



# Employment News

## WEEKLY

www.employmentnews.gov.in  
www.rojgarsamachar.gov.in

Also in Hindi and Urdu  
(Annual Subscription : ₹ 350)

VOL. XXXVII NO. 34 PAGES 56

NEW DELHI 24-30 NOVEMBER 2012

₹ 8.00

### JOB HIGHLIGHTS

#### UNIVERSITY OF RAJASTHAN

● University of Rajasthan, Jaipur requires 390 Professor, Associate Professor and Assistant Professors.  
Last Date : 31.12.2012

#### BARC

● Bhabha Atomic Research Centre, invites applications for recruitment of 139 Stipendiary Trainees Category-I.  
Last Date : 18.12.2012

#### BCPL

● Brahmaputra Cracker and Polymer Limited (BCPL) requires 130 Dy. General Manager, Chief Manager, Sr. Manager, Manager, Dy. Manager etc.  
Last Date : 15.12.2012.

#### CISF

● Central Industrial Security Force requires 113 Assistant Sub Inspector/Exe and Head Constable/GD against Sports Quota  
Last Date : 31.12.2012

#### MANIT

● Maulana Azad National Institute of Technology, Bhopal requires 98 Professor, Associate Professor and Assistant Professors.  
Last Date : 10.12.2012.

#### ORDNANCE FACTORY

● Ordnance Factory, Muradnagar requires 50 Labourers  
Last Date : 21 days from the date of opening online system

Turn over the pages for other vacancies in Banks, Armed Forces, Railways, PSUs and other Govt. Deptts

### Incredible North East!

## TECHNOLOGY FOR HIGHER PRODUCTIVITY AND WAGES OF WOMEN WEAVERS

—Ratna Bharali Talukdar

Five years ago, Satyabati Baglari a tribal weaver belonging to Bodo tribe, Guwahati made her way to find livelihood opportunities to Sualkuchi, the largest silk village in Assam from her original place Barpeta, 100 km away, with a hope to make a return journey to her home after earning some money as an expert weaver.

A better working condition, ensured by an improved wage however, made this migrant weaver to change her decision of going back to her original village - thanks to an innovating device called *Chaneki*, the installation of which on her loom has enabled her of enhancing skill almost two-fold. The enhancement of skill also ensured her an increase of her wage, as the weavers work on per piece contract system.

Now, satisfied with her increased earnings, a confident Satyabati, has rather preferred to stay in the silk-village permanently marrying a local guy Kuluram Das, who also runs his petty business of repairing works of handlooms in the village.

Satyabati who is one of the 25,000 migrant weavers, mostly tribal, who move to Sualkuchi to find livelihood opportunities as expert weavers, can now hope for a better future with installation of *Chaneki* on their conventional looms. This is an unique innovation aimed at bringing a change in the handloom industry by minimizing time required to weave different designs and motifs. Developed by Mr. Dipak Bharali, a science graduate of the silk-village, the device is unique, not only because it is affordable and helps weavers to improve skill up to two-fold and even more, but it is also very easy to install into the conventional looms and one need not have to undergo any further training to use it. Dipak, who himself belongs to a weavers family of the village and started his own business in 1998 for his earning with a single loom and gradually increased to 10, won President's State Award for his unique innovation in 2009. The energetic entrepreneur has also been guided by IIT Guwahati for further improvement of this innovation.

Sualkuchi- the largest silk-village in Assam having century's old history of weaving tradition- draws thousands of tribal women mostly belonging to Bodo

tribe, for their engagement in weaving jobs- particularly during off-agriculture seasons. These tribal girls stay in groups in rented house mostly provided by their owners, work in contracts with loom-owners and go back to their respective villages after a certain period of time- particularly after spending some years as weavers till they can save some money for their marriage and other purposes. When a section of them leave the center, the gap is automatically filled-up with another group of new-comers.

Till recently, the cycle continued like that way - but a stagnation on the wage of weavers owing to high price involved in procurement of silk-thread by loom own-

ers, but normally it starts from Rs.2,500/. The middlemen usually collect these products from Sualkuchi and make it available in different markets of the state at different stages. A few of them however, have either their own show-rooms or a direct linkage to the show-room owners in cities.

"In such a situation, even if the loom owners wish to pay the weavers more, they are unable to do so, as socio-economic condition of most of the loom owners too, is very low," says Dipak, stating a sizeable section of looms remain non-productive due to non-availability of weavers during agriculture season. Most of them go back to their villages to do the cultivation. Most



ers over last several years has made the situation worse, particularly for the weavers. While weavers are in distress, conditions of loom owners too are no better with constant hike in price of raw silk-thread due to low production of indigenous *muga silk* in Assam, as well as less availability of *mulberry* silk thread, which they have to procure through middlemen from Bangalore.

In current market, the price for per kilogram *mulberry* silk costs Rs. 1,800/, while for *muga* silk it ranges between Rs. 12,000/ and Rs. 15,000/ per kilogram. Against this high price involved in the silk-thread, the loom owners usually pay to every weaver working on contract system on an average of Rs. 700/ for a *chador* and Rs. 300/ for a *mekhla*. In conventional looms it may take the weaver upto five days to complete a *chador* depending on motifs and designs they put into it.

Despite such odds, lack of a state policy to provide relief to loom owners and weavers coupled with lack of a proper marketing policy of the finished products they produce, have only added to the plight of both weavers and loom-owners. In market, the cost of a pair of *muga* silk dress may range between Rs. 10,000 and

of the women weavers take their money in advance from the loom owners to help their poor family members.

While weavers and loom owners face such hurdles during production period, consumers tend to pay only a definite price within the range of their limited budget, despite the frequent hike in prices of per kilogram silk-thread, Dipak adds.

Amongst these obstacles and disparity, the device designed and developed by Dipak has proved to be very effective to satisfy needs of weavers and loom owners. The effort gets another boost with the initiative of the Central Silk Board (CSB), to make the device available to loom owners at 80 per cent subsidized rate under one of its loom upgradation scheme. Although the cost of the device is Rs.5000/, with the CSB subsidy, the loom-owners are now getting it at Rs. 1000/.

Innovation of a device like *Chaneki* was the need of the hour, but the wage of weavers was stagnating and the skyrocketing market prices of all the essential commodities made their lives more difficult.

In conventional Jacquard looms, which is commonly used in Sualkuchi, insertion of weft threads to make different designs is generally done manually by the weaver by

### ATTENTION SMS Job Alerts

To increase the reach of Employment News/Rozgar Samachar, e-version has been launched for subscribers. To further increase the reach and provide job highlights quickly, Employment News has launched 'SMS Job Alerts' facility. Employment News has already created a huge database of mobile numbers through notice on its website. The first priority will be given to regular subscribers. As the response has been overwhelming, the requests will be entertained gradually.

#### To avail this service :

(i) Go to Employment News website - [www.employmentnews.gov.in/www.rojgarsamachar.gov.in](http://www.employmentnews.gov.in/www.rojgarsamachar.gov.in)

(ii) Click on SMS JOB ALERT

(iii) Register with your:

(1) Name \_\_\_\_\_ (2) Phone No. \_\_\_\_\_

(3) Address \_\_\_\_\_ (4) Email ID \_\_\_\_\_

(5) Choice of Job Alerts (indicate two):

(a) Govt./Civil Services (b) Banking/Finance

(c) Defence/ Paramilitary Forces (d) Engineering



RESULT OF WRITTEN EXAMINATION/SCHEDULE OF APTITUDE TEST

On the basis of Written Examination held on 15.07.2012 by this RRB for the post of Assistant Loco Pilot, Cat.01 of CEN-01/2011 Dated 13.08.2011, the candidates bearing following Roll Numbers have been found provisionally qualified for Aptitude Test (Subject to fulfillment of other eligibility conditions). The Roll Numbers are given in ascending order. These candidates are to appear in Aptitude Test. The Aptitude Test will be conducted at Chandigarh from 18.12.2012 to 24.12.2012 [(Except 23.12.2012 (Sunday)) and from 16.01.2013 to 22.01.2013 [(Except 20.01.2013 (Sunday))] as per schedule given below. The first Seven Digits of Roll Number i.e. 1711101 are common in 14 Digits Roll Number allotted for Written Examination. The next seven digits of Roll Numbers are being published as below:-

VENUE : LAJPAT RAI BHAWAN, SECTOR 15-B, MADHYA MARG, CHANDIGARH

(Please prefix Digit "1711101" before each Roll Number)

Table with columns: DATE OF APTITUDE TEST : 18.12.2012, BATCH-1, REPORTING TIME: 09.00 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 18.12.2012, BATCH-2, REPORTING TIME: 09.00 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 18.12.2012, BATCH-3, REPORTING TIME: 13.30 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 18.12.2012, BATCH-4, REPORTING TIME: 13.30 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 19.12.2012, BATCH-1, REPORTING TIME: 09.00 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 19.12.2012, BATCH-2, REPORTING TIME: 09.00 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 19.12.2012, BATCH-3, REPORTING TIME: 13.30 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 19.12.2012, BATCH-4, REPORTING TIME: 13.30 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 20.12.2012, BATCH-1, REPORTING TIME: 09.00 HRS. and a grid of roll numbers.

Table with columns: DATE OF APTITUDE TEST : 20.12.2012, BATCH-2, REPORTING TIME: 09.00 HRS. and a grid of roll numbers.

2024821	2024822	2024824	2024865	2024868	2024884	2024900	2024902	2024926	2024943	2024944	2024946	2024956	2024957	2024961	2024965	2024969	2024972	2024996	2025006
2025043	2025055	2025063	2025078	2025079	2025087	2025100	2025147	2025155	2025166	2025169	2025179	2025180	2025181	2025182	2025193	2025205	2025214	2025249	2025250
2025269	2025314	2025318	2025340	2025341	2025349	2025350	2025364	2025376	2025378	2025381	2025394	2025400	2025407	2025416	2025450	2025458	2025462	2025467	2025473
2025492	2025533	2025541	2025545	2025547	2025550	2025552	2025555	2025588	2025610	2025620	2025660	2025661	2025692	2025695	2025696	2025697	2025698	2025700	2025717
2025725	2025726	2025749	2025762	2025773	2025791	2025796	2025797	2025801	2025802	2025808	2025812	2025815	2025825	2025856	2025862	2025872	2025891	2025936	2025945
2025956	2025957	2025959	2025975	2025991	2026022	2026047	2026051	2026064	2026065	2026075	2026100	2026110	2026126	2026127	2026132	2026146	2026181	2026183	2026190
2026200	2026205	2026216	2026229	2026230	2026251	2026252	2026257	2026259	2026261	2026278	2026312	2026314	2026336	2026350	2026360	2026363	2026372	2026380	2026402
2026403	2026409	2026413	2026416	2026420	2026423	2026424	2026434	2026466	2026483	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 20.12.2012										BATCH-4					REPORTING TIME: 13.30 HRS.				
2026491	2026495	2026500	2026529	2026533	2026540	2026547	2026562	2026564	2026584	2026586	2026587	2026651	2026669	2026674	2026675	2026682	2026688	2026691	2026711
2026720	2026722	2026736	2026739	2026744	2026745	2026770	2026785	2026803	2026824	2026831	2026844	2026845	2026858	2026870	2026878	2026886	2026891	2026921	2026937
2026957	2026978	2026984	2027009	2027018	2027024	2027027	2027031	2027034	2027038	2027039	2027043	2027049	2027058	2027066	2027071	2027090	2027123	2027126	2027129
2027137	2027146	2027159	2027192	2027196	2027228	2027238	2027241	2027299	2027307	2027314	2027333	2027350	2027381	2027385	2027390	2027398	2027414	2027426	2027470
2027477	2027494	2027500	2027512	2027522	2027524	2027537	2027539	2027543	2027547	2027580	2027628	2027637	2027638	2027641	2027667	2027671	2027679	2027707	2027714
2027719	2027727	2027728	2027729	2027730	2027760	2027787	2027798	2027806	2027808	2027815	2027825	2027828	2027835	2027839	2027842	2027844	2027845	2027855	2027867
2027878	2027892	2027895	2027921	2027939	2027941	2027949	2027960	2027966	2027972	2027982	2028007	2028024	2028026	2028031	2028042	2028043	2028058	2028070	2028072
2028075	2028084	2028089	2028091	2028093	2028110	2028112	2028114	2028120	2028123	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 21.12.2012										BATCH-1					REPORTING TIME: 09.00 HRS.				
2028125	2028164	2028165	2028170	2028174	2028218	2028219	2028236	2028242	2028255	2028275	2028281	2028327	2028346	2028350	2028355	2028395	2028397	2028404	2028416
2028432	2028456	2028473	2028508	2028516	2028524	2028530	2028536	2028537	2028539	2028554	2028557	2028564	2028573	2028576	2028580	2028583	2028589	2028599	2028606
2028607	2028620	2028623	2028625	2028636	2028639	2028670	2028707	2028708	2028712	2028716	2028729	2028763	2028807	2028822	2028842	2028849	2028854	2028855	2028873
2028916	2028923	2028937	2028965	2028975	2028976	2028988	2028997	2029001	2029010	2029016	2029017	2029018	2029021	2029035	2029073	2029083	2029099	2029129	2029131
2029185	2029198	2029335	2029337	2029338	2029354	2029373	2029387	2029448	2029464	2029476	2029487	2029498	2029499	2029503	2029517	2029520	2029529	2029529	2029612
2029618	2029642	2029652	2029664	2029685	2029702	2029737	2029745	2029768	2029769	2029770	2029776	2029794	2029825	2029889	2029904	2029910	2029928	2029936	2029943
2029945	2030035	2030057	2030061	2030072	2030116	2030124	2030162	2030169	2030173	2030181	2030189	2030194	2030195	2030209	2030220	2030223	2030249	2030256	2030325
2030338	2030345	2030356	2030390	2030396	2030406	2030410	2030471	2030494	2030543	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 21.12.2012										BATCH-2					REPORTING TIME: 09.00 HRS.				
2030558	2030559	2030581	2030595	2030598	2030615	2030617	2030618	2030622	2030632	2030653	2030686	2030728	2030753	2030755	2030765	2030772	2030784	2030789	2030799
2030807	2030817	2030821	2030835	2030872	2030914	2030919	2030924	2031000	2031031	2031039	2031055	2031070	2031077	2031105	2031112	2031124	2031139	2031140	2031194
2031197	2031221	2031256	2031270	2031277	2031337	2031356	2031391	2031404	2031443	2031446	2031447	2031469	2031489	2031490	2031628	2031641	2031664	2031685	2031691
2031702	2031717	2031734	2031736	2031749	2031759	2031813	2031820	2031821	2031824	2031825	2031833	2031853	2031869	2031876	2031879	2031892	2032018	2032046	2032070
2032138	2032156	2032174	2032183	2032184	2032187	2032259	2032348	2032387	2032396	2032407	2032416	2032429	2032432	2032438	2032440	2032449	2032451	2032452	2032487
2032518	2032521	2032522	2032542	2032559	2032590	2032654	2032664	2032679	2032717	2032719	2032760	2032823	2032857	2032889	2032933	2032934	2032947	2032957	2032966
2032967	2032970	2032983	2032995	2033001	2033003	2033074	2033130	2033144	2033154	2033159	2033172	2033183	2033188	2033194	2033205	2033209	2033223	2033230	2033242
2033255	2033256	2033261	2033297	2033331	2033345	2033346	2033371	2033411	2033482	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 21.12.2012										BATCH-3					REPORTING TIME: 13.30 HRS.				
2033497	2033499	2033518	2033550	2033614	2033633	2033634	2033665	2033734	2033762	2033822	2033835	2033869	2033892	2033902	2033903	2033904	2033910	2033919	2033919
2033952	2033954	2033972	2033984	2034004	2034033	2034054	2034093	2034114	2034190	2034225	2034240	2034291	2034309	2034314	2034347	2034389	2034391	2034398	2034511
2034596	2034598	2034661	2034744	2034757	2034793	2034794	2034804	2034813	2034829	2034831	2034854	2034855	2034894	2034897	2034917	2034981	2035083	2035098	2035114
2035132	2035223	2035230	2035258	2035270	2035294	2035310	2035324	2035349	2035375	2035390	2035401	2035431	2035473	2035479	2035483	2035499	2035520	2035532	2035548
2035584	2035592	2035602	2035657	2035664	2035666	2035667	2035669	2035671	2035683	2035689	2035782	2035811	2035823	2035840	2035878	2035887	2035888	2035892	2035896
2035913	2035917	2035927	2035994	2036001	2036010	2036014	2036028	2036055	2036063	2036066	2036067	2036073	2036094	2036116	2036121	2036213	2036253	2036262	2036300
2036313	2036318	2036455	2036463	2036474	2036486	2036500	2036549	2036554	2036555	2036564	2036568	2036583	2036588	2036599	2036602	2036607	2036639	2036682	2036782
2036789	2036888	2036930	2037052	2037051	2037073	2037081	2037102	2037133	2037145	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 21.12.2012										BATCH-4					REPORTING TIME: 13.30 HRS.				
2037157	2037209	2037212	2037223	2037229	2037232	2037254	2037284	2037299	2037311	2037318	2037329	2037338	2037357	2037421	2037433	2037492	2037498	2037501	2037521
2037541	2037622	2037670	2037757	2037761	2037777	2037799	2037809	2037814	2037872	2037875	2037913	2037919	2037922	2037961	2037995	2038008	2038013	2038034	2038035
2038036	2038052	2038062	2038095	2038147	2038185	2038207	2038212	2038222	2038229	2038239	2038244	2038254	2038259	2038268	2038270	2038305	2038321	2038330	2038348
2038352	2038353	2038368	2038373	2038393	2038403	2038424	2038459	2038522	2038552	2038572	2038594	2038600	2038619	2038650	2038651	2038656	2038688	2038713	2038734
2038739	2038757	2038782	2038789	2038804	2038806	2038807	2038846	2038878	2038893	2038935	2038941	2038962	2038990	2038992	2039061	2039065	2039081	2039115	2039121
2039154	2039160	2039161	2039183	2039188	2039222	2039245	2039247	2039286	2039299	2039301	2039308	2039316	2039319	2039330	2039338	2039344	2039379	2039397	2039404
2039412	2039428	2039432	2039464	2039472	2039522	2039584	2039599	2039677	2039684	2039686	2039688	2039703	2039709	2039712	2039735	2039756	2039761	2039788	2039805
2039818	2039823	2039930	2039969	2039984	2040012	2040013	2040045	2040046	2040075	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 22.12.2012										BATCH-1					REPORTING TIME: 09.00 HRS.				
3040095	3040120	3040181	3040242	3040246	3040272	3040290	3040303	3040314	3040316	3040397	3040400	3040409	3040442	3040445	3040450	3040454	3040455	3040457	3040495
3040498	3040527	3040563	3040593	3040619	3040623	3040640	3040660	3040670	3040679	3040691	3040709	3040730	3040735	3040748	3040762	3040784	3040785	3040805	3040818

DATE OF APTITUDE TEST : 24.12.2012										BATCH-3					REPORTING TIME: 13.30 HRS.									
4054438	4054541	4054460	4054461	4054462	4054463	4054464	4054465	4054466	4054467	4054480	4054506	4054509	4054522	4054529	4054543	4054547	4054549	4054566	4054589	4054592	4054605	4054610	4054619	
4054640	4054642	4054650	4054651	4054652	4054653	4054654	4054655	4054656	4054657	4054670	4054686	4054689	4054709	4054722	4054743	4054746	4054750	4054754	4054770	4054774	4054777	4054780	4054785	
4054796	4054820	4054827	4054835	4054837	4054844	4054849	4054850	4054854	4054861	4054871	4054876	4054879	4054888	4054902	4054925	4054941	4054945	4054952	4054961	4054985	4054991	4054994	4055014	
4054968	4054976	4054977	4054982	4054991	4054994	4054999	4055011	4055020	4055021	4055035	4055048	4055057	4055075	4055102	4055103	4055117	4055124	4055141	4055145	4055146	4055176	4055181	4055182	
4055146	4055176	4055181	4055182	4055188	4055189	4055190	4055196	4055197	4055198	4055203	4055219	4055222	4055227	4055232	4055243	4055265	4055266	4055273	4055282	4055286	4055298	4055308	4055310	
4055286	4055298	4055308	4055310	4055317	4055321	4055325	4055330	4055334	4055342	4055357	4055360	4055362	4055368	4055371	4055374	4055386	4055388	4055396	4055408	4055411	4055444	4055454	4055454	
4055444	4055454	4055454	4055460	4055492	4055506	4055526	4055528	4055537	4055555	4055560	4055567	4055582	4055595	4055603	4055613	4055636	4055637	4055651	4055663	4055679	4055682	4055686	4055686	
4055619	4055622	4055636	4055644	4055649	4055652	4055655	4055701	4055704	4055711	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	
Total 150 Candidates																								
DATE OF APTITUDE TEST : 24.12.2012										BATCH-4					REPORTING TIME: 13.30 HRS.									
4055714	4055716	4055730	4055731	4055735	4055745	4055752	4055768	4055779	4055810	4055820	4055825	4055826	4055828	4055838	4055855	4055862	4055865	4055878	4055885	4055892	4055902	4055913	4055916	
4055891	4055902	4055904	4055905	4055909	4055916	4055918	4055921	4055951	4055952	4055956	4055967	4055989	4056000	4056005	4056012	4056019	4056022	4056037	4056043	4056045	4056052	4056059	4056063	
4056051	4056053	4056054	4056065	4056070	4056089	4056094	4056106	4056122	4056130	4056173	4056178	4056184	4056186	4056196	4056202	4056203	4056209	4056213	4056216	4056224	4056225	4056232	4056236	
4056224	4056225	4056232	4056245	4056246	4056263	4056270	4056273	4056303	4056316	4056318	4056337	4056338	4056340	4056343	4056345	4056347	4056356	4056369	4056375	4056388	4056390	4056393	4056399	
4056388	4056394	4056399	4056407	4056417	4056427	4056430	4056434	4056435	4056438	4056441	4056454	4056455	4056457	4056468	4056473	4056481	4056484	4056485	4056486	4056487	4056488	4056489	4056490	
4056487	4056488	4056489	4056490	4056491	4056492	4056493	4056494	4056495	4056496	4056497	4056498	4056499	4056500	4056501	4056502	4056503	4056504	4056505	4056506	4056507	4056508	4056509	4056510	
4056509	4056510	4056511	4056512	4056513	4056514	4056515	4056516	4056517	4056518	4056519	4056520	4056521	4056522	4056523	4056524	4056525	4056526	4056527	4056528	4056529	4056530	4056531	4056532	
4056533	4056534	4056535	4056536	4056537	4056538	4056539	4056540	4056541	4056542	4056543	4056544	4056545	4056546	4056547	4056548	4056549	4056550	4056551	4056552	4056553	4056554	4056555	4056556	
4056557	4056558	4056559	4056560	4056561	4056562	4056563	4056564	4056565	4056566	4056567	4056568	4056569	4056570	4056571	4056572	4056573	4056574	4056575	4056576	4056577	4056578	4056579	4056580	
4056581	4056582	4056583	4056584	4056585	4056586	4056587	4056588	4056589	4056590	4056591	4056592	4056593	4056594	4056595	4056596	4056597	4056598	4056599	4056600	4056601	4056602	4056603	4056604	
4056605	4056606	4056607	4056608	4056609	4056610	4056611	4056612	4056613	4056614	4056615	4056616	4056617	4056618	4056619	4056620	4056621	4056622	4056623	4056624	4056625	4056626	4056627	4056628	
4056629	4056630	4056631	4056632	4056633	4056634	4056635	4056636	4056637	4056638	4056639	4056640	4056641	4056642	4056643	4056644	4056645	4056646	4056647	4056648	4056649	4056650	4056651	4056652	
4056653	4056654	4056655	4056656	4056657	4056658	4056659	4056660	4056661	4056662	4056663	4056664	4056665	4056666	4056667	4056668	4056669	4056670	4056671	4056672	4056673	4056674	4056675	4056676	
4056677	4056678	4056679	4056680	4056681	4056682	4056683	4056684	4056685	4056686	4056687	4056688	4056689	4056690	4056691	4056692	4056693	4056694	4056695	4056696	4056697	4056698	4056699	4056700	
4056701	4056702	4056703	4056704	4056705	4056706	4056707	4056708	4056709	4056710	4056711	4056712	4056713	4056714	4056715	4056716	4056717	4056718	4056719	4056720	4056721	4056722	4056723	4056724	
4056725	4056726	4056727	4056728	4056729	4056730	4056731	4056732	4056733	4056734	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	
Total 150 Candidates																								
DATE OF APTITUDE TEST : 16.01.2013										BATCH-1					REPORTING TIME: 09.00 HRS.									
4056951	4056963	4056965	4056993	4056997	4057003	4057011	4057016	4057022	4057038	4057055	4057061	4057063	4057068	4057074	4057099	4057123	4057130	4057132	4057166	4057170	4057183	4057190	4057194	
4057194	4057203	4057209	4057210	4057212	4057216	4057228	4057229	4057232	4057233	4057248	4057252	4057286	4057299	4057305	4057307	4057311	4057313	4057316	4057318	4057321	4057323	4057324	4057325	
4057318	4057325	4057333	4057344	4057375	4057382	4057383	4057387	4057390	4057399	4057413	4057427	4057455	4057468	4057474	4057480	4057481	4057482	4057483	4057484	4057485	4057486	4057487	4057488	
4057505	4057509	4057513	4057515	4057536	4057521	4057534	4057541	4057546	4057547	4057559	4057574	4057578	4057597	4057607	4057613	4057616	4057622	4057624	4057628	4057631	4057632	4057633	4057634	
4057636	4057637	4057638	4057642	4057648	4057652	4057654	4057671	4057675	4057677	4057692	4057694	4057703	4057713	4057720	4057721	4057725	4057727	4057729	4057730	4057731	4057732	4057733	4057734	
4057738	4057743	4057747	4057748	4057753	4057757	4057767	4057780	4057791	4057792	4057796	4057806	4057810	4057817	4057821	4057839	4057840	4057841	4057842	4057843	4057844	4057845	4057846	4057847	
4057892	4057900	4057910	4057930	4057951	4057954	4057964	4057968	4057970	4057973	4058002	4058003	4058045	4058052	4058074	4058106	4058131	4058141	4058147	4058149	4058159	4058162	4058193	4058214	
4058217	4058218	4058223	4058233	4058237	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	
Total 150 Candidates																								
DATE OF APTITUDE TEST : 16.01.2013										BATCH-2					REPORTING TIME: 09.00 HRS.									
4058255	4058269	4058296	4058315	4058324	4058341	4058357	4058371	4058377	4058389	4058398	4058407	4058409	4058417	4058439	4058440	4058452	4058463	4058469	4058476	4058487	4058496	4058507	4058519	
4058487	4058507	4058516	4058519	4058523	4058537	4058539	4058546	4058552	4058595	4058599	4058606	4058648	4058651	4058657	4058666	4058668	4058669	4058675	4058682	4058688	4058692	4058695	4058698	
4058695	4058733	4058745	4058746	4058753	4058756	4058759	4058773	4058778	4058781	4058782	4058784	4058797	4058798	4058813	4058820	4058822	4058823	4058827	4058832	4058837	4058842	4058847	4058850	
4058853	4058861	4058862	4058870	4058873	4058899	4058902	4058905	4058909	4058921	4058932	4058945	4058959	4058992	4059013	4059025	4059041	4059043	4059068	4059074	4059085	4059096	4059100	4059103	
4059086	4059094	4059107	4059124	4059133	4059139	4059153	4059154	4059161	4059177	4059196	4059197	4059200	4059207	4059210	4059213	4059226	4059229	4059230	4059234	4059247	4059251	4059254	4059257	
4059247	4059251	4059254	4059277	4059283	4059292	4059296	4059300	4059308	4059317	4059322	4059323	4059326	4059328	4059334	4059335	4059337	4059340	4059347	4059356	4059366	4059372	4059381	4059386	
4059366	4059372	4059381	4059382	4059389	4059393	4059401	4059423	4059438	4059460	4059461	4059464	4059475	4059484	4059516	4059521	4059524	4059528	4059541	4059550	4059565	4059598	4059599	4059613	
4059612	4059619	4059623	4059624	4059625	4059626	4059627	4059629	4059635	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	
Total 150 Candidates																								
DATE OF APTITUDE TEST : 16.01.2013										BATCH-3					REPORTING TIME: 13.30 HRS.									
4059643	4059644	4059655	4059665	4059671	4059679	4059693	4059699	4059706	4059709	4059714	4059736	4059747	4059753	4059763	4059778	4059782	4059784	4059796	4059806	4059811	4059813	4059815	4059817	
4059811	4059813	4059815	4059827	4059830	4059833																			

4072146	4072157	4072180	4072181	4072191	4072204	4072217	4072224	4072242	4072251	4072257	4072261	4072278	4072283	4072308	4072331	4072351	4072357	4072360	4072369
4072379	4072382	4072393	4072395	4072403	4072406	4072409	4072423	4072443	4072455	4072459	4072469	4072488	4072506	4072520	4072528	4072529	4072540	4072544	4072545
4072567	4072576	4072590	4072591	4072613	4072618	4072622	4072643	4072647	4072648	4072650	4072668	4072694	4072706	4072709	4072725	4072756	4072781	4072783	4072795
4072796	4072816	4072825	4072838	4072850	4072868	4072877	4072925	4072929	4072933	4072936	4072950	4072953	4072954	4072956	4072980	4073019	4073049	4073054	4073056
4073086	4073090	4073097	4073103	4073106	4073116	4073125	4073128	4073141	4073178	4073182	4073189	4073193	4073196	4073198	4073208	4073218	4073240	4073285	4073304
4073311	4073315	4073320	4073336	4073346	4073354	4073371	4073375	4073376	4073378	4073404	4073405	4073415	4073428	4073436	4073449	4073465	4073467	4073495	4073536
4073537	4073544	4073559	4073564	4073570	4073572	4073577	4073581	4073585	4073592	4073618	4073628	4073635	4073655	4073657	4073665	4073680	4073684	4073685	4073698
4073714	4073719	4073742	4073750	4073763	4073769	4073776	4073783	4073785	4073791	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 18.01.2013										BATCH-4					REPORTING TIME: 13.30 HRS.				
4073796	4073820	4073845	4073846	4073865	4073866	4073873	4073877	4073883	4073903	4073936	4073974	4073976	4073979	4073985	4073992	4073993	4073996	4073998	4074007
4074010	4074020	4074029	4074036	4074044	4074046	4074055	4074064	4074073	4074082	4074089	4074091	4074098	4074102	4074150	4074195	4074215	4074244	4074269	4074271
4074276	4074347	4074353	4074359	4074362	4074363	4074373	4074414	4074415	4074465	4074472	4074488	4074501	4074508	4074536	4074539	4074547	4074563	4074566	4074577
4074583	4074610	4074626	4074635	4074645	4074646	4074653	4074655	4074687	4074709	4074730	4074731	4074735	4074738	4074742	4074750	4074762	4074787	4074792	4074794
4074811	4074817	4074843	4074853	4074881	4074898	4074903	4074910	4074920	4074941	4074943	4074945	4074948	4074974	4074991	4075006	4075024	4075029	4075043	4075044
4075076	4075104	4075107	4075146	4075184	4075182	4075189	4075202	4075203	4075206	4075218	4075223	4075236	4075237	4075263	4075265	4075277	4075333	4075357	4075369
4075370	4075403	4075408	4075420	4075461	4075465	4075496	4075502	4075516	4075532	4075534	4075549	4075550	4075580	4075581	4075585	4075587	4075590	4075598	4075602
4075619	4075630	4075632	4075668	4075701	4075709	4075724	4075738	4075763	4075764	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 19.01.2013										BATCH-1					REPORTING TIME: 09.00 HRS.				
4075765	4075767	4075779	4075782	4075783	4075786	4075787	4075793	4075799	4075807	4075810	4075815	4075820	4075821	4075824	4075860	4075890	4075907	4075917	4075932
4075943	4075958	4075960	4075964	4075969	4075980	4075983	4076008	4076019	4076027	4076035	4076057	4076061	4076069	4076116	4076129	4076183	4076185	4076191	4076198
4076202	4076211	4076225	4076227	4076232	4076237	4076245	4076249	4076268	4076293	4076294	4076297	4076298	4076310	4076314	4076339	4076350	4076352	4076359	4076370
4076389	4076404	4076424	4076426	4076444	4076456	4076462	4076484	4076487	4076474	4076506	4076508	4076509	4076521	4076524	4076540	4076545	4076552	4076557	4076569
4076585	4076590	4076595	4076597	4076603	4076603	4076610	4076625	4076626	4076640	4076641	4076644	4076646	4076669	4076700	4076702	4076716	4076717	4076731	4076780
4076808	4076809	4076831	4076842	4076844	4076855	4076862	4076863	4076889	4076893	4076925	4076947	4076948	4076949	4076953	4076965	4076985	4077013	4077020	4077023
4077033	4077034	4077055	4077077	4077095	4077107	4077130	4077148	4077157	4077163	4077179	4077184	4077198	4077209	4077211	4077213	4077215	4077227	4077237	4077239
4077240	4077244	4077248	4077260	4077298	4077309	4077320	4077334	4077342	4077348	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 19.01.2013										BATCH-2					REPORTING TIME: 09.00 HRS.				
4077375	4077398	4077409	4077421	4077423	4077431	4077444	4077458	4077471	4077502	4077511	4077527	4077543	4077564	4077569	4077571	4077579	4077598	4077608	4077609
4077612	4077620	4077621	4077625	4077627	4077632	4077637	4077645	4077649	4077628	4077629	4077629	4077629	4077631	4077634	4077639	4077650	4077652	4077659	4077670
4077689	4077694	4077708	4077723	4077725	4077726	4077733	4077780	4077781	4077786	4077789	4077791	4077796	4077798	4077801	4078024	4078026	4078037	4078040	4078045
4078050	4078079	4078081	4078088	4078092	4078093	4078182	4078227	4078256	4078261	4078263	4078270	4078283	4078284	4078315	4078334	4078348	4078352	4078357	4078379
4078393	4078394	4078401	4078417	4078418	4078440	4078452	4078472	4078505	4078524	4078526	4078535	4078553	4078568	4078577	4078584	4078600	4078643	4078656	4078671
4078672	4078679	4078686	4078690	4078706	4078711	4078724	4078751	4078765	4078786	4078794	4078800	4078802	4078847	4078879	4078884	4078895	4078897	4078927	4078928
4078929	4078946	4078951	4078984	4078986	4079013	4079018	4079030	4079032	4079038	4079046	4079096	4079102	4079126	4079150	4079170	4079178	4079193	4079240	4079244
4079263	4079268	4079270	4079277	4079312	4079361	4079362	4079365	4079366	4079372	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 19.01.2013										BATCH-3					REPORTING TIME: 13.30 HRS.				
4079373	4079378	4079379	4079380	4079381	4079405	4079440	4079445	4079447	4079451	4079454	4079455	4079456	4079476	4079482	4079491	4079493	4079494	4079497	4079524
4079533	4079553	4079560	4079563	4079623	4079627	4079628	4079631	4079654	4079662	4079713	4079719	4079723	4079763	4079768	4079773	4079805	4079829	4079850	4079855
4079874	4079878	4079899	4079957	4079961	4079962	4079974	4079981	4079982	4079995	4079996	4080000	4080003	4080030	4080096	4080111	4080119	4080123	4080125	4080139
4080147	4080148	4080160	4080175	4080180	4080190	4080193	4080194	4080200	4080208	4080210	4080247	4080257	4080265	4080266	4080274	4080286	4080300	4080309	4080321
4080325	4080346	4080348	4080353	4080360	4080382	4080401	4080402	4080408	4080451	4080495	4080496	4080509	4080510	4080535	4080536	4080546	4080550	4080567	4080573
4080576	4080598	4080627	4080628	4080653	4080654	4080655	4080661	4080662	4080666	4080668	4080697	4080690	4080697	4080705	4080711	4080730	4080751	4080759	4080760
4080761	4080769	4080780	4080798	4080807	4080818	4080823	4080838	4080852	4080861	4080866	4080880	4080883	4080888	4080900	4080908	4080918	4080928	4080933	4080938
4080940	4080959	4080966	4080967	4080978	4080996	4081004	4081019	4081033	4081066	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 18.01.2013										BATCH-4					REPORTING TIME: 13.30 HRS.				
4081104	4081115	4081119	4081123	4081126	4081147	4081176	4081182	4081198	4081205	4081229	4081230	4081277	4081300	4081303	4081318	4081321	4081324	4081379	4081402
4081408	4081410	4081412	4081415	4081453	4081454	4081458	4081475	4081495	4081498	4081499	4081508	4081509	4081513	4081516	4081531	4081533	4081538	4081556	4081562
4081567	4081570	4081577	4081590	4081630	4081636	4081652	4081695	4081708	4081722	4081750	4081796	4081799	4081800	4081805	4081807	4081833	4081842	4081849	4081857
4081858	4081862	4081863	4081864	4081872	4081873	4081876	4081879	4081881	4081913	4081914	4081918	4081939	4081951	4081957	4081962	4081966	4081975	4081976	4081979
4081980	4081985	4081987	4081989	4082015	4082018	4082028	4082041	4082043	4082044	4082090	4082093	4082108	4082126	4082137	4082142	4082161	4082167	4082168	4082172
4082183	4082185	4082193	4082200	4082208	4082215	4082218	4082219	4082226	4082229	4082250	4082251	4082275	4082287	4082289	4082308	4082309	4082325	4082332	4082356
4082367	4082383	4082391	4082405	4082407	4082412	4082417	4082424	4082434	4082438	4082453	4082456	4082461	4082473	4082484	4082507	4082509	4082525	4082538	4082571
4082577	4082578	4082587	4082592	4082597	4082601	4082606	4082608	4082612	4082615	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	Total 150 Candidates
DATE OF APTITUDE TEST : 21.01.2013										BATCH-1					REPORTING TIME: 09.00 HRS.				
4082617	4082618	4082627	4082628	4082635	4082648	4082651	4082657	4082669	4082681	4082682	4082713	4082722	4082742	4082743	4082746	4082755	4082761	4082762	4082763
4082780	4082832	4082866	4082873	4082884															

**STENOGRAPHY SKILL TEST RESULTS**  
**CEN No. 08/2010 (& JEN No. 01/2009) CAT No. 02 (& 36)**

**POST : JUNIOR STENOGRAPHER (English)**

**Date of Verification: 27-11-2012 Reporting Time : 02:00 p.m.**

Based on the results of the written examination held on 22-04-2012 and Stenography Skill Test held on 28-10-2012 for the post mentioned above, candidates bearing the following Roll Nos. (Roll No.-wise) have provisionally qualified to be called for Verification of Original Certificates & Genuineness of Candidature subject to all other criteria including prescribed medical standards.

