certificate from the present employer, if employed.
- g) NCC Certificate, if any

**INDIAN STATISTICAL INSTITUTE**  
**DELHI CENTRE, 7, SJS, SANSANWAL MARG, NEW DELHI 110016**  
**PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS**

Srl No.	Name of post	No. of position	No. of vacancy				Vacancy at	Pay Band & Grade pay
			UR	SC	ST	OBC		
1.	Assistant Librarian	1	-	-	-	1	Delhi	₹15600-39100 GP- ₹6000
2.	Engineering Assistant (Electrical) 'A'	1	1	-	-	-	Delhi	₹9300-34800 GP- ₹4200
3.	Engineer (Civil) 'A'	1	-	-	-	1	Delhi	₹9300-34800 GP- ₹4600
4.	Office Assistant 'A'	1	1	-	-	-	Delhi	₹5200-20200 GP- ₹2000

- Post applied for.....
- Name in full (in block letters) Mr./Mrs./Miss  
(first name) (middle name) (surname)
- Father's Name.....
- Permanent Address:  
.....

Paste/affix passport size recent photo. Do not staple the photograph

- Address for communication:**  
 .....Pin Code.....  
 Phone (Residential):.....Phone Office:.....Mobile:.....  
 E-mail address:.....
- Date of birth.....7. Sex: Male/Female
  - Nationality.....9. Religion.....
  - Mother tongue.....11. Marital status: Unmarried/Married
  - Category: SC/ST/OBC/General
- Strike out whichever is not applicable. Attach copy of relevant certificate from appropriate authority for other than General category)

**Qualification & Experience:**  
 Srl. No. 1 (i) Master's Degree in Library Science/Information Science/ Documentation or an equivalent professional degree with uniformly good academic record.  
 OR  
 At least high second class Master's degree in Arts/Science/Commerce plus at least high Second Class Bachelor's Degree in Library Science/Information Science/Documentation or an equivalent professional degree with uniformly good academic record.  
 (ii) At least three years' experience in a professional capacity as a Scientific Assistant 'C' or equivalent in a large technical library.  
**Desirable:** Knowledge in computerisation or information technology of a large technical library.  
 Sr. No. 2 Higher Secondary (10+2) or equivalent with a diploma of at least 3 years of duration in Electrical and one year's practical experience. Supervisor's License (Electrical) will be required.  
 Srl. No. 3. A good BE or equivalent degree in Civil Engineering. Two years experience is desirable  
 Srl. No. 4 Graduate in any discipline with knowledge of typing (30 w.p.m.) and Computer Operation or Higher Secondary (10+2) or equivalent with knowledge of typing (30 w.p.m.), Computer Operation and 5 years of experience.  
**Age:** Preferably below 40 years for Srl No. 01, and below 35 years for Srl. No. 2, Srl. No. 3, Srl No. 4 as on 01.10. 2012.  
 Age relaxation will be given as per rules.

- GENERAL INFORMATION FOR APPLICANTS**
- Candidates employed in Government/Quasi Government/Public Sector undertakings should forward their applications through proper channel.
  - Attested photocopies of documents in respect of qualification, experience and Caste Certificate (for reserved categories only) of the candidate must be submitted along with the application.
  - Mere fulfillment of minimum qualification and experience requirement for a post does NOT entitle the candidate to be called for written test and/or interview. The Institute reserves the right to shortlist and restrict the number of candidates to be called for written test and/or interview to a reasonable limit, on the basis of qualifications and experience. The number and/or level of positions /posts may also vary as per the need of the Institute at the time of recruitment.
  - A written test may also be conducted before the interview.
  - No correspondence will be entertained from the candidates for selection/ test/interview/appointment. Canvassing in any form will disqualify a candidate.
  - Candidates appointed will be governed by the New Contributory Pension Scheme introduced w.e.f. 01.01.2004. Those who are already in CCS pension scheme 1972 will be governed as per rule.
  - Any subsequent amendments/modifications on this matter will be notified in the Institute website only.
  - Reservation for SC/ST/OBC and Persons With Disabilities will be as per Govt. rules.
  - The Institute reserves the right to fill or not to fill the posts mentioned above without assigning any reason.
  - TA/DA will be paid for attending the written test/ interview as per rules in force.
  - APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ENTER-TAINED.
  - The appointment will be governed by the standard terms and conditions as per the Institute rules applicable from time to time.
  - An application submitted in a format other than the specified one and/or without the required documents/testimonials shall be liable for rejection.
  - If any information furnished by the candidates is found false at any stage his/her appointment will be cancelled.