18090136102007	18090136202016	18090136402024	18090136402029
18090136202011	18090136402021	18090136402027	18090136402031
18090136202013	18090136402022	18090136402028	18100802402006

**TOTAL : CANDIDATES ONLY**

**NOTE :** 1. It should be noted by the candidates that merely calling for the Verification of Original Certificates & Genuineness of Candidature does not in any way, entitle them for an empanelment/appointment in Railways. 2. Individual call letters for Verification of Certificates have already been sent to the qualified candidates through post. 3. Even those of the above candidates who have not received the call letters may attend verification of original documents at Railway Recruitment Board, Chennai's office on the date specified. 4. Candidates should invariably bring all original certificates in support of their date of birth, qualification, caste (as per the specified proforma), Exs etc., while attending verification. No further time will be given for submission of certificates. 5. The OBC Certificates must have the 'NON-CREAMY LAYER' clause as per the specified proforma and should not be older than one year. 6. Candidates must ensure that their names, date of birth, father name and other particulars in their original certificates must match with entries made in their application form. 7. The final results will be based on the number of vacancies, the performance in the written examination, skill test and correctness of informations furnished in the application/verification. 8. While every care has been taken in preparing the above result, RRB/Chennai reserves the right to rectify any inadvertent error or typographical mistake.

**Date : 06-11-2012 CHAIRMAN**

**Serving Customers with a Smile**

**EN 34/75**



**National Institute of Administrative Research**  
 (Under the aegis of LBS National Academy of Administration)  
 Cozy Nook, Mussoorie - 248 179

**Name of the Post : Consultant -1 Post**

**Essential Qualifications:** Masters Degree in Social Sciences/Management/International affairs.

**Age Limit :** 40 years.

**Experiences :** Minimum 5 years' experience in research along with publications.

**Terms of Appointment:** The appointment will be on contract or on deputation for a period of six months.

**Emoluments :** Negotiable subject to the candidate's profile.

**Job Profile :** Candidate will hold the overall responsibility for conducting "Need Assessment Study for 11 Ministries/ Departments of Govt. of India" to involve and engage Indian Diaspora in Socio-economic development of Indian Economy.

Interested candidates may apply with their dated C.V. by post or by email at [rbmas@ggn.ac.in](mailto:rbmas@ggn.ac.in) within 15 days from the date of publication of this advertisement at the following address:

**Director General**  
 National Institute of Administrative Research  
 Lal Bahadur Shastri National Academy of Administration  
 Cozy Nook Complex, Charvite Road, Mussoorie - 248179

**EN 34/49**

**WEST CENTRAL RAILWAY**

**RESULT OF WRITTEN EXAMINATION HELD ON 7.10.2012 FOR SPECIAL RECRUITMENT DRIVE AGAINST PHYSICALLY HANDICAPPED QUOTA OF WCR, JABALPUR**

On the basis of written examination held on 7.10.2012 of Employment Notice No. SRDPH-01/2012, following candidates are provisionally called for Aptitude test/Stenography test/Typing Test/Document verification as per applicability/preferences given by the candidates:

**Cat. No. 01 to 07**

No Candidate available

**Cat. No. 08 to 25**

108120087	108120090	108140012	108320001	<b>TOTAL - 04 Candidates</b>
-----------	-----------	-----------	-----------	------------------------------

**Cat. No. 26 to 30**

126110017	126110200	126110264	126110284	126110366	126120047
126120094	126120104	126120181	126120192	126120286	126120426
126120460	126130138	126140008	126320002	<b>TOTAL - 16 Candidates</b>	

**Cat. No. 31**

No Candidate available

**Cat. No. 32 to 37**

132110064	132110080	132110139	132110162	132110200	132110314
132110345	132110369	132110559	132110574	132110761	132110808
132120038	132120063	132120070	132120116	132120163	132120247
132120266	132120324	132120349	132120423	132120543	132120670
132120759	132120866	132120909	132121015	132121022	132121134
132121161	132130004	132130234	132140085	132140100	132140144
132310089	132310109	132310111	132320016	132320009	132320025
132320037	132320052	132320129	132320135	<b>TOTAL - 46 Candidates</b>	

Details of venue, date, time etc. for Aptitude test/Stenography test/Typing test/Document verification can be seen on website [www.wcr.indianrailways.gov.in](http://www.wcr.indianrailways.gov.in). Registered call letters are being mailed to successful candidates at their addresses. SRD-PH Cell, Jabalpur will not be responsible for any postal delay or wrong delivery. In case, any of the above candidates does not receive call letter by 25.11.2012, candidate can seek information on SRD-PH Helpline No. 0761-2620176 from 10.00 a.m. to 05.00 p.m. All care has been taken in compiling this list,

**No. Estt.-I/2012/3189 Advertisement No. 03/2012/T Dated: 01.11.2012**

Applications in the prescribed form are invited for appointment on the post of Professors (37400-67000-AGP-10000), Associate Professors (37400-67000-AGP-9000) and Assistant Professors (15600-39100-AGP-6000) in various subjects as per following terms & conditions:-

S. No.	Name of Department	Professor					Asso. Professor					Asstt. Professor					
		U.R.	U.R.	SC	ST	OBC	Total	U.R.	SC	ST	OBC	Total	U.R.	SC	ST	OBC	Total
1	English	1	1	-	-	1	2	-	2	2	3	7	-	2	2	3	7
2	Hindi	-	1	-	-	-	1	3+1*	3	2	4	13	-	1	1	1	3
3	Philosophy	1	2	-	-	-	2	2	1	1	5	-	-	-	-	-	-
4	M.E.L.	1	1	-	-	-	1	1	-	-	1	-	-	-	-	-	-
5	Sanskrit	-	1	-	-	-	1	-	1	-	1	-	-	-	-	-	-
6	Urdu & Persian	-	1	-	-	-	1	-	1	-	1	-	-	-	-	-	-
7	Jain Studies	-	1	-	-	-	1	-	1	-	1	-	-	-	-	-	-
8	SAP Philosophy	1	1	-	-	-	1	1	-	-	1	-	-	-	-	-	-
9	Political Science	2	1	1	1	1	4	-	3	3	5	11	-	-	-	-	-
10	Public Administration	1	1	-	-	-	1	2	2	2	2+1*	8	-	-	-	-	-
11	Economics	-	1	1	-	1	3	2	1	3	9	-	-	-	-	-	-
12	History	1	1	1	1	1	4	5	4	3	4+1*	17	-	-	-	-	-
13	Sociology	1	1	-	-	-	1	4	3	2	3	12	-	-	-	-	-
14	Govind Ballabh Pant (ANT)	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
15	S.A.S.C.	-	1	-	-	1	2	-	1	2	1	2	-	-	-	-	-
16	A.B.S.T.	1	-	-	-	-	-	-	3	2	4+1*	10	-	-	-	-	-
17	Business Administration	1	2	-	-	-	2	-	1	1	1	3	-	-	-	-	-
18	E.A.F.M.	1	1	-	-	-	1	-	1	1	2	4	-	-	-	-	-
19	Botany	-	2	-	-	1	3	5	6	4+1*	8	24	-	-	-	-	-
20	Chemistry	3	2	2	1	1	6	4	9+1*	7	13	34	-	-	-	-	-
21	SAP Chemistry	1	2	-	-	-	2	-	-	-	-	-	-	-	-	-	-
22	Geology	-	1	-	-	-	1	-	2	1	3	6	-	-	-	-	-
23	Mathematics	3	1	-	-	1	2	5	3	2	4	14	-	-	-	-	-
24	Physics	3	-	1	1	1	3	-	6	4	8	18	-	-	-	-	-
25	Psychology	1	1	-	-	-	1	-	-	-	1	01	-	-	-	-	-
26	Statistics	1	-	-	-	-	-	-	2	1	3	06	-	-	-	-	-
27	Geography	-	2+1**	-	-	0	3	-	2	1	-	03	-	-	-	-	-
28	Zoology	3	1	1	1	1	4	2	6	5	8	21	-	-	-	-	-
29	SAP in Zoology	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
30	Home Science	1	1	-	-	-	1	-	3	1	2	6	-	-	-	-	-
31	CDPE	-	1	-	-	-	1	-	-	-	-	-	-	-	-	-	-
32	Management.	1	-	-	-	-	-	-	1	-	1	2	-	-	-	-	-
33	Law	2+1OBC	1	-	-	1	3	9+1*	5	3	6	24	-	-	-	-	-
34	Music	1	1	-	-	-	1	-	2	1	2	5	-	-	-	-	-
35	Drawing & Painting	1	1	-	-	-	1	2+1*	1	1	1	6	-	-	-	-	-
36	Dramatics	-	1	-	-	-	1	2	-	-	1	3	-	-	-	-	-
37	Lib. Science	-	1	-	-	-	1	1	1	1	1	4	-	-	-	-	-
38	Indira Gandhi Centre for HEEPS	-	-	-	-	-	-	-	2	-	-	2	-	-	-	-	-
39	B.F.A./B.V.A.	-	-	-	-	-	-	-	-	1	-	1	-	-	-	-	-
40	Education	-	-	-	-	-	-	1	-	-	-	1	-	-	-	-	-
41	Physical Education	-	-	-	-	-	-	3	-	-	2	5	-	-	-	-	-
42	Yoga	-	-	-	-	-	-	1	-	-	-	1	-	-	-	-	-
<b>Total</b>		<b>35</b>	<b>38</b>	<b>07</b>	<b>05</b>	<b>11</b>	<b>61</b>	<b>61</b>	<b>78</b>	<b>54</b>	<b>101</b>	<b>294</b>					

\*Physically Handicapped \*\*Earmarked for Remote Sensing field.

**Terms and conditions:**

- The prescribed application forms can be downloaded from the University website <http://www.uniraj.ac.in> w.e.f. 1-11-2012
- The qualifications and eligibility conditions as per UGC norms and regulations can be downloaded from University website.
- The prescribed form duly filled in must reach the office of the Registrar, University of Rajasthan, J.L.N. Marg, Jaipur-302055 on or before 31-12-2012.
- Persons already in employment should send their application through proper channel however application can send an advance copy to reach this office on or before 31.12.2012 in all such cases the D.D. against application fees and copies all other relevant documents should also be attached with the advance copy. The other application through proper channel should reach this office on or before the date of interview.
- Candidate should remit a sum of Rs. 500/- (in case of SC/ST candidates, a sum of Rs. 250/-) as application fee in the form of Bank draft, drawn in favour of the Registrar, University of Rajasthan, Jaipur and payable at Jaipur. Physically challenged persons are not required to deposit this fee.
- Reservation & Backlog on the posts have been determined as per roster and as per reservation policy of the Government of Rajasthan.
- Incomplete application and applications received after the last date will be rejected.
- Candidates called for interview will be required to appear at their own cost.
- The University reserves the right to increase or decrease the number of posts in any Department/Subject.
- The age of superannuation is sixty years in University of Rajasthan.
- Persons who head earlier applied in response to earlier Advt. No. 03/2007/T dated 20.11.2007, No. 05/2008/T dated 25.7.2008 and 01/2010/T dated 12.6.2010 are also required to apply again according to UGC New guidelines and alongwith fresh D.D. against application fees.
- The University shall have the right to short list the number of candidates to be called for interview as per rules.
- The appointments will be made initially on probation as per rules.
- The pay protection will be made to those who are already in employment of approved service as per rules.
- Pension shall given to the retiring teachers as per new pension scheme 2004.
- Posts reserved for Physically challenged candidates can be shifted by the selection committee according to availability of suitable candidates without reducing the total number of seats reserved for this category.

**REGISTRAR**

**EN 34/50**

**Maulana Azad National Institute of Technology**  
 (Established by MHRD, Govt. of India), Bhopal - 462 051 (M.P.)  
 Ph.0755-4051000, 4052000, 5206006, Fax: 0755-2670562

Advt. No.F.No.11/10(1)/426 Date: 06.11.12

Applications are invited on prescribed format form for the post of  
**Professor (07), Associate Professor (13), Assistant Professor (78)**

in various departments, namely, Applied Mechanics, Architecture and Planning, Civil Engineering, Computer Science and Engineering, Electronics and Communication Engineering, Electrical Engineering, Mechanical Engineering, Chemical Engineering and Biotechnology, Material Science and Metallurgical Engineering, Physics, Mathematics, Chemistry, Computer applications, Humanities and Management Studies.

For all the above applicants Ph.D. degree is a must. Roster is applicable as per Government of India reservation policy. All the details of the posts, application forms, terms and conditions can be obtained from Institute website [www.manit.ac.in](http://www.manit.ac.in) Interested candidates may download the application form from the Institute website. Application form along with all necessary documents and requisite fee Rs. 500/-

Air India Air Transport Services Limited (AIATSL) wishes to engage Indian Nationals for ground duties at **Kolkata Airport** for the post of **Customer Agents** and to maintain a waitlist on a fixed term contract for a period of three years. Interested candidates, who fulfill the stipulated eligibility criteria as on **1st January, 2012** as given on our website, are required to WALK-IN in person along with the Application Form duly filled in, requisite fee and original testimonials along with one set of attested document supporting their eligibility.

- No. of Vacancies** : OBC – 06 (backlog vacancy) and to maintain a panel for SC/ST/General.
- Qualification** : Graduate in any discipline (minimum three years duration) from a recognized university.
- Physical Standard** : Male/Female – not below 158 cms and 152.5 cms respectively. Weight as per the chart approved by Medical Services of the company.  
Relaxation of height requirement upto 2.5 cms will be considered for SC/ST candidates and for Gorkhas, Garhwals and those hailing from North East states and hilly areas on production of a Certificate of Domicile of these areas (as applicable).
- Age Limit** : Gen – not above 28 years, OBC – not above 31 years & SC/ST – not above 33 years (Relaxation in age for Ex-servicemen as per Government guidelines).
- All inclusive monthly remuneration** :  
1st year – Rs. 12,000/- per month  
2nd year – Rs. 13,000/- per month  
3rd year – Rs. 14,000/- per month
- Walk-in Date, Time & Venue** : **1st & 2nd December, 2012.**  
Registration both days from 0900 hrs. to 1200 hrs. at Air India Ltd, Engg Complex, N.T.A., Dum Dum, Kolkata-52.
- Mode of Selection** : Candidates clearing the Group Discussion will be required to appear for personal interview.

For further details, please visit [www.airindia.in](http://www.airindia.in) → Career → domestic page

EN 34/2

**Central Board of Irrigation & Power**  
Malcha Marg, Chanakyapuri, New Delhi - 110021  
[www.cbip.org](http://www.cbip.org)

**ADMISSION NOTICE**

**26 weeks Post Graduate Diploma Course in O&M of Transmission & Distribution System (3rd Batch)**

**ABOUT CBIP:** Central Board of Irrigation and Power was set up by the Government of India for monitoring of Irrigation & Power of our country in the pre-independence era. It is now committed towards the development of Irrigation, Power & Renewable Energy sectors of the country through their human resource development.

**ABOUT THE COURSE:** A modular type course of 26 weeks duration covering the complete syllabus in line with mandatory training requirements of CEA Regulations 2010.

**ELIGIBILITY:** B.E. or equivalent in Electrical Engineering from a recognized Institution / University with minimum of 60% marks all through (Xth, XIIth and Graduation). For sponsored candidates, there is no age bar, only they should have 60% marks in Electrical Engineering.

**PLACEMENT:** CBIP maintains close linkages with all power utilities and reputed companies of Indian Power Sector which will help for the placement of the students (see details on website).

**IMPORTANT DATES:** Last date of receipt of application: 24.12.2012 / Starting of course: 14.01.2013

**CONTACT PERSONS:** A.K.Malhotra: 09650991147, J.M. Bhardwaj: 09650991163 (From 09:00 AM to 06:00 PM, Except Sunday)

Detailed advt. and Terms and Conditions available in Employment News dt. 10.11.2012 and Website: [www.cbip.org](http://www.cbip.org)

EN 34/110

**JOINT ENTRANCE SCREENING TEST**

**JEST-2013**

For Ph.D. Programmes in Physics / Theoretical Computer Science

Applicants seeking admission for a Ph.D. / Integrated Ph.D. Programme in Physics or Theoretical Computer Science in one of the Participating Institutes may appear for the Joint Entrance Screening Test (JEST).

The participating institutes are :

ARIES Nainital, HBNI Mumbai, HRI Allahabad, IGCAR Kalpakkam, IIA Bangalore, IISc Bangalore, ISERS at Mohali, Pune and Thiruvananthapuram, IMSc Chennai, IOP Bhubaneswar, IPR Gandhinagar, IUCAA Pune, JNCASR Bangalore, NCRA-TIFR Pune, NISER Bhubaneswar, PRL Ahmedabad, RRCAT Indore, RRI Bangalore, SINP Kolkata, SNBNCBS Kolkata, UGC-DAE-CSR Indore and VECC Kolkata.

Candidates for Physics/Theoretical Computer Science can apply ON-LINE through the web page mentioned below. An application fee is payable.

The exam will be conducted simultaneously at various centres across India.

**Important Dates :**

- Date of examination: **SUNDAY, FEBRUARY 17, 2013 from 10-00 AM to 1-00 PM.**
- Online application available for submission from **November 10, 2012 to December 10, 2012.**



Phone : 011-46054600; Fax : 011-45593009  
E-mail: [mail@natboard.edu.in](mailto:mail@natboard.edu.in); Website : [www.natboard.edu.in](http://www.natboard.edu.in)

The National Board of Examinations (NBE) is an organization, established to conduct the Post-graduate Examinations of high standards in the field of Modern Medicines at the National Level. NBE invites applications from eligible and desirous candidates for the post of Stenographers. All the posts are temporary but likely to continue.

**1. Name of the Post** : Stenographer (English)  
**Number of Post** : 4(Four) (no. of posts may vary).  
**Category** : 3 (UR), 1(OBC)  
**Total Emoluments** : ₹ 3 lakh per annum (approx.) including salary & (Cost to Organization) perquisites  
**Age Limit** : 27 years as on the last date of submission of application.

**EDUCATIONAL AND OTHER QUALIFICATIONS:**  
A Bachelor Degree from a recognized University (as per provisions of UGC act) with 50% marks and one year Certificate in Stenography from recognized Institution registered by State/Central Govt.  
Speed in shorthand (English) - 100 w.p.m. and Computer Typing (English) - 40 w.p.m.

Two years experience of functioning in academic institutions/ University/Board/ Institute of repute / Public Sector Undertaking/ Autonomous / State Govt. / Govt. Dept as stenographer.

**NOTE:** Candidates will be required to appear and qualify in the tests in General English Shorthand and type-writing to be conducted by NBE.  
**NBE may consider relaxation of upto six months of this experience in deserving/meritorious cases.**

**AGE RELAXATION FOR THE ABOVE POSTS:**

- Relaxable 5 years for serving Government Servants
- Age relaxation to SC, ST, OBC categories will be in accordance with the guidelines.
- Age will be calculated as on closing date of online application.

**INSTRUCTIONS, TERMS & CONDITIONS:**

- Candidates have to register Online through NBE website [www.natboard.edu.in](http://www.natboard.edu.in) only from 1<sup>st</sup> November 2012 to 20<sup>th</sup> December 2012.
- No other means/mode of applications shall be entertained.
- The candidates applying for the post should ensure that he/she fulfills all the eligibility conditions.
- Before applying Online, candidates are required to have a scanned copy (digital image) of his/her photograph. Candidates are required to upload a scanned copy of his / her photograph in the online application.
- For filling up on-line application, the candidates must have a valid personal e-mail ID. In case, a candidate does not have a valid personal email ID, he/she should create his/ her new email ID before applying Online.
- Candidate has to fill in the details in the Application Fee Payment Demand Draft in favour of "National Board of Examinations" payable at New Delhi.
- The decision of NBE about the mode of selection to the post and eligibility conditions of the applicant shall be final and binding. No correspondence will be entertained in this regard.
- Application Fee (Non Refundable) - A valid Demand Draft issued from any scheduled bank drawn in favour of "National Board of Examinations" payable at "New Delhi" for the amount given below is required to be enclosed with downloaded registered application form as "NON-REFUNDABLE PROCESSING FEE".

	Stenographers
SC/ST/Person with Disabilities	₹ 100/-
All Others	₹ 250/-

Candidate must write their Name, Father's name & Contact No. on the back of the Demand Draft. Contact/Registration No. shall be available on the top of the downloaded registered application form.

- In case of already employed, applications received without proper channel and /or not accompanying the documents mentioned in the application form will not be considered.
- At the time of written examination/trade test/interview, if a candidate is or has been found guilty of using unfair means during test/interview; or impersonating or procuring impersonation by any person or misbehaving in the examination hall/interview hall or resorting to any other irregular or improper means in connection with his/her candidature for the selection; or obtaining support of his/her candidature by any means, such a candidate may in addition to rendering himself/herself liable to criminal prosecution, will be liable to be disqualified from the examination/interview for which he/she is a candidate to be debarred, either permanently or for a specified period from any examination or selection held by NBE.
- Applications which are incomplete in any respect will be rejected and the fee will be forfeited.
- Decision of NBE in all matters regarding eligibility of the candidate, the stages at which such scrutiny of eligibility is to be undertaken, the documents to be produced for the purpose of the conduct of interview, selection and any other matter relating to recruitment will be final and binding on the candidate. Further, NBE reserves right to stall/cancel the recruitment partially/fully at any stage during the recruitment process at its discretion, which will be final and binding on the candidate.
- No correspondence or personal enquires shall be entertained by NBE.
- Board may, at its discretion, hold re-examination/re-interview wherever necessary in respect of a centre/venue/ specified post or candidate/s.
- Appointment of selected candidates is subject to his/her being declared medically fit as per the requirement of NBE & receiving satisfactory report from referees.
- Canvassing in any form will be treated as disqualification.
- The candidate who applied for the above posts in response to our previous advertisement, should not apply. The processing fee not to be refunded in any circumstances.
- No Interim correspondence will be entertained.
- NOTE:**
  - The allowances/perks paid to NBE employees are LTC, HRA and TA etc.
  - Medical facilities for self and dependent as per NBE guidelines.
  - Enrolment for contributory pension scheme.
  - This position is transferable/located on All India Basis at any location deemed appropriate by NBE.
  - Reservation and relaxation to persons with disabilities will be as per applicable instructions.
  - NBE reserves its absolute rights to alter/delete/modify or amends any or all of the above criteria.
  - NBE shall not be liable for postal/transit delay.
  - Please note that **this is not a notice** for employment as a post of the Government of India; the employees of NBE are governed by Rules and Regulations of NBE and are not to present themselves as Govt. servants or employee of Govt. of India.
  - The decision of NBE shall be final and binding in all respects.
  - The number of vacancy including reservation may vary.
  - NBE reserves the right to short list the candidates & take such exam/interview on precedence as appropriate.

Eligible candidates are requested to apply **ON-LINE** only through NBE website [www.natboard.edu.in](http://www.natboard.edu.in).  
**Closing date for online submission of application form is 20<sup>th</sup> December 2012.**  
Sd/-  
**ASSISTANT DIRECTOR (ADMN.)**

EN 34/48

**ऑयल इंडिया लिमिटेड**  
(भारत सरकार का उद्यम)

**Oil India Limited**  
(A GOVERNMENT OF INDIA ENTERPRISE)

P.O. DULIAJAN - 786 602, ASSAM  
Conquering Newer Horizons

OIL INDIA LIMITED, a Navratna Public Sector Undertaking is the pioneering and second-largest national upstream Oil and Gas Company with a pan Indian presence and growing global footprint. OIL is all set to conquer newer horizons of all-round growth and excellence.  
It is engaged in Exploration, Production and Transportation of crude oil, natural gas and manufacture of LPG with its field Headquarters at Duliajan, Dist. - Dibrugarh, Assam.

Oil India Ltd. invites applications from Indian Nationals, to fill up the following posts:

SL NO	POST NAME & POST CODE	PROJECTED VACANCIES*	GRADE	SCALE OF PAY (₹)	POST QUALIFICATION RELEVANT EXPERIENCE AS ON 01.11.2012 (in years)	AGE LIMIT AS ON 01.11.2012	EDUCATIONAL QUALIFICATION
1	GENERAL DUTY MEDICAL OFFICER PERS:GDMO: 2012:06	UR 01 SC 01 ST NIL OBC NIL	B	24900 - 50500	01	27	MBBS In addition to the above qualification, other things being equal, candidates having Diploma in Child Health (DCH)/ Diploma in Occupational Health or Industrial Health will be given preference.

(\* ) The numbers of vacancies and reservations are subject to change if required.

## IMPORTANT NOTICE

The candidates bearing following Roll Numbers, who had appeared for different Categories & Posts of Technician notified vide Centralised Employment Notice No. 10/2010 (Special Recruitment Drive for PWD Candidates), Written Examination for which was held on 26-02-2012 followed by Document Verification on 24-07-2012 & absentee documents verification on 07-08-2012 are provisionally empanelled against Categories & Posts as given below:-

**Cat. No.-11, Post-Technician Gr.-III (Carriage Fitter)**  
Payscale - ₹ 5200-20200 & Gr.Pay - 1900

PH(OH): 19101011920003, 19101011920032, 19101011920015, 19101011920059, 19101011920017, 19101011920052, 19101011920024, 19101011920051 (Total Eight Roll Nos. only).

**Cat. No.-11, Post-Technician Gr.-III (Mill Wright Fitter)**  
Payscale - ₹ 5200-20200 & Gr.Pay - 1900

PH(OH): 19101011920004, 19101011920041, 19101011920036 (Total Three Roll Nos. only)

**Cat. No.-13, Post-Technician Gr.-III (Machinist)**  
Payscale - ₹ 5200-20200 & Gr.Pay - 1900

PH(OH): 19101013920003, (VH) 19101013910002 (Total Two Roll Nos. only).

**Cat. No.-17, Post-Technician Gr.-III (Carpenter)**  
Payscale - ₹ 5200-20200 & Gr.Pay - 1900

PH(OH): 19101017920010 (Total One Roll No. only).

All successful candidates may contact the office of Chief Personnel Officer, North Eastern Railway, Gorakhpur for further formalities in regard to the appointment.

The selected candidates should note that the panel is provisional and does not confer on them any right to appointment on Indian Railways unless (a) They produce original certificates of educational qualification, age and community in support of their eligibility; (b) Vacancies are available; (c) They pass prescribed medical examination; (d) They complete the requisite administrative formalities/procedures; (e) Their photograph, signature, handwriting and other details in the application match.

**Note:-** Although all precautions have been observed in preparation of the result of above examination, RRB/Gorakhpur reserves the right for correction of errors and omissions, if any. RRB/Gorakhpur will not be responsible for printing errors.

This Result is also available on our website: <http://www.rrbgkp.gov.in>

Date- 31-10-2012 **CHAIRMAN**  
Railway Vigilance Mobile Helpline No.: 0551-155210 (For Complaints regarding Corruptions)

**"SERVING CUSTOMERS WITH A SMILE"**

EN 34/6

**INSTITUTION OF PERMANENT WAY ENGINEERS (INDIA)**  
Under the auspices of Ministry of Railways  
G-11 Rail Bhawan, Raisina Road, New Delhi-110001 • Tele Nos. (MTNL) 011-23387915 & 011-23303272, Railway Phone No. 43272 • E-Mail: ipwe@sify.com, ipwe@rb.railnet.gov.in

### DIPLOMA IN RAILWAY ENGINEERING

The Institution of Permanent Way Engineers (India) invites applications for admission to the Correspondence Course of Diploma in Railway Engineering for the academic year 2012-2013. The Course comprises of two Semesters of 6 months each. Completion of this course will advance the knowledge of different disciplines of Railway Engineering and will also make the candidates aware of the structure and functioning of Indian Railways. The eligibility criteria for this course is as under:

- Eligibility: (a) Non Railway persons: The applicant should be a 3-year Diploma holder in any discipline of Engineering recognised by Central/State or UT Government or a Science/Engineering Graduate or a Graduate with Maths/Science as one of the subjects in Intermediate/Plus 2 of S.S.C.  
(b) Railway Personnel including employees of Konkan Railway, Port Trust Railways, CONCOR, RITES, IRCON, CRIS, DMRC, RVNL, DFC, MRVC and other Railway PSUs are included in this category: The applicant should be having any of the qualifications as prescribed in respect of non-railway persons at (a) above or having passed High School/SSC or possessing equivalent qualification with Maths/Science and having a minimum of 3 years experience in Railways.
- How to apply: (1) Prospectus containing the application form along with other details can be obtained from the office of IPWE (India) at the address given above or at our associate office in Baroda House, New Delhi either in cash by paying ₹ 100/- or by sending Bank Draft of ₹ 150/- (including postal charges) in favour of "IPWE (India)" payable at New Delhi along with a self addressed envelope size 25cmx15cm.  
(2) Alternatively eligible non-Railway candidates can apply through e-mail for admission to Semester-I of the course by sending a DD of ₹ 2600/- in favour of Institution of Permanent Way Engineers (India), New Delhi. For details visit our website: [www.ipweindia.com](http://www.ipweindia.com)

The last date for receipt of Application Forms is 15<sup>th</sup> December, 2012

EN 34/53

**Indian Museum**  
MINISTRY OF CULTURE  
27, JAWAHARLAL NEHRU ROAD, KOLKATA - 700 016

#### CORRIGENDUM

The Advertisement being No. 01/2012 by the Indian Museum inviting applications for the post of "Education Officer" (Unreserved) published on 27<sup>th</sup> October, 2012 shall be kept in abeyance and no application shall be received in this regard until further notification, in view of the status quo order dated 14<sup>th</sup> October, 2012.

**EMPLOYMENT NOTICE NO. 26/12**

(b) Age as on 01.01.2013 : Year.....Month.....Days  
5 Permanent Address :  
6 Address for Correspondence :  
7 Nearest Railway Station :  
8 Nationality :  
9 Religion :  
10 Educational Qualification (Attach attested copy of the certificates)

Sl No	Examination Passed	Year	Board/University	Marks in %age

11 Scout/ Guiding Qualification  
a. Date of joining in Scout/ Guiding :  
b. A President's Scout/ Guide/ Ranger / Rover or Himalayan Wood Badge Holder or pre-HWB trained Scout leader/ Advanced Trained Guide/ Leader/ Captain :  
c. Presently working :  
d. Event at National level :  
e. Event at State level :  
f. Event at Dist/Unit level :  
g. Event at Group level :  
h. Special Social Services (If any) :  
i. Technical (Professional) Qualification :  
j. Experience, if any :  
12 Marks of identification 1. ....  
2. ....  
13 If you are a Government Servant, submit your service particulars :  
Service period From ..... to .....  
Designation :  
Office Address :  
(Please attach attested copy of Service particulars and NOC duly issued by the employer)  
14 Details of enclosures.  
1. .... 2. ....  
3. .... 4. ....  
5. .... 6. ....

**1. Pay Band :** 5200-20200 + 1800 Grade Pay  
**2. No of Posts :** Two (02)  
**3. Education Qualification :** Matric or ITI or equivalent class passed  
**4. Scout / Guides Qualifications :** Eligible candidate must have following Scout/Guide Qualification necessarily:  
a) A President's Scout/Guide/Ranger/Rover or Himalayan Wood Badge Holder or pre-HWB trained Scout leader/Advanced Trained Guide/Leader/Captain  
b) Should have been an active member of a Scouts Organisation for atleast 3 years in the recent past and should continue to be active  
c) Should have attended at least one event at national level and two events at State level, or should have a good record of participation in Scout / Guide activities at Unit/ District level.  
**5. Age Limit as on 01.01.2013 :** 18-33 years and Upper age relaxation will be as under:- 1) 5 Years in case of SC/ST candidates.  
2) 3 Years in case of OBC candidates.

**Recruitment Procedure :-** The candidate found eligible as per conditions above, shall be subjected for written examination for which call letter will be issued separately. Candidates in the ratio of 1:5 on the basis of merit in the written examination will be called for Interview. In case of equal marks at cut of point, this criteria may be extended to equal number. The written examination is likely to be held on 08.01.2013 at Jodhpur.  
The written examination will consist of 50 objective type questions relating to Scout and Guide for which prescribed syllabus is as under:-  
"History of Scouting / Guiding : Law & Promise, Organization 'Distt.' & state level. Training Center-District & state level, Knowledge of Books; Scouting for Boys / Guiding for Girls in India; Motto, left hand shake; salute; Prayer; Flag song; National Anthem; know the national & scouting flags, social service at various occasions, hiking, proficiency badges; how these are earned; Stages in Scouting / Guiding, Thanking Day; Progressive Training of Scouts / Guides / Rovers / Rangers; Pioneering; Handicrafts; Indian Railway Jamboree; National Jamboree; Jamboree on the Air".  
The successful candidate will have to undergo prescribed medical examination prior to appointment.

**Examination Fee :-** Application form to be accompanied with a Bank Draft/Postal Order valuing Rs. 40/- in favour of the Distt Commissioner/ North Western Railway, Bharat Scout & Guide/ Jodhpur. Postal orders issued before the date of issue of Employment Notice will not be accepted. However SC/ST, Women, Minorities (Muslim, Christian, Sikhs, Buddhists, Zoroastrian Parsis) and economically backward classes candidates are exempted from examination fee. Economically backward classes means the candidate whose family income is less than 50,000/- per annum. The following are authorized to issue income certificates in given format 'A' :- a. District Magistrate or any other Revenue Officer upto the level of Tehsildar, b. Sitting Member of Parliament of Lok Sabha for persons of their own constituency, c. BPL Card or any other certificate issued by Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways, d. Union Minister may also recommend to Sr Sports Officer for any persons from anywhere in the Country, e. Sitting Members of Parliament of Rajya Sabha for persons of the District in which these MPs are normally resides.  
**How to Apply :-** Application form in prescribed performa alongwith two passport size photographs in Scout-Guide's Uniform, attested photocopies of documents regarding Educational Qualification, Date of birth, Caste, Scout/ Guiding activities, 02 Envelopes of 4" x 10" affixing Rs. 5/- postal stamp on each envelope should reach to Sr DM/ Personnel Officer, DRM's Office, North Western Railway, Jodhpur ON or BEFORE 17.00 hrs on 05.12.2012. Application received late or without required attested copies of documents shall not be entertained. No acknowledgment at the counter will be given. Application sent by courier / by Registered A/D or Registered post will not be accepted. On the top of the envelope "Application for Recruitment in pay Band 5200-20200+1800 Grade Pay against Scout & Guide Quota for the year 2012-2013" should be written.  
**Note :-** Kindly bring Original Documents of Date of Birth, Educational Qualification and Scout / Guiding Qualification on the day of written examination and interview without which candidate will not be allowed to appear in the selection procedure. No TA/DA/Accommodation will be given appearing the written examination/ interview. The Railway Administration has all right reserved to fix any date, as deemed suitable, change of place or postpone written examination (as its own convenience), which can also be cancelled due to unforeseen causes against which no claim will be accepted. The decision of the selection committee in all matters regarding eligibility, acceptance, rejection of candidature etc shall be final.

(B M Sharma) APO  
N.W.Rly., Jodhpur

### Proforma of application for Recruitment in pay Band 5200-20200+1800 Grade pay against Scout-Guide Quota for the year 2012-2013

Registration Number..... (for office use only)  
To  
The Sr Divisional Personnel Officer  
North Western Railway  
DRM's Office  
Jodhpur

1 (a) Employment Notice No. :  
(b) Caste (SC/ST/OBC/General) :  
(Attach attested copy of certificate) :  
(c) Bank Draft/Postal Order No. : Date.....Amount.....  
2 Name or Applicant :  
(IN BLOCK LETTER)

Affix attested  
Passport size  
Photo in Scout-  
Guide Uniform

FORMAT 'A'  
**FORMAT OF INCOME CERTIFICATE FOR WAIVER OFF EXAMINATION FEE FOR RECRUITMENT AGAINST SCOUT - GUIDE QUOTA (TO BE ISSUED ON LETTER HEAD)**

1. Name of candidate :  
2. Father/ Husband's Name :  
3. Age :  
4. Residential Address :  
5. Annual Family Income (In words & figures) :  
6. Date of Issue :  
Signature :  
Name :  
Stamp of Issuing authority :  
**"Serving Customers with a Smile" 959/12**

EN 34/27

## Gautam Buddha University

Greater Noida-201310, Gautam Budh Nagar (U.P.)

### JUNIOR RESEARCH FELLOW POSITION

Applications are invited for one position of Junior Research Fellow (JRF) (monthly fellowship of Rs. 16000 + HRA as per university rules) in a SERB funded project (duration 3 years) entitled "Investigation on Optical Correlation Filters for Distortion Invariant Pattern Recognition" under the supervision of Dr. Mausumi Pohit.

**Essential Qualification:** Postgraduate degree in Physics/Applied Physics/Optoelectronics/Photonics with NET/GATE qualification. **Desirable Qualification:** Optics background, MATLAB programming.

Interested candidate may send their resume by post/ email to the undersigned within 15 days of publication of this advertisement. No TA and DA will be paid for appearing for the interview.

## National Council of Educational Research and Training

### Corrigendum for Advertisement No. 162

The NCERT issued an advertisement inviting applications for academic positions in the Employment News (27 October-2 November 2012). In the English version of the published advertisement, the application fee for OBC, SC and ST has been misprinted as Rs. 25/- instead of Rs. 250/-. It is clarified that the candidates belonging to OBC, SC



# Child Rights

## (A Statutory Body of Government of India)

5th Floor, Chandernagore Building, 36-Janpath, New Delhi-110 001

Subject : Filling up of posts in the National Commission for Protection of Child Rights, New Delhi through deputation on Foreign Service Terms - regarding.

The service of suitable officers & staff are required in the National Commission for Protection of Child Rights (NCPCR), New Delhi, a Statutory Body of the Ministry of Women & Child Development, by deputation on "Foreign Service Terms" for the followings posts as per the criteria mentioned below:-

S. No.	Name, Number of vacancy and Pay scale of the Post	Eligibility Criteria
1.	<b>Director (01)</b> PB-4: 37,400-67,000/- + GP: 8700/-	By deputation of Officers from Central or State Government (subject to the exemption from the rule of immediate absorption to be obtained from time to time), Central Universities or Recognized Research Institutions or Public Sector Undertakings or Central Autonomous Bodies who are:- (a) Holding analogous posts on regular basis; or having five years of regular service in the Pay Scale of Rs.15600-39100 with Grade Pay of Rs. 7600/- or having ten years of regular service in the pay scale of Rs.15600-39100 with Grade Pay of Rs. 6600/-; <b>Essential qualifications or experiences:</b> (b) Having a graduate degree in any discipline of Social Sciences from a recognized university; and (c) Having five years of experience in Establishment and General Administration; <b>Desirable experience:</b> (d) Having 5 years of experience in Child Rights or Child Protection or Welfare or Child Development and Programme Administration;
2.	<b>Presenting Officer (01)</b> (Revised-PB-3:15,600-39,100/- + GP: 6600/-) (Pre-revised:10,000-15,200/-)	By deputation from the officers of the Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time)/Supreme Court/High Court/Central Universities/Recognized Research Institutions/Autonomous Bodies/Public sector who are:- (a) Holding analogous posts on regular basis; or having five years of regular service in Pay Band-3: Rs. 9,300-34,800 with GP: Rs. 5,400; or having six years of regular service in the pay scale of Rs. 9,300-34,800 with Grade Pay Rs. 4,800 <b>Essential qualification or experience:</b> (b) having a graduate degree in law from a recognized university; and (c) having a five years of experience in court matters or interpretation/application of statutes. <b>Desirable experience:</b> (d) having experience in dealing with child related cases or matters.
3.	<b>Assistant Director (01)</b> Revised: PB-2 (9300-34800/- + GP: 5400/-)	By deputation from the officials of the Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time) Central Universities or Recognized Research Institutions or Public Sector undertaking or Central Autonomous Bodies who are. <b>Qualification:</b> (a) holding analogous post on regular basis; or having two years of regular service as a senior Research Assistant in the Pay scale of Rs. 9300-34800 with Grade Pay of Rs. 4800/-; or having three years of regular service as a Research Assistant or Senior Research Investigator in the Pay scale of Rs. 9300-34800 with Grade Pay of Rs. 4600; or having eight years of regular service as Research Investigator in the Pay scale of Rs. 9300-34800 with Grade Pay of Rs. 4200; (b) having a post graduate degree from a recognized university in social work or psychology or child development or sociology or law or political science or public administration. (c) having proficiency in computer.
4.	<b>Desk Officer (01) Revised: PB-2: (9300-34800/- + GP: 4600/-) Plus Desk Officer Allowance as prescribed by Govt. of India.</b>	By deputation of officials from Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time)/Central Universities/Recognized Research Institutions/Central Autonomous Bodies/Public sector undertakings who are:- (a) Holding on regular basis the post of Section Officer or analogous post in the Pay Scale of Rs. 9300-34800 with Grade Pay of Rs. 4600/-; or having five years of regular service as an Assistant in the Pay Scale of Rs.9300-34,800 with Grade Pay of Rs. 4200/-; (b) Having a graduate degree in any discipline from a recognized university; (c) Having 5 years of experience in establishment and general administration; and (d) Proficiency in computer
5.	<b>Hindi Translator (01)</b> Revised:PB:2 (9300-34800 + GP: 4600)	By deputation from the officers of the Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time)/Central Universities/Recognized Research Institutions/Autonomous Bodies/Public sector undertakings:- (a) Holding analogous post on regular basis; OR Having 5 years regular service as Junior Hindi Translator in the pay scale of Rs.9300-34800+G.P.4200/- (b) having a Master's Degree in Hindi/English with English/Hindi as a compulsory/elective subject or , as a medium of examination at degree level.
6.	<b>Research Assistant (01)</b> Revised:PB-2 (9300-34800/- + GP: 4200/-)	By deputation of official of the Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time)/Central Universities/Recognized Research Institutions/Autonomous Bodies/Public sector undertakings:- (a) Holding analogous post on regular basis OR Having 6 years regular service as a Research Investigator in the grade pay of Rs. 2800; or having ten years of regular service as a Junior Research Investigator in the grade pay of Rs. 2400; (b) having a graduate degree from a recognized university or institution in social work or psychology or child development or sociology or law or political science or public administration; and (c) Proficiency in working on computer.
7.	<b>Assistant (01) Revised: PB-2: (Rs. 9300-34800/- + GP: 4200)</b>	By deputation of official of the Central or State Govts. (subject to the exemption from the rule of immediate absorption to be obtained from time to time)/Central Universities/Recognized Research Institutions/Autonomous Bodies/Public sector undertakings:- (a) holding analogous post on regular basis; or having ten years of regular service in the Pay Scale of Rs. 9300-34,800 with Grade Pay of Rs. 4200/-; (b) having a graduate degree from a recognized university or institution in social work or psychology or child development or sociology or law or political science or public administration; and (c) Proficiency in working on computer.

4200/-)		Autonomous Bodies who are:- (a) Holding analogous post on regular basis; or having six years of regular service as Junior Accountant in the grade pay of Rs. 2800/-; or having ten years of regular service as an upper division clerk (Accounts) in the grade pay of Rs. 2400/-. (b) Having a B.Com degree or equivalent from recognized university or institution; and (c) Proficiency in working on computer- based accountancy (e.g. Tally).
9.	<b>Hindi Typist (UR-01)</b> Revised :PB-1 (Rs. 5200-20200/- + GP: 2400/-)	<b>Direct recruitment. Qualifications:</b> (a) 12th Pass or equivalent from recognized Board; and (b) having minimum of three years working experience on contract basis in Central Government or Central Autonomous Organization. (c) Typing speed of 30 words (in Hindi) per minute. (Time allowed-10 minutes) *Proficiency in working on computer (will be determined through an internal test conducted by National Commission for Protection of Child Rights).
10.	<b>Clerks (UR-02) Revised: PB-1 (5200-20200/- + GP: 2400/-)</b>  allowed-10 minutes)	<b>Direct recruitment. Qualifications:</b> (a) 12th Pass or equivalent from recognized Board; and (b) having minimum of three years working experience on contract basis in Central Government or Central Autonomous Organization. (c) Typing speed of 35 words (in English) per minute. (Time allowed-10 minutes) *Proficiency in working on computer (will be determined through an internal test conducted by National Commission for Protection of Child Rights).

**Note:-** 1. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization or departments of the Central Government or State Governments shall ordinarily not exceed five years) and will be subjected to the age of superannuation as determined by Government of India.

2. The upper age limit for deputation shall be 56 years, subject to the age of superannuation as prescribed by Government of India from time to time. The upper age limit for the posts of Clerk & Hindi (Typist) will be as under:  
27 years (relaxable in accordance with the extant instructions or orders issued by the Central Government in this regard).

**(Note: The crucial date for determining the age limit shall be the last date of receipt of application).**

The appointment of the selected candidates from Government service will be subject to the exemption from the rule of immediate absorption to be obtained from Department of Pension & Pensioners Welfare, Ministry of Personnel, Public Grievances & Pensions.

3. The terms and conditions of the service which are not explicitly provided in the Recruitment Rules of the NCPCR, should be governed by the relevant provisions of the FRSRs as well as the deputation rules/ regulations/instructions issued by the Central Government.

4. Mere application would not entitle any candidate to claim for selection/interview/appointment.

NCPCR has the right to reject any application without assigning any reason therefor.

5. Eligible and interested candidates may send their applications through their Cadre Controlling Authorities along with their bio-data in the prescribed proforma. Applications must be accompanied by Integrity Certificate, Vigilance Clearance, and attested copies of Annual Confidential Reports (ACRs) for the last five years.

6. Application of officials who may be relieved immediately, in case of their selection, may be forwarded only. Candidates once selected will not be allowed to withdraw his/her candidature later.

7. All Central Government Ministries / Departments / State Governments / UT Administrations are requested to give wide publicity to this advertisement and circulate the same among the employees working under their administrative control.

8. The applications duly forwarded by the concerned Cadre Controlling Authorities must reach by 03/12/2012 to The Member Secretary, National Commission for Protection of Child Rights, Govt. of India, 5th Floor, Chandernagore Building, 36, Janpath, New Delhi - 110 001. Application received after the due date will not be entertained.

9. The application format for the posts filled by direct recruitment can be downloaded from the [www.ncpcr.gov.in](http://www.ncpcr.gov.in) website of NCPCR.

**APPLICATION FOR THE POST OF .....** **(NC DEPUTER) IN NCPCR**

1. Name: \_\_\_\_\_  
2. Father's/Husband's Name: \_\_\_\_\_  
3. Date of Birth: \_\_\_\_\_  
4. Sex: \_\_\_\_\_  
5. Postal Address with telephone, Fax & e-mail: \_\_\_\_\_  
(a) Office: \_\_\_\_\_ (b) Residence: \_\_\_\_\_  
6. Date of entry in Govt. Service: \_\_\_\_\_  
7. Date of superannuation as per existing rules: \_\_\_\_\_  
8. Substantive post held in the Parent Deptt. on regular basis:  
(a) Name/Status of Organization: \_\_\_\_\_  
(b) Name of the post: \_\_\_\_\_  
(c) Revised scale of pay/pay-band: \_\_\_\_\_  
(d) Pay-in-pay band at present: \_\_\_\_\_  
(e) Grade Pay: \_\_\_\_\_ (f) Nature of duties: \_\_\_\_\_  
9. Present post held (if on deputation):  
(a) Name/Status of Organization: \_\_\_\_\_  
(b) Name of the post: \_\_\_\_\_  
(c) Revised scale of pay/pay-band: \_\_\_\_\_  
(d) Pay-in-pay band at present: \_\_\_\_\_  
(e) Grade Pay: \_\_\_\_\_  
(f) Nature of duties: \_\_\_\_\_  
10. Details of past service(s)  
(a) Post - \_\_\_\_\_  
(b) Pay Scale: \_\_\_\_\_  
(c) Period during which held: From: - To:- \_\_\_\_\_  
(d) Nature of duties performed: \_\_\_\_\_  
11. Essential and relevant qualifications (name and year of the degree, university and year of passing out): \_\_\_\_\_  
**Signature of the candidate** \_\_\_\_\_  
**Date:** \_\_\_\_\_ **Name** \_\_\_\_\_

**TO BE FILLED BY THE FORWARDING OFFICE**

Office	Central Government						State Government
Category of Office please tick (✓)	Central Department Ministry	Attached Office	Subordinate Office	Autonomous Body	Statutory Body	Other	
Present Post	Date of continuous employment of the applicant in the present grade		Present Pay Band	Present Grade pay	Pay in pay band at present		

**Verification of service particular by the office/department:**

1. Certified that all the information mentioned by the applicant in his application as mentioned above have been verified from the records and found to be correct.

2. It is also certified that Sh./Ms. \_\_\_\_\_ has been working as \_\_\_\_\_ in the present post/present pay band/GP in the regular and substantive capacity w.e.f. \_\_\_\_\_.

The Central Electricity Regulatory Commission (CERC) was set up by the Government of India at New Delhi under the provisions of the erstwhile Electricity Regulatory Commissions Act, 1998. CERC is deemed to have been constituted under the corresponding provisions of the Electricity Act, 2003 which repealed the Electricity Regulatory Commission Act, 1998. The Commission consists of the Chairperson and three other Members (and also Chairperson, Central Electricity Authority as ex-officio Member of the Commission). **One post of Member in CERC will fall vacant on 10.5.2013.** It is proposed to fill up the anticipated vacancy.

2. Appointment to the post of Member, CERC is governed by the relevant provision of the Electricity Act and the Central Electricity Regulatory Commission (Salaries, Allowances and other Conditions of Service of Chairperson and Members) Rules, 2004 as amended from time to time. Members of CERC are presently entitled to a consolidated pay of Rs.3.125 lakh per month (without house and car).

3. Section 77(1) of the Electricity Act, inter-alia, provides that the Chairperson and the Members of the CERC shall be persons having adequate knowledge of, or experience in, or shown capacity in, dealing with, problems relating to engineering, law, economics, commerce, finance or management. The above anticipated vacancy of Member is required to be filled up from the fields of economics, commerce, or law. In terms of section 89 of the Act, the Member shall hold office for a term of five years from the date on which he/ she enters upon his/ her office or till he/ she attains the age of sixty-five years, whichever is earlier. The candidate is required to give a declaration that he/she does not have any financial or other interest, which is likely to affect prejudicially his/her function as Member, CERC.

4. Relevant extracts of the Electricity Act, 2003 relating to the requirement of qualification, experience, etc. for Member, CERC and copy of Central Electricity Regulatory Commission (Salaries, Allowances and other Conditions of Service of Chairperson and Members) Rules, 2004, Amendment Rules of 2010 and format of the declaration mentioned in para 3 are available at Ministry's website [www.powermin.nic.in](http://www.powermin.nic.in) and the website of DoPT [www.persmin.nic.in](http://www.persmin.nic.in).

5. Applications/ nominations are invited from suitable persons having qualification and experience in the field of economics, commerce, or law as prescribed in the Act for appointment as Member, CERC so as to reach the Ministry within six weeks from the date of publication of this Advt in the Employment News, addressed to the Director (R&R), Ministry of Power, 2nd Floor (Room No.220A), Shram Shakti Bhavan, Rafi Marg, New Delhi - 110001.

(Pranay Kumar)  
Director  
Tel: 2371 5250

**Declaration**

I ..... hereby declare that I do not have any financial or other interest, which is likely to affect prejudicially my function as Member, Central Electricity Regulatory Commission, in the event of my selection.

(Signature of Applicant)  
EN 34/70

**Regional Center for Military Airworthiness (Missiles), CEMILAC**

(Defence R&D Organisation, Min. of Defence)

C/o DRDL Campus, PO: Kanchanbagh, Hyderabad - 500 058

Regional Center for Military Airworthiness (Missiles), was established at Hyderabad in 2000 to carry out Airworthiness Certification of State-of-the-Art Airborne Stores & Air Launched Missiles/Weapons being developed by DRDO Labs and various PSUs under Min. of Defence. Following Fellowships are available for a period of **TWO YEARS**, at a monthly stipend, (also HRA admissible as per rules) to assist in carrying out Design Certification of Airborne Stores & Air Launched Missiles/Weapons being developed by DRDO labs & PSUs.

**a) Junior Research Fellow (JRF) position: 01 post**  
{Monthly Stipend Rs. 18000/- (also HRA & Medical facilities admissible as per rules)}

**Qualificational Requirements:**  
**I. Essential:** B.Tech/B. E in Electronics & Communications with First Division  
**II. Desirable:** One or more years experience in Design & Development or in Quality Assurance/Certification of Electronics/Communication Systems.

**b) Senior Research Fellow (P) (SRF (P) ) position: 01 post**  
{Monthly Stipend Rs. 18000/- (also HRA & Medical facilities admissible as per rules)}

**Qualificational Requirements:**  
**I. Essential:** M.Tech/M.E in Electronics/Communications related streams/branches and B.Tech/B.E in Electronics & Communications with First Division, both at Graduate and Post-Graduate levels.

**II. Desirable:** Two or more years experience in Design & Development or in Quality Assurance/Certification of Electronics/Communication Systems.

The age limit for JRF & SRF(P) is maximum of 28 years and 32 years respectively as on 01-06-2012 (01 June 2012). The age is relaxable by 5 years for SC/ST and 3 years for OBC candidates.

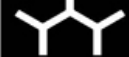
Interested Candidates may forward their resumes to the e-mail id: [rdrcma.ms@cemilac.drdo.in](mailto:rdrcma.ms@cemilac.drdo.in) & [rdrcmams@gmail.com](mailto:rdrcmams@gmail.com), on or before **05th Dec. 2012.** Based on Resumes, short listed candidates shall be called for interview. Those having qualified UGC/CSIR/NET/GATE examination shall be preferred. Candidates will be required to produce all the certificates/testimonials and community certificate (if applicable) in original at the time of interview.

Candidates working in Govt./Public Sector Undertakings/Autonomous bodies should apply through proper channel.

It may be noted that offer of Fellowships does not confer on Fellows any right for absorption in DRDO.

davp 10301/11/0491/1213

EN 34/89



**Admission to Ph.D. Programme for the Academic Year 2013-2014**

National Institute of Immunology (NII) invites applications for its Ph.D. programme. Cutting-edge research at the Institute encompasses broad interdisciplinary areas -

1) Chemical Biology 2) Genetics & Cell Signaling  
3) Immunity & Infection 4) Molecular & Cellular Biology 5) Reproduction & Development 6) Structural & Computational Biology.

**Minimum qualifications:**

A. M.Sc. in any branch of Science (e.g. Biology, Chemistry, Mathematics, Physics) or M.Tech. or M.B.B.S. or M.V.Sc. or M.Pharm. or an equivalent qualification as per the norms of Jawaharlal Nehru University (JNU), New Delhi.

B. At least 60% aggregate score or equivalent grade in Senior Secondary Certificate (10+2) and Bachelor's degree, and at least 55% aggregate score or equivalent grade in Master's degree is required.

C. Candidates appearing for the qualifying examination this academic year may also apply; they will be admitted provisionally pending satisfactory fulfillment of the above requirements at the time of joining.

D. Reservation of seats: 15% for SC, 7.5% for ST, 27% for OBC & 3% for physically handicapped are as per statutory norms.

**Selection procedure:**

A. Candidates fulfilling the minimum requirements will be invited for a written qualifying test at their own expense on **February 24, 2013** at any of the following five centres - **Bangalore, Delhi, Kolkata, Pune and Guwahati.** The Institute shall try to accommodate the choice of centers indicated by the candidate. However, in case of non-availability of seats at the centers chosen by the candidate, the candidate shall be required to appear for the written qualifying test at the centre allotted by the Institute.

B. In addition to assessing knowledge of Bachelor's level biology and basic knowledge of physics and chemistry, the written test is aimed at evaluating the ability to comprehend, analyze and reason.

C. The results of the written test along with the details of the interviews shall be available on the website of the Institute as well as on the Notice Board of the Institute on **March 05, 2013.**

D. Interviews will be held at National Institute of Immunology, New Delhi from **June 6 - 9, 2013.** The interviews will be held in two stages. The candidates will be short-listed for the final interview based on their performance in the first interview. The final interview will be held over the last two days.

E. Selected candidates would be paid second class train fare for joining the Ph.D. programme on providing the proof of journey.

F. Selected candidates will be enrolled for the Ph.D. programme of NII in academic affiliation with JNU, New Delhi.

**Ph.D. Programme:**

A. The programme will start on **July 15, 2013.**

B. The Institute will provide a Fellowship **stipend of Rs. 16,000/-, 18,000/-, 20,000/- per month**, depending on qualifications.

C. Shared hostel accommodation will be available on request.

**Application procedure:**

A. Applications can be sent online (visit website <http://www.nii.res.in>) or should be TYPED / HAND WRITTEN IN CAPITAL LETTERS on A4-size plain paper in the format given below.

B. Items 3 and 6 in the format should be typed as shown in the Senior Secondary School Certificate or equivalent.

C. Each page of the application form should be SIGNED by the candidate.

D. Completed applications MUST BE accompanied with the crossed DEMAND DRAFT for Rs. 500/- in favour of 'Director, National Institute of Immunology', New Delhi. A Demand Draft for Rs. 250/- is acceptable from SC/ST candidates, provided relevant documentary proof is enclosed. The draft amount is not refundable.

E. Copies of the certificates or mark sheets SHOULD NOT BE enclosed with the application.

F. TWO recent passport size PHOTOGRAPHS should be enclosed. One of these should be signed by the candidate and pasted on the application form.

G. Two self-addressed envelopes of 10 cm x 22 cm should also be enclosed.

H. Applications and Demand Drafts should be sent to 'ADMINISTRATIVE OFFICER, NATIONAL INSTITUTE OF IMMUNOLOGY, ARUNA ASAF ALI MARG, NEW DELHI-110067' so as to reach ON or BEFORE **December 17, 2012.** 'Application for Ph.D. Admission-2013' should be mentioned on the envelope.

I. Applications incomplete in any respect will be summarily rejected and no correspondence in this regard will be entertained. Applications received after the closing date will not be entertained on any grounds, including postal delays. The decisions of the Admission Committee will be final and binding and no correspondence will be entertained in this regard.

J. Applicants must enclose: hard copy of the receipt for the on-line submitted application or completed off-line application form along with specified enclosures and documentary evidence for SC/ST/OBC (non-creamy layer), if applicable.

K. For admission-related queries, please contact:  
Telephone : 011-26717101, 011-26703662, 011-26703762.  
Email : [niiadmission@nii.res.in](mailto:niiadmission@nii.res.in)

**Essential information to be provided in the application, in the order indicated:**

- Two photographs (one signed and pasted on application form, other enclosed)
- Details of Demand Draft: (i) Number (ii) Date of Issue (iii) Value in Rupees (iv) Bank Drawn on (any of the nationalized banks).
- Name of the Applicant.
- Name of Father or Mother.
- Whether belonging to SC/ST/PH/OBC (NCL).
- Date of Birth.
- Nationality.
- Permanent Address.
- Address for Correspondence.
- Contact Telephone/Mobile Number, if any.
- Contact Fax Number, if any.
- Email address, if any.
- Academic Record for each of the following examinations, (i) Senior Secondary (10+2) or equivalent, (ii) Bachelor's Degree or equivalent, and (iii) Master's Degree or equivalent. Please give the following information (a) Name of the Examination (b) Subjects (c) University or Board (d) Year (e) Division or Class Obtained and (f) Aggregate percentage obtained.
- Thesis Title and/or Research Publications, if any.
- Result of CSIR-UGC NET / DBT / ICMR Examination, if appeared.
- National Science Talent Scholarship, if awarded.
- Examination Centres: Please indicate your choice of two centers in the order of preference by writing the appropriate number (1 for first and 2 for second) in the boxes given against the centres - **Bangalore** , **Delhi** , **Kolkata** , **Pune**  and **Guwahati** .
- Declaration : I declare that the information furnished above is true and correct to the best of my knowledge and belief, and that no related information is concealed. If any discrepancy is observed at any stage, NII will be free to cancel my selection / candidature.
- Signature of candidate.
- Date.
- Place.

Candidates are encouraged to submit their application online. EN 34/74

**Government of India**

**Ministry of Environment & Forests**

North Eastern Regional Office

Law-U-Sib, Lumbatben Near M.T.C. Workshop, Shillong-793021

Tel: (0364) - 2537609 (O), 2536041 (F), Gram: Paryavaran, Shillong.

Email - [mofner-meg@nic.in](mailto:mofner-meg@nic.in) & [mofner@dataone.in](mailto:mofner@dataone.in)

No. 13-24/2004/E-RONE/2520-22

The Ministry of Environment & Forests, North Eastern Regional Office, Shillong hereby invites applications in the prescribed format with employer's certificate, complete in all respect as given below for one post of Personal Assistant on deputation in the pay scale of Rs.9300-34800 with Grade Pay Rs.4200/-. Applications through proper channel are therefore invited from officials of the Government of India, Ministry/Organizations/State Governments in accordance with the conditions given below:

- holding analogous post on regular basis; or
- with three years regular service in posts in the scale of Rs.5000-8000/- or equivalent; or
- with six years regular service in posts in the scale of Rs.4500-7000/- or equivalent; or
- with ten years regular service in posts in the scale of Rs.4000-6000/- or equivalent and
- possessing a speed of 100 words per minute in Stenography (English/Hindi)

The period of deputation initially shall be for one year extendable up to 3(three) years. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall not ordinarily exceed three years. The maximum age limit for deputation shall not exceed fifty six years as on the closing date prescribed for receipt of application. The departmental officers in the feeder grade who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly deputationists shall not be eligible for consideration for appointment by promotion.

received after the last date or incomplete in any respect shall not be considered.

(B.S. Kharmawphlang)

CCF (C) & HOO

**Part - A: BIO-DATA**  
(To be filled by the Candidate)

- Name and Address (in Block Letters) :
- Date of Birth (in Christian era) :
- Educational Qualifications :
- Employment details in chronological order from beginning of Govt. service:

Organization	Post held with pay scale	Substantive/ Officiating/Deputation	Period		Nature of appointment *
			From	To	

\* Indicate whether Permanent/Temporary/Adhoc/Deputation

- Name the eligibility criteria being satisfied :
- Whether SC/ST/Others :
- Return from last ex-cadre post :
- Additional Information, if any :

Date: \_\_\_\_\_ Signature of Applicant

**Certificate to be furnished by the Employer (Competent Authority)**  
Certified that the particulars furnished by Shri/Smt/Kumari ..... in Part A are correct and he/she possesses educational qualification and experience mentioned in the vacancy circular. Also certified that:

- There is no vigilance case pending/contemplated against him/her.
- His/her integrity is beyond doubt.
- His/her complete CR dossiers/ACRs for the last five years duly attested on each page by Officer of the rank of an Under Secretary to the Govt. of India are enclosed/will follow shortly.

**RECRUITMENT OF SPECIALISED DOCTORS AT E2 GRADE**  
(Advertisement No.: 10120401)

National Aluminium Company Limited (NALCO), a Navratna Company is the largest integrated Alumina-Aluminium complex of Asia, having state of the art technology, with its present turnover of around ₹7000 crores, is going for further growth and expansion within India & across the globe. The Company also enjoys Star Trading House status in the field of export, has won many prestigious awards for its excellent performance in significant value addition to its shareholders. The plants and offices are multi-locational with Corporate Office at Bhubaneswar, Odisha. The Company believes in achieving organisational excellence through human resources and practices "people centric" approach.

The present manpower strength is around 7500. The Company has its own hospitals at Angul and Damanjodi sector with specialised doctors in various fields as well as sophisticated medical equipments and NALCO is looking for, recruiting specialised doctors/deputation on permanent absorption basis Sr. Medical Officer at E2 grade in the discipline of Medicine, Pediatric and Radiology.

**VACANCIES**

□ The vacancies exist for one post each in the discipline of Medicine, Pediatric and Radiology. Out of the total three posts, 02(Unreserved) and 01(OBC).

**REQUISITE QUALIFICATION AND EXPERIENCE**

□ Candidate should have MD/Recognised Post MBBS diploma in medicine/pediatric/radiology in the discipline applied for and should have one year post qualification experience from hospital of repute. It's desirable that the candidates should be able to handle independently indoor, outdoor and emergency duties as per the organizational need.

**AGE LIMIT**

□ Upper Age limit is 37 years as on 07.12.2012 i.e. candidates born before 07.12.1975 need not apply.

**SELECTION PROCESS**

□ Candidates will be short-listed for the personal interview in the above disciplines subject to fulfilling the criteria as enumerated above. Based on the performance in the personal interview, the organizational requirement, the vacancies in the respective disciplines, reservation points as per the Presidential Directives, the candidates will be selected.

□ The appointment of selected candidates would depend upon the medical fitness of the candidate as per the medical rules of the Company. No relaxation in health standards as indicated in the medical rules of the Company is allowed.

**COMPENSATION PACKAGE**

□ Selected candidates will be placed at E2 grade in the pay scale of ₹29100 - 3% - 54500/-. Beside basic pay, the employee is entitled to Dearness Allowance, perquisite under cafeteria approach, HRA, medical facility for self & dependents and superannuation benefits i.e. Contributory Provident Fund, Gratuity, etc as per rules of the Company in force from time to time. The approximate CTC\* would be ₹11.69 lakhs per annum.

\*CTC mentioned above may vary depending upon place of posting and other terms & condition of appointment.

**PLACEMENT**

□ During the probation period and/or after absorption, the candidates may be posted at any of the unit/office, etc of NALCO in India or abroad or any of the subsidiaries/joint ventures/business associates of NALCO and the services thereafter will be transferable as per the requirement of the Company. The selected candidates may be assigned jobs/functions/assignments as per the requirements of the Company.

**RESERVATIONS AND RELAXATIONS**

□ Reservations/relaxations for SC/ST/OBC (non-creamy layer)/ PWD (degree of disability 40% or above) candidates as per Government guidelines are applicable. In case of increase or decrease of total posts, the numbers of reserved category post will vary in accordance to the Govt. guidelines.

□ PWD candidates would be required to furnish valid disability certificate duly stamped and signed by a medical panel empowered for the purpose and should comprise of 3 medical practitioners of Govt. hospital or medical board attached to Special Employment Exchange for the handicapped.

□ The OBC candidates who belong to "Creamy Layer" are not entitled for concession admissible to OBC category and such candidates have to indicate their category as General. The OBC (Non-Creamy Layer) candidates are required to submit requisite certificate in prescribed format of Government of India, from a competent authority issued in the current year. The name of the Caste and Community indicated in the OBC (Non-Creamy Layer) certificate must appear in the Central list of Other Backward Classes. Further, OBC (Non-Creamy Layer) candidates will have to give a self-undertaking indicating that they belong to OBC (Non-Creamy Layer) category also at the time of interview, if called for.

□ The upper age limit is relaxed by 5 years for SC/ST, 3 years for OBC (Non-Creamy Layer), 10 years for PWD-General, 13 years for PWD-OBC and 15 years for PWD-SC/ST candidates.

□ Relaxation in age will be extended to the candidates who had ordinarily been domiciled in the State of Jammu & Kashmir from 01.01.80 to 31.12.89, victims of 1984 riots category & Ex-Servicemen shall be as per directives of Govt. of India.

**HOW TO APPLY**

□ Candidate applied for the posts shall type the application with recent passport size photograph and must contain : (01) post applied for (02) advertisement no. (03) name in capital letters (04) father's name (05) address for communication with e.mail address and mobile no. (06) date of birth (07) nearest railway station (08) qualification from HSC onwards with name of the college/university, year of passing, percentage of marks and principal subjects/specialization (09) details of experience including post qualification experience clearly indicating name and address of the employers, period of employment, designation and level of post held, pay scale (basic pay, DA, total emoluments) responsibilities and reason of leaving (10) whether SC/ST/OBC/PWD. (attach copy of certificate). (12) D.D No., date, amount and name of the bank (13) signature and date. Attested copies in support of proof of date birth, qualification, experience, caste etc. are to be submitted along with the application which is mandatory. Documents in support of present pay particulars must accompany the applications. The applicant should superscribe the post applied for. The application should be as per the format given above.

□ An application fee of ₹100/- is required to be paid in the shape of Bank Draft / DD (non-refundable) drawn after the release of advertisement, in favour of National Aluminium Company Limited payable at Bhubaneswar (Application fee not applicable for SC/ST/PWD candidates).

□ The applications should reach Sr. Manager (HRD), Recruitment cell, National Aluminium Company Limited, NALCO Bhawan, P/1, Nayapalli, Bhubaneswar-751061, Odisha by post. Last date of receiving application is 07.12.2012.

□ A candidate can apply for one post/discipline only. Candidates applying for more than one post/ discipline will not be considered.

**GENERAL INSTRUCTIONS**

□ Only Indian Nationals are eligible to apply.

□ The candidate should ensure that he/she fulfills the eligibility criteria and other conditions as mentioned in this advertisement. Mere submission of application does not imply that the Company (NALCO) has been satisfied about the candidate's eligibility. In case it is detected at any stage of recruitment/ selection / even after appointment that the candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information or has suppressed any material fact(s), his/her candidature/appointment will automatically stand cancelled, as the candidature/appointment would be deemed to be void ab initio.

□ The e-mail id mentioned in the application form must remain valid for one year. All future communication with the candidate will take place through e-mail only. NALCO will not be responsible for any loss/non-delivery of e-mail/any other communication sent, due to invalid/wrong id or due to any other reason.

□ Candidates presently employed in Central/ State Govt./ PSUs/ Autonomous bodies must submit 'No Objection Certificate' from their present employer at the time of personal interview failing which they will not be allowed to appear the personal interview.

□ The interested candidates full filling our specification may also apply for deputation with permanent absorption through proper channel as per Govt. guidelines.

□ Candidates will be reimbursed II class AC to and fro train/bus fair for attending the interview by the shortest route on production on tickets / proof of journey.

□ NALCO reserves the right to raise the minimum eligibility standards. The management reserves the right to fill or not to fill or any of the above positions without assigning any reason whatsoever. NALCO also reserves the right to cancel/restrict/modify/alter the recruitment process, if need arises without issuing any further notice or assigning any reason whatsoever.

□ Canvassing by a candidate in any form shall disqualify his/her candidature.

□ Any dispute with regard to recruitment against the said recruitment will be settled within the jurisdiction of Bhubaneswar only.

Government of India  
Ministry of Defence

**Department of Defence Production (DGQA)**

Senior Quality Assurance Estt (Armaments)  
Tiruchirappalli - 620 016 (TN)

Applications are invited for the post of **Labourer (SS)** from the citizens of India, who are fulfilling requisite qualifications/specifications as mentioned below on a plain paper duly typed or neatly hand written in the prescribed format (as per Appendix) only: -

- (a) S.No. : 01
- (b) Name of the post : Labourer (Semi-skilled)
- (c) Total No. of post : One (UR)
- (d) Group & Classification : Group 'C' Non Gazetted Industrial
- (e) Pay Band : Rs. 5200-20200
- Grade Pay : Rs. 1800/-
- (f) Reservation position : Unreserved
- (g) Requisite Qualification :

**Essential :** (i) Matriculation or equivalent

(ii) Industrial Training Institute Certificate in the specified trade or its equivalent or Defence Services Tradesman Course approved by Central or State Governments.

(iii) Preference will be given to ITI Certificate in Fitter trade

(h) **Age limit :** 18 to 37 years (Relaxable by 5 years for SC/ST and 3 years for OBC candidates and for EXS men as per existing Govt. rule) (relaxable for Govt. Servants upto 40 years in case of General candidates, 43 years in case of Other Backward Class candidates and 45 years in case of candidates belonging to Scheduled Castes and Scheduled Tribes in accordance with instructions or orders issued by Central Govt).

(i) **Place of work :** Sr. Quality Assurance Estt (Armts) Ordnance Estate P.O., Tiruchy-16.

2. Application should be addressed to the Senior Quality Assurance Officer, Senior Quality Assurance Estt (Armaments), Tiruchirappalli - 620 016 (Tamil Nadu) and the same should reach **within 21 days** from the date of advertisement in the Employment News.

**3. General conditions applicable are given below: -**

(a) The applications in proforma given in Appendix - 'A' duly typed or neatly hand written on a plain paper, supported with attested copies of the relevant certificates should reach the Senior Quality Assurance Officer, Senior Quality Assurance Estt (Armaments), Tiruchirappalli - 620 016 (Tamil Nadu) **within twenty one days** from the date of publication of this advertisement in Employment News. The experience certificates must contain period with dates, name of the post held, salary drawn and nature of work done and duly signed by the authorised signatory and affixed with their office seal.

(b) The selection of candidates will be based on written examination / interviews and medical fitness.

(c) The management reserves the right to short list on reasonable grounds.

(d) Candidates working in Govt. offices / Public Sector undertakings / Autonomous bodies should apply through proper channel and they should submit NOC alongwith a certificate from their Head of Establishment that "No Vigilance and/or disciplinary cases are pending or is being contemplated against him/her and he/she is not under currency of penalty".

(e) Incomplete or unsigned applications received without photographs or proper enclosures or received after due date will be summarily rejected.

(f) Photographs must be pasted on the application and must be duly attested by a serving Gazetted officer.

(g) No TA will be paid for the written test.

(h) Candidates with higher qualification may also apply.

(i) Women candidates will be eligible and may apply for the said post.

(j) Canvassing in any form will be disqualification and candidature of such candidates is liable to be summarily rejected.

(k) Candidates should superscribe the name of post, advertisement No. and date on the TOP of the envelope.

(n) Date, venue and time of the written test/interview shall be intimated later.

(o) The applicant should not have more than one living wife at the time of appointment, if selected for the post

(p) The post carries All India Service liability.

**Note:** The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for test/ interview.

Where the number of applications received in response to the advertisement is large and it will not be convenient or possible for the establishment to interview all the candidates, the SQAQ, SQAQ (A), Trichy at his discretion may restrict the number of candidates, to a reasonable limit by any or more of the following methods: - (a) on the basis of desirable qualification or (b) by holding a screening test. The candidate should, therefore, mention all the qualifications and experience in the relevant field over and above the minimum qualifications and should attach attested copies of the certificates in support thereof.

Date, venue and time of the interview shall be intimated later.

**FORMAT OF APPLICATION**

Post applied for.....

Advertisement No. & Date.....

1. Name of the candidate (in block letters) : .....

2. Father's / Husband's name : .....

3. Whether SC/ST/OBC/PH/Ex-Servicemen : .....  
(Attach necessary certificate issued from Competent authority/Civil Surgeon)

4. Date of Birth (Attach attested copy of : .....  
Birth Certificate)

5. Nationality : .....

Educational Qualification (Matriculation onwards)  
{Attested copies of certificates(s) to be enclosed}

Exam Passed	Year	Division & percentage of marks	Subjects	Board / University

7. Professional Qualification, if any {Attested copies of certificates(s) to be enclosed} : .....

8. Experience, if any : .....

9. Present postal address for communication: .....

10. Permanent Address : .....

11. Employment Registration No. & NCO Code No. : .....

Passport size photograph duly attested by a serving Gazetted Officer to be affixed

**DECLARATION**

I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect detected before or after test/interview, my candidature will stand cancelled and claims for the recruitment will stand forfeited.

**Station :** .....

**Signature of the Applicant**

**Date:** .....

**ADMIT CARD**

(On a separate sheet of paper in double space)

- 1. Name (in block letters) : .....
- 2. Full Address for communication : .....
- 3. Post applied for : .....
- 4. Date of Test/Interview : .....
- 5. Time of Test/Interview : .....
- 6. Venue of Test/Interview : .....

7. All documents/testimonials in original regarding Date of Birth, category, qualification, experience etc. will have to be produced at the time of the test/ interview, failing which the candidature is likely to be cancelled.

Passport size photograph duly attested by a serving Gazetted Officer to be affixed

**Advertisement No.1/DRDO/ICFRE-2012**

Applications are invited from Indian Nationals fulfilling the prescribed qualifications for appointment to the post of Research Officer Grade-I as per details mentioned below:

Name & Number of Post :  
**Research Officer Grade-I (04 Post :- UR:03 & PH-01)** in the Pay scale of PB-2: Rs.9,300-34,800 with Grade Pay Rs.4,600/- p.m. plus allowances as admissible under the rules/orders of Government of India with Reservation quota of SC/ST/OBC has already filled.