No.	Examination	Year of admission	Year of passing	Division/ Grade	Special subjects or field of specialisation	School/ College/ University
14.	Training Details (including in-service training leading to a Diploma)					

- Knowledge of computer.....
- Presently employed in.....
- Present Basic ₹.....18. Pay band ₹.....
- Grade pay ₹.....
- Current job responsibilities:  
.....
- Previous employment details (please list all jobs held by you)

No.	Name & address of employer	Designation & Nature of duties	Period of employment Indicating pay band and duration of current Grade Pay should be clearly mentioned		Total salary		Reason for leaving
			From	To	Beginning	Final	

22. Languages known			
S.No.	Read	Write	Speak

- Details of supervisor's licence (electrical) in case of persons applying for Engineering Assistant (Electrical) 'A'
- Any other information you wish to add  
.....

**Declaration:** I hereby declare that all the statements made above/information given above are true and correct to the best of my knowledge and belief and I also declare that there is no disciplinary proceedings either contemplated or initiated against me.

(Place) (Date) (Full signature of the applicant)

**Government of India**  
**Central Hindi Directorate**  
 (Ministry of Human Resource Development)  
 (Department of Higher Education)  
 West Block-VII, Rama Krishna Puram  
 New Delhi-110066

**Subject:** Filling up of one post of Store Keeper in the Commission for Scientific and Technical Terminology on deputation basis in the Pay Scale P.B.-1 (Rs. 5200-20200)+ Grade pay Rs. 2800/-.  
 It is proposed to fill up one post of Store Keeper in the pay scale of Rs. P.B-I ( Rs. 5200-20200)+ Grade pay Rs. 2800/- in the Commission for Scientific and Technical Terminology in Deputation basis. The complete application of the willing and eligible officials who may be relieved immediately after selection may be sent through proper channel to the Director, Central Hindi Directorate, West Block-7, R.K. Puram, New Delhi-110066 along with ACRs for the last 5 years, Vigilance clearance and integrity Certificate within 60 days from publication of this notice. The eligibility conditions and application format are available Annexure I & II at the website of the Directorate ( www. hindinideshalaya.nic.in) Pay of the selected officials will be fixed in accordance with Govt. of India instructions issued by DOPT from time to time. The depu-

**Government of India**  
**Ministry of Commerce and Industry**  
 Deptt. of Industrial Policy & Promotion  
 Udyog Bhawan, New Delhi  
 Addendum

Ref No. davp 05201/11/0009/1213 published in EN, post Research Officer. The following may be read as the part of proforma as in Annexure II as earlier published on 18-24 August 2012 page no. 71 in EN.

- Any other relevant information the applicant desires to furnish
- Present Residential Address:

**DECLARATION**

I do hereby declare that the particulars furnished by me above are correct to the best of my knowledge and belief.

Signature of the Candidate  
 Name in Full:  
 Tel No.:

Date: Dept./Office and Section.

**TO BE CERTIFIED BY THE CADRE CONTROLLING AUTHORITY/EMPLOYER**

Certified that the particulars furnished by the officer are correct as per the records held in this office and no disciplinary/vigilance case is pending/contemplated against the officer. Certified that the candidate is eligible for the post as per conditions mentioned in the circulars/advertisement.

No.

**UNIQUE IDENTIFICATION AUTHORITY OF INDIA**  
 PLANNING COMMISSION, GOVERNMENT OF INDIA  
 2<sup>nd</sup> Floor, Tower-I, Jeevan Bharti Building  
 Connaught Circus, New Delhi - 110001

**No. A-12013/21(PS)/09-UIDAI**  
**VACANCY CIRCULAR FOR**  
**THE POST OF PRIVATE SECRETARY**

Unique Identification Authority of India (UIDAI), an attached office of the Planning Commission, wishes to fill up the two posts of Private Secretaries, on deputation in its Headquarters, UIDAI.

2. Applications complete in all respects should be forwarded through proper channel on or before 05<sup>th</sup> Dec 2012. Further details may be obtained from the website [www.uidai.gov.in](http://www.uidai.gov.in). **Assistant Director General (Estt.)**

**Indian Museum**  
 MINISTRY OF CULTURE  
 27, JAWAHARLAL NEHRU ROAD, KOLKATA - 700 016  
 Advertisement No. 01/2012

Indian Museum, an autonomous organisation under the Govt. of India, invites applications for the post of Education Officer (Unreserved) in the scale of pay PB-3, Rs. 15600-39100/- with GPRs. 6600/-.

**Essential qualifications & experience:**  
 (i) Master's degree of a recognised University or equivalent in Indian History or Sanskrit or Pali or Prakrit or Persian or Archaeology or Art History or Anthropology.  
 (ii) Diploma in Museology and 5 year's experience in a Museum of standing or a comparable institution.  
 OR 7 year's experience in a Museum of standing or comparable institution. (iii) Experience in Teaching Planning and Organising of Educational work in Museum. (iv) Research experience with evidence of published research work on museums or other educational subjects.  
**Note:** Qualifications relaxable by the Board on the recommendations of the Selection Committee in the