**Description of duties:** To conduct research in the relevant field of forestry in ICFRE and its Institutes.

Sl. No.	Post Code	No. of Posts	Category	Minimum Essential and Desirable Qualifications
1.	RBT (Bio-technology)	01	UR	<b>Essential Qualifications:</b> M.Sc. degree or B. Tech. in Bio-technology from a recognized university. <b>Desirable Qualifications:</b> 03 years research/practical experience in the discipline of Plant Bio-technology/Plant Molecular Biology / Plant Genetics/Genetics engineering.
2.	REM (Environment Management)	01	UR	<b>Essential Qualifications:</b> M.Sc. degree in Environment Management/Environmental Science/Natural Sciences from a recognized University. <b>Desirable Qualifications:</b> 03 years research/practical experience in the discipline of Environment Management/Ecological Science/Environment impact assessment.
3.	RBOC (Biochemistry)	01	PH	<b>Essential Qualification:</b> M.Sc. degree in Biochemistry from a recognized University. <b>Desirable Qualification:</b> 03 years research/practical experience in the discipline of Biochemistry/Natural Products.
4.	RHOL (Hydrology)	01	UR	<b>Essential Qualification:</b> M.Sc. degree in Water Resources /Hydrology/Soil and Water Conservation/Geo-hydrology from a recognized University. <b>Desirable Qualification:</b> 03 years research/practical experience in the discipline of Water Resources/Hydrology/soil and Water conservation.

**Age Limit : 30 years as on 31.12.2012.** Age relaxation up to 5 years will be allowed for the departmental candidates. Relaxable for government servants in accordance with the instructions or orders issued by the Government of India from time to time. The upper age is relaxable for candidates belonging to reserved categories as per rules of the Government of India subject to production of prescribed certificate from the Competent Authority.

**Place of Posting:** The persons selected against the posts in the above disciplines will be posted in any of the Institutes/Centres of the Council at Dehradun, Jabalpur, Jodhpur, Jorhat, Coimbatore, Bangalore, Shimla, Ranchi, Allahabad, Chhindwara, Hyderabad and Aizwal. All posts carry liability to serve anywhere in India.

**Date and Time of written examination and/or interview:** To be intimated later to the eligible candidates, separately.

**Place of Written Examination:** The written examination will be conducted at the Centres at the ICFRE Institutes viz. FRI, Dehradun; TFRI, Jabalpur; AFRI, Jodhpur; RFRI, Jorhat; IFGTB, Coimbatore; IWST, Bangalore; HFRI, Shimla and IFP, Ranchi. The candidates are required to indicate choice of three (3) Centres in order of preference. The Council reserves the right to allot an examination centre other than the preference given by the candidate. After allotment of examination centre, no request for change of examination centre shall be entertained in any circumstances and the candidate will have to appear at the allotted centre.

**Place of interview : ICFRE (Hqrs.), P.O. New Forest, Dehradun (Uttarakhand)**

**General Instructions:**

- Mere fulfilling of the minimum qualification and experience requirements shall not vest any right in the candidate for being called for written examination and/ or interview.
- All the applications received within stipulated date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening committee will be called for appearing in the written examination. The decision of the Council on short-listing will be final and the Council will not entertain any correspondence in this regard.
- The period of experience of a candidate in a discipline/area of work shall be counted after the date of acquiring the minimum prescribed educational qualifications for that post. Qualifications and other requirements for any post may be relaxed, at the discretion of the Council, in respect of candidates otherwise well qualified.
- Candidates are required to pay non-refundable application fee of Rs.200/- (Rupees two hundred only) through bank Demand Draft drawn in favour of the "Drawing & Disbursing Officer (DDO), ICFRE" payable at Dehradun issued by any Nationalized bank. No other mode of payment of application fee is acceptable. Separate applications should be submitted alongwith Demand Draft of Rs.200/- for each post, if a candidate wishes to apply for more than one post.
- The SC/ST/PH/Women candidates are exempted from the payment of the application fee. In the case of Physically handicapped (PH) candidates, this exemption will, however, be available to only those handicapped persons who would otherwise be eligible for appointment to the post on the basis of standards of medical fitness prescribed for the posts by the Government of India.
- Apart from affixing one photograph on the application form, the candidates are required to send two additional and identical photographs separately alongwith the application form, duly stapled on the first page of the filled in application form, with their name and post code written in capital letters at the back side of the photographs.
- Persons working in Central/State Government/Public Sector Undertakings/Autonomous Organizations should submit their applications through proper channel within the last date of receipt of application in ICFRE.
- The candidates belonging to SC/ST categories will be entitled to Traveling Allowance as per provisions of Ministry of Finance (Deptt. of Expenditure) O.M. No.19014/3/77-E.IV(B) dated. 17.02.1978.

(x) The mere fact that a candidate has been called for written examination and/ or interview does not imply that his/her candidature has been finally cleared by ICFRE. The candidate must note that if his/her ineligibility is detected at any stage before or after the written examination and/ or interview or if the conditions prescribed in the Rules and Instructions given in the Advertisement or any other additional information/documents called for at any stage are not complied with within the time specified therein, his/her candidature will be liable for cancellation. The ICFRE will not be responsible for cancellation of candidature on this account.

(xi) The Director General, ICFRE reserves right to not to fill any or all the advertised posts without assigning any reasons.

(xii) Legal disputes, if any, shall be subject to the jurisdiction of the Competent Courts under the Hon'ble High Court of Uttarakhand State.

**How to Apply**

Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at Annexure-A of the advertisement alongwith attested copies of :-

- Certificate of proof of age.
- Certificates, Degrees, Marksheets etc. of educational qualification; proof of specialization in required discipline.
- Certificate issued by the competent authority in prescribed format in support of claim to belong to SC/ST/OBC/PH, as applicable. In case the certificate is in a local vernacular language, its English translation duly attested by a Gazetted Officer should be submitted.
- A Certificate in support of claim for age relaxation/fee concession, as applicable.

The application form, complete in all respect, should be sent to the **Assistant Director General (Recruitment Board), Indian Council of Forestry Research and Education, P.O. New Forest, Dehradun-248 006, Uttarakhand** on or before **31.12.2012**. Any application received after this last date of receipt of application shall be summarily rejected and ICFRE shall not be responsible for any postal delay or loss during the postal transit.

Canvassing in any form will be treated as disqualification.  
Interim enquiries will not be entertained.

The advertisement is also available on ICFRE website <http://www.icfre.org>

**ANNEXURE (A)  
Proforma of Application**

1. Advertisement No. \_\_\_\_\_

2. Amount of Application fee: \_\_\_\_\_  
Bank Draft No. \_\_\_\_\_ date \_\_\_\_\_

3. Post Applied for: \_\_\_\_\_

4. Post Code of the post applied for: \_\_\_\_\_

5. Name of Applicant (in block letters)  
First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

6. Preference of Centre for written examinations :  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

7. Father's Name: \_\_\_\_\_

8. Whether belongs to Gen./SC/ST/OBC/PH (please specify): \_\_\_\_\_

9. Permanent Address: \_\_\_\_\_

10. Full Postal Address for Correspondence : \_\_\_\_\_  
Mobile No. \_\_\_\_\_ (STD Code) \_\_\_\_\_ Telephone No. \_\_\_\_\_  
E-mail address \_\_\_\_\_

11. (a) Date of Birth \_\_\_\_\_  
(b) Age as on 31.12.2012, i.e. the last date of receipt of application \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

12. Whether age relaxation claimed. If so, indicate category : \_\_\_\_\_

13. Whether exemption of fee claimed. If so, indicate category : \_\_\_\_\_

14. Nationality \_\_\_\_\_

15. (a) Educational qualifications

Examination passed	Name of Board/University	Year of passing	% of marks obtained	Division

(b) Details of specialization (if any, in required discipline)

16. Experience (Research or Practical work done in required discipline)

Nature of employment/ Designation	Name of employer	Period	Pay scale

Secretary, ICFRE

Affix here your recent color passport size photograph (Do not attest)

17. Any additional information:  
**Declaration**  
I affirm that all information supplied by me as stated above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature is liable to be summarily rejected or employment terminated.

Place: \_\_\_\_\_ Signature of the candidate (Name \_\_\_\_\_)  
Date: \_\_\_\_\_

**Certificate to be furnished by the Employer/ Head of Office of Forwarding Authority.**  
This is to certify that:-

- The particulars furnished by Shri/Smt./Km./Dr. \_\_\_\_\_ are correct, as per records.
- There is no vigilance case/disciplinary proceedings either pending or contemplated against him/her.
- The annual confidential dossier for the last five years in respect of Shri/Smt./Km./Dr. \_\_\_\_\_ are enclosed/There is no practice of maintaining report of employees in this Organization/Institution (strike off which is not applicable).

Place: \_\_\_\_\_ Signature of Head of Department/Forwarding Authority  
Date: \_\_\_\_\_ Name \_\_\_\_\_  
Department \_\_\_\_\_  
Official Seal \_\_\_\_\_

EN 34/21

Government of India  
Ministry of Defence

**Auchinleck Sainik Aramgah**

Applications from male candidates are invited for the post of Safaiwala from Indian National eligible candidates.

Category	Name of Post	Classification	Pay scale	Age limit as on 01 Dec 12	Qualification
General	Safaiwala	GROUP 'C'	Rs 5200 - 20200 with grade Pay Rs 1800/-	18 yrs to 25 yrs	(a) Matriculation or its equivalent. (b) Those having past experience in the trade will be given preference.

**General Instructions**

- Application giving complete bio - data of the candidates in block capital letter, affixed with a recent passport size photograph on the right hand corner of application in foolscap sized paper. The application so as to reach "Officer Commanding, Auchinleck Sainik Aramgah, Delhi Junction, Delhi -110006" on or before **21 days** from the date of advertising.
- Photocopies of Education certificate, Mark sheet, Birth Certificate duly attested by gazetted Officer, enclosed along with the application form.
- A Written test to be conducted for filling up the post. After screening of application call letter will be issued to the candidates whose applications are accepted.
- Candidates must ensure that no column is left blank or wrongly filled. Applications not filled correctly or overwriting are liable to be rejected and the onus of such rejection would be on the candidate himself. The unit administration will not entertain any claim after such rejection.
- No application will be accepted in person or through any representative. The application must be posted to the addressee under unregistered cover. The unit will not be responsible for any kind of postal delay.
- Only a single application will be entertained.
- No TA/DA for the test / interview will be paid. Candidates will make their own boarding / lodging arrangements for test / interview.

**APPLICATION FORM FOR THE POST OF SAFAIWALA AT AUCHINLECK SAINIK ARAMGAH DELHI JUNCTION, DELHI-110006**

Reference page No. \_\_\_\_\_ of \_\_\_\_\_ (Name of Newspaper)

For the Office use only Index No. \_\_\_\_\_

To,  
The Presiding Officer (Recruitment)  
Auchinleck Sainik Aramgah  
Delhi Junction Delhi-110006

Sir,  
I do hereby apply for the post of civil safaiwala at Auchinleck Sainik Aramgah, Delhi Junction, Delhi -110006 against Reference Page No. \_\_\_\_\_ of \_\_\_\_\_ (Name of News Agency) and furnish the following particulars :-

Paste your recent coloured Passport size photograph (Do not staple)

- Name (In Capital Letters) : \_\_\_\_\_
- Father Name : \_\_\_\_\_
- Date of Birth (Attested copy to be enclosed): \_\_\_\_\_
- Age as on last date prescribed for receipt of application: \_\_\_\_\_
- Identification Mark: \_\_\_\_\_
- Educational Qualification (Attested copy to be enclosed): \_\_\_\_\_
- Category (General): \_\_\_\_\_
- Experience in the Trade: \_\_\_\_\_
- Religion / Nationality: \_\_\_\_\_
- Correspondence Address: \_\_\_\_\_
- Permanent Address: \_\_\_\_\_

**Declaration:** I do hereby declare that the information contained in the above application is correct to the best of my knowledge and belief, in the event of information found false, my candidature shall be cancelled without any notice. I hereby certify that there is no criminal proceeding / contemplated / held against me. If particulars mentioned by me are found false at any stage, my service will be terminated without any notice.

1.	Name, address and Telephone No. of the Employer	P.K.CHERIAN, PSYCHOLOGIST, HEAD OF OFFICE VRC FOR HANDICAPPED, CTI CAMPUS, GUINDY, CHENNAI-600 032 Phone: 044-2250 1534 E-mail: vrcchennai.tn@nic.in
2.	Name, designation & telephone No. of the indenting officer	As above
3.	Nature of Vacancy (a) Designation of the post (a) to be filled  (b) Description of duties (c) Qualifications required (1) Essential  (d) Age limits, if any  (e) Whether women are eligible	Service Vehicle Driver Group "C"-Non Gazetted Non-Ministerial Driving of department vehicle 1. 10th Pass or its equivalent from a recognized board or University. 2. Possession of Valid Driving License for LMV issued by Govt Authority. 3. 5 Years experience in driving LMV. 4. Knowledge of Motor Mechanics. (It is certified that as per DOPT norms the revised R.R are implemented & soon it will be notified in Gazette (the draft R.R of Service Vehicle is enclosed herewith for reference) UPTO 25 YEARS (Relaxation as per Govt. Rules applicable from time to time for OBC/ SC/ST/PH/Departmental & Govt. Employees) No.
4.	Number of posts to be filled duration wise: (a) Permanent (b) Temporary (i) Less than 3 months (ii) Between 3 months & one year, (iii) Likely to continue beyond one year	Duration                      Number posts -                                      - Temporary                      One (01) -                                      - -                                      -

Categories	Non-Priority	Priority
(a) Scheduled Caste	.....	.....
(b) Scheduled Tribe	.....	.....
(c) Ex-servicemen	.....	.....
(d) Physically Handicapped	.....	.....
(e) Other Backward Classes	.....	.....
(f) Others	.....	One Post

6. Pay & Allowances.  
(a) Scale of Pay

Pay Band Rs.5200-20200+Grade Pay Rs,1900/- & allowances as per Rules

7. Place of work (Name of the town/ Village and district in which it is Situated)

Guindy, Chennai-600 032

8. Probable date by which the vacancy will be filled

Immediately

9. Particulars regarding interview/test  
(a) Date of interview/test  
(b) address Time of interview/test  
(c) Place of interview/test  
(d). Name, designation, Address & telephone number (if any) of the officer to whom applicant should report

Date & time will be intimated directly to the candidates  
-do-  
-do-

P.K.CHERIAN,  
PSYCHOLOGIST,  
HEAD OF OFFICE,  
VRC for Handicapped,  
CTI Campus, Guindy,  
Chennai-600 032  
Ph: 044-22501534  
E-mail: vrcchennai.tn@ nic.in

10. Any other relevant information

Certified that while placing this demand, the instructions/connected with the orders on communal representation in the services have been strictly followed with due regard to the roster maintained in accordance with those orders (to be given only by all the Central Govt. offices/establishments/undertakings etc. on whom reservation orders are applicable.)  
**Dated :** **Signature of Head of Office.**

**Schedule**

Name of Post	Number of Post	Classification	Pay Band and Grade Pay/ Pay Scale	Whether Selection or Non Selection Post	Age limit for direct recruits
1	2	3	4	5	6
Service Vehicle Driver	20*(2011) one for each VRC	General Central Service Group 'C' Non-Gazetted Non-Ministerial	PB-1 Rs. 5200-20200 Grade Pay Rs.1900/-	Not applicable	Upto 25 years (Relaxation as per Govt. Rules applicable from time to time for OBC/ SC/ST/PH/Departmental & Govt. Employees)

\* Subject to variation depending on the work load.

Educational and other qualifications required for direct recruits	Whether age and educational qualification prescribed for direct recruits will apply in the case of promotees	Period of probation, if any	Method of recruitment whether by direct recruitment or by promotion or by deputation or absorption and percentage of the posts to be filled by various methods	In case of recruitment by Promotion/Deputation/Absorption Grades from which Promotion/Deputation/Absorption to be made	If a Departmental Promotion Committee exists, what is its composition	Circumstances in which Union Public Service Commission to be consulted in making recruitment
7	8	9	10	11	12	13
<b>Essential:</b> 1. 10th pass or its equivalent from a recognized board or university 2. Possession of Valid Driving License for LMV issued by Govt. Authority. 3.5 years experience in driving LMV. 4. Knowledge of Motor Mechanics <b>Note:</b> Qualification (s) regarding experience is/ are relaxable at the discretion of the Director General DGET, in case of Candidates belonging to SC/ST, if at any stage of selection the competent Authority is of the opinion that sufficient number of candidates belonging to those communities possessing the requisite experience are not available to fill up the vacancies reserved for them.	Not applicable	2 years	Transfer failing which by Direct recruitment.	Transfer: Driver working in any other VRC on regular basis Direct Recruitment: Subject to passing Driving Proficiency test organized by Departmental Selection Committee.	Group 'C' DPC /DSC 1. Director of Employment Exchanges/Joint Director of Employment Exchange. <b>Chairman.</b> 2. DDR/ADR-Member 3.JDT/DDT of Local ATI or Principal of Local ITI-Member	N/A

davp 23104/11/0062/1213

EN 34/115

**Recruitment Notice**

**For LDC Unreserved (General) (Ex-Servicemen) in 1079 DSC Platoon attached to Central Ammunition Depot, Pulgaon**

1. Applications are invited by 1079 DSC PI att to Central Ammunition Depot Pulgaon ,Teh -Deoli ,Dist- Wardha (Maharashtra ) Pin - 442303 for the post of LDC Un-Reserved (General) (Ex-Servicemen) from Indian National eligible candidate.  
(a) LDC - In the Pay Band of Rs.5200-20200+GP Rs. 1900/-.

Category	No. of Vacancies	Age limit	Qualification
Un-Reserved (General) (ESM)	01	Service rendered in Army/Navyl Air Force shall be Deducted from actual age and resultant age should not exceed the maximum age limit i.e. 25 years prescribed for the post by more than three years.	<b>Essential:-</b> (a) 12th class pass or equivalent examination from recognized Board/ University. (b) Typing speed of 35 words per minute in English or typing speed of 30 words per minute in Hindi will be tested on computer. Timing for typing will be ten minutes. (c) Basic knowledge of handling computer. (d) Should pass written Examination.

**Note:-** Procedure for selection of Ex-servicemen is laid down in Ex.servicemen (Re-employment in Central Civil Services and posts/Rules 1979). For appointment to any vacancy in Central Civil Services Group 'C' and erstwhile Group 'D' whether reserved or not under these rules, every Ex-servicemen, who has put in not less than six months continuous service in the Armed Forces of the Union and having the status of Ex -servicemen shall be allowed.  
2. Candidates fulfilling above conditions may submit their applications as per the format given below and attach the following documents along with the application:-  
(a) Affixing two passport size photographs duly attested by Gazetted officer, one on right hand corner of application and one on Acknowledgement Card:-  
(b) 10<sup>th</sup> class or equivalent certificate Indicating Date of Birth  
(c) 12<sup>th</sup> class or equivalent certificate  
(d) Typing test certificate indicating speed in English/Hindi  
(e) Ex-Servicemen discharge book  
(f) Domicile certificate  
3. Candidates will enclose a self addressed envelope affixing postal stamps of Rs 22/- required for registered cover for return of acknowledgement card so as to reach, Commandant, Central Ammunition Depot, Pulgaon, Teh-Deoli, Dist- Wardha, Pin-442303.  
**4. Last date of receipt of application : 21 days** from the date of publication in the Employment News.  
5. The Covering letter/envelope should be marked with APPLICATION FOR THE POST OF LDC, UN-RESERVED (GENERAL) (ESM) (DSC).

not be entertained.  
8. The number of candidates to be called for interview will be restricted to 10 times of number of vacancies. A bench mark percentage will be fixed for the same depending on the number of applicants.  
9. **Note:-**  
(a) Please note that incomplete applications without attested photograph or without enclosed attested copies of educational certificates showing date of birth and discharged book or if applicant is found overage on last date of receipt of application as indicated above will be rejected and candidate will not be entertained.  
(b) Candidates must ensure that no column is left blank or wrongly filled. Application not filled correctly is liable to be rejected and the onus of such rejection would be on the candidate himself. The depot administration will not entertain any claim after such rejection. The application format should be typed on a foolscap paper A-4 size and forwarded to Commandant Central Ammunition Depot, Pulgaon, Teh- Deoli, Dist- Wardha (Mah), Pin-442303.  
(c) No application will be accepted in person by hand or through any representative. The application must be posted to the addressee under Registered Cover. The unit will not be responsible for any kind of postal delay.  
(d) No TA/DA for the test/interview will be paid. Candidates will make their own boarding and lodging arrangement for Test/Interview.  
(e) Any dispute with regard to the recruitment; will be subject to Civil & Criminal Judicial Court, Pulgaon, Dist-Wardha (Mah).  
(f) Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for Test/Interview.  
(g) All India liability. Candidates can be transferred to anywhere in India.  
(h) Central Ammunition Depot, Pulgaon reserves the right to withdraw the vacancies and terminate the appointment during the period of probation without assigning any reasons. Central Ammunition Depot, Pulgaon reserves the right to decrease/increase the number of vacancies.  
(j) Syllabus for written examination for LDC is as under:-  
(i) General Intelligence and Clerical Aptitude - -20  
(ii) English Language - -20  
(iii) Numerical Aptitude - -20  
(iv) General Awareness - -20  
} 80 1<sup>st</sup> hours  
(K) **WARNING:** All the candidates are warned to be careful from the self-style: agents and also requested to report to the Commandant, Central Ammunition Depot, Pulgaon against any malpractice seen/observed by them. The appointment is temporary. The appointee will be on probation for a period of two years.  
**Regn No.....**  
**(for office use only)**  
**APPLICATION FOR THE POST OF - LDC UN-RESERVED (GENERAL) (EX-SERVICEMEN) IN 1079 DSC PLATOON ATT TO CENTRAL AMMUNITION DEPOT, PULGAON, TEH - DEOLI DISTT-WARDHA (MAHARASHTRA), Pin-442303**  
1. Post applied for .....  
2. Name of candidate (in Block letter).....  
3. Father's Name .....  
4. Date of Birth .....  
(attach copy of 10th class or equivalent certificate duly attested)  
5. Age as on last date prescribed for receipt of application  
Years..... Months ..... Days .....  
6. Correspondence address:-  
7. Permanent Address:-

Affix recent passport size photograph duly attested by Gazetted Officer

### PROJECT FELLOW WANTED

Applications are invited for one Post of Project Fellow (Rs. 14,000/- per month consolidated) on a UGC supported Major Research Project titled "Molecular Dynamics simulation and dynamics studies of Acetylcholinesterase for Alzheimer's Disease. The post is purely temporary and will be coterminus with the duration of the project. Those interested and possess requisite qualifications may apply within 15 days of publication of this advertisement with Curriculum vitae, 2 recommendation letters from teachers/scientists, publications, if any and any other relevant papers via email to Prof. Dwijendra K Gupta, (Principal Investigator) Coordinator, Center of Bioinformatics, IIDS, University of Allahabad. (dwijenkumar@gmail.com). For other details, please visit [www.allduv.ac.in](http://www.allduv.ac.in) EN 34/54

### Requirement of Junior Engineer Cantonment Board, Jabalpur

Applications are invited by Cantonment Board, Jabalpur for the post of Junior Engineer from eligible candidates:-

1. Post - Junior Engineer (01 UR)  
Pay Scale - 9300-34800+3200 Grade Pay
2. Essential Qualifications: - Diploma in Civil Engineering or equivalent.
3. Additional Desirable qualifications - Higher qualifications with working experience would be given weightage.

The post will be under probation which will be two years and may be extended. The prescribed age limit is between 18 to 25 years (relaxable for 5 years for SC & ST and 3 years for OBC) which shall be counted from the prescribed last date of the receipt of the application. Reservation as well as upper age limit relaxation if any, shall be applicable as per the Government rules for other categories too, subject to approval by competent authorities.

Eligible candidates may send their application by Registered Post addressed to CEO, Cantonment Board, near Shivaji Ground, Jabalpur Cantt -482001 (M.P) with copies of attested testimonials alongwith 2 photographs, 01 self-addressed postcard and 2 self-addressed envelopes so as to reach this office within 21 days of publication of this notice in Employment News (two weeks extra for those who are residing in remote areas) They also have to enclose a Demand Draft of Rs. 200/- (non-refundable) (only for Gen and OBC candidates) in favour of CEO, Cantonment Board, Jabalpur payable at Jabalpur. Bringing any sort of recommendation/canvassing shall be considered a disqualification of the candidate. Please also visit [www.cantboardjabalpur.org.in](http://www.cantboardjabalpur.org.in)

Dated: CEO, Cantt Board, Jabalpur  
No. 12/Estt/2012

#### Application Proforma

Application for the post of.....

1. Name (in Block Letters) - .....
2. Father's/Husband Name - .....
3. Date of Birth (attach certificate) - .....
4. Age as on last date - .....
5. Category .....
6. Educational qualification (attach attested certificates also) .....
7. Address for correspondence .....
8. Permanent address .....
9. Phone/Mobile No. - .....
9. Experience (if any) - .....

Affix recent passport size Photo

Signature of applicant

#### Declaration

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particular or information given herein, if found false or incorrect or concealed the fact even if any misstatement or discrepancy in the particulars, the recruitment/services are liable to be terminated, at any stage, for which I shall be fully/solely responsible.

Place: Signature of applicant  
EN 34/44

### ADVERTISEMENT NO. 03/2012-R-I

" GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY"

### APPLICATIONS ARE INVITED FOR STIPENDIARY TRAINEES CATEGORY - I FOR TRAINING IN BARC, MUMBAI AND ITS UNITS LOCATED AT TARAPUR, KALPAKKAM, HYDERABAD, VISHAKAPATANAM, MOUNT ABU ETC. AND FOR OTHER CONSTITUENT UNITS OF DAE

Total No. of posts : 139

Post No.	Discipline	No. of Vacancies ( includes backlog vacancies)					Educational/Technical Qualification
		SC	ST	OBC	UR	Total	
1	Mechanical Engg.	03	06	11	06	26	Diploma / Licentiate in Mechanical Engg. / Chemical Engg. / Instrumentation Engg. / Electronics Engg. / Electrical Engg. / Information Technology (3 years after SSC or 02 years after HSC/B.Sc.) with minimum of 60% marks in Diploma.
2	Chemical Engg.	04	07	16	11	38	
3	Instrumentation	01	01	02	01	05	
4	Electronics	00	01	04	01	06	
5	Electrical	01	02	03	02	08	
6	Information Technology	00	00	00	01	01	Minimum 60% marks in B.Sc.(Chemistry as principal and Physics/ Mathematics/ Statistics/ Biology as subsidiary subjects)
7	Chemistry	04	05	14	08	31	
8	Physics	02	04	09	06	21	
9	Computer Science	00	01	01	01	03	Minimum 60% marks in BSc.(Computer Science)
<b>Total</b>		<b>15</b>	<b>27</b>	<b>60</b>	<b>37</b>	<b>139</b>	

- Candidates with 60% marks in B.Sc. with Physics, Chemistry and Maths as subjects with equal weightage will also be considered. However, they should clearly indicate their choice (Chemistry or Physics) in their Application forms. [Applicable for Post No.7 (Chemistry) & Post No.8 (Physics)].
- Mathematics at HSC (10+2) level is essential for the Post Nos. 7, 8 & 9.
- Post No. 1, 2, 3, 5, 6, 7 & 8 are NOT identified suitable for persons with disability. Persons with disability in the category of one leg affected (OL), one arm affected (OA), Hearing impaired (Partially deaf) can apply for the Post No.4 and 9 [ Note : Physical deformity should not be less than 40 percentage. "Hearing Impairment" means loss of 60 decibels or more in the better ear in the conversational range of frequencies.]
- Total Duration of Training Period : Two years
- Stipend During Training : ₹ 9300/- p.m. for the 1<sup>st</sup> year and ≈ ₹ 10500/- for the 2<sup>nd</sup> year.
- Application will be accepted **On-Line ONLY**. Facility for On-line application will be available from 24/11/2012 to 18/12/2012.
- Persons working under the Central / State Government, Public Sector Undertakings and Autonomous Bodies should submit "NO OBJECTION CERTIFICATE" at the time of interview.
- For General conditions and online submission of application please visit the website [www.barcrecruit.gov.in](http://www.barcrecruit.gov.in)

EN 34/4

### Recruitment Notice Armed Forces Medical Stores Depot, Mumbai-400101 (Govt of India, Ministry of Defence)

1. Commandant AFMSD Mumbai invites application from eligible candidates (Indian National) for recruitment to the following post:-

S. Name of post N. & scale	GP 'C'	No. of vacancies	Post of Category			Age limit	Educational qualification & other qualification	Experience
			UR	OBC	SC			
1. Storekeeper PB-1 Rs.5200-20200+GP 1900	'C'	02	02	-	-	18-27 yrs	a) Matriculation or equivalent examination from a recognized board or university b) Speed of 30 words per minute in English or 25 words per minute in Hindi on computer.	Must have minimum 2 to 3 years handling of medical stores.
2. Labourer PB-1 Rs.5200-20200+GP 1800	'C' (Er-stw-hile-Gp 'D')	03	02	01	-	UR-18-27 yrs OBC-18-30 yrs	Matriculation or equivalent	
3. Safaiwala PB-1 Rs.5200-20200+GP 1800	'C' (Er-st-while-Gp 'D')	01	-	-	01	a)SC 18-32 yrs b)Age relaxation and concessions will be applicable as per existing Govt orders.	Matriculation or equivalent	

2. Applicants must submit their complete bio-data along with duly signed with two latest photographs duly attested by Gazetted Officer and attested photocopies of testimonials for educational qualifications/experience/date of birth certificate and caste certificate (if applicable) issued by the competent authority.
3. One self addressed envelope of 4" x 9" size affixed with postage stamp of Rs. 22/- must be attached with application.
4. The application for the post of STORE KEEPER, LABOURER & SAFAIWALA should be written in BOLD LETTER on top of the envelop.

#### Continued from page 13

8. Educational Qualification .....
- (Attach education certificate duly attested)
9. Any other qualification/experience .....
- (Attach copy of experience certificate duly attested)
10. Category for which applied : Un Reserved (General) Ex-Servicemen only (attach copy of discharge book duly attested)
11. Technical Training/Experience .....
12. Domicile .....
- (Attach copy duly attested)
13. Whether registered with any Employment Exchange-Yes/No .....
- (If Yes, mention registration No. and name of Employment Exchange)
14. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. If particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.

Date (Signature of Candidate)

FOR OFFICE RECORD ONLY

1. Received on:
2. Accepted/Rejected
3. Reason for rejection: Underage/Overage/Documents incomplete/any other reasons to be specified
4. Index No.....date of Test/Interview .....

Regn No ACKNOWLEDGEMENT CARD (FOR OFFICE CARD)

- Post .....
1. Name .....
2. Father's Name.....
3. Correspondence address .....
4. This admission card is for the post of.

FOR OFFICIAL USE

6. Registration No/Index No.....
7. Date of Test .....
8. Time of Test.....
9. Place of Interview: Central Ammunition Depot  
Pulgaon, Teh - Deolli, Dist - Wardha (Mah).  
Pin-442303.

davp 10202/11/0229/1213

EN 34/87

- the application. Original certificates Not be enclosed with the application.
8. Application should reach at Commandant, AFMSD, Akurli Cross Road No. 3, Kandivli (East), Mumbai-400 101 by 1600h within 21 days from the first date of publication of this advertisement.
9. The Commandant AFMSD, Mumbai reserves the right to restrict the number of candidates for written test and interview to a reasonable limit on the basis of qualification and experience. Incomplete applications without affixing photograph or without enclosing attested copies of educational certificate/showing date of birth and if applicant is found overage on last date of receipt of application as indicated above will be outrightly rejected.
10. Date and time of written test and interview will be intimated after scrutiny of applications.
11. Number of vacancies is subject to variation/change.
12. Written examination for all the vacancies will be conducted at one place in same date and time

ADVT.No.04/2012

INFILIBNET Centre wishes to appoint following scientific, technical and administrative positions in regular pay scales as follows:

Sl. No.	Name of the position	No. of positions	Pay Band + Grade pay	Minimum Qualification and Experience and Upper Age Limit (Relaxation in reserve category/ Govt./Uni.Employee is admissible per GOI Rules)
1	Scientist-D(LS)	1-OBC (non creamy layer)	15600-39100 +7600/-	Ph.D.+ 4 Yrs. exp OR M.Lib/ M.L.Isc Eqvt. + 10 Yrs. Experience, Age Limit : 45 Years
2-A	Scientist-C (CS)	1UR	15600-39100 +6600/-	Ph.D. OR M.E.+ 2 Yrs exp OR B.E./ MCA + 5 Yrs experience, Age Limit 40 Years
2-B	Scientist-C (LS)	1-OBC (non creamy layer)	15600-39100 +6600/-	Ph.D. OR M.Lib/ M.L.Isc/ Eqvt. +6 Yrs. experience, Age Limit : 40 Years
3-A	Soentist-B(CS)	1 SC	15600-39100 +5400/-	BE/B Tech (CE) / MCA/ Eqvt, Age Limit : 35 Years
3-B	Scientist-B (LS)	2 Reserved Category (1-JR, 1-OBC (non creamy layer)	15600-39100 +5400/-	M.Lib./M.Lisc./Eqvt.+1Yr. Experience, Age Limit - : 35 Years
4	Scientific/Technical Officer-I(LS)	1	9300-34800 + 4600/-	MLib/MLISC/ Eqvt OR BLib/BLISc + 8 Yrs. Experience, Age Limit : 30 Years
5	Scientific & Technical Assistant (LS)	1	9300-34800 + 4200/-	BLib/BLISc, Age Limit : 30 Years
6	Section Officer (In Personnel/ Purchase & Stores/Finance/ Accounts/General Administration)	1 UR	9300-34800 + 4600/-	Master's degree of recognised university with five years experience in Personnel/Purchase & Stores/Finance/ Accounts/General Administration in a University/Govt./Autonomous Body/reputed Pvt. firm OR A Bachelor's degree of a recognised university with second class and 8 years experience in related field OR A Bachelor's degree of a recognised university with at least second class and a pass at the final examination of Instt. of Chartered Accountants or a pass in SAS examination conducted by the Comptroller and Auditor General of India or equivalent thereof with three years experience in general administration/finance and accounts in a University/Govt./Autonomous Body/ Public or Private Sector Undertaking., Age Limit : 35 Years

For further details and application form visit our website [www.infilibnet.ac.in](http://www.infilibnet.ac.in) EN 34/46

Annexure - II

CURRICULUM VITAE PROFORMA

- Name and Address (IN BLOCK LETTERS)
- Date of Birth (In Christian Era)
- Date of retirement under Central/ State Govt. Rules
- Educational Qualifications
- Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

	Qualifications/Experience required	Qualifications/Experience possessed by the officer
Essential (i) (ii) (iii)		
Desired (i) (ii)		

- Please state clearly whether in the light of entries made by you above, you meet the requirements of the post
- Details of employment, in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

Office/Institute/Organization	Post held	From	To	Scale of pay and basic pay	Nature of duties
-------------------------------	-----------	------	----	----------------------------	------------------

- Nature of present employment, i.e., ad-hoc or temporary or permanent
- In case the present employment is held on deputation/ contract basis, please state: -
  - The date of initial appointment
  - Period of appointment on deputation/contract
  - Name of the parent office/organization to which you belong
- Additional details about present employment: Please state whether working under: (indicate the name of your employer against the relevant column)
  - Central Government
  - State Government
  - Autonomous Organizations
  - Government Undertakings
  - Universities
  - Others

- Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
  - Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale
  - Total emoluments per month now drawn
  - Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/ advertisement) (Note: Enclose a separate sheet, if the space is insufficient)
  - Whether belongs to SC/ST
  - Remarks (The candidate may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/ Scholarship / Official appreciation (iii) Affiliation with the professional bodies / institutions/ societies and (iv) any other information) (Note: Enclose a separate sheet, if the space is insufficient)
  - Remains (The candidate may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/ Scholarship / Official appreciation (iii) Affiliation with the professional bodies / institutions/ societies and (iv) any other information) (Note: Enclose a separate sheet, if the space is insufficient)
- I have carefully gone through the vacancy circular / advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Signature of the Candidate

Applications are invited for filling up the following posts in the Coconut Development Board:-

Sl.No/Name of Post	Pay Band and Grade Pay	No. of Posts
1. Deputy Director (Development)	Rs.15600-39100 + Grade Pay Rs.6600	2 Posts - Direct Recruitment (1 UR and 1 reserved for OBC)
2. Hindi Translator	Rs.9300-34800 + Grade Pay Rs.4200	1 Post - Deputation/Absorption

1. Deputy Director (Development) (Rs.15600-39100 + Grade Pay Rs.6600) - 2 posts - Direct Recruitment - (1 UR and 1 reserved for OBC)

Qualification and Experience

Essential:

- Post Graduate Degree in Horticulture / Agriculture/Plant Sciences (with working experience of plantation tree crops) from a recognized University or equivalent.
- Seven years experience in a responsible capacity (out of which 5 years experience in a Group A post under the Central Government or equivalent) in agriculture development with particular reference to coconut crop.

Age limit : Not exceeding 45 years (Relaxable for Government servants and employees of the Coconut Development Board up to 5 years in accordance with the instructions / orders issued by the Central Government. The age is also relaxable for OBC candidates upto 3 years in respect of the post reserved for OBC.)

Note:- The crucial date for determining the age-limit shall be the closing date for receipt of applications from candidates in India, (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh division of Jammu and Kashmir State, Lahaul and Spiti district and Pangri Sub Division of Chamba district of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep).

Application fee : Rs.100/- (Rupees One hundred only). SC/ST Candidates are exempted from payment of fee subject to submission of attested copy of the SC/ST certificate issued by the Competent Authority. Women candidates of any category are also exempted from payment of fee.

General Conditions for the post at Sl. No. 1

Candidates desirous of applying for the above post may send in their applications typed on plain paper in the format given below (Annexure I) with a passport size photograph affixed thereon alongwith copies of certificates in support of date of birth, qualifications, experience, caste etc. duly attested by a Gazetted Officer. Applications complete in all respects together with a Crossed Demand Draft for Rs. 100/- towards the prescribed application fee drawn in favour of the Chairman, Coconut Development Board payable at Ernakulam should reach the Chairman, Coconut Development Board, Kera Bhavan, Kochi - 682 011 within 45 days from the date of appearance of this advertisement in the Employment News. Application may be sent either in English or in Hindi.

Candidates working in Central/State Governments, Research Institutions, Public Sector Undertakings, Autonomous Bodies, etc. should apply through proper channel and their applications should be forwarded by the controlling authorities along with Original/attested copies of ACR/APAR for the last 5 years and Vigilance/Integrity Certificates. Incomplete applications/ applications received after the due date and applications of serving candidates not forwarded by the controlling authorities shall not be entertained. The Chairman, Coconut Development Board reserves the right to reject any or all the applications without assigning any reason(s).

2. Hindi Translator (Rs.9300-34800 + Grade Pay Rs.4200) -1 post - Deputation/Absorption

Eligibility : From amongst Central/State Governments/Autonomous bodies and Corporations holding -

- analogous posts; or
- posts in the pay band of PB-1 [Rs.5200-20200] + Grade Pay Rs.2400 or equivalent with three years' regular service in the grade; or
- posts in the pay band of PB-1 [Rs.5200-20200] + Grade Pay Rs.1900 or equivalent with five years' regular service in the grade; and

(b) possessing the following educational qualifications and experience :  
Master's Degree of a recognized university in Hindi/English with English/Hindi as a compulsory/elective subject or as medium of examination at degree level.

OR  
Master's Degree of a recognized university in any subject other than Hindi/English, with Hindi and English as compulsory/elective subjects or either of the two as medium of examination and the other as a compulsory/elective subject at Degree level.

OR  
Master's Degree of a recognized university in any subject other than Hindi/English, with Hindi/English medium and English/Hindi as a compulsory/elective subject or as a medium of examination at Degree level.

OR  
Bachelor's Degree of a recognized university, with Hindi and English as compulsory/elective subjects or either of the two as medium of examination and the other as a compulsory/elective subjects, plus a recognized Diploma/Certificate Course in Translation from Hindi to English and vice versa or two years' experience of translation work from Hindi to English and vice-versa in Central/State Government Offices, including Govt. of India undertakings.

(Period of deputation ordinarily not exceeding 3 years). The maximum age limit for appointment on deputation (including short-term contract) shall not exceed 56 years as on the closing date of the receipt of applications.

Place of Posting: Headquarters of the Board at Kochi. The post is liable to be transferred anywhere in India.

General Conditions: for the post of S.No. 2

The officers selected on deputation basis will have the option to draw his existing basic pay plus deputation (duty) allowance or to have his pay fixed in the scale of the post in accordance with DOPT OM No.2/8/97-Estt. (Pay-II) dated 11.3.1998, as amended from time to time.

Applications (in triplicate) in the given proforma (Annexure II) should be sent along with complete and up to date confidential reports duly attested by an Officer and Integrity Certificate of eligible officers to Chairman, Coconut Development Board, Kera Bhavan, Kochi-682 011 within 45 days from the date of appearance of the advertisement in the Employment News. In the event of selection, the Officer shall be relieved for reporting in the Board within fifteen days of intimation. In case, a Central Govt. Servant is selected for the post of Hindi Translator in Coconut Development Board on deputation basis, then the Central Govt. servant will have to be treated as having resigned from the Central Government and absorbed in Coconut Development Board. He/She will then have to forego counting of his/her past service for pensionary benefits in this Board.

While forwarding the applications it may also be verified and certified that the particulars furnished by the officers are correct and that no Vigilance case is either pending or contemplated against them and no major/minor penalty has been imposed on the Officers during the last 10 years of their service. Applications received after due date or without the CRs, Vigilance Clearance, Integrity or otherwise found incomplete will not be considered. The Chairman, Coconut Development Board reserves the right to reject any or all the applications without assigning any reason(s).

Place : Kochi-11 (Dr. A.K. Nandi) Secretary Annexure I

Proforma for Application

- Name (in Block letters)
- Father's/Husband's name
- Date of birth (in Christian era)
- Sex
- Whether belongs to SC/ST
- Are you seeking age relaxation, if so, under which category?
- Educational qualifications:

Examination passed	Board/Institute	Year of passing	Optional subjects	Percentage of marks obtained
--------------------	-----------------	-----------------	-------------------	------------------------------

8. Details of employment in chronological order:

Office/Institute/Organization	Post held	From	To	Scale of pay	Nature of duties
-------------------------------	-----------	------	----	--------------	------------------

- Address for communication with contact No.
- Permanent address



**ADMISSION NOTICE**  
**GRADUATE ENGINEERS COURSE (THERMAL) (2013-2014)**

"The Course covers the syllabus as per the Indian Electricity Rules"

**WHY YOU SHOULD JOIN?** The main aim of the course is to develop a pool of technically trained manpower readily available for recruitment to the Indian Power Sector, besides, the course shall improve and enhance the knowledge and skill of the Engineers sponsored by the State Electricity Boards, Power Utilities (Independent, Captive Power Plants), etc.

**ABOUT THE COURSE:** This is a modular type course of One year duration. On-job training is conducted at the nearby Thermal Power Stations and the training on high tech simulator at NPTI, Delhi/Nagpur. The course covers the syllabus as per the Indian Electricity Rules. The participants who have successfully completed this course at this Institute are entitled to obtain the Power Generating Station O&M Competency Certificate from State Electrical Licensing Boards.

**ELIGIBILITY:** B.E. or equivalent in Mechanical/Electrical/Electrical & Electronics Engineering from a recognised Institution/ University with minimum of 60% marks with I Class/I Grade

**SELECTION CRITERIA FOR ADMISSION :** Based on Merit (% of Marks)

**AGE LIMIT:** For Non-sponsored candidates, the age limit is 27 years as on 28.02.2013. No age limit for the sponsored candidates.

**TOTAL SEATS:** 77(seventy seven seats). 25% seats are reserved for candidates sponsored from Power utilities having more than one year experience and more than 60% marks in Graduation with I Class/Grade.(If sponsored, attach sponsorship letter and experience certificate, photostat copy of appointment letter, photostat copy of last 12 months salary slips and photostat copy of bank statement for the last one year showing the credit of salary in his bank account duly attested by Manager of Bank). 60% seats for Mechanical and 40% seats for Electrical. However, if any of the seats fall vacant in any of the category that shall be allocated to eligible candidates of other category. Reservation of seats for SC/ST/OBC/Physically Handicapped candidates shall be as per Govt. of India norms. NPTI reserves the right to increase or decrease the total seats.

**PLACEMENT:** To provide career opportunities in the Indian Power Sector, NPTI shall maintain close linkages with Power Utilities and reputed companies for employment of these trained Engineers. Most of the students of previous batches were placed decently in reputed Power sector companies. NPTI will not make any efforts for placement of SPONSORED Candidates.

**HOW TO APPLY:** Applications on plain paper along with the demand draft of Rs.800/- in favour of NPTI payable at Neyveli should reach Principal Director, National Power Training Institute (SR), Neyveli 607803 (address given below) in

the prescribed format as follows: 1. Name 2. Father's Name 3. Date of birth & age as on 28.02.2013 4. Sex 5. Marital Status 6. Nationality 7. Whether SC/ST/OBC/PH/ 8. Postal Address 9. Educational qualification starting from B.E. onwards stating subjects, college/institution, % of marks(Grading viz. CPI,DGPA,CGPA,OGPA, etc. are to be converted into equivalent percentage which should be supported by certificate issued by the concerned University, otherwise the application will be summarily rejected), year of passing 10. Experience 11. Sponsored/Non-sponsored (If sponsored, attach sponsorship letter and experience certificate, photostat copy of appointment letter, photostat copy of last 12 months salary slips and photostat copy of bank statement for the last one year showing the credit of salary in his bank account duly attested by Manager of Bank) 12. Contact Phone No./E-Mail ID, 13. Signature. Paste a passport size photograph on the left top of application. Attach attested copies of proof of Item No.3, 7, 9 & 10. Blank Application form can also be downloaded from website: www.nptineyveli.in/ www.npti.in

**FEEs:** For Non-sponsored candidates Rs.1,80,000/- plus 12.36% Service Tax(in two installments). For candidates sponsored by Organization Rs.2,80,000/- plus 12.36% service tax payable in lump sum at the time of admission. There is no fee concession for any category of candidates. An Affidavit to be submitted by Sponsored candidates. The cost of transportation to Industries/power stations is to be borne by the participants.

**LODGING/BOARDING:** Facilities available on nominal charges. Separate hostel for girls.

**OTHER INFORMATION:**

1. Application of candidates not possessing the Graduate in disciplines mentioned against the eligibility column will not be considered.
2. Application fee is non-refundable under any circumstances
3. Only selected candidates will be informed through E-mail/post/Telegram
4. For this admission related queries, contact only 04142-268185

**IMPORTANT DATES:**

S. No.	Last Date of receipt of application along with all required documents/ details	28.12.2012
2.	Tentative date of Commencement of the Course	25.02.2013

Address :  
 The Principal Director  
 National Power Training Institute  
 Southern Region, Block-14  
 NEYVELI 607 803: TAMIL NADU  
 Phone: 04142-268185, 269427  
 Fax: 04142-269427 ; E-mail: nptisr@rediffmail.com  
 Website Add: www.nptineyveli.in

**FOUR DECADES OF SERVICE TO THE POWER SECTOR**

EN 34/97

**BPR&D**

**Bureau of Police Research & Development**  
 (Ministry of Home Affairs)

Two posts of Upper Division Clerk, Group C Non-Gazetted, Ministerial in the scale of pay of PB-1 Rs. 5200-20,200/- plus Grade Pay Rs. 2400/- in the Central Detective Training School, Ghaziabad/Jaipur under BPR&D cadre. The number of post is subject to change. The brief details are as under

- (a) No. of Post : 2 (two)
- (b) Place of posting : Ghaziabad/Jaipur
- (c) Eligibility conditions : On deputation basis

Officers holding equivalent or analogous posts or with five years of service in the grade of Lower Division Clerk or equivalent grades in the Central or State Government/Departments.

The eligibility conditions and application proforma are available on our website www.bprdnic.in - "Administration Notices". Suitable and eligible officers may apply through proper channel with a period of 2 months from the date of publication of this advertisement to the following address:-  
 The Director General,  
 Bureau of Police Research & Development  
 Block No. 11, 3/4th Floor,  
 CGO Complex, Lodhi Road,  
 New Delhi-110003

(Dr. Dhani Ram)  
 Assistant Director (Admn.)  
 Phone No. 24362401, Fax No. 24369825  
 EN 34/65

Government of India  
 Ministry of Defence

**Indian Ordnance Factories**

Ordnance Factory, Muradnagar Distt. Ghaziabad (UP) 201 206  
 [Direct recruitment for the posts of LABOURER (SEMI-SKILLED)]

Online applications are invited from the Citizens of India only for the following Group 'C' posts from the candidates who are fulfilling the requisite qualification/specification as mentioned below. The intending candidates may visit the factory's website at the address <http://ofm.gov.in> and carefully read all the provisions/conditions/instructions etc. given in the advertisement before proceeding to apply.

1. Important dates and related information in brief:-
  - a). Filling of online applications will start on - immediately after publication of advertisement in Employment News.
  - b). Last date of application on online system - 21 days from the date of opening online system for filling of online application.
  - c). Last date of receipt of print out of filled-in/hard copy of application form, alongwith all supporting documents, will be 08 days from the closing date of online application. For example, if advertisement is published in Employment News on 24-11-2012 then the closing date of filling of online application will be 15-12-2012 and date of receipt of Hard Copy of application form at Ordnance Factory Muradnagar; will be 24-12-2012 (23.12.2012 being Sunday).
  - d). Tentative date of printing of Admit Card will start after 45 days from the closing date of online application, however candidates are advised to visit the OFM website on frequent intervals for finding out the status of application and for printing of admit card etc.
2. Post details:-

1.	Name of Post	LABOURER (SEMI-SKILLED)					
2.	Reservations	UR	SC	OBC	TOTAL	EXSM	PWD/PC
		26	01	23	50	05*	01**
* 05 POSTS RESERVED FOR EX. SERVICEMAN (Horizontal)							
** 01 POST RESERVED FOR PWD/PC (HH) D-Deaf, PD - Partially Deaf (Horizontal)							
3.	Pay Band	Rs. 5200 - 20200/- + Grade Pay Rs. 1800/-					
4.	Qualification	Essential - HIGH SCHOOL or equivalent examination					
5.	Age	Between 18 to 32. (Only upper age limit relaxable as per rules)					

Note: Posts reserved for Physically Handicapped & Ex-Serviceman, will be adjusted by Horizontal Reservation i.e. the selected candidates will be adjusted against the categories of SC/OBC/UR to which they belong.

3. How to Apply:
  - i) The candidates who fulfill the requisite qualification as mentioned above may apply On-Line through website <http://ofm.gov.in> only.
  - ii) After submitting the online application and uploading recent photograph, a unique user ID No. will be generated automatically. This unique user ID No. can be used for future reference purposes. This unique user ID No. and date of birth of candidate both can be used for taking the printout/hard copy of filled in application. After taking the print out of the application form the candidate has to send the hard copy of application along with One Photo, attested copies of relevant certificates/documents in support of age (Date of Birth) and essential qualification, reservation category (Caste Certificate) etc. and Rs. 50/- IPO/DD (where ever applicable) to the General Manager, Ordnance Factory Muradnagar, Ghaziabad (UP) Pin 201 206. The above application duly completed in all respect must be sent immediately after online submission, to avoid postal delays, as the same will not be accepted beyond the cutoff date men-

Telefax: 044-27472389 Ph: 044- 27472113, 27472046 E-mail: niepmd@gmail.com

**National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD)**  
 (Dept. of Disability Affairs, Ministry of Social Justice & Empowerment, Govt. of India)  
 East Coast Road, Muttukadu, Kovalam (Post), Chennai, Tamil Nadu - 603 112.  
 Website : www.niepmd.tn.nic.in  
 Employment Notice No. 04/2012

NIEPMD invites applications from the Indian Nationals who are eligible for appointment to the under named regular post at NIEPMD, as per the mode given below. The application should accompany with the recruitment fee of Rs.500/- in case of General and OBC candidates in the form of Demand Draft from any Nationalized Bank drawn in favour of Director, NIEPMD payable at Chennai. No fee is prescribed for women candidates and candidates belonging to SC/ST/PH category. Application form in the prescribed format duly supported with attested photocopies of the complete and up to date Confidential Reports for the past five years shall be submitted within 21 (twenty one) days of publication of our notification in newspapers.

S. No.	Name of the post/Group Scale of Pay & Mode of recruitment	No. of Post	Upper Age Limit as on the last date of receipt of application	Essential & Desirable Qualifications required
1.	Programme Assistant (Estt.) Group B/Ministerial/ Rs. 9300-34800 (PB-2) Grade Pay Rs.4600/- Deputation**	01 (One)	Not exceeding 56 years	(1) Graduate from a recognized University. (2) Five Years' experience in the post of Assistant working in Offices in Government/ Public sector undertaking in Office administration and Establishment matters. (3) Working knowledge in Computer applications.
2.	Rehabilitation Officer in Special Education Group B/Technical/ Rs.9300-34800 (PB-2) Grade Pay Rs.4600/- Deputation**	01 (One)	Not exceeding 56 years	(1) Master degree with B.E.D., in Special Education (MR/VI/III/Locomotor and Neurological Disorder Graduate from a recognized University. (2) Five Years' experience in reputed organization working in the field of disability. (3) RCI registration as professional Desirable:- Master's degree in Special Education.

\*\* the post is proposed to be filled up initially on deputation basis for a period of two years or till the post becomes fully vacant (or) on vacation of the lien period held by the permanent incumbent and then regularized by permanent absorption/direct recruitment.  
 For other Instructions, IMPORTANT NOTES, REQUIREMENTS AND FORMAT OF APPLICATION, PLEASE VISIT OUR WEBSITE



# Senior Quality Assurance Establishment (Armaments)

Badmal, Distt- Bolangir, Odisha - 767070

1. Applications are invited for the post of Labourer (Semi-Skilled) from Citizens of India on the prescribed format only (as per Appendix 'A') who are fulfilling requisite qualifications/ specifications as mentioned below:

- Name of the Post** Labourer (Semi-Skilled)
- Total No. of vacancies** 01 (one) vacancy
- Details of Reservation** 01 - OBC
- Pay Band & Grade Pay** PB-1, Rs.5200-20200 + GP Rs.1800/-
- Classification** General Central Service Gp 'C' Non-Gazetted Non-Ministerial, Industrial Post.
- Period of Probation** 02 years
- Qualification** Matriculation or equivalent or ITI pass from a recognized Institute.

**h. Age Limit :** 18 to 37 years of age. Age as on closing date of publication of the advertisement. Age relaxation of 3 years over the prescribed age limit (For Departmental / Govt. employee: Age relaxable up to 40 years).

## 2. GENERAL INSTRUCTIONS:

(a) Application will be entertained only on the prescribed format as Appendix 'A' alongwith Admit card (in duplicate) should be forwarded to "SQAO, Senior Quality Assurance Establishment (Armts), Badmal, Bolangir-Distt. Odisha-767070" so as to reach on or before closing date. Envelope containing application must be superscribed in bold letter "APPLICATION FOR THE POST OF LABOURER (SS)"

(b) The closing date for receipt of application is **21 days** from the date of publication of the advertisement.

(c) One self-addressed envelope (size approximately 25 cm X 10 cm) affixing requisite amount of postal stamp should be enclosed with the application form for sending call letter.

(d) Three Self attested passport size colour photographs are required, one to be pasted on application form and other to be pasted on Admit Cards (As per Appendix 'B').

(e) Attested copies of Educational Qualification / Professional Qualification, certificate showing date of birth, experience certificate having date of issue and period of experiences of candidate, OBC certificate and other relevant certificates be attached with the application.

(f) Candidates of OBC category (other than Creamy Layer) must submit attested copy of Caste Certificate issued by the competent authority within the last three years from the closing date of advertisement in the prescribed format by the competent authority. The certificate should also indicate separately that the candidate does not belong to the Creamy Layer.

**The authorities empowered to issue such certificates are:** (a) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).

(b) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.

(c) Revenue Officer not below the rank of Tehsildar; and

(d) Sub-Divisional Officer of the area where the candidate and/or his family resides.

(g) The Candidates should superscribe the Advertisement No. and date on the top of the envelope.

(h) Incomplete application / application received without attested copies of documents and received after due date will not be entertained / considered and will be summarily rejected without any communication. Call letter to the eligible candidate will be sent through ordinary post under certificate posting or registered post of affixed postage stamp by the candidate and no representation of non-receipt/delay etc will be entertained.

(i) In case large numbers of applications are received the recruitment authority reserves the right to hold a written Exam / Interview, and Physical/Trade test or may restrict the number of candidates to a reasonable limit.

(j) The short listed candidates will be required to appear in Written Exam/Interview and Physical/Trade test at SQAE(A)Badmal, Bolangir-Odisha-767070.

(k) No TA will be paid

(l) Candidates working in Government Service / Public Sector undertaking must submit their application through proper channel along with the certificate from their Head of Office / Establishment that no vigilance or disciplinary case is pending or contemplated against them and that they have no objection in releasing them in case of selection. Application not accompanied with No Objection Certificate will be summarily rejected without any communication. Age relaxation for Govt. Servants is as per existing rules.

(m) The Central Govt. services are liable to be transferred to anywhere in India.

(n) New Contributory Pension policy will be applicable.

(o) The post is temporary but likely to continue.

(p) Canvassing in any form will be disqualification and candidature of candidate is liable to be summarily rejected.

(q) Any information furnished by the candidate, if noticed/ detected to be incorrect later on the candidature / appointment of the candidate will summarily be rejected / terminated without assigning any reason thereof.

## Appendix 'A'

### FORMAT OF APPLICATION

To  
The Sr. Quality Assurance Officer  
Sr. Quality Assurance Establishment (Armts)  
Badmal, Distt; Bolangir, Odisha- 767070.

Post Applied For: \_\_\_\_\_  
Adv. No. \_\_\_\_\_ Date \_\_\_\_\_

Affixed self attested recent colour passport size photograph

1. Name (in full) of the Candidate (in Block letters):

2. Father's Name/Husband Name (in Block letters):

3. (a) Date of Birth (Christian Era) &:

(b) Age as on closing date of application:

4. Nationality:

5. Category:

6. Sex (male/female):

7. Permanent Address:

8. Address for correspondence:

9. Employment Registration No.:

10. Are you prepared to be posted to anywhere in India:

11. Qualification:

### (a) Academic Qualification

Exam Passed	Name of the Board / University	Year	Subject	Division & Marks (%)

### (b) Technical Qualification

Exam Passed	Name of the Board / University	Year	Subject	Division & Marks (%)

12. Experience, if any



सूक्ष्म, लघु एवं मध्यम उद्यम  
MICRO, SMALL & MEDIUM ENTERPRISES  
MSME - TOOL ROOM AURANGABAD



सूक्ष्म, लघु एवं मध्यम उद्यम  
MICRO, SMALL & MEDIUM ENTERPRISES  
MSME - TOOL ROOM AURANGABAD



## MSME-TOOL ROOM Indo German Tool Room, Aurangabad

भारत सरकार की सोसायटी सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय

Government of India Society, Ministry of Micro, Small & Medium Enterprises

### Admission Notice For Long Term Courses -2013

Applications are invited in the prescribed form for admission to the following courses at  
**Aurangabad, Pune & Nagpur.**

COURSE	DURATION/INTAKE	ELIGIBILITY	COURSE CONTENTS/FEES
<b>POST GRADUATE DIPLOMA IN TOOL DESIGN &amp; CAD/CAM</b>	1 1/2 Years (30 Seats)	Degree in Engineering (Mech./Prod.) or equivalent.	<b>Contents : Tool Design :</b> Design of Jigs & fixtures, Press Tools, Plastic Moulds, Die casting dies, Heat Treatment, Material Technology, Engineering Metrology, Mfg. Process. CAD/CAM; Auto CAD, CNC Programming & Machining (Lathe, Mill, EDM & WEDM), Master CAM, Unigraphics (CAD/CAM), CATIA (CAD), Pro-E (CAD), ANSYS (CAE), Computer Applications, Reverse Engineering, Rapid Prototyping, <b>PROJECT :</b> Live Projects. <b>FEES : Rs. 90,000/-</b> (in Three equal installments) (Rs. 30,000/- Per Semester)
<b>POST DIPLOMA IN TOOL DESIGN &amp; CAD/CAM</b>	1 Year (30 Seats)	Diploma in Engineering (Mech./Prod.) or equivalent.	<b>Contents : Tool Design :</b> Design of Jigs & fixtures, Press Tools, Plastic Moulds, Die casting dies, Heat Treatment, Material Technology, Engineering Metrology, Mfg. Process. CAD/CAM; Auto CAD, CNC Programming & Machining (Lathe, Mill, EDM & WEDM), Master CAM, Unigraphics (CAD/CAM), CATIA (CAD). <b>FEES : Rs. 60,000/-</b> (in Two equal installments) (Rs. 30,000/- Per Semester)
<b>POST DIPLOMA IN TOOL &amp; DIE MANUFACTURING (At Aurangabad only)</b>	1 Year (30 Seats)	Diploma in Engineering (Mech./Prod.) or equivalent.	<b>CONTENTS :</b> Fundamentals of Tool Design (Press Tools & Moulds), Material Science & Heat Treatment. Engineering Metrology, Mfg. Process. Auto Cad, Cutting Tool Technology, CNC Technology, Programming & Machining (Lathe, Mill, EDM & WEDM), Master CAM, DELCAM Manufacturing Process & Process Planning with conventional & CNC Machines. <b>Live Projects in Tool Manufacturing (Production)</b> <b>FEES : Rs. 60,000/-</b> (in Two equal installments) (Rs. 30,000/- Per Semester)
<b>POST DIPLOMA IN COMPUTER AIDED ENGINEERING (MFG) (At Aurangabad only)</b>	1 Year (30 Seats)	Diploma in Engineering (Mech./Prod.) or equivalent.	<b>CONTENTS :</b> Material Science & Heat Treatment, Engineering Metrology, Mfg. Process, Cutting Tool Technology, CNC Technology, Programming & Machining (Lathe, Mill, EDM & WEDM) UNIGRAPHICS (CAD/CAM) DELCAM, ANSYS (CAE), Manufacturing Process & Process Planning with conventional & CNC Machines. <b>Live Projects in Tool Mfg. &amp; Computer Aided Machining (Production)</b> <b>FEES : Rs. 60,000/-</b> (in Two equal installments) (Rs. 30,000/- Per Semester)
<b>ADVANCE CERTIFICATE COURSE IN TOOL &amp; DIE MANUFACTURING (At Aurangabad only)</b>	1 Year (30 Seats)	I.T.I (Draughtman Mech./Machinist/ Turner/Bench Fitter/Tool & Die Maker)	<b>CONTENTS :</b> Fundamentals of Tool Design (Press Tools & Moulds), Material Science & Heat Treatment. Engineering Metrology, Mfg. Process, Auto CAD, Cutting Tool Technology, CNC Technology, Programming & Machining (Lathe, Mill, EDM & WEDM), Master CAM, DELCAM Manufacturing Process & Process Planning with conventional & CNC Machines. <b>Live Projects in Tool Manufacturing (Production)</b> <b>FEES : Rs. 60,000/-</b> (in Two equal installments) (Rs. 30,000/- Per Semester)
<b>ADVANCE CERTIFICATE COURSE IN TOOL DESIGN &amp; CAD/CAM</b>	1 Year (30 Seats)	I.T.I (Draughtman Mech./Machinist/ Turner/Bench Fitter/Tool & Die Maker)	<b>CONTENTS : TOOL DESIGN :</b> Design of Jigs & fixtures, Press Tools, Plastic Moulds, Die casting Dies, Heat Treatment, Material Technology, Engineering Metrology, Mfg. Process. CAD/CAM; Auto CAD, CNC Programming & Machining (Lathe, Mill, EDM & WEDM), Master CAM, Unigraphics (CAD/CAM), CATIA (CAD). <b>FEES : Rs. 60,000/-</b> (in Two equal installments) (Rs. 30,000/- Per Semester)

**PLACEMENT :** Institute arranges Campus Interviews. Almost 100% placement for pass-out students.

**HOW TO APPLY :** Eligible candidates will be offered admission on **first come first served basis** on depositing an amount of Rs. 5,000/- (Non Refundable) by cash/DD in favour of "Indo-German Tool Room, Aurangabad" drawn on any nationalized bank payable at Aurangabad along with filled up application form. Application form along with prospectus can be obtained in person/by post from IGTR, Aurangabad/Pune Sub Centre/Nagpur Sub Centre or request for application form on Email by giving Phone No. & full Postal address.

- Registrations for the above courses starts from : **3rd DEC 2012**
- Commencement of the Courses on : **1st JAN 2013**
- 22.5% seats are reserved for SC/ST candidates for whom no tuition fee will be charged subject to production of authentic Caste Certificate
- Hostel facility may be provided on availability at Aurangabad only.

Contact for Admissions at Sub Centre's;

- IGTR-MSME-DI CAD/CAM Training Centre, Shankarshet Road, Near PMT Workshop, Swargate, Pune 411037 M.S. Tel. No. : (020) 24440861, Fax : (020) 2440862, E-Mail : [igtr\\_pune@yahoo.co.in](mailto:igtr_pune@yahoo.co.in)
- INDO GERMAN TOOL ROOM, AURANGABAD, EXTENSION CENTRE NAGPUR, Plot no. P.-142, MIDC Industrial Area, Hingana, Nagpur 440006 M.S. Tel. No. : (07104) 645114, Fax : (07104) 645114, E-Mail : [training\\_ngp@igtr-aur.org](mailto:training_ngp@igtr-aur.org)

Contact for Admissions at Aurangabad (Head Office) :

## MSME-TOOL ROOM Indo German Tool Room, Aurangabad

(Government of India Society, Ministry of Micro, Small & Medium Enterprises)

Brahmaputra Cracker and Polymer Limited (BCPL), a Central Public Sector Enterprise (CPSE) is a joint venture of GAIL (India) Limited, Oil India Limited, Numaligarh Refinery Limited and Govt. of Assam. The company is setting up a state of the art petrochemical plant of capacity 280,000 TPA at Lepetkata in Dibrugarh District, Assam at a cost of ₹ 8,920 Crores. The ambitious project is likely to be commissioned by December 2013 and is expected to deliver pervasive changes to the socio-economic condition of entire North-East region.

We are looking for bright and experienced professionals for the following posts:

S. N.	Post	Grade	Age Limit (Years)	No. of Posts	Scale of pay
1	Dy. General Manager (HR)	E-7	52	1	₹ 43,200 - 66,000/-
2	Chief Manager (Finance & Accounts)	E-6	48	1	₹ 36,600 - 62,000/-
3	Chief Manager (Instrumentation)	E-6	48	1	₹ 36,600 - 62,000/-
4	Chief Manager (Electrical)	E-6	48	1	₹ 36,600 - 62,000/-
5	Sr. Manager (HR)	E-5	45	1	₹ 32,900 - 58,000/-
6	Manager (PR&CC)	E-4	40	1	₹ 29,100 - 54,500/-
7	Manager (Chemical)	E-4	40	5	₹ 29,100 - 54,500/-
8	Manager (Fire & Safety)	E-4	40	2	₹ 29,100 - 54,500/-
9	Dy. Manager (Chemical)	E-3	35	22	₹ 24,900 - 50,500/-
10	Dy. Manager (Mechanical)	E-3	35	4	₹ 24,900 - 50,500/-
11	Dy. Manager (Electrical)	E-3	35	1	₹ 24,900 - 50,500/-
12	Dy. Manager (IT)	E-3	35	1	₹ 24,900 - 50,500/-
13	Dy. Manager (Finance & Accounts)	E-3	35	1	₹ 24,900 - 50,500/-
14	Dy. Manager (HR)	E-3	35	1	₹ 24,900 - 50,500/-
15	Sr. Engineer (Chemical)	E-2	30	64	₹ 20,600 - 46,500/-
16	Sr. Engineer (Mechanical)	E-2	30	7	₹ 20,600 - 46,500/-
17	Sr. Engineer (IT)	E-2	30	1	₹ 20,600 - 46,500/-
18	Sr. Engineer (Telecom)	E-2	30	1	₹ 20,600 - 46,500/-
19	Sr. Officer (Fire & Safety)	E-2	30	8	₹ 20,600 - 46,500/-
20	Sr. Officer (Laboratory)	E-2	32	6	₹ 20,600 - 46,500/-
<b>Total No. of Posts</b>				<b>130</b>	

For detailed advertisement, eligibility requirements, instructions and prescribed application form, please visit **BCPL Website www.bcplonline.co.in** between 12-11-2012 to 15-12-2012. The Company is inviting applications from the aspiring eligible candidates.

Last date of receipt of duly filled application forms in the prescribed format is 15-12-2012.

Adv. No. BCPL - 11/2012

EN 34/79

Footwear Design and Development Institute invites applications from potential candidates for its campuses at Kolkata, Chennai, Fursatganj, Rohtak, Noida, Chhindwara, Jodhpur and HRD training centers in Agra, Kanpur, Raebareilly, Odisha and Kolkata.

**Sr. Technical Faculty/Technical Faculty -Footwear**  
Masters/ Bachelors in Leather Technology/DFT/SFT/PGDFTM/Equivalent Degree with experience in Leather/Footwear industry. Total No of posts - 30

**Senior Technical Instructor/ Technical Instructor/ Instructor/ Demonstrator**  
8th Pass with short term certificate course in Shoe Design/ Pattern cutting/ Closing/ Upper making/ Lasting and Finishing/ Industry experience. Total No of posts - 10

Reservation for SC/ST/OBC candidates and Persons with Disabilities may apply as per Government Rules. The SC/ST candidates shall mention their caste and enclose copy of valid caste certificate. Candidates applying under OBC category must satisfy the caste and creamy layer requirement details as per Government norms. Disabled candidates should enclose a copy of disability certificate issued by a Government hospital, duly attested by a Gazetted officer.

Note: The appointment is on three year renewable contract basis.

Interested candidates may apply within 15 days in the applicable format (available on the institute's website) to :

**FDDI** The Dy. Manager (Admin. & Pers.)  
**FOOTWEAR DESIGN & DEVELOPMENT INSTITUTE**  
(Ministry of Commerce & Industries, Government of India)  
A-10-A, Sector-24, NOIDA - 201301, Uttar Pradesh, INDIA  
Tel: 0120-4500100; Fax: 120-2412556/ 2411301  
E-mail: jobs@fddiindia.com; Website: www.fddiindia.com

EN 34/1

Continued from page 17  
stage of the selection process or subsequently, my candidature / appointment will be cancelled/terminated without notice.

(Left hand thumb impression of the candidate)  
Date: \_\_\_\_\_ (Full signature of the applicant)  
Appendix 'B'

**ADMIT CARD**

(On a separate sheet of paper in double spacing)  
(Admit Card should be submitted in duplicate)  
(Serial No. 1, 2, & 3 only to be filled by candidates)  
Roll No. \_\_\_\_\_ (to be filled by office)  
1. Name (In Block Letters) : \_\_\_\_\_  
2. Full address for communication with PIN code : \_\_\_\_\_  
3. Post Applied for : \_\_\_\_\_  
4. Date of Test / Interview : \_\_\_\_\_  
5. Time of Test / Interview : \_\_\_\_\_  
6. Venue of Test / Interview : \_\_\_\_\_

Affixed self attested recent colour passport size photograph

Note: All documents / testimonials in original regarding Date of Birth, Category, Qualification, Experience and any other relevant certificate will have to be produced at the time of Test/Interview, failing which the candidature is likely to be cancelled.

(Left hand thumb impression of the candidate)  
Date: \_\_\_\_\_ (Full signature of the applicant)  
davn 10203/11/0073/1213

EN 34/101

**Indian Grassland and, Fodder Research Institute**  
Gwalior Road, Near Pahuj Dam, Jhansi-284003  
Walk-In-Interview will be held on 8th December, 2012 at 10.00 AM at IGRFI,

Over 10 years, more than 3600 students have successfully completed our courses and have been placed in Nationally and Internationally renowned Companies.

**CERTIFICATE COURSE IN ADVANCED COMPUTING**

(6 Months full time course)

Eligibility : B.E./B.Tech (Any Discipline), M.Sc. (Computer, IT, Electronics & Instrumentation) or equivalent. Final year students may apply.

**CERTIFICATE COURSE IN EMBEDDED SYSTEM DESIGN**

(6 Months full time course)

Eligibility : B.E. / B.TECH (Electronics & Telecomm.), M.Sc. (Electronics & Instrumentation), Final Year Students may apply.

Reservation : 50% seats are reserved for SC, ST, DT, NT and OBC category, 3% seats are reserved for physically handicapped students. The students from other states are not entitled to claim benefit of reservation as per Government of Maharashtra rules.

**CET on December 15, 16, 2012**

**Benefits & Highlights of doing the courses**

- Admission to second semester of MS Programme at ISEP, France.
- Save Rs. 5 Lacs on the total expenses of MS Programme
- GRE/TOEFL is not required
- Internships with stipends

The above courses will be conducted in our Tathawade and PuneUniversity campuses.

**VLSI DESIGN & RESEARCH CENTRE**

Department of Electronic Science,  
University of Pune, Pune - 411 007.

Ph.: 020 - 25690836 / 37 / 9822663674

e-mail : icitonline@gmail.com



These courses are designed and approved by University of Pune and are conducted by ICIT under Memorandum of Understanding with University of Pune.

• For Application details log on to : [www.icitonline.org](http://www.icitonline.org) •

EN 34/7

**Centre for Soft Matter Research**

P.B.No.1329, Prof. U.R.Rao Road  
Jalahalli, Bangalore 560 013  
Autonomous Institute under  
Department of Science and  
Technology, Government of India

The Centre invites applications from eligible candidates for selection and appointment to the post of STENOGRAPHER in the Pay band and Grade Pay of Rs.9,300-34,800 + Rs.4,200. The post is reserved for Physically Challenged Persons having Locomotor Disability. Candidates under this category, possessing qualifications stated below may apply.

- (a) Essential:  
(i) 10+2 passed from a recognized Board or Institution.  
(ii) Shorthand speed 120 w.p.m. + Typing speed 40 w.p.m.  
(iii) Skill of working on computers  
(iv) 5 years experience of working in a Govt. Department or an autonomous institution
- (b) Desirable:  
(i) A Bachelor's degree in Commerce/Science from a recognized university.
- (c) Job requirements:  
The selected candidate is required to handle important official correspondence relating to the Director's office and the routine administrative communications of the Centre. He/She should be adept in using computer systems and shall undertake any other duties assigned from time to time. Any other items relating to administration/ accounts that may be assigned to balance the work load.

(d) Age limit for direct recruits : Not exceeding 30 years (Relaxable up to 5 years for employees of Govt./PSU/ Autonomous Bodies / Laboratories and candidates

**Cantonment Board, Jabalpur Requirement of Safaiwala**

Applications are invited by Cantonment Board, Jabalpur for the following post from eligible candidates:-

1. Post- Safaiwala - 05 (04 ST and 01 OBC)
2. Pay Scale - (4440-7440 plus 1300 Grade Pay)
3. Qualification - 5th Passed and physically fit

The post will be under probation which will be 06 months and may be extended. The prescribed age limit is between 18 to 25 years (relaxable for 5 years for SC & ST and 3 years for OBC) which shall be counted from the prescribed last date of the receipt of the application. Reservation as well as upper age limit relaxation if any, shall be applicable as per the Government rules for other categories too. Number of vacancy may increase/decrease. The appointed candidate has to serve in sanitation department or any other job assigned to him by Competent Authority which requires physical labour/fitness. Eligible candidates may send their application by Registered Post addressed to CEO, Cantonment Board, near Shivaji Ground, Jabalpur Cantt -482001 (M.P) with copies of attested testimonials alongwith 2 photographs, 01 self-addressed postcard and 2 self-addressed envelopes so as to reach this office within 21 days of publication of this notice in Employment News (two weeks extra for those who are residing in remote areas) They also have to enclose a Demand Draft of Rs. 100/- (non-refundable) (only for OBC candidates) in favour of CEO, Cantonment Board, Jabalpur payable at Jabalpur. Bringing any sort of recommendation/canvassing shall be considered a disqualification of the candidate.

Dated: \_\_\_\_\_ CEO, Cantt Board, Jabalpur (KJS Chauhan)

No. 12/Estt/2012

**Application Proforma**  
Application for the post of.....

1. Name (in Block Letters) - .....
2. Father's/Husband Name - .....
3. Date of Birth (attach certificate) - .....
4. Age as on last date - .....
5. Category - .....
6. Educational qualification (attach attested certificates also) - .....
7. Address for correspondence with PIN Code No.....
8. Permanent address with PIN Code No. ....
9. Experience (if any) - .....
10. Phone No/Mobile No. - .....

Affix recent passport size Photo

**Declaration** Signature of applicant  
I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particular or information given herein, if found false or incorrect or concealed the fact even if any misstatement or discrepancy in the particulars, the recruitment/services are liable to be terminated, at any stage, for which I shall be fully/solely responsible.  
Place: \_\_\_\_\_ Signature of applicant  
EN 34/45

opportunities and addressed to the testimonials should be enclosed with Director, Centre for Soft Matter the application. Those already in Research, P.B. No.1329, Prof. U.R. Government office should apply

# 5 Field Ordnance Depot, C/O 99 APO

1. Applications are invited from Indian Nationals for the following posts. Application duly completed should reach the Commandant, 5 FOD, C/O 99 APO within three weeks (21 days) from the date of publication of this notice. The scales of pay and specifications of the posts are given below against each.

S/No.	Name of the Post	Total No. of Post	Category			Pay Scale Rs.	Remarks	
			Gen	SC	ST			OBC
(a)	Pharmacist	01	01	-	-	PB-1 : 5200-20200 with Grade Pay 2,800	Male candidate only.	
(b)	Lower Division Clerk	08	04	02	-	02	PB-1 : 5200-20200 with Grade Pay 1,900	Out of total 08 vacancies, 01 (One) vacancy is reserved for Ex-Serviceman
(c)	Civilian Motor Driver	01	01	-	-	-	PB-1 : 5200-20200 with Grade Pay 1,900	Male candidate only.
(d)	Fireman	12	06	03	01	02	PB-1 : 5200-20200 with Grade Pay 1,900	(i) Out of total 12 vacancies, 01 vacancy is reserved for Ex-Serviceman and 01 for Physically Handicapped person (Hearing Handicapped) (ii) Male candidate only.
(e)	Safaiwala	02	01	01	-	-	PB-1 : 5200-20200 with Grade Pay 1,800	Male candidate only.
(f)	Mazdoor	32	16	07	02	07	PB-1 : 5200-20200 with Grade Pay 1,800	(i) Out of total 32 vacancies, 03 vacancies are reserved for Ex-Serviceman, 01 vacancy for Physically Handicapped person (Hearing Handicapped) and 02 for meritorious sportsman, (ii) Male candidate only.

2. **Eligibility Criteria :** As per recruitment rules, qualification for various posts is as under :-

S/No.	Name of the Post	Minimum Qualification	Endurance Test
(a)	Pharmacist	(i) 10+2 or equivalent. (ii) 02 (Two) years Diploma in Pharmacy, and (iii) Registration with State Pharmacy Council.	As decided by the recruitment board
(B)	Lower Division Clerk	(i) 10+2 or equivalent examination of recognized University/Board. (ii) Speed of not less than 35 words per minute in type writing in English or 30 words per minute in typing in Hindi on computer.	Not applicable
(c)	Civil Motor Driver	(i) Matriculation or equivalent. (ii) Must possess a civil driving license for heavy vehicles and should have at least two years experience of driving such vehicles.	As decided by the recruitment board
(d)	Fireman	(i) Matriculation. (ii) Must be physically fit and capable of performing strenuous duties and must have passed the tests specified below :- (aa) Height without shoes -165 cms (A concession of 2.5 cms height shall be allowed for member of the Scheduled Tribes.) (ab) Chest (un-expanded) - 81.5 cms. (ac) Chest (on-expansion) - 85 cms (ad) Weight - 50 Kgs (minimum)	(i) Carrying a man (Fireman lift of 63.5 Kgs) to a distance of 183 meters within 96 seconds. (ii) Clearing 2.7 meters wide ditch landing on both feet (Long jump). (iii) Climbing 3 meters vertical rope using hands and feet.
(e)	Safaiwala	Matriculation or equivalent.	As decided by the recruitment board
(f)	Mazdoor	Matriculation or equivalent.	As decided by the recruitment board

**Age Limit.** Determination of age will be calculated as on 21 days from the date of publication.

(a) For all posts as mentioned above except Civilian Motor Driver :-

- (i) General Candidate : 18 years to 25 years
- (ii) Reserved Candidate (SC & ST): 18 years to 30 years.
- (iii) Reserved Candidate (OBC): 18 years to 28 years.

(b) **For Civilian Motor Driver :-**

- (i) General Candidate : 18 years to 27 Years.

(c) **For Physically Handicapped Person :-**

- (i) General Candidate : 18 years to 35 years
- (ii) Reserved Candidate (SC & ST): 18 years to 40 years.
- (iii) Reserved Candidate (OBC): 18 years to 38 years.

(d) **For Ex-Serviceman :-**

Present age minus period of service rendered in Armed Forces plus three years (not to exceed 25 years).

(e) **For Meritorious Sportsman :-**

- (i) General Candidate : 18 years to 30 years
- (ii) Reserved Candidate (SC & ST): 18 years to 40 years.
- (iii) Reserved Candidate (OBC): 18 years to 33 years.

4. Physically Handicapped person should be in possession of Medical certificate issued by CMO/Civil Surgeon of a Govt. Hospital certifying the disability. Rest of the qualification requirement for Ex-Serviceman and physically handicapped is same as applicable to other categories.

5. For Physically Handicapped (Hearing Handicapped) Hearing Impairment means loss of 40% or more disability / 60 (Sixty) decibels or more in the better ear in the conversational range of frequencies. The disability certificate shall be from a competent Medical Board constituted by the Central or State Govt. consisting of at least three members, out of which one shall be specialist in the particular field i.e., hearing disability. The disability certificate should be as per proforma given at Annexure.

6. The SC/ST/OBC & Physically Handicapped candidates who apply against unreserved post will not be given age and other concessions meant for SC/ST/OBC & PH. SC/ST/OBC & PH selected on merit vis-a-vis the general candidates will not be counted towards SC/ST/OBC & PH quota.

7. To reduce the number of candidates for one category of post for written test, screening of application on the basis of percentage of marks obtained in the examination for essential qualification will be carried out. A bench-mark percentage will be fixed depending on the number of applicants. No weightage will be given for additional/higher qualification (other than those prescribed in the Recruitment Rules). All candidates meeting the bench-mark will be allowed to appear in a written test. Commandant, 5 FOD reserves the right to restrict the number of applications for any of the post by fixing a cut off percentage of marks obtained in the minimum essential qualification prescribed for the post.

8. **Meritorious Sportsman.** Meritorious Sports Persons should be in possession of certificate of the competition awarded by relevant authorities :-

- (a) Sportsman who have represented a State or the Country in a National or International Competition in any of the games/sports.
- (b) Sportsman who have represented their University in the Inter-University Tournaments conducted by the Inter-University Sports Board in any of the sports/games.
- (c) Sportsman who have represented the State Schools Teams in the National Sports/Games for Schools conducted by the All India School Games Federation in any of the Games/Sports.
- (d) Sportsman who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency Drive.

9. There will be ratio of marks of 40:40:20 for Written Test, (comprising of four papers of (i) General Intelligence, (ii) English Language, (iii) Numerical Aptitude, (iv) General Awareness), Physical/Practical Test & Interview respectively for the posts of CMD/Pharmacist/Fire Man/Safaiwala/ Mazdoor. For the post of LDC, ratio of marks will be 80:20 for Written Test & Interview respectively. The question paper-cum-answer sheet will be bilingual (both in Hindi & English).

10. **Application.** Application format as per Part-I, II & Part-III (for OBC candidate only) should be sent by "Registered Post" or "Speed Post" showing post applied for and category on top of the postal cover duly enclosing a self-addressed envelope of size 25 cm X 10 cm affixed with postal stamp of Rs. 25/- (Rupees Twenty five only) for sending of Acknowledgement Card/Call letter to the applicant by Registered Post, so as to reach Commandant, 5 FOD, PIN - 909905, C/O 99 APO within 21 days from the date of publication of this Advertisement. No application through courier or by hand will be accepted. The application format should be typed on a foolscap A-4 size paper.

11. **Documents.** The following documents are required to be submitted alongwith application duly attested by a Gazetted Officer :-

- (a) Photocopy of Birth Certificate.
- (b) Caste Certificate (SC/ST and OBC certificate means Other Backward Class Certificate and not Backward Class certificate).
- (c) Education Certificate.
- (d) Photocopy of Ration Card/Domicile Certificate.
- (e) Two Passport size photograph.
- (f) Discharge Certificate (ESM).
- (g) Character Certificate from Gazetted Officer (Date of issue be within six months).

**Note:** Besides above, Certificate as per specimen attached, by OBC candidates is also to be attached alongwith application.

12. The candidate should apply only on prescribed format (Part-I & II) given with this notification. Application (Part-I), acknowledgement slip/call letter (Part-II) and Declaration certificate (Part-III for OBC candidate only) should be in separate A-4 size paper only. The name of Newspaper with date will be mentioned in reference of the Application form.

13. **Last Date of Application.** Last date of application is within 21 days from the date of publication of this advertisement. No application will be entertained after closing date i.e. 21 days from the date of publication of this advertisement notice.

16 Candidate not in receipt of call letter should presume that their application were incomplete/not meeting the QR (Qualitative Requirement) or not found eligible. No correspondence on the subject would be entertained. 5 FOD will not be held responsible for any postal delay.

17. **Location of Test/Interview.** Test/Interview will be held at 5 FOD on dates mentioned in acknowledgement card/call letter (Nearest Railway Station - New Jalpaiguri (NJP) and Bus Stop - Bengdubi, Bagdogra, Siliguri, Dist - Darjeeling, State - West Bengal).

18. Own Risk Candidates will appear for physical test/endurance test at their own risk. Any injury/accident if sustained by the candidates during tests, authorities will not be responsible to pay any compensation.

19. The selected candidates will be on probation for two years. The appointment of the selected candidate will be made on the satisfactory report from concerned Civil Authority on verification of Character & antecedent/Education certificates with date of Birth/Caste Certificate/Driving license & Medical fitness examination.

20. The recruitment process can be cancelled/suspended/terminated by the Commandant, 5 FOD, at any stage and his decision in this regard is final and no appeal will be entertained.

21. **All India Service Liability including Field.** Candidates have an All India Service Liability including Field and can be transferred anywhere in India.

22. **Original Documents.** Candidates are required to bring original documents/certificates at the time of test/interview failing which they shall not be permitted to appear in the test/interview.

23. **Ineligibility Criteria.** The following will render the application ineligible :-

- (a) False documents/information of incomplete information in the application form.
- (b) Any other person appearing in test in place of applicant.
- (c) Application form incompletely filled.
- (d) Two or more applications filled for the same post by applicant.
- (e) Any other influence from outside or use of undue means for acceptance of the application.
- (f) Candidate must ensure that no column is left blank or wrongly filled. Application not filled correctly is liable to be rejected.
- (g) Incomplete application without affixing passport size photograph duly attested and two passport size photograph extra or without enclosing attested copies of educational certificates of showing date of birth, caste certificate of SC/ST/OBC and declaration for OBC candidates (Part-III of the application form), Photocopies of Ration Card/Domicile certificate, discharge certificate for Ex-Serviceman, disability certificate of PH candidates or if the applicant is found overage will be rejected and candidate will not be called for interview/test.
- (h) No. of posts may undergo change due to change in PE/WE or non extension of the validity period of NAC.

**Annexure**

## DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

Name & Address of the Institute/Hospital Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

1. This is certified that Shri/Smt /Kumari \_\_\_\_\_ Son/daughter of Shri \_\_\_\_\_ age \_\_\_\_\_ sex \_\_\_\_\_ identification marks(s) \_\_\_\_\_

is suffering from permanent disability of following category;

### Hearing Impairment

- (a) D-Deaf
  - (b) PD-Partially Deaf
2. This condition is progressive/non-progressive/likely to improve/not like to improve. Reassessment of this case is not recommended after a period of \_\_\_\_\_ year \_\_\_\_\_ months.
3. Percentage of disability in his/her case is \_\_\_\_\_ percent.
4. Shri/Smt/Kumari \_\_\_\_\_ meets the following physical requirements for discharge of his/her duties :-
- |  |        |
|--|--------|
| (a) F-can perform work by manipulating with fingers. | Yes/No |
| (b) PP-can perform work by pulling and pushing.      | Yes/No |
| (c) L-can perform work by lifting.                   | Yes/No |
| (d) KC-can perform work by kneeling and crouching.   | Yes/No |
| (e) B-can perform work by bending.                   | Yes/No |
| (f) S-can perform work by sitting.                   | Yes/No |
| (g) ST-can perform work by standing.                 | Yes/No |
| (h) W-can perform work by walking.                   | Yes/No |
| (j) SE-can perform work by seeing.                   | Yes/No |
| (k) H-can perform work by hearing/speaking.          | Yes/No |
| (l) RW-can perform work by reading and writing.      | Yes/No |
- (Dr. \_\_\_\_\_) (Dr. \_\_\_\_\_) (Dr. \_\_\_\_\_)  
Member Medical Board Member Medical Board Member Medical Board

**Countersigned by the  
Medical Superintendent/CMO/  
Head of Hospital (with Seal)**

### Part-I

**Application for Recruitment: 5 Field Ordnance Depot, c/o 99 APO**

To  
The Commandant  
5 Field Ordnance Depot  
PIN-909 905

Affix recent Passport size photograph duly

**Subject:** Filling up the post of "Junior Accounts Officer" (General Central Service, Group-'B' Non-Gazetted, Ministerial) in the Office of UPSC in the scale of pay of Rs.9300-34800/- with Grade Pay of Rs. 4600/-in PB-2 on Deputation (For Officers under Central Government) basis-reg.

It is proposed to prepare panel for filling up vacancies in the grade of Junior Accounts Officer (General Central Service, Group-'B', Non- Gazetted, Ministerial) in the Office of UPSC in the pay scale of Rs.9300-34800/- in PB-2 with Grade Pay of Rs. 4600/- on Deputation basis.

**2. Eligibility Conditions : Deputation "Officers under Central Government"**

- (a) (i) Holding analogous post on regular basis or equivalent; or  
(ii) With five years' service in the grade rendered after appointment thereto on a regular basis in the PB-2 of Rs. 9300-34800/- with Grade Pay Rs. 4200/- or equivalent; and  
(b) Possessing any one of the following qualifications:-  
(i) a pass in Subordinate Accounts Services or equivalent Examination conducted by any of the Organized Accounts Department of the Central Government;  
(ii) having completed training in cash and accounts work conducted by the Institute of Secretariat Training and Management or equivalent training with three years' experience in cash, accounts and budget work.

**Note 1:** Departmental Officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.

**Note 2:** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organizations or departments of the Central Government shall not exceed three years.

**Note 3:** The maximum age limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of applications.

**Note:4** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January, 2006 or the date from which the revised pay structure based on the Sixth Central Pay Commission recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendation of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any upgradation.

**List of duties attached to the post of Junior Accounts Officer:**

**J.A.O is responsible for checking and attestation of:**

- (i) Regular Salary Bills/Arrear Bills, OTA Bills, Honorarium Bills of staff/officers of UPSC  
(ii) Claims of staff/officers for Various advances, GPF withdrawal / Tuition Fee etc.  
(iii) Calculation of interest of various long term advances.  
(iv) Various entries in Pay Bill Registers  
(v) Calculation of Income Tax and other deductions due from salary of Staff/ Officers.  
(vi) Form-16 (TDS Certificates) and Form-24(Income Tax Return) of Income Tax. )  
(vii) Bills relating to payment of TA/ Honorarium to Advisors of the Commission and bills related to TA contribution to Candidates called for interview/Personal Talk / preparation of contingent bills etc.  
(viii) Revised Estimates/ Budget Estimates (RE/BE) for Head of Account-2051-UPSC, Supplementary Grant, Re-appropriation and Surrender of funds etc.  
(ix) Appropriation of Accounts for the Major Head -2051-UPSC.  
(x) The replies to Questionnaires from Department related Parliamentary Standing Committee in respect of Demand for Grants.  
(xi) Monthly Expenditure Statements.

Reconciliation of Monthly Expenditure with P&AO, Checking of Annual/Quarterly/Monthly Reports and Returns. Checking of Debit Claims under various sub-heads.Coordination with visiting Audit Party of Internal Audit Wing of Ministry of PPG&P and Director General Audit, Central Revenues for settlement of Audit Objections in respect of Accounts of UPSC.

**4. Regulation of pay and other terms of deputation : -**

The pay of the selected candidate will be regulated under the provisions contained in the DoP&T O.M. No. 2/29/91-Est.(Pay-II) dated 05/01/1994 as amended time to time.

5. Application ( in duplicate) only in the prescribed proforma (Annexure-I) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the Forwarding Authority (in proforma Annexure-II) along with the following documents may be forwarded to Sh. Neeraj Sachdeva, Under Secretary (Admn.), Room No. 216/AB, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi-110069 **within 60 days** of the publication of the Advt in the Employment News/ Rozgar Samachar.

(i) Integrity certificate  
(ii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a "Nil" certificate should be enclosed).

(iii) Vigilance clearance certificate.  
(iv) Attested photocopies of the ACRs for the last five years (2007-08 to 2011-12) (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India)

**Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.**

6. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently. **Government strives to have a workforce who reflects gender balance and women candidates are encouraged to apply.**

(Neeraj Sachdeva)  
Under Secretary(Admn.)  
Union Public Service Commission  
Tel. No. 011-23381202

1. Name and postal address (in Block Letters) with Telephone no.  
2. Date of Birth (in Christian Era)  
3. Date of retirement under Central Govt.Rules  
4. Educational qualifications (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)  
5. Do you hold analogous post on regular basis  
6. Do you possess five years' service in the grade rendered after appointment thereto on a regular basis in the scale of PB-2 Rs. 9300-34800/- with Grade Pay Rs. 4200/- or equivalent  
7. (a) Whether pass in Subordinate Services or equivalent Examination conducted by any of the Organized Accounts Department of the Central Govt. or not.  
(b) Whether completed training in cash and accounts work conducted by the Institute of Secretariat Training and Management or equivalent training with three years' experience in cash, accounts and budget work or not.  
8. Details of employment with brief description of work performed, in chronological order (Starting from entry in Central Government service). Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient

Office/ Organization	Post held with scale of pay	Period of service		Basic pay & scale (pre-revised)	Basic Pay (revised)		Nature of appointment whether regular/ ad-hoc/ deputation	Post wise brief duties performed	
		from	to		Pay in PB	G.P. Basic Pay			
1	2	3	4	5	6	7	8	9	10

9. Nature of present employment, i.e ad-hoc or temporary or permanent

10. In case the present employment is held on deputation please state

- (a) The date of initial appointment  
(b) Period of appointment on deputation  
(c) Name of parent office/Organization to which you belong  
11. Additional details about present employment: Please state whether working under-  
(a) Central Government  
(b) State Government  
(c) Autonomous Organisation  
12. Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale

Date	Pay scale (pre-revised)	Basic pay (pre-revised)	Date of revision of pay	Revised scale of pay, PB & G.P	Revised basic pay

13. Total emoluments per month now drawn

14. Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet if the space is insufficient)

15. Full postal address of forwarding authority with name & telephone number

16. Whether belongs to SC/ST

17. Remarks

Signature of the candidate  
Full office address  
Tel.No.  
Email ID

Annexure-II

**Date:**

(Certificate to be Furnished by the Employer/Head Of Office/Forwarding Authority)

Certified that the particulars furnished by \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the vacancy circular.

2. Also certified that:-

- i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_\_  
ii. His/Her integrity is certified.  
iii. His/Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed.  
iv. \*No major/minor penalty has been imposed on him/her during the last 10 years\*  
v. A list of major/minor penalties imposed on him/her during the last 10 years is enclosed.\*

Signature:  
Name & Designation:  
Telephone No.:  
Office Seal:  
Fax No. :

**Place:**

**Dated:**

**List of enclosure:**

1, 2, 3, 4, 5, 6

(\*Strike out which is not applicable.)

davp 55104/14/0036/1213

EN 34/61

Continued from page 19

3. Father's/Husband's Name  
4. Date of Birth (In Christian era)  
5. Age (as on last date of receipt of application) : \_\_\_Yrs \_\_\_Months \_\_\_Days  
6. Correspondence Address : House No. \_\_\_\_\_ Mohalla/Street \_\_\_\_\_  
Vill. \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_  
Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_  
7. Permanent Address : House No. \_\_\_\_\_ Mohalla/Street \_\_\_\_\_  
Vill. \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_  
8. Caste : Gen/SC/ST/OBC \_\_\_\_\_ (attached certificate in case of reserved candidate)  
9. Education Qualification :  
(Attach photocopy of Education certificate duly attested by Gazetted Officer)  
10. Technical Qualification :  
(Attach photocopy of Technical Qualification duly attested by Gazetted Officer)  
11. Experience : (Attach Experience certificate)  
12. Religion :  
13. Category for which applied (Gen/SC/ST/OBC/PH/Ex-Serviceman/Meritorious Sportsman)  
14. Whether registered with any Employment Exchange (Yes/No) \_\_\_\_\_ if yes, mention Registration No. and Name of Employment Exchange)  
15. Personnel already in Govt. employment should bring NO OBJECTION CERTIFICATE from employer.  
16. Declaration:  
(a) I hereby certify that there are no criminal cases pending against me.  
(b) I hereby certify that all the particulars mentioned above are correct and true to the best of my knowledge.  
(c) If particulars mentioned above by me are found to be false at any stage, I shall be held responsible and my selection be treated as invalid.  
(d) I do agree to work anywhere in India under any condition. I do also hereby accept all the terms and conditions of recruitment.

**Place :** \_\_\_\_\_  
**Date :** \_\_\_\_\_ (Signature in Full)

For Office Record Only

**Part-II**  
**Acknowledgement Slip/Call Letter**  
(To be Filled by the candidate)

- Post \_\_\_\_\_  
1. Name \_\_\_\_\_  
2. Father's Name \_\_\_\_\_  
3. Correspondence Address : House No. \_\_\_\_\_ Mohalla/Street \_\_\_\_\_  
Vill. \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_  
Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_  
4. This call letter is for the post of \_\_\_\_\_  
5. Which category it belongs to \_\_\_\_\_

**OATH/Declaration**

I do hereby certify that participation in test/interview is in my own interest/risk. I shall neither hold anyone responsible nor claim compensation for physical or mental injury/death accrued in course of the test/interview.

Signature of Candidate

**Note : You should bring original copy of all certificates and pen, pencil & writing material for test/interview.**

(For Office Use Only)

6. Registration No./Index No. \_\_\_\_\_  
7. Date of test \_\_\_\_\_  
8. Time of test \_\_\_\_\_  
9. Place of test/Interview ; 5 Field Ordnance Depot, c/o 99 APO

(Signature of Controlling Officer) with Office Stamp

**Part-III**  
**(Only For OBC Category Candidates) Declaration**

I, \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_ resident of Village/Town/City \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ (indicate your sub-caste) community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per order contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt (SCT) dated 08 Sep 1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in the column 3 of the Schedule to the above referred Office Memorandum dated 08 Sep 1993 and OM No. 36033/3/2004-Estt (Res) dated 09 Mar 2004.

**Sub: Filling up the post of Assistant Director (Vigilance) (General Central Service, Group 'A', Gazetted, Non-Ministerial) in the Office of UPSC in the PB-3 of Rs.15600-39100/- with Grade Pay of Rs. 5400/- on deputation basis.**

It is proposed to fill up one vacancy in the grade of Assistant Director (Vigilance) (General Central Service, Group 'A', Gazetted, Non-Ministerial) in the Office of UPSC in the PB-3 of Rs.15600-39100/-with Grade Pay of Rs. 5400/- on deputation basis.

**2 Eligibility Conditions :- Deputation:-**

**Officers under the Central Government**

(a) (i) holding analogous posts on regular basis in the parent cadre or department or equivalent; or (ii) with two years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band of Rs.9300-34800/- with Grade Pay of Rs.4800/- in the parent cadre or department or equivalent; or (iii) with three years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band of Rs.9300-34800/- with Grade Pay of Rs.4600/- in the parent cadre or department or equivalent; and

(b) should have completed successfully the administrative vigilance training of the Institute of Secretariat Training and Management or a comparable training from any other Government institutions recognized as equivalent thereto; and (c) should have three years experience in dealing with administrative vigilance cases and related court cases.

**Note 1:** For the purpose of computing minimum qualifying service for appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January, 2006 or the date from which the revised pay structure based on the Sixth Central Pay Commission recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendation of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post for which that grade pay or pay scale is the normal replacement grade without any upgradation.

**3. List of duties & responsibilities attached to the post of Assistant Director (Vigilance):-**

(i) General duties as In-charge of Vigilance Section as per Manual of Office procedure (annexed below). (ii) To examine the cases submitted by staff with respect to rule position quoted by them & suggest viable solutions to the problems for consideration of competent authority.

**General duties :- The general duties of AD(Vig.) are as follows:-**

- (a) Distribution of work among the staff of the Section as per their nature of duties.
- (b) Training, helping and advising the staff when requested.
- (c) Management and co-orientation of the work.
- (d) Maintenance of order and discipline in the section.
- (e) Maintenance of list of residential addresses of the staff of the section.

**Responsibility:-**

**I. RELATING TO THE DAK**

- (a) To go through the receipts.
- (b) To submit receipt which should be seen by the Branch Officer or higher officers at the dak stage.
- (c) To keep a watch of any hold-up in movement of the dak.
- (d) To scrutinize the section diary once a week to know that it is properly maintained.

**II. RELATING TO ISSUE OF DRAFT**

- (a) To see that the draft letter is perfect and all corrections have been duly made before it is marked for issue.
- (b) To indicate whether a clean copy of the draft is necessary.
- (c) To indicate the number of spare copy of the draft required & Security classification.
- (d) To check whether all the enclosures are attached.
- (e) To indicate priority marking.
- (f) To indicate mode of dispatch.

**III. INDEPENDENT DISPOSAL OF CASES**

- (a) Issuing reminders to the concerned section when necessary.
- (b) Obtaining or supplying factual information of the non-classified nature.
- (c) Any other action which he is authorized to take independently.

**IV. DUTIES IN RESPECT OF RECORDING AND INDEXING**

- (a) To approve the recording of files and their classification.
- (b) To review the recorded file before destruction.
- (c) To order and supervise periodic weeding of unwanted spare copies.
- (d) To ensure proper maintenance of registers required to be maintained in the Section.

**V. RESPONSIBILITY FOR EFFICIENT AND EXPEDITIOUS DISPOSAL OF WORK AND CHECKS ON DELAY**

- (a) To keep a note of important receipts with a view to watching the progress of action.
- (b) To ensure timely submission of arrears and other returns.
- (c) To undertake inspection of assistant's diary to ensure that no paper of file has been overlooked.
- (d) To ensure that cases are not held up at any stage.
- (e) To go through the list of periodical returns every week and taken suitable action on items requiring attention during next week.
- (f) When a communication is received from any source/ any department he takes decision in simple cases or in which he is authorized to do so and in other cases he makes' personal discussion with higher officers and based on such discussion he sends reply on his own or submit a draft reply for approval to the higher officer.
- (g) Generally actions are initiated by the AD(Vig.) relating to the cases which has vigilance angles, however sometimes action also initiated at higher levels whenever required.
- (h) To provide assistance to CBI/ Police Authorities in criminal cases as and when required.
  - a. Attending court in connection with various cases pertaining to UPSC.
  - b. Briefing Government Counsels on the cases coming up for bearing in the Courts.
- (i) To assist in toning up efficiency.
- (j) To ensure proper utilization of the section space, equipment & machine.
- (k) Any other administrative work as assigned by JS (Vigilance) from time to time.

**4. Regulation of pay and other terms of deputation :**

The pay of the selected candidate will be regulated under the provisions contained in the Dept. of Personnel & Training O.M. No. 2/29/91-Estt. (Pay-II) dated 05.01.1994 as amended from time to time.

**5. Age limit:** The maximum age-limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of applications.

**6. Period of deputation** Period of deputation including period of deputation to another ex-cadre post held immediately preceding this appointment in the same or other Organizations or Departments of the Central Government shall not exceed three years.

whose services can be spared immediately on selection, together with the certificate from the forwarding Authority (in proforma Annexure-II) along with the following documents may be forwarded to Shri Neeraj Sachdeva, Under Secretary (Admn.), Room No.216/AB, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi-110069 within 60 days of publication of this advertisement in the Employment News/Rozgar Samachar.

**(i) Integrity certificate**

(ii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'nil' certificate should be enclosed). (iii) Vigilance clearance certificate.

(iv) Attested photocopies of the ACRs for the last five years i.e. w.e.f. 2007-08 to 2011-12. (attested on each page by an Officer not below the rank of an Under Secretary to the Govt. of India).

**Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.**

**9. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.**

**Government strives to have a workforce who reflects gender balance and women candidates are encouraged to apply.**

(Neeraj Sachdeva)  
Under Secretary (Admn.)  
Union Public Service Commission  
Tel. No.011-23381202

**Proforma for application for the post of Assistant Director (Vigilance) on Deputation basis in the Office of UPSC.**

**BIO-DATA PROFORMA**

1. Name and postal address (in Block Letters) with Telephone no.
2. Date of Birth (in Christian Era)
3. Date of retirement under Central Govt. Rules
4. Educational qualifications (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)
5. a. Do you hold analogous post on regular basis; or b. Do you possess two years' service in the grade rendered after appointment thereto on a regular basis in the scale of PB-2 Rs. 9300-34800/- with Grade Pay Rs. 4800/- or equivalent; or c. Do you possess three years' service in the grade rendered after appointment thereto on a regular basis in the scale of PB-2 Rs. 9300-34800/- with Grade Pay Rs. 4600/- or equivalent and 6.a. Have you completed successfully the administrative vigilance training of the Institute of Secretariat Training and Management or a comparable training from any other Government institutions recognized as equivalent thereto; and b. Do you have three years experience in dealing with administrative vigilance cases and related court cases?
7. Details of employment, in chronological order (Starting from entry in Central Government service). Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient

Office/ Organization	Post held with scale of pay	Period of service from to		Nature of appointment (regular/ ad-hoc/ deputation)	Basic Pay (revised)			Nature of duties with brief details of works performed during the appointment
		1	2		3	4	5	
1	2	3	4	5	6	7	8	9

8. Nature of present employment, i.e ad-hoc or temporary or permanent  
9. In case the present employment is held on deputation please state

- (a) The date of initial appointment
- (b) Period of appointment on deputation
- (c) Name of parent office/Organization to which you belong

**10. Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale**

Date	Pay scale (pre-revised)	Basic pay (pre-revised)	Date of revision of pay	Revised scale of pay, PB & GP	Revised basic pay

- 11. Total emoluments per month now drawn
- 12. Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet if the space is insufficient)
- 13. Full postal address of forwarding authority with name & telephone number
- 14. Whether belongs to SC/ST
- 15. Remarks

Signature of the candidate  
Full office address  
Tel. No.  
Email ID

Date:

**Annexure-II**

**(Certificate to be furnished by the Employer/ Head of Office/Forwarding Authority)**

Certified that the particulars furnished by \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the vacancy circular.

2. Also certified that-
  - i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_\_
  - ii. His/ Her integrity is certified.
  - iii. His/ Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed.
  - iv. \*No major/minor penalty has been imposed on him/her during the last 10 years\*
  - v. A list of major/minor penalties imposed on him/her during the last 10 years is enclosed.\*

Signature  
Name & Designation :  
Telephone No.  
Fax No. :  
Office Seal :

Date:

Dated:

List of enclosures:

1, 2, 3, 4, 5, 6.  
(\*Strike out which is not applicable.)  
davp 55104/14/0041/1213

EN 34/94

**No. 25/8/2012-R&R  
Government of India  
Ministry of Power**

**Shram Shakti Bhavan, Rafi Marg, New Delhi**

The Central Electricity Regulatory Commission (CERC) was set up by the Government of India at New Delhi under the provisions of the erstwhile Electricity Regulatory Commissions Act, 1998. CERC is deemed to have been constituted under the corresponding provisions of the Electricity Act, 2003 which repealed the Electricity Regulatory Commission Act, 1998. The Commission consists of the Chairperson and three other Members (and also Chairperson, Central Electricity Authority as ex-officio Member of the Commission). **The post of Chairperson, CERC will fall vacant on 9.6.2013.** It is proposed to fill up the anticipated vacancy.

2. Appointment to the posts of Chairperson, CERC is governed by the relevant provision of the Electricity Act and the Central Electricity Regulatory Commission (Salaries, Allowances and other Conditions of Service of Chairperson and Members) Rules, 2004 as amended from time to time. Chairperson, CERC is presently entitled to a consolidated pay of Rs.3.75 lakh per month (without house and car).

3. Section 77(1) of the Electricity Act, inter-alia, states that the Chairperson and the Members of the CERC shall be persons having adequate knowledge of, or

Chairperson shall hold office for a term of five years from the date on which he/ she enters upon his/ her office or till he/ she attains the age of sixty-five years, whichever is earlier. The candidate is required to give a declaration that he/she does not have any financial or other interest, which is likely to affect prejudicially his/her function as Chairperson, CERC.

4. Relevant extracts of the Electricity Act, 2003 relating to the requirement of qualification, experience, etc. for Chairperson, CERC and copy of Central Electricity Regulatory Commission (Salaries, Allowances and other Conditions of Service of Chairperson and Members) Rules, 2004, Amendment Rules of 2010 and format of the declaration mentioned in para 3 are available at Ministry's website [www.powermin.nic.in](http://www.powermin.nic.in) and the website of DoPT [www.persmin.nic.in](http://www.persmin.nic.in).

5. Applications/ nominations are invited from suitable persons having qualification and experience in the field of economics, commerce, law or management as prescribed in the Act for appointment as Chairperson, CERC so as to reach the Ministry within **six weeks** from the date of publication of this Advt in the Employment News, addressed to the Director (R&R), Ministry of Power, 2nd Floor (Room No.220A), Shram Shakti Bhavan, Rafi Marg, New Delhi -110001.

(Pranay Kumar)  
Director  
Tel: 2371 5250

**Declaration**

I ..... hereby declare that I do not have any financial or other interest,

**Cabinet Secretariat  
Rashtrapati Bhawan  
Notice**

With reference to Central Employment Exchange Advertisement No. 16/2011 dated 20-26 August, 2011 published in Employment News, all candidates for the post of Data Entry Operator Gr.C (Non-Technical) in PB-2 of Rs. 9300-34800 with Grade of Rs. 4200 in Cabinet Secretariat, including those nominated by the Delhi Employment Exchange, are hereby informed that it has been decided not to proceed

**Recruitment of Sportsmen & Women in CISF Against Sports Quota**

Applications are invited from the Male/Female citizens of India to fill up 113 vacancies (Assistant Sub Inspector/Exe-52 and Head Constable/GD-61) in Central Industrial Security Force against Sports Quota. This discipline wise details of vacancies is as under :-

Sl No.	Discipline	Vacancy	
		Men	Women
1	Boxing (Men & Women)	09	04
2	Judo (Men & Women)	10	08
3	Weightlifting (Men)	16	0
4	Wrestling (Men)	20	0
5	Gymnastic (In various weight i.e. 2 in each weight category)	08	0
6	Athletics (Men & Women)	10	10
	Total	73	22
<b>Team Event</b>			
1	Hockey (Men)	18	0
	<b>Grand Total</b>	91	22

**Note :** The number of vacancies as shown above is tentative and is subject to change at any stage.

**Pay Scale :-**

**ASI/Exe-** PB-1 Rs. 5200-20200 Plus Grade Pay Rs. 2800/- & other allowances admissible to Central Government employees from time to time under the rules.

**HC/GD-** PB-1 Rs. 5200-20200 Plus Grade Pay Rs. 2400/- & other allowances admissible to Central Government employees from time to time under the rules.

**02.** All selected candidates will be governed by new contributory pension scheme for Central Government employees which has come into effect from 01/01/2004 will be applicable to all selected candidates.

**Domicile Status :-** The candidates should be citizen of India.

**03. ELIGIBILITY:**

Only those who will fulfill the following eligibility standards as shown against each post will be eligible for recruitment against these vacancies :

**a) AGE :**

For Assistant Sub Inspector/Executive	For Head Constable/GD
c) Between 20 to 25 Years as on closing date. Relaxable up to 05 years for SC/ST and upto 03 years for OBC candidates.	18 to 23 years as on closing date. Relaxable up to 05 years for SC/ST and upto 03 years for OBC candidates.
d) (Relaxable for Government Servant upto 40 years in accordance with the instructions and orders issued by the Central Government.)	(Relaxable upto 40 years in the case of departmental candidates) (Cut off date for age will be the 1st August every year)

**EDUCATION QUALIFICATION**

For Assistant Sub Inspector/Executive	For Head Constable/GD
Bechelor Degree from a recognized University	10+2 or equivalent from recognized Institutions/Board.

**PHYSICAL STANDARDS :-**

Height and Chest	Men		Women	
	Height in Cms	Chest in Cms	Height in Cms	Chest in Cms
<b>For Asstt. Sub Inspector/Exe :</b>				
For General SC and OBC	170	80-85	157	Not Applicable
For Candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the states of Sikkim, Nagaland, Arunachal Pradesh, Tripura, Mizoram, Manipur, Meghalaya, Assam, Himachal Pradesh, Kashmir and Leh and Ladakh regions of Jammu and Kashmir	165	80-85	155	Not Applicable
For candidates belonging to Scheduled Tribes	162.5	77-82	154	Not Applicable
<b>For Head Constable/GD</b>	167	81-86	153	Not Applicable
For Hillman and tribesman, namely Gorkhas, Garhwalies, Kumaunese, Dogras, Marathas, Adivasis.	160	81-86	153	Not Applicable
<b>ii) Weight</b>	Proportionate to height and age as per medical/Sports standard			

**Note :** a) Relaxation in height and chest as mentioned above will be permissible only on production of certificate from the competent authorities that the candidate belongs to the community/area as specified above who are eligible for relaxation in height and chest in the Armed Forces of the union.

b) Relaxation, if any in height, chest, weight, and education etc, be considered for outstanding sportsmen/players by the competent authority.

**d) MEDICAL STANDARD :**

<b>i) Eye Sight :</b> Minimum distant vision should be 6/6 and 6/9 of the two eyes without correction i.e. without wearing glasses. The candidate should not have Colour Blindness. Candidates should not have knock knee, flat foot, bow legs, squint eyes, inability to close that left eye inability to flex the fingers often varicose veins and any other obvious deformities and should bear good mental health.
<b>ii) As per uniform guidelines issued by ADG/Medical under UO. 1/06/ADG (Med)/Guidelines/METCT/GD/731 dated 13 July 2011)</b>

**Note :** The certificate awarded on the specified format under the personal signature of the following authorities should only be accepted for considering the eligibility of meritorious sportsmen/sportswomen for recruitment.

**e) PROFICIENCY IN SPORTS :-**

	For the post of ASI/Executive	For the post of Head Constable/GD
<b>c) Sports qualification</b>	i) Should have represented the country as a member of Senior/Junior International tournament. He should also have a medal winning performance in Senior/Junior National Games/Championship during the last edition.	i) Should have represented a State or equivalent unit in National Games/Championship in Senior/Junior level during the last edition. or ii) Any medal in all India Inter University Championship during the last edition. iii) At least Gold Medal in National School Games/Championship during the last edition.
<b>ii) Team Event</b>	i) Should have represented Senior/Junior team in international tournament during the last edition and ii) Member of Any medal winning team in Senior National Games/Championship during the last edition.	i) Should have represented a State team or equivalent unit in National Games/Championship in Senior/Junior level during the last edition or ii) Member of medal winning team in All India Inter University Championship during the last edition. iii) Gold Medal in National School Games/Championship during the last edition. <b>Note :</b> The person should have been the playing member of the team during the last edition.

**4. The details of the competent authority for awarding certificate are as under :-**

S. No.	Competition	Authority awarding certificate	Specimen
1	International Competition	Secretary of the National Federation of the	Appendix- "A"

4.	National Sports/Games for Schools	Director or Additional/Joint or Deputy Director in overall charge of Sports/Games for Schools in the Directorate of Public Instructions/Education of the State.	Appendix - "D"
5.	Physical Efficiency Drive.	Secretary or Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare, Government of India.	Appendix - "E"

**Note :** Certificates issued by the recognized federations/associations on the basis of actual participation and achievement in the National level competitions may be given the weightage in addition to the certificates issued by the above authorities.

**General :** Priority would be given for individual as well as team events, chronologically, as given below :-

A) International Tournament/Championship	B) National Tournament/Championship
1) 1st Gold Winner	1) 1st Gold Winner
2) 2nd Silver Winner	2) 2nd Silver Winner
3) 3rd Bronze Winner	3) 3rd Bronze Winner

**Note :** Only the international tournaments approved by Ministry of Youth Affairs and Sports/Tournaments Recognized by Indian/International Olympic Association/Respective National/International Sports Federations will be considered.

**05. SELECTION PROCEDURE :-** Candidates whose applications are found in order will be put through the following selection procedure.

<b>a) Trial/ Test in sports events :-</b>	Those who fulfill the eligibility criteria will be put through the test in the sport to which he/she belongs. This organization will not be responsible for any accident/injury caused to the candidate during the course of trial/test.
<b>b) Final Selection:-</b>	Final Selection of candidates will be made strictly according to merit taking into consideration the performance of the candidates during the course of trial/test though the achievement/performance of the candidates during the last two years will also be taken into consideration.
<b>c) Medical Examination :-</b>	The finally selected candidates will be put medically examined and their appointment in the CISF would be subject to their fitness in the medical examination.

**How to apply:-**

Application for the Discipline mentioned in column No.1 below will sent there application to the authority mentioned against each at Column No. 2 along with requisite application fees of Rs. 50/- (Rupees fifty only) in the form of Postal Order Drawn in favour of the officer mentioned under column 3 below & payable at the post office as mentioned against each at column No. 4. SC/ST and Ex-Servicemen candidates are exempted from application fee.

This notification along with requisite forms etc is available at <http://www.cisf.gov.in>

Only those meritorious sportsmen/sportswomen who feel that they are fulfilling the above eligibility criteria and have participated in the championships in the year 2010-2011 and also willing to compete through the selection procedure as mentioned in Para-5 above may forward their application in the following proforma as per Annexure-I to the following DIsG/CISF, so as to reach later by 31.12.2012 and in case of residents of North East region by 07-01-2013 alongwith attested Photostat copies of following certificates.

Discipline	Name of the Officer to whom application should be sent	Postal Order on account of application fee required to be drawn in favour of	Name of the post office where postal order will be payable
(1)	(2)	(3)	(4)
Hockey	Dy Inspector General/CISF DAE Zonal Hqrs, Post ECIL, Hyderabad-500062 (Andhra Pradesh)	AC/DDO CISF DAE Hqrs Hyderabad	GPO Hyderabad
Boxing	Dy Inspector General/CISF Airport South Zone Hqrs, 'D' Block, Rajaji Bhawan, Besant Nagar, Chennai-600 090 (TN)	AC/DDO CISF Airport/SZ Hqrs Chennai	GPO Chennai
Judo	Dy Inspector General/CISF CGBS Hqrs, Jam Nagar House, Sahajahan Road New Delhi-110 001	PAO/CISF New Delhi	GPO New Delhi
Wrestling	Dy Inspector General/CISF Unit DMRC, Post: Shastri Park New Delhi-110 053	PAO/CISF New Delhi	GPO New Delhi
Weight/ lifting	Dy Inspector General/ Airport North East Zone Hqrs Premises-553 East Kolkata Township Kasba, Kolkata-107 (West Bengal)	AC/DDO CISF Airport NEZ Hqrs Kolkata	GPO Kolkata
Gymnastic	Dy Inspector General/CISF Unit SSG Noida, Greater Noida, Post: Surajpur, Dist : GB Nagar, Uttar Pradesh-201 300	PAO/CISF New Delhi	GPO New Delhi
Athletics	Dy Inspector General/CISF DOS Hqr, Antriksha Bhawan, New B E L Road, Bangalore-94 Karnataka	AC/DDO CISF DOS Hqr Bangalore	GPO Bangalore

**DIG/Training/Sports will be coordinating DIG for the Hqrs**

Enclosures required to be attached with application attested copies of:-

- Matriculation certificate in support of age.
- All Educational Certificates in support of educational qualifications.
- Caste Certificate viz SC, ST or OBC.
- Certificate in support of belonging to Hillman/Hill women or Tribeswomen if seeking relaxation in height and chest.
- Sports Certificates.
- Two recent passport size photographs.
- Application fees of Rs. 50/- (Rupees fifty only) in the form of Postal Order drawn in favour of the officer mentioned under column 3 above and payable at the post office as mentioned under column 4. SC/ST and Ex-Servicemen candidates are exempted from application fee.

**Note:** Application should be sent so as to reach the concerned Application receiving DiSG of CISF as shown in the above mentioned para by 31-12-2012 and in case of residents of North East region by 07-01-2013.

**No application will be entertained which is received after the due date or incomplete applications will not be accepted and will be rejected.**

Person serving in Government/Semi Government department should produce **No Objection Certificate** from their present employer as per format given in Annexure-I (Application form)

**Annexure-I**

Roll No. ....(To be filled by the application receiving authority)

Form of application for Recruitment of

Meritorious Sportsmen/sportswomen in CISF

- Post applied for
- Name (In block letters)
- Father's Name

Affix your recent passport

3. Sex (Male/Female) :  
 8. Religion :  
 9. Date of Birth :  
 10. Age as on closing date. : Years.....Month.....Days  
 11. Educational Qualification :  
 12. Physical Standard : a) Height.....Cms b) Chest.....Cms .....Cms  
 (Normal) (Expansion)  
 c) Weight .....Kgs  
 13. Whether belongs to SC/ST/OBC :  
 14. Whether belongs to Hillman/Woman :  
 15. Name of the Games/Events :  
 16. Sports achievement with attested copies of certificates :  
 1. :  
 2. :  
 3. :  
 17. Postal Order No. .... dated ..... Amount.....

Name .....  
 Designation : .....  
 Name of the State .....  
 Association .....  
 Address .....  
 Seal : .....

**Note :** This certificate will be valid only when signed personally by the Secretary/Secretary General, State Association.

**Appendix "C"**

**Form-3**

(For representing a University in Inter University Competition in one of the recognized Games/Sports)  
**University of .....**  
**Certificate to a meritorious sportsman for employment to Group "C" Services under the Central Government**

Certified that Shri/Smt./Kumari .....son/wife/daughter of Shri ..... resident of .....(complete address) represented the University of ..... in the game/event of ..... in the National competition/ Tournament held at ..... from ..... to .....

The positions obtained by the individual/team in the above said competition/tournament was .....  
 The certificate is being given on the basis of record available in the office of Dean of Sports or Officer in overall charge of sports in the University of .....

**Place :** .....  
**Date :** .....

**Signature** .....  
**Name** .....  
**Designation :** .....  
**Name of the University** .....  
**Address** .....  
**Seal :** .....

**Note :** This certificate will be valid only when signed personally by Dean/Director or other officer in overall charge of sports in the University.

**Appendix "D"**

**Form-4**

(For representing a State School Team in the National Games for School in one of the recognized Games/Sports)  
**Directorate of Public Instructions/Education of the State of .....**  
**Certificate to a meritorious sportsman for employment to Group "C" Services under the Central Government**

Certified that Shri/Smt./Kumari .....son/wife/daughter of shri ..... resident of .....(complete address) student of ..... represented the ..... State school Team in the game/event of ..... in the National Games for School held at ..... from ..... to .....

The positions obtained by the individual/team in the above said competition/tournament was .....  
 The certificate is being given on the basis of record available in the office of Directorate of Public Instructions/Education of .....

**Place :** .....  
**Date :** .....

**Signature** .....  
**Name** .....  
**Designation :** .....  
**Address** .....  
**Seal :** .....

**Note :** This certificate will be valid only when signed personally by Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instruction/Education of the State.

**Appendix "E"**

**Form-5**

[For the awardees in Physical Efficiency Performances conducted by the Ministry of Education and Social Welfare]  
**Government of India/Ministry of Education and Social Welfare**  
**Certificate to a meritorious sportsman for employment to Group "C" Services under the Central Government**

Certified that Shri/Smt./Kumari .....son/wife/daughter of Shri ..... resident of .....(complete address) represented the ..... State School Team in the game/event of ..... in the National Competition held at ..... from ..... to .....  
 The certificate is being given on the basis of record available in the Ministry of Education and Social Welfare

**Place :** .....  
**Date :** .....

**Signature** .....  
**Name** .....  
**Designation :** .....  
**Address** .....  
**Seal :** .....

**Note :** This certificate will be valid only when signed personally by the Secretary/Secretary General or other officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**Appendix "F"**

**Medical Fitness Certificate**

(To be furnished by the candidate alongwith appeal for review Medical Examination)  
 Certified that Mr. ....Age .....years, a candidate of ..... was examined by me in Hospital .....on date .....  
 1) The undersigned, have the knowledge that Shri. ....has been declared Medically Fit/Unfit by the Medical Officer for the post of ASI/Exe (Sports) & HC/GD (Sports) (.....) in CISF. ....  
 2) In my opinion this is an error of judgement.

**Signature & Name with seal of Medical Practitioner**  
**Place :** .....  
**Date:** .....  
**Registration No. .... (MCI/State Medical Council)**  
**Address** .....

**Appendix "G"**

**Form of Certificate to be submitted by the Candidates those who intend to avail relaxation in Height or Chest Measurement**

Certified that Shri/Kumari ..... Son/Daughter of Shri ..... is permanent resident of Village ..... Tehsil/Taluka ..... District..... of ..... State.

2. It is further certified that :  
 \*Residents of entire area mentioned above are considered as (Garhwali, Kumaoni, Gorkhas, Dogras, Marathas for relaxation in height and chest measurement for recruitment in the Para Military Forces of the Union of India.  
 \* He belongs to the State of Himachal Pradesh/Kashmir Valley/Leh & Ladakh regions of Jammu & Kashmir, Arunachal Pradesh, Assam,Manipur, Mizoram, Meghalaya, Nagaland, Sikkim, Tripura and Left Wing Extremism affected Districts (As per Appendix- "K") of States of is considered for relaxation in height and chest measurement for recruitment in Para Military Forces of the Union of India.

**Signature** .....

**Declaration**

I ..... do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the even of any information being found false or incorrect or ineligibility being detected before or after the test, my candidature will stand cancelled and my claim for the recruitment stand forfeited. I also understand that if at any stage I am found by a selection board to have used unfair means in the test or to have violated any of the rules/regulations governing the conduct of selection process, my candidature can be cancelled or be declared to have failed by the selection board at its sole discretion. If any mistake in my application is detected after my selection, my service is liable to be terminated.

**Place :** .....  
**Date :** .....  
**Signature of the candidate** .....

**Note:** Candidates already in Government Service must submit their application through proper channel with the following certificate duly signed by their employer agreeing to release him/her in case finally selected.

**No Objection Certificate**

**Certified that:-**  
 1. Mr/Miss/Mrs .....hold a permanent/temporary post under Central/State Government in the rank of .....  
 2. He/She has submitted his/her application to this Department/Office on.....  
 3.Mr/Miss/Mrs. ....will be released in case he/she is selected for appointment in Central Industrial Security Force.

**Place :** .....  
**Date :** .....  
**Signature of Head of Office/Department with office Seal** .....

**To be Filled by office**

Serial No. ....Name of scrutinizing officer .....  
 Observation/Remarks .....  
**Signature of scrutinizing officer with seal** .....  
**Annexure-II**

**Admit Card**

(To be printed/typed/written in separate paper)

(Candidate will not be allowed to appear in the recruitment without production of this card)  
 To be filled by the candidate

**Name of the post for which applied** : .....  
 1. Name : .....  
 2. Father's Name : .....  
 3. Postal Address : .....  
 4. Identification Mark : .....  
 5. Date of Birth : .....  
 6. Whether Gen/SC/ST/OBC : .....  
 7. Whether Hillman/Tribesman : .....

**Affix your recent passport size self attested photograph**

**Note :** Bring original certificates in support of age, educational qualification, caste certificate in case of SC/ST/OBC, Hillman/Tribesman, experience certificate, Domicile Certificate and Discharge book.  
**Signature of the candidate** .....

**To be filled by the Application Receiving Authority**

**Roll No. ....**  
 1. Post for which application is accepted : .....  
 2. Name of the recruitment centre with complete address : .....  
 3. Date of Recruitment : .....  
 4. Reporting time at recruitment centre : ..... hrs

**Signature of the application receiving authority** .....  
**Appendix "A"**

**Form-1**

(For representing India in an International Competition in one of the recognized Games/Sports)  
**National Federation/National Association** .....

Certified that Shri/Smt./Kumari .....son/wife/daughter of Shri ..... resident of .....(complete address) represented the Country in the game/event of ..... in .....competition/ Tournament held at ..... from ..... to .....

The position obtained by the individual/team in the above said competition/tournament was .....  
 The certificate is being given on the basis of record available in the office of National Federation/National Association of .....

**Place :** .....  
**Date :** .....

**Signature** .....  
**Name** .....  
**Designation :** .....  
**Name of the Federation/ National Association** .....  
**Address** .....  
**Seal :** .....

**Note :** This certificate will be valid only when signed personally by the Secretary/Secretary General, National Federation/National Association.

**Appendix "B"**

**Form-2**

(For representing a state in India in a national Competition in one of the recognized Games/Sports)  
**State Association of .....** in the Game of .....

**Certificate to a meritorious sportsman for employment to Group "C" Services under the Central Government**

Certified that Shri/Smt./Kumari .....son/wife/daughter of Shri ..... resident of .....(complete address) represented the State of ..... in the game/event of ..... in the national competition/ Tournament held at ..... from ..... to .....

1. Have you ever been convicted by any court of law or any other judicial institution? Yes  No

2. Is there any case pending against you in any court of law? Yes  No

3. Has any FIR been lodged and case is pending against you? Yes  No

4. Was any FIR ever lodged against you in the past? Yes  No

a) If yes, case no. and sections under which FIR was lodged?  
 b) Name of Police Station where FIR was lodged?  
 c) Was the case charge sheeted or returned in FR?  
 d) If case was charge sheeted, what was the outcome in court?  
 i) Convicted  
 ii) Acquitted  
 iii) Compromised  
 iv) Compounded  
 v) Any other, Please specify

5. Have you ever been dismissed from any service under the Central or State Govt? Yes  No

6. Have your services ever been terminated while on probation? Yes  No

If the answer to any of the above is YES then please provide complete details on a separate sheet

**Undertaking**  
 I, ..... declare that the above information is true to the best of my knowledge and belief. I understand that in case the information is found to be false or incorrect my candidature is liable to be cancelled apart from any departmental or legal proceedings that may be initiated against me.

**Signature of the Candidate**  
 Name .....  
 Father's Name : .....  
 Address .....

**Appendix "I"**

**Form of Certificate to be Produced by a Candidate belonging to Scheduled Caste or Scheduled Tribe**

This is to certify that Shri/Shrimati/Kumari\* ..... Son/daughter of Shri ..... of village/Town\* ..... in District/Division\* ..... of the State/Union Territory\* ..... belongs to the Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe\* under.  
 \*The Constitution (Scheduled Castes) order, 1950@  
 \*The Constitution (Scheduled Tribes) order, 1950@  
 \*The Constitution (Scheduled Castes)(Union Territory) order, 1951@  
 \*The Constitution (Scheduled Tribes) (Union Territory) order, 1951@  
 (As amended by the Scheduled Castes and Scheduled Tribes (Modification) Order 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, The State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization Act, 1971) and the Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 1976.) The State of Mizoram Act, 1986 the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act. 1987)

- \*The Constitution (Jammu & Kashmir) Scheduled Caste Order, 1956@
- \*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes, 1959, as amended by the Scheduled Castes and Scheduled Tribes orders (Amendment) Act. 1976@
- \*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order 1962@
- \*The Constitution (Dadra & Nagar Haveli) Scheduled Tribes Order, 1962@
- \*The Constitution (Pondicherry) Scheduled Castes Order, 1964@
- \*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967@
- \*The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@
- \*The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968@
- \*The Constitution (Nagaland) Scheduled Tribes Order, 1970@
- \*The Constitution (Sikkim) Scheduled Castes Order, 1978@
- \*The Constitution (Sikkim) Scheduled Tribes Order, 1978@
- \*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989@
- \*The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990@
- \*The Constitution (Scheduled Tribes) Order, (Amendment) Ordinance, 1991@
- \*The Constitution (Scheduled Tribes) Order, (Second Amendment) Act, 1991@
- \*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002@
- \*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002@
- \*The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002@
- \*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002@

**2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.**

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Smt.\* ..... Father/Mother of Shri/Smt./Kumari\* ..... of village/town ..... in District/Division\* ..... of the State/UT\* ..... who belong to the ..... Caste/Tribes\* which is recognized as a SC/ST\* in the State/Union Territory\* ..... issued by the ..... ( name of the prescribed issuing authority) vide their No. .... dated .....

#3.....Shri/Shrimati/Kumari\* ..... and or his/her\* family ordinarily resides in village/Town ..... of ..... District/Division\* of the State/Union Territories\* of .....

Place ..... Signature .....

Date ..... \*\*Designation .....

State/Union Territory\*

\* Please delete the words which are not applicable.  
 @Please quote specific Presidential order.  
 #Delete the paragraph which is not applicable  
 NOTE:- The terms ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**\* List of Authorities Empowered to issue Scheduled Caste/ Scheduled Tribe/OBC Certificates:**

- District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner / Additional Deputy Commissioner/Dy. Collector/1st Class Stipendiary Magistrate/ +Sub Divisional Magistrate/Extra Assistant Commissioner/ Taluka Magistrate/Executive Magistrate. (+Not below the rank of 1st Class Stipendiary Magistrate)
  - Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - Revenue Officers not below the rank of Tehsildar.
  - Sub-Divisional Officers of the area where the candidate and / or his/her family normally resides.
- Note:- ST candidates belonging to Tamil Nadu State should submit caste certificate **only from the Revenue Division Officer.**

- Government of India, Ministry of Welfare, Resolution No.12011/68/93-BCC (C), dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section-I, No. 186, dated the 13th September, 1993@
- Government of India, Ministry of Welfare, Resolution No.12011/9/94-BCC, dated the 19.10.1994 @, published in the Gazette of India, Extraordinary, Part-I, Section-1, No. 163 dated the 20.10.1994 @
- Government of India, Ministry of Welfare, Resolution No.12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25th May, 1995@
- Government of India, Ministry of Welfare, Resolution No. 12011/96/94-BCC, dated the 9th March, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 60, dated the 11-03-1996@
- Government of India, Ministry of Welfare, Resolution No.12011/44/96-BCC, dated the 6th December 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11-12-1996@
- Government of India, Ministry of Welfare, Resolution No.12011/13/97-BCC, dated the 3-12-1997, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 239, dated the 17-12-1997@
- Government of India, Ministry of Welfare, Resolution No. 12011/99/94-BCC, dated the 11th December 1997, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 236, dated the 12-12-1997@
- Government of India, Ministry of Welfare, Resolution No. 12011/68/98-BCC, dated the 27th Oct.1999, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 241, dated the 27-10-1999@
- Government of India, Ministry of Welfare, Resolution No.12011/88/98-BCC, dated the 06th December 1999, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 270, dated the 6th December 1999@
- Government of India, Ministry of Welfare, Resolution No.12011/36/99-BCC, dated the 4th April 2000, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 71, dated the 4th April 2000@
- Government of India, Ministry of Welfare, Resolution No.12011/44/99-BCC, dated the 21st December 2000, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 21st Sept 2000@
- Government of India, Ministry of Welfare, Resolution No.12015/9/2000-BCC, dated the 6th September, 2001, published in the Gazette of India, Extraordinary, Part-I, Section I, No.246, dated the 6th September, 2001@
- Government of India, Ministry of Social Justice & Empowerment Resolunon No. 12011/2001-BCC, dated 19.6.2003 Published in the Gazette of India, Extraordinary, Part I, Section I No. 151 dated 20.6.2003@
- Government of India, Ministry of Social Justice & Empowerment Resolunon No. 12011/4/2002-BCC dated 13-01-2004 published in the Gazette of India Extraordinary Part-I, Section1 No.9 dated 13.01.2004@
- Government of India, Ministry of Social Justice & Empowerment Resolunon No. 12011/9/2004-BCC dated 16-01-2006 published in the Gazette of India Extraordinary Part-I,Section1 No.10 dated 16.01.2006@
- Government of India, Ministry of Social Justice & Empowerment Resolunon No. 12011/14/2004-BCC dated 12-03-2007 published in the Gazette of India Extraordinary Part-I, Section 1 No. 67 dated 12.03.2007@

Shri/Smt./Kumari\* .....and/or his/her\* family orduarly reside (s) in village/Town ..... of .....District/Division\* of the State/Union Territory\* of.....

This is also to certify that he/she\* does not belong to the persons/sections\* (Creamy Layer) mentioned in Column 3 of the schedule to the Government of India, Department of Personnel, and Training, O. M. No. 36012/22/93-Estt. (SCT), dated 8.9.93 OM No. 36033/3/2004 Estt. (res) dated 9-3-2004 and OM 36033/3/2004 Estt. (Res) dated 14.10.2008.

Place ..... Signature .....

Date ..... \*\*Designation .....

(With seal of Office)

\* Please delete the words which are not applicable  
**Note:** The terms 'Ordinarily' reside(s) used here will have the same meaning as in Section 20 of the Representation of the people act 1950  
 \*\*List of Authorities empowered to issue Other Backward Classes certificate will be the same as those empower to issue Scheduled Caste/Scheduled Tribe certificate  
 @ strike out whichever is not applicable.

**List of Left Wing Extremism Districts of the States**

Name of Naxal Military affected States	Name of Naxal/Militancy affected Districts in the States		
Andhra Pradesh	Adilabad	Kurnool	Srikakulam
	Anantapur	Mahbubnagar	Visakhapatnam
	East Godavari	Medak	Vizianagaram
	Guntur	Nalgonda	Warangal
	Karim Nagar	Nizamabad	
	Khammam	Prakasam	
Arunachal Pradesh	Entire State		
Assam	Entire State		
Bihar	Arwal	Jehanabad	Pashim Champaran
	Aurangadad	Kaimur (Bhabua)	Patna
	Bhojpur	Munger	Purba Champaran
	Gaya	Nalanda	Rohtas
	Jamui	Nawada	Sitamarhi
Chattisgarh	Bastar	Jashpur	Narayanpur
	Bijapur	Kanker	Rajnandgaon
	Dantewada	Korea (Baikunthpur)	Surguja
Jharkhand	Bokaro	Hazaribagh	Pashchimi Singhbhum
	Chatra	Khunti	Purbi Singhbhum
	Dhanbad	Kodarma	Ramgarh
	Garhwa	Latehar	Ranchi
	Giridih	Lohardaga	Saraikele-Kharsawan
	Gumla	Palamu	Simdega
Jammu & Kashmir	Entire State		
Madhya Pradesh	Balaghat		
Maharastra	Chandrapur	Gadchiroli	Gondia
Manipur	Entire State		
Meghalaya	Entire State		
Mizoram	Entire State		
Nagaland	Entire State		
Odisha	Debagarh	Kandhamal	Nabarangpur
	Dhenkanal	Kendujhar	Nayagarh
	Gajapan	Korapurt	Ravagada
	Ganjam	Malkangiri	Sambalpur
	Jaipur	Mayurbhanj	Sundergarh
Tripura	Entire State		
Uttar Pradesh	Chandauli	Mirzapur	Sonebhadra



**Subject: Filling up the post of Estates Supervisor (General Central Service, Group-'B' Non-Gazetted, Non-Ministerial) in the office of UPSC in PB-2 [Rs.9300-34800/-] with Grade Pay Rs. 4200/- on Promotion/ Deputation (including Short-term Contract) (For Officers under Central/State Government) or Deputation/ Re-employment (For Armed Forces Personnel) basis-reg.**

It is proposed to fill up one post of Estates Supervisor (General Central Service, Group-'B' Non-Gazetted, Non-Ministerial) in the Office of UPSC in PB-2 [Rs.9300-34800/-] with Grade Pay Rs. 4200/- on Promotion/ Deputation (including Short-term Contract) (For Officers under Central/State Government) or Deputation/ Re-employment (For Armed Forces Personnel) basis.

**2. Eligibility Conditions: - Promotion/Deputation (including Short Term Contract):**  
**I. Officers of the Central Government or the State Governments or Union Territories or Public Sector Undertakings or Universities or recognized Research Institutions or Autonomous or Statutory or Semi-Government Organizations-**

(a) (i) Holding analogous post on regular basis in the parent cadre or department; or  
 (ii) With six years' service in the grade rendered after appointment thereto on a regular basis in the PB-1[Rs. 5200-20200/-] and Grade Pay Rs. 2800/- or equivalent in the parent cadre or department; and

(b) **Possessing the following educational qualifications and experience:**  
 (i) Matriculation from a recognized Board or University;  
 (ii) Diploma in Sanitary or Public Hygiene or Diploma in Electrical or Civil Engineering from a recognized institution or equivalent; and  
 (iii) Three years' experience in the upkeep and maintenance of office buildings.

**II. The Departmental Caretakers [in the PB-1 (Rs. 5200-20200/-) and Grade Pay of Rs. 2800/-] with six years regular service shall also be considered along with outsiders and in case he is selected for appointment to the post, the same shall be deemed to have been filled by Promotion.**

**III. For Armed Forces Personnel: Deputation or Re-employment:**

The Armed Forces Personnel of the rank of Junior Commissioned Officer or equivalent, who are due to retire or likely to be transferred to reserve within a period of one year and possessing qualifications and experience prescribed for deputationists shall also be considered and if selected, such Officers shall be given deputation terms up to the date on which they are due for release from the Armed Forces. Thereafter they may be continued on re-employment terms. In case such eligible Officers have retired or have been transferred to reserve before the actual selection to the post is made, their appointment will be on re-employment basis (Re-employment up to the age of superannuation with reference to civil posts).

**Note 1:-** The departmental officers in the feeder category who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment on promotion.

**Note 2:-** For the purpose of computing minimum qualifying service for promotion, the service rendered on a regular basis by an officer prior to 1st January of 2006/ the date from which the revised pay structure based on the 6th CPC recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay/pay scale extended based on the recommendation of the Commission.

**Note 3:-** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an Officer prior to 1st January 2006/ the date from which the revised pay structure based on the 6th CPC recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay/pay scale extended based on the recommendation of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay/pay scale, and where this benefit will extend only for the post(s) for which that grade pay/pay scale is the normal replacement grade without any upgradation.

**3. Duties & responsibilities attached to the post of Estates Supervisor:-**

- Upkeep, maintenance and overall supervision of construction works of the Commission premises.
- Overall supervision and monitoring of Civil and Electrical works carried out by CPWD in the Commission premises.
- Evaluation and processing of estimates related to Civil and Electrical.
- Preparation & evaluation of miscellaneous works tender.
- Preparation and monitoring of budgetary statements.
- Arrangement of Modular furniture as per design drawings available for rooms in the premises.
- Fire safety measure and mock drill arrangement in Commission.
- Planning and relocation of Officers staff.
- Arrangements relating to Commission meeting and other higher officials, general arrangement for examination halls.
- Any other work as deemed fit for upkeep of Commission's premises.

**4. Regulation of pay and other terms of deputation: -** The pay of the selected candidate will be regulated under the provisions contained in the DoP&T O.M. No. 2/29/91-Estt.(Pay-II) dated 05/01/1994 as amended time to time.

**5. Age-limit:-** The maximum age-limit for appointment by deputation (including Short Term Contract) shall not be exceeding 56 years as on the closing date of receipt of applications.

**6. Period of deputation: -** Period of deputation (including Short-term Contract) including period of deputation (including Short-term Contract) in another ex-cadre post held immediately preceding this appointment in the same or other organization/ Department of the Central Govt. shall ordinarily not exceed three years.

**7. Period of Probation:-** For Promotee and Re-employed Armed Forces Personnel the period of probation will be Two (02) years.

**8. Application (in duplicate) only in the prescribed proforma (Annexure-1) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the Forwarding Authority (in proforma Annexure-II) along with the following documents:**

- Integrity certificate
- List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'Nil' certificate should be enclosed).
- Vigilance clearance certificate.
- Attested photocopies of the ACRs for the last five years (2007-08 to 2011-12) (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India).

The required documents mentioned at the end of Annexure, may be forwarded to **Sh. Neeraj Sachdeva, Under Secretary (Admn.), Room No. 216/AB, Union Public Service Commission,**

ments will be entertained. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently. Government strives to have a workforce who reflects gender balance and women candidates are encouraged to apply.

(Neeraj Sachdeva)  
 Under Secretary (Admn.)  
 Union Public Service Commission  
 Tel. No. 011-23381202

Annexure-I

**Proforma for application for the post of Estates Supervisor on Promotion/ Deputation (including Short-term Contract) (For Officers under Central/State Government) or Deputation/ Re-employment (For Armed Forces Personnel) basis in the Office of UPSC.**

**BIO-DATA PROFORMA**

- Name and postal address (in Block Letters) with Telephone no.
- Date of Birth (in Christian Era)
- Date of retirement under Central Govt. Rules
- Educational qualifications (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)
- (a) Do you hold analogous post on regular basis in the parent cadre or department; or  
 (b) Do you possess six years' service in the grade rendered after appointment thereto on a regular basis in the scale of PB-1 Rs. 5200-20200/- with Grade Pay Rs. 2800/- or equivalent in the parent cadre or department; and
- (a) Whether possesses Matriculation from a recognized Board or University; and  
 (b) Whether possesses Diploma in Sanitary or Public Hygiene or Diploma in Electrical or Civil Engineering from a recognized institute or equivalent; and  
 (c) Whether possesses three years' experience in the upkeep and maintenance of office buildings.
- Details of employment, in chronological order (Starting from entry in Central Government Service). Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient

Office/Organization	post held with scale of pay	Period of service from to		Nature of appointment (regular/ ad-hoc/ deputation)	Basic Pay (revised)			Nature of duties with Brief details of works performed during the appointment
		6	7		8			
1	2	3	4	5	6	7	8	9

- Nature of present employment, i.e ad-hoc or temporary or permanent
- In case the present employment is held on deputation please state  
 (a) The date of initial appointment  
 (b) Period of appointment on deputation  
 (c) Name of parent office/Organization to which you belong
- Please state about present employment: Whether working under  
 (a) Central Government or State Government / Union Territories or Universities or Recognized Research Institutions or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organizations'.  
 (b) Armed Forces
- Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale

Date	Pay scale (pre-revised)	Basic pay (pre-revised)	Date of revision of pay	Revised scale of pay, PB & GP	Revised basic pay

- Total emoluments per month now drawn
- Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet if the space is insufficient)
- Full postal address of forwarding authority with name & telephone number
- Whether belongs to SC/ST
- Remarks

**Date:**

Signature of the candidate  
 Full office address  
 Tel. No.  
 Email ID

**Annexure-II**

**(Certificate To Be Furnished by the Employer/Head Of Office/Forwarding Authority)**

Certified that the particulars furnished by \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the vacancy circular.

- Also certified that:-  
 i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_\_  
 ii. His/Her integrity is certified.  
 iii. His/ Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed.  
 iv. No major/minor penalty has been imposed on him/her during the last 10 years\*  
 v. A list of major/minor penalties imposed on him/her during the last 10 years is enclosed.\*

Signature  
 Name & Designation  
 Telephone No.  
 Fax No.  
 Office Seal

**Place:**

**Dated:**

**List of enclosure:**

1, 2, 3, 4, 5, 6

(\* Strike out which is not applicable.)

davp 55104/14/0042/1213

EN 34/95

Ministry of Defence

## Defence Institute of Psychological Research

Lucknow Road, Timarpur, Delhi -110054

Following fellowship is available initially for a period of two years (extendable as per rules). The QRS and stipend applicable to these fellowships is given below:-

Sl No.	Fellowship	QRS	Stipend	Age
1.	JUNIOR RESEARCH FELLOW (03)	<b>Essential:</b> Post Graduation Degree in Applied/Social/Organizational Behavior/Clinical Experimental Psychology with First Division wherever division or equivalent grading is awarded. <b>Desirable:</b> a) Preferably UGC NET or State level eligibility test b) Knowledge of Statistical package & computer applications.	Rs. 16000/-P.M. 1st and 2nd Year. Rs. 18000/-p.m. 3rd Year if retained as JRF. Rs.18000/- p.m. during the entire tenure. The HRA and Medical Facilities shall be admissible. Contingency grant upto a maximum of Rs. 15000/-per annum for 2 years. The contingency grant will be increased to Rs.20000/-per annum for the subsequent years.	Maximum 28 years (Relaxable by 5 years for SC/ST and by 3 years for OBC candidates).

Type written application with complete bio-data alongwith Photostat copies of all relevant certificates should reach The Director DIPR, Lucknow Road, Timarpur, Delhi-110054 **within 21 days** from the date of publication of the advertisement. Affix a recent passport size photograph on the right top corner of the first page of application. Send a crossed Indian Postal Order of Rs. 10/- drawn in favour of Director DIPR, Lucknow Road, Timarpur, Delhi - 110054 alongwith the application. (Candidates belonging to SC/ST and OBC are exempted from this payment). Candidates working in Govt./Public Sector Undertakings/ Autonomous Bodies should apply through proper channel. Candidates will be required to produce Certificates/Testimonial in Original at the time of interview. Those having qualified JGC/JCSIR/NET/GATE examination shall be preferred.



## BROADCAST ENGINEERING CONSULTANTS INDIA LTD.

(A Govt. of India Undertaking)

Corporate Office: C-56, A/17, Sector-62, Noida (UP)-201307

Tel: 0120-4177850, Fax: 0120-4177879

Broadcast Engineering Consultants India Ltd a premier Mini Ratna Central Public Sector Enterprise engaged in consultancy as well as turnkey solutions in the field of Radio, TV Broadcast and related engineering fields, invites applications from dynamic and result oriented professionals for direct recruitment for the following posts:

S.No.	Name of The posts	No. of Posts	Pay Scale IDA pattern	Upper Age Limit (as on 01.11.2012)	Qualification & Experience
1.	Deputy General Manager (Finance & Accounts)	OBC-01	Rs. 32,900-58,000 (E-5)	45 yrs	1. CA/CWA/MBA (Finance) 2. Minimum 8 years experience in the middle & senior managerial level.
2.	Deputy Company Secretary	OBC-01	Rs. 20,600-46,500/- (E-2)	38 yrs	<b>Essential</b> 1. Degree in Arts/Sc/Com with Membership of the Instt. Of Company Secretaries of India. 2. Minimum 3 years experience in the relevant field of which 2 yrs in the middle managerial Level.  <b>Desirable</b> CA/CWA/MBA (Finance)

## 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT, C/O 99 APO

1. Applications are invited by 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT, C/O 99 APO for the post of Fireman from Indian national resident candidates:-

Category	No. of posts	Age	Pay Scale	Qualification
Fireman Gen	04	18 to 25 years (Should not exceed 25 years on the last date of receipt of application)	Pay Band Rs. 5200 - 20200 Grade pay Rs. 1900/- PM	(a) <b>Educational Qualification</b> Matriculation (b) <b>Physical.</b> Must be physically fit and capable of performing strenuous duties and must have passed the test specified below: (i) Height without shoes -165 cms (ii) Chest (Unexpanded)- 81.5 cms (iii) Chest (on expansion)- 85 cms (iv) Weight- 50 kgs (Minimum) (v) Endurance Test (aa) Carrying a man (Fireman lift of 63.5 kgs to a distance of 183 meters within 96 seconds) (bb) Clearing 2.7 meters wide ditch landing on both feet (Long jump) (cc) Climbing 3 meters vertical rope using hand and feet.

2. **Probation period.** The candidates will be under probation period for two years and subjected to fulfillment of laid down conditions, he will be considered for permanent appointment. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT reserves the right to withdraw the vacancies and terminate the appointment during the period of 2 years probation without assigning any reasons.

3. The above posts are subject to All India service liability including field service. The place of work will be wherever 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT is located.

4. It is also made clear that number of posts may undergo change at any stage and in this regard no representation will be entertained.

5. **Syllabus for written test (MATRICULATION LEVEL).**  
(a) Time allowed : 2 hours  
(b) Question paper: Objective type  
(c) Negative marking: 0.25 marks for each wrong answer.  
(d) General Intelligence & Reasoning ( 25 Qs, 25 marks)  
(e) Numerical Aptitude (25 Qs, 25 marks)  
(f) General English (50 Qs, 50 marks)  
(g) General Awareness (50 Qs, 50 marks).

6. **Location of Test/Interview.** Test/Interview will be held in 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT C/O 99 APO at Dinjan Military Station and nearest Railway station is Tinsukia in Assam.

7. **Format of application.** To be submitted through Registered by post only.

8. **Documents that are required with the application duly attested by a Gazetted Officer:-**  
(a) Photocopy of Birth Certificate.  
(b) Caste Certificate  
(c) Educational Certificate.  
(d) Photocopy of Ration Card/Domicile Certificate.  
(e) Two passport size photograph.

9. **Character Certificate** from Gazetted Officer (Date of issue be within six months).

10. **Ineligibility.** Incomplete application without affixing photograph or without enclosing attested copies of Birth Certificate, Caste Certificate, Educational Certificate, Character Certificate, Ration Card or Domicile Certificate or if applicant is found overage on last date of receipt of application will be rejected.

11. **Short-listing/Preliminary Test.** The number of candidates may be reduced due to administrative constraint in screening of applications for written examination on the basis of percentage of marks obtained in the examination of essential qualification. A bench mark will be fixed depending on the Numbers of applicants. No weightage will be given for additional/higher qualification (other than those prescribed in the recruitment rules) All candidates meeting the benchmark will be invited for further test. The Administration reserves the right to fix cut-off benchmark for selection.

12. **The number of candidates** to be called for interview may be restricted to 10 times of number of vacancies.

13. **Date and time for Test.** The exact place and the date will be intimated to the candidates whose application and particulars are found correct through acknowledgement card. Merely fulfilling the basic essential qualifying requirement does not automatically entitle a person to be called for test/interview. Applicants should report at 0800 hrs on the date of test/interview. No separate letter except acknowledgement card will be issued. Individuals should be in possession of acknowledgement card issued by the unit and all original documents at the time of the test/interview. **Written exam and interview will be based on matriculation level.**

14. **Candidate not in receipt of call letter** should presume that their application were incomplete/not meeting the qualitative requirements or not found eligible. No correspondence in this regard will be entertained. Further, 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT will not be held responsible for any postal delay.

15. **Original Documents.** Candidates are required to bring original documents/certificate at the time of test/interview failing which they shall not be permitted to appear in the test/interview.

16. **TA/DA/Accommodation.** No TA/DA will be admissible to the candidate for appearing in the test/interview. Candidates will have to make their own arrangement of move, boarding/lodging as it may take 2 to 3 days time.

17. **Own Risk.** Candidates will appear for physical test/Endurance Test at their own risk. Any injury/accident if sustained by the candidates during tests, authorities will not be responsible to pay any compensation.

19. Candidates fulfilling above conditions may submit their applications as per the format given in Appx "A" affixing two passport size photograph duly attested by a Gazetted Officer on right hand corner of the application form and one on the acknowledgement card attached with application form along with attested copies of certificates and self addressed envelope affixing postal stamp Rs 25/- (Rupees twenty five only) required for registered cover for return of acknowledgement card as to reach **Commanding Officer, 2 MOUNTAIN DIVISION ORDNANCE UNIT, PIN-909002, C/O 99 APO within 21 days** from date of publication in the Employment News. No application will be entertained after closing date i.e 21<sup>st</sup> day from the date of publication of advertisement in the Employment News. While forwarding the application, the envelope should clearly be marked as "APPLICATION FOR THE POST OF FIREMAN".

**Note**  
20. Please note that incomplete application without affixing photograph or without enclosing attested copies of educational certificate/showing date of receipt application as indicated above will be rejected and candidates will not be entertained for test/interview.

21. Candidate must ensure that no column is left blank or wrongly filled. Application not filled correctly is liable to be rejected and the onus of such rejection would be on the candidate himself. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT will not entertain any claim after such rejection. The application format be typed on A-4 size paper.

22. No application will be accepted in person by hand or through any representative. The application should be posted to the address under registered cover. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT will not be responsible for any kind of postal delay.

23. No. of posts, may undergo change due to change in authorization or non extn of the validity period of NAC.

24. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT reserves the right to dissolve the procedure of recruitment at any stage/any time and in this regard no representation will be entertained.

25. The age calculation will be as on last date prescribed for receipt of application in the advt. **Warning** "All the candidates are warned to be careful from the self styled agents and also requested to report to the Commanding Officer, 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT against any malpractice seen/observed by them".

Appx 'A'

Refer to Newspaper.....  
Advt No. ....  
Dated .....

2 Mountain Divisional Ordnance Unit  
PIN-909002 C/O 99 APO

### APPLICATION FOR RECRUITMENT IN 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT, C/O 99 APO

1. Post applied for \_\_\_\_\_  
2. Name of Candidate (In block letters) \_\_\_\_\_  
3. Father's name \_\_\_\_\_  
4. Date of Birth (Enclose proof) \_\_\_\_\_  
5. Permanent Address:-  
Village \_\_\_\_\_ Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_  
6. Correspondence address:-  
House No \_\_\_\_\_ Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ District \_\_\_\_\_  
State \_\_\_\_\_ PIN Code \_\_\_\_\_  
7. Education Qualification (attach education certificate duly attested) \_\_\_\_\_  
8. Knowledge of Hindi: Yes/No \_\_\_\_\_  
9. Whether registered with any Employment exchange: Yes/No \_\_\_\_\_  
(If yes mentioned registration No. and name of Employment exchange) \_\_\_\_\_  
10. Additional information if any \_\_\_\_\_  
11. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. If any particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.  
Date: 2012 Signature of the Candidate \_\_\_\_\_

Affix recent passport size photograph duly attested by a Gazetted officer

#### FOR OFFICE RECORDS ONLY

1. Received on \_\_\_\_\_  
2. Accepted/Rejected \_\_\_\_\_  
3. Reason for rejection: Underage/Overage/Documents incomplete/any other reasons to be specified. \_\_\_\_\_  
4. Index No \_\_\_\_\_ and date of test/interview \_\_\_\_\_

#### ACKNOWLEDGEMENT CARD

1. Name \_\_\_\_\_  
2. Father's name \_\_\_\_\_  
3. Permanent Address:-  
Vill \_\_\_\_\_ PO \_\_\_\_\_  
PS \_\_\_\_\_ Teh \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_  
4. Correspondence Address  
House No. \_\_\_\_\_ Street/Village \_\_\_\_\_ PO \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_  
5. Index No. \_\_\_\_\_  
6. Accepted/Rejected and date & place of test/interview if accepted \_\_\_\_\_  
7. Reason for rejection: Underage/Overage/Documents incomplete/any other reason to be specified \_\_\_\_\_

Affix recent passport size photograph duly attested by a Gazetted officer

Signature of Controlling Officer  
EN 34/34

dvap 10202/11/0223/1213

## Lucknow Cantonment Board

31, Nehru Road, Cantt. Lucknow

Employment Notice

In suppression of the advertisement published in *Dainik Jagran (Hindi)* and *The Times of India* on 26th June 2012.

Applications in prescribed form are invited from the suitable/ eligible candidates for under noted posts in Cantonment Board, Lucknow:-

Sl. No.	Name of post	No. of Post						Pay Scale	Essential Qualification	Preference
		UR	SC	ST	OBC	PH	Total			
1.	Asstt. Teacher	02	01	-	01	-	04	Rs. 9300-34800 + Grade Pay Rs. 4200	BTC/DI.Ed/ B-Ed with TET	Candidates having relevant experience

1. Last date for receipt of Application will be **15.12.2012**.  
2. The age- limit for General Category candidates shall be 18-25 years as on 01.07.2012. Age relaxation for reserved categories shall be as per prescribed rules.  
3. (i) Upper age limit is relaxable by 05 years for SC & ST, 03 years for OBC and 10 years for physically handicapped candidates.  
(ii) Upto 40 years for Departmental candidates with 03 years continuous service (45 years in the case of SC/ST candidates)  
(iii) Age relaxation for any other category of persons will be governed as per the orders issued by the Govt. from time to time.  
4. In case of OBC, the Caste Certificate, inter-alia must specify that the candidate does not belong to 'creamy layer and the Certificate for OBC, should be in conformity with the Govt. rules  
5. Eligible candidates working in Central Government/State Government etc. must submit their application through proper channel and have to produce 'No Objection Certificate' from their present employer at the time of interview.

6. **Preference will be given to candidates having BTI with TET.** In case of non availability of BTC with TET candidates, candidates having DI. Ed or B. Ed with TET shall be

self addressed post card an additional two photograph to the Office of the Cantonment Board, 31, Nehru Road Lucknow Cantt.

10. All eligible candidates shall be required to go through written test/ interview. The date of written test/ interview will be intimated separately.

11. No TA/DA shall be paid for appearing in written test/ interview.  
12. The number of vacancies are subject to increase/ decrease as per requirement.

13 The application should be accompanied with a Bank Draft of Rs. 500/- in favour of C.E.O Lucknow Cantt (SC/ST & Women Candidates are not required to submit any Bank Draft). The application without Bank Draft shall be liable to be rejected

14. The application incomplete in any aspect shall be rejected.  
15. **All those who have applied against the notice published in the Danik Jagran and The Times of India on 26.06.2012 and also in Employment News on 07-13th July 2012 need not apply again. Candidates found eligible against the said notice shall be issued call letters afresh.**

16. Appointing Authority shall not be responsible for postal delay/loss.  
17. Appointing Authority reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. hiding any material information or misrepresentation of facts. All such candidates will be liable to be debarred from the present recruitment as well as future recruitments conducted by the Cantonment Board and a criminal proceeding may also be initiated.

18. Being successful in test and interview does not entitle a candidate for appointment, until the candidates himself/ herself, after completion of such investigation, as he/ she may consider necessary, has satisfied Appointing Authority that the candidate is suitable in all respects for appointment

19. Decision of the Appointing Authority would be final, with regard to all matters connected with the recruitment.  
**No. LCB/ 2/ Rec./AT/2012**  
**Office of the Cantonment Board**  
**Lucknow**

Chief Executive Officer  
Lucknow Cantt.  
(Bhavana Singh)

#### Format of Application Form

1. Advertisement No. \_\_\_\_\_  
2. Serial Number of the post: \_\_\_\_\_  
3. Post applied for: \_\_\_\_\_  
Mobi Number: \_\_\_\_\_

**2 Mountain Divisional Ordnance Unit, C/O 99 APO**  
 1. Applications are invited by 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT, C/O 99 APO for the post of Mazdoor from Indian national resident candidates:-

S. No.	Category	No. of posts	Age	Pay Scale	Eligibility Criteria	Remarks
(a)	Mazdoor Gen	02	18 to 25 years (Should not exceed 25 years on the last date of receipt of application)	Rs. 5200 - 20200 Grade pay Rs. 1800/- PM	<b>Qualification</b> (a) Matriculation or equivalent.  (b) Knowledge of Hindi.	"Written/physical/Endurance tests as decided by Recruitment Board to be undergone by the candidates"
	ST	03	18 to 30 years (Should not exceed 30 years on the last date of receipt of application)			
	<b>Total</b>	<b>05</b>				

2. Vacancies for 04 x Ex-serviceman will be filled against horizontal reservation out of the above posts. The qualification requirement for Ex-serviceman is same as applicable to other categories. **The age limit is as under:-**

(a) **Ex-serviceman.** Service rendered in Army/Navy/Air Force shall be deducted from actual age and resultant age should not exceed the maximum age limit, prescribed for the post by more than three years.

3. **Probation period.** The candidates will be under probation period for two years and subjected to fulfillment of laid down conditions, he will be considered for permanent appointment. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT reserves the right to withdraw the vacancies and terminate the appointment during the period of 2 years probation without assigning any reasons whatsoever.

4. The above posts are subject to All India service liability including field service. The place of work will be wherever 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT is located.

5. It is also made clear that number of posts may undergo change at any stage and in this regard no representation will be entertained.

**6. Syllabus for written test (MATRICULATION LEVEL).**

- (a) Time allowed: 2 hours
- (b) Question paper: Objective type
- (c) Negative marking: 0.25 marks for each wrong answer.
- (d) General Intelligence & Reasoning (25 Qs, 25 marks)
- (e) Numerical Aptitude (25 Qs, 25 marks)
- (f) General English (50 Qs, 50 marks)
- (g) General Awareness (50 Qs, 50 marks)

7. **Location of Test/Interview.** Test/Interview will be held at 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT C/O 99 APO at Dinjan Military Station and nearest Railway station is Tinsukia in Assam.

8. **Format of application.** To be submitted through **Registered by post only.**

**9. Documents that are required with the application duly attested by a Gazetted Officer:-**

- (a) Photocopy of Birth Certificate.
- (b) Caste Certificate
- (c) Educational Certificate.
- (d) Photocopy of Ration Card/Domicile Certificate.
- (e) Two passport size photograph.
- (f) Character Certificate from Gazetted Officer (Date of issue be within six months).
- (g) Discharge certificate (for Ex-serviceman)

10. **Ineligibility.** Incomplete application without affixing photograph or without enclosing attested copies of Birth Certificate, Caste Certificate, Educational Certificate, Character Certificate, Discharge Certificate (for Ex-serviceman), Ration Card or Domicile Certificate or if applicant is found overage on last date of receipt of application will be rejected.

11. **Short-listing/Preliminary Test.** The number of candidates may be reduced due to administrative constraint in screening of applications for written examination on the basis of percentage of marks obtained in the examination of essential qualification. A bench mark will be fixed depending on the Numbers of applicants. No weightage will be given for additional/higher qualification (other than those prescribed in the recruitment rules) All candidates meeting the benchmark will be invited for further test. The Administration reserves the right to fix cut-off benchmark for selection.

12. **The number of candidates** to be called for interview may be restricted to 10 times of number of vacancies.

13. The exact place and the date will be intimated to the candidates whose application and particulars are found correct through acknowledgement card. Merely fulfilling the basic essential qualifying requirement does not automatically entitle a person to be called for test/interview. Applicants should report at 0800 hrs on the date of test/interview. No separate letter except acknowledgement card will be issued. Individuals should be in possession of acknowledgement card issued by the unit and all original documents at the time of the test/interview. **Written exam and interview will be based on matriculation level.**

14. Candidate **not in receipt of call letter** should presume that their application were **incomplete/not meeting the qualitative requirements or not found eligible.** No correspondence in this regard will be entertained. Further, 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT will not be held responsible for any postal delay.

15. Only candidates in possession of acknowledgement Card shall be permitted to attend the test/interview.

16. **Original Documents.** Candidates are required to bring original documents/certificate at the time of test/interview failing which they shall not be permitted to appear in the test/interview.

17. **TA/DA/Accommodation.** No TA/DA will be admissible to the candidate for appearing in the test/interview. Candidates will have to make their own arrangement of move, boarding/lodging as it may take 2 to 3 days time.

18. **Own Risk.** Candidates will appear for physical test/Endurance Test at their own risk. Any

Continued from page 26

7. Date of Birth: 

DD	MM	YYYY
----	----	------

8. Age as on 01.07.2012: 

Years	Month(s)	Day(s)
-------	----------	--------

9. Father's Name: \_\_\_\_\_

10. Address (in full): \_\_\_\_\_

11. Nationality: \_\_\_\_\_

12. Category to which belong (SC/ST/ OBC): 

GEN	OBC	SC	ST	PH
-----	-----	----	----	----

13. Whether Ex-Serviceman (Yes/ No): \_\_\_\_\_

14. Whether Physically Handicapped (Yes/ No): \_\_\_\_\_

Academic/technical/ professional qualifications: \_\_\_\_\_  
 (Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam	Year of passing	Univ./ Board	Div./ Class/ Grade	Subjects	% of marks	Marks of BTC

Experience, if any (attach photocopies of certificates in support of experience):

Sl. No.	Name of Employer/ Org.	Period From To	Designation	Pay Scale/ Pay	Nature of duties	Reasons for Leaving

**Declaration**

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Application Form/ Curriculum Vitae duly supported by documents submitted by me will also be assessed by the competent authority at the time of selection for the post.

I also hereby solemnly declare and undertake that all information furnished by me are true, correct and complete to the best of my knowledge and belief. I undertake that, if at any stage of selection or even after selection, any of the information furnished by me is found to be false, incorrect or misleading then my candidature/ appointment/ services will stand annulled/ terminated.

**Instructions**

20. Candidates fulfilling above conditions may submit their applications as per the format given in Appx "A" affixing two passport size photograph duly attested by a Gazetted Officer one on right hand corner of the application form and one on the acknowledgement card attached with application form along with attested copies of certificates and self addressed envelope affixing postal stamp Rs 25/- (Rupees twenty five only) required for registered cover for return of acknowledgement card as to reach **Commanding Officer, 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT, PIN- 909002 C/O 99 APO within 21 days** from date of publication in the Employment News. No application will be entertained after closing date i.e 21<sup>st</sup> day from the date of publication of advertisement in the Employment News. While forwarding the application, the envelope should clearly be marked as **"APPLICATION FOR THE POST OF MAZDOOR"**.

**Note**  
 21. Please note that incomplete application without affixing photograph or without enclosing attested copies of educational certificate/showing date of receipt application as indicated above will be rejected and candidates will not be entertained for test/interview.

22. Candidate must ensure that no column is left blank or wrongly filled. Application not filled correctly is liable to be rejected and the onus of such rejection would be on the candidate himself. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT will not entertain any claim after such rejection. The application format be typed on A-4 size paper.

23. No application will be accepted in person by hand or through any representative. The application should be posted to the address under registered cover. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT will not be responsible for any kind of postal delay.

24. No. of posts may undergo change due to change in authorization or non extn of the validity period of NAC.

25. 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT reserves the right to dissolve the procedure of recruitment at any stage/any time and in this regard no representation will be entertained.

26. The age calculation will be as on last date prescribed for receipt of application in the advt.

**Warning** "All the candidates are warned to be careful from the self styled agents and also requested to report to the Commanding Officer, 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT against any malpractice seen/observed by them".

**Appx 'A'**  
 Refer to Newspaper.....  
 Advt No. ....  
 Dated .....

2 Mountain Divisional Ordnance Unit  
 PIN-909002 C/O 99 APO  
**APPLICATION FOR RECRUITMENT IN 2 MOUNTAIN DIVISIONAL ORDNANCE UNIT, C/O 99 APO**

1. Post applied for \_\_\_\_\_

2. Name of Candidate (In block letters) \_\_\_\_\_

3. Father's name \_\_\_\_\_

4. Date of Birth (Enclose proof) \_\_\_\_\_

5. Permanent Address:-  
 Village \_\_\_\_\_ Post Office \_\_\_\_\_  
 District \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

6. Correspondence address:-  
 House No \_\_\_\_\_ Street/Village \_\_\_\_\_  
 District \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

7. Caste (Gen/ST) (attach certificate duly attested as applicable) \_\_\_\_\_

8. Education Qualification (attach education certificate duly attested) \_\_\_\_\_

9. Knowledge of Hindi: Yes/No \_\_\_\_\_

10. Category for which applied (Gen/ST/Ex-serviceman) \_\_\_\_\_

11. Whether registered with any Employment exchange: Yes/No \_\_\_\_\_  
 (If yes mentioned registration No. and name of Employment exchange) \_\_\_\_\_

12. Additional information if any \_\_\_\_\_

13. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. If any particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.

Date: 2012 \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

Affix recent passport size photograph duly attested by a Gazetted officer

**FOR OFFICE RECORDS ONLY**

1. Received on \_\_\_\_\_

2. Accepted/Rejected \_\_\_\_\_

3. Reason for rejection: Underage/Overage/Documents incomplete/any other reasons to be specified. \_\_\_\_\_

4. Index No \_\_\_\_\_ and date of test/interview \_\_\_\_\_

**ACKNOWLEDGEMENT CARD**

1. Name \_\_\_\_\_

2. Father's name \_\_\_\_\_

3. Permanent Address:-  
 Vill \_\_\_\_\_ PO \_\_\_\_\_  
 PS \_\_\_\_\_  
 Teh \_\_\_\_\_ Dist \_\_\_\_\_  
 State \_\_\_\_\_ Pin \_\_\_\_\_

4. Correspondence Address  
 House No \_\_\_\_\_ Street/Village \_\_\_\_\_ PO \_\_\_\_\_  
 Dist \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

5. Index No \_\_\_\_\_

6. Accepted/Rejected and date & place of test/interview if accepted \_\_\_\_\_

7. Reason for rejection: Underage/Overage/Documents incomplete/any other reason to be specified \_\_\_\_\_

Affix recent passport size photograph duly attested by a Gazetted officer

dvap 10202/11/0222/1213

Signature of Controlling Officer  
 EN 34/33



**Indian Audit & Accounts Department**  
 Office of The  
**Principal Accountant General (General & Social Sector Audit)**  
 U.P. Allahabad

**Annexure**  
**Office of the Principal Accountant General (G&SSA) Uttar Pradesh Allahabad.**  
 MTS Recruitment-2012      Advertisement Reference No: 32/83  
**Corrigendum**  
 Please refer to above advertisement reference no. "Vacancy position may be read as Ex. S.M.-20 & PH-08 in place of Ex.S.M.-08 & PH-20" as published in the above notification in the edition dated : 10th November 2012  
 EN 34/82

**Directorate General, BSF, Block No. 10, CGO Complex, Lodhi Road, New Delhi-110003**  
 (Ministry of Home Affairs)

No. 1/15/2009-Pers/BSF  
 Filling up of the posts of Commandant (Architect) & Second-in-Command (Architect) (Combatised Post) in BSF on Deputation Basis

1. Description of posts:-

S.No.	Post	Vac	Pay Scale
1.	Commandant (Architect)	01	Pay Scale PB:4 (Rs. 37400-67000)+ Grade Pay Rs. 8700/-
2.	Second-in-Command (Architect)	01	Pay Scale PB:3 (Rs. 15600-39100)+Grade Pay Rs. 7600/-

Department of Higher Education

Room No.232 'C' Wing, Shastri Bhavan, New Delhi

Department of Higher Education requires the services of suitable officials for one post each in the Grade of Manager Grade - II [ Pay Band - 2, (Rs.9,300-34,800) with Grade Pay of Rs.4,200] and Assistant Manager - cum - Store Keeper [ Pay Band - 1, (Rs.5,200-20,200) with Grade Pay of Rs.2,400] in the Departmental Canteen of Ministry of Human Resource Development on deputation basis.

**1. Eligibility Conditions**

**(A) Manager Grade - II**

Officers of the Central Government -

- (i) Holding analogous post on regular basis; or
- (ii) Assistant Manager cum Store Keeper with ten years service in Pay Band - 1 Rs.5,200-20,200 with Grade Pay of Rs.2,400/-

**(B) Assistant Manager - cum - Store Keeper**

- (a) Officers of the Central Government -
  - (i) Holding analogous post on regular basis; or
  - (ii) Clerks with eight years service in Pay Band -1. Rs.5,200-20,200/-with Grade Pay of Rs. 1,900; and
- (b) (i) Matriculation or equivalent from a recognized Board
- (ii) One year diploma in Book Keeping or Store Keeping
- (iii) Three years experience in Store Keeping

**2 AGE LIMIT**

The maximum age limit for appointment by Transfer on deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

**3. PERIOD OF DEPUTATION:**

Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in same or any other organization / department shall ordinarily not exceed three years. The terms and conditions of the deputation will be regulated according to the instructions contained in the Government of India, Department of Personnel & Training Office Memo. No.6/8/2009 -Estt. (Pay-II) dated the 17th June 2010 as amended from time to time.

**4. HOW TO APPLY**

Applications duly filled in, in the prescribed proforma, as at Annexure-I (in duplicate) from the eligible officers who are desirous of being considered for appointment and who can be spared for taking up the assignment within a period of one month from the date of intimation about the selection may be forwarded through proper channel along with the following documents [the documents required at (ii) to (iv) are to be submitted in prescribed proforma as at Annexure-II along with the application] to Under Secretary (E.III), Department of Higher Education, Ministry of Human Resource Development, Shastri Bhavan, New Delhi - 110 001 within forty five days from the date of the publication of this advertisement:

- (i) Up-to-date Confidential Report Dossier or photocopies of Annual Confidential Reports for the last five years (duly attested by an Officer not below the rank of the Under Secretary to the Government of India) or equivalent;
- (ii) Integrity certificate, in the given format, signed by an Officer not below the rank of the Deputy Secretary to the Government of India or equivalent;
- (iii) Vigilance Clearance, in the given format, indicating that no disciplinary proceedings or criminal proceedings are either pending or contemplated against the Officer concerned; and
- (iv) List of major/ minor penalties, if any, imposed on the candidate during the last 10 years / No penalty Certificate, in the given format.

**5. GENERAL**

Applicant should ensure that the application is complete in all respects and is in the prescribed format. No column of the form should be left blank. Wherever information is not applicable or nil, it may please be so stated. Only complete applications received through proper channel alongwith all the documents on or before the specified closing date shall be considered. Applications received after the last date or those which are not in the prescribed format or those which are incomplete or advance applications will not be considered.

(RAJESH KUMAR SINGH)

Under Secretary to the Government of India.

**ANNEXURE-I**

Details of eligibility conditions etc. relating to the post of Manager Grade - II and Assistant Manager - cum - Store Keeper in the Departmental Canteen of Ministry of Human Resource Development to be filled up by deputation basis are as under;

**1. PAY BAND**

Manager Grade - II - Pay Band -2,(Rs.9,300-34,800/-) Grade Pay Rs.4,200/-

Assistant Manager-cum-Storekeeper - Pay Band-1, (Rs. 5,200-20,200/-) Grade Pay Rs. 2,400/-

**2 . ELIGIBILITY (AS ON CLOSING DATE)**

**(A) Manager Grade- II**

Officers of the Central Government -

- (i) Holding analogous post on regular basis; or
- (ii) Assistant Manager cum Store Keeper with ten years service in Pay Band - 1 Rs.5,200-20,200 with Grade Pay of Rs.2,400/-

**(B) Assistant Manager - cum - Store Keeper**

- (a) Officers of the Central Government -
  - (i) Holding analogous post on regular basis; or
  - (ii) Clerks with eight years service in Pay Band -1. Rs.5,200-20,200/- with Grade Pay of Rs. 1,900; and
- (b) (i) Matriculation or equivalent from a recognized Board.
- (ii) One year diploma in Book Keeping or Store Keeping
- (iii) Three years experience in Store Keeping

**3. AGE LIMIT**

The maximum age limit for appointment by transfer on deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

**4. PERIOD OF DEPUTATION / CONTRACT:**

Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization / department of the Central Government shall not ordinarily exceed three years. The terms and conditions of the deputation will be regulated according to the instructions contained in the Government of India, Department of Personnel & Training Office Memo. No.6/8/2009 -Estt. (Pay-II) dated the 17th June 2010 as amended from time to time.

**Annexure-II**

**PROFORMA**

**Application for the post of**

1. Name
2. Designation
3. Name of the service to which the applicant belongs
4. Present Pay in Pay Band and Grade Pay
5. Date of Birth
6. Educational Qualification
7. Date of joining Government Service

1. Applications are invited for the following posts from the citizens of India who are fulfilling requisite qualifications/ specifications as mentioned below.

Sl. No.	Name of the post	Group	Details of reservation				Total
			SC	ST	OBC	UR	
01	Examiner Skilled	Group 'C'	-	-	-	02	02
01	Labourer Semi Skilled	Group 'C'	-	-	01	03	04

2. The above vacancies are subject to the variation at the discretion of the SQA, SQAE (A) Chandrapur depending upon the situation prevailing at the relevant time. Specification and requirement for the above posts are as under:

- (a) Name of Post **Examiner Skilled**  
Pay Band & Grade Pay **PB-1 : Rs 5200 - 20200 + Rs 1900/- Grade Pay**
- (b) Name of Post **Labourer Semi Skilled**  
Pay Band & Grade Pay **PB-1 : Rs 5200 - 20200 + Rs. 1800/- Grade Pay**
- (c) Age limit (For post (a) Up to 37 yrs and 42 years in case candidates belonging to SC/ST in accordance with the instructions or orders issued by the Central Govt. and (b) )
- (d) Educational Qualification: Examiner Skilled & Labourer (Semi Skilled)
- i) Matriculation or equivalent.
- ii) Industrial Training Institute certificate in any of the trades viz Turner, Fitter, Electrician or Machinist or its equivalent Defence Service Tradesman Courses approved by the Central or State Governments.
- iii) One year's experience in the trade for the post of Exam SK.
- Note: No experience is required for the post of Labourer Semi Skilled.

**Closing Date**

3. The closing date of receipt of applications will be **21 days** from the date of publication in the Employment News. If the closing date falls on Sunday or holiday, then the next working day will be taken as closing date of the receipt of the application.

**IMPORTANT INSTRUCTIONS TO THE CANDIDATE/APPLICANT**

4. Applications should be addressed to the Senior Quality Assurance Officer, Senior Quality Assurance Estt (Armaments), Chandrapur (MS) - 442 501 clearly super-scribing APPLICATION FOR THE POST OF "EXAMINER SKILLED OR LABOURER SEMI SKILLED" on the top of the envelop and the same should reach before the cutoff date. Applications found for both posts in one envelope shall be rejected. Incomplete application in any respect shall be summarily rejected and no further correspondence will be entertained in this regard.
5. Selection shall be based on Written /Trade Test /Interview conducted. The tests and Interview will be conducted at SQAE (A), Chandrapur. No TA will be paid for the test.
6. Submission of false/incorrect/incomplete information, and/or dubious/bogus documents shall disqualify the candidate.
7. **Age Relaxation**
  - a) For Ex servicemen: - Service rendered in Army, Navy and Air force plus three years. Ex service man candidates should submit the attested photocopy of their discharge certificate.
  - b) For Physically Handicapped:- As per existing Govt. policy
  - c) For Department candidate:- Relevant rules shall apply
  - d) 05 years in case candidates belonging to SC/ST & 03 years in case of OBC in accordance with the instructions or orders issued by the Central Govt.
8. Mere submission of application form does not guarantee issue of "Admit Card" for written test.
9. Only selected candidates will be informed of their selection, after the selection process.
10. Canvassing in any form will disqualify the candidate
11. The New Pension Scheme i.e. **Defined Contributory Pension Scheme** is compulsory for all Central Govt. Employees who are appointed on or after 01.01.2004.
12. The department reserves the right to restrict the candidate to be called for test. If the number of application received for the above post are on a large scale and it will not be convenient or possible for this establishment to call all eligible candidates for the test/interview, the SQA, SQAE(A) Chandrapur may restrict the number of candidates to be called for test/interview on the basis of desirable qualification/higher qualification.
13. The candidate should ensure that under mentioned list of documents duly attested by competent authority is attached to the application:-
  - a) Matriculation Certificate
  - b) Date of birth certificate from valid registered authority
  - c) I.T.I, certificate from recognized institution
  - d) Certificate for physically Handicapped/Ex serviceman if applicable
  - e) Caste Certificate for candidates belonging to SC/ST.
  - e) Experience Certificate
  - f) Caste validity certificate & Non Creamy Layer certificate in case of OBC
  - g) Others (for eg. Certificate of higher qualification etc.)
14. Persons working in Central/State/PSUs must apply through proper channel along with a NOC from their establishment.
15. Date, venue and time of the written test & interview shall be intimated to shortlisted candidates later.

(YC Pandey)  
COL

**SENIOR QUALITY ASSURANCE OFFICER**

Dated :

**APPLICATION FOR THE POST OF EXAMINER SKILLED/LABOURER SEMI SKILLED**

Adv No: SQAE (A)/IE/1003 01

1. Name in Full (Block letters) \_\_\_\_\_
2. Father's/Husband's Name \_\_\_\_\_
3. Date of birth and age as on closing date \_\_\_\_\_
- (Attested copy of proof to be enclosed)
4. Nationality \_\_\_\_\_
5. Educational Qualification (Attested copies of certificate to be enclosed)

**PHOTOGRAPH**  
Passport size  
(duly attested  
by serving  
Gaz. Officer)

Educational Qualification	University/ Board	Year	Marks (%) obtained & Division

Qualification/Trade	Name of recognized Institute	Year	Marks (%) obtained & Division

6. Experience \_\_\_\_\_
7. Present Postal address for correspondence with Pin Code No. \_\_\_\_\_
8. Are you prepared to be posted anywhere in India. \_\_\_\_\_
9. List of all enclosures : a), b),c), d), e), f), g) \_\_\_\_\_

**Note: Candidates are requested to use the Proforma Published in this advertisement neatly typed /printed on A4 Paper with double space.**

**DECLARATION**

I, hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found to be false/ incorrect and/or any document being dubious/bogus and or my ineligibility being detected any time either before or after written test /Skill test/Interview, my candidature for appointment will stand automatically cancelled without any notice.

**Place :**

**Date :** davp 10203/11/0071/1213

**Signature of the candidate**  
EN 34/36

Ministry/Department \_\_\_\_\_  
certify that the facts mentioned above have been verified and found correct.  
**Under Secretary (Admn.)/Head of the Department**

**TO BE CERTIFIED BY THE OFFICE OF THE CANDIDATE**

This is to certify that Shri/ Smt./ Ms./Dr..... belongs to office / Department.

He / She has been serving in this office for the last ..... years. He / She is drawing the basic pay of Rs..... (PB..... Grade Pay Rs..... ) with effect from..... This is also to certify in respect of Shri / Smt, / Ms. / Dr. .... of this Office/ Department that:

- (i) His/ her integrity as per the records available in this office is beyond doubt;
- (ii) He/ she is clear from the vigilance angle view;
- (iii) In the event of his/ her selection to the post of Manager Grade II/Assistant Manager-cum-Storekeeper, he/ she will be relieved within one month of the intimation of the result to the candidate;
- (iv) No Major/ Minor penalty has either been imposed or contemplated against him/ her.

**Indian Agricultural  
Research Institute  
New Delhi-110012**

**NOTICE**

Reference Indian Agricultural Research Institute, New Delhi, Advt. No. EN-22/96, dated 27August - 2 September 2011, examination for the post of Lower Divisional Clerk to be held on 25 November, 2012 at Delhi. Admit Card of eligible candidates has been issued. Further, details can be viewed from IARI website

(Eastern Region)

Ministry of Personnel, Public Grievances & Pensions  
Department of Personnel & Training

234/4, A.J.C. Bose Road, Nizam Palace, 1st MSO Building, 8th Floor, Kolkata-700020

Tel: (033)-22902230/4422/4424(FAX), Web-Site: sscr.org, E-mail: contact@sscer.org

This Notice and application form are also available on Commission's website "www.sscr.org"

NOTICE

ADVERTISEMENT NO. ER-04/2012

CLOSING DATE: 24.12.2012

FILE NO. 11/1/2012-RECTT

Applications are invited from Citizens of India under Para-3 of this Notice, for the following Group 'B' and Group 'C' Selection Post. Descriptions of posts are mentioned at Para-1 and other terms and conditions are mentioned at Para-4 to Para-20 of this Notice. Willing applicants under Para-3 of this Notice who fulfill the conditions of eligibility for the post(s) as specified in para 1 of the Notice amongst others are advised to go through all parameters under different Paras and Sub-Paras of this Notice and satisfy themselves about their suitability on Age-limit and Essential Qualification(s) for the posts, before applying.

specimens, Microtomy, Staining, slide mounting etc., in a Govt. recognised institute.

(iii) At least one year experience in a) Care & Maintenance of large Zoological Collections b) Faunistic Surveys and c) Research work in systematic Zoology preferably pertaining to the groups or Animal population/Marine Zoology etc., in a Government recognised institute.

**1. DESCRIPTION OF POST**

**1.1 CATEGORY NO. OF POST: ER-01**

**Name of Post :** JUNIOR TECHNICAL ASSISTANT  
**Classification :** General Central Service, Group 'B', Non-gazetted, Non-Ministerial  
**Vacancy :** 06 (OBC-05, ST-01)  
**Department :** Forest Survey of India, Ministry of Environment & Forest, Department of Forests & Wild Life  
**AGE :** Not exceeding 28 years (Age relaxation is admissible as per Instructions)  
**PSL :** ₹ 9300-34800/- + Grade Pay ₹ 4200, (PB-2)  
**E.Q. :** Certificate in Forest Rangers Course from any recognized Institute / Graduate in Science/Computer Science  
**D.Q. :** Experience in Forest Inventory/Remote Sensing/Cartography work and Computer Application  
**I.P. :** Kolkata with AISL  
**J.R. :** (i) Collection of data from sample plots for field inventory as per the instructions contained in the field manual as well as collection of data of different projects.  
(ii) Maintenance of account and cash book of field work.  
(iii) Checking and supply of data for submission to the zonal headquarters.  
(iv) Safe custody of maps/photographs and equipments.  
**Instruction for PH candidates :** This post is not identified suitable for PH candidates.

**D.Q. :** (i) Working knowledge of a modern European Language in addition to English.  
(ii) Experience of making scientific manuscripts press-ready, proof-reading etc.

**I.P. :** ZSI Hqrs. Office, Kolkata (WB), EBRC, ZSI, Gopalpur-on Sea, Odisha and SRC, ZSI, Canning, West Bengal with AISL

**J.R. :** (i) Maintenance and development of collection, (ii) Field Surveys, (iii) Research work on problem assigned, (iv) Sorting & Identification of Zoological Specimens, (v) Labelling and Registration of identified specimens, (vi) Card cataloguing of collection, (vii) Preparation of sectional report, (viii) Attending to scientific enquiries, relating to the sections, (ix) Preparation of reference cards, (x) Care and maintenance of Sectional Library, (xi) Any other work assigned  
**Instruction for PH candidates :** This post is identified suitable for OH (OL & OA) candidates

**Instruction for PH candidates**

**1.4 CATEGORY NO. OF POST: ER-04**

**Name of Post :** TAXIDERMIST, GRADE-III  
**Classification :** General Central Service, Group 'C', Non-ministerial, Non-gazetted  
**Vacancy :** 01 (UR-01)  
**Department :** Zoological Survey of India, Ministry of Environment & Forests, Kolkata  
**AGE :** Between 18 and 25 years (Age relaxation is admissible as per Instructions).  
**PSL :** ₹5200-20200/-, Grade Pay ₹2800 /-, (PB-1)  
**E.Q. :** i) Must have passed Matriculation or equivalent examination;  
ii) Ability to prepare skins and skeletons of animals for study or exhibition purpose.  
**D.Q. :** i) Practical experience of the use of firearms;  
ii) Experience of collection and preservation of zoological specimens.  
**I.P. :** ZSI Hqrs' Office, Kolkata with AISL  
**J.R. :** (i) Preparation of Zoological specimens for display and research, (ii) Collection of specimens, (iii) Assisting field Survey teams, (iv) Maintenance of Zoological exhibits of the galleries, (v) Any other work assigned  
**Instruction for PH candidates :** This post is identified suitable for HH (PD) candidates.

**1.2 CATEGORY NO. OF POST: ER-02**

**Name of Post :** SCIENTIFIC ASSISTANT (PHYSICAL-CIVIL)  
**Classification :** Group 'B', Non-gazetted  
**Vacancy :** 02 (UR-01, OBC-01)  
**Department :** National Test House, Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs  
**AGE :** Not exceeding 30 years (Age relaxation is admissible as per Instructions).  
**PSL :** ₹9300 -34800/-, Grade Pay ₹4600/-, (PB-2)  
**E.Q. :** (i) Master's Degree in Physics (Pure or Applied) or Chemistry (Pure or Applied or Industrial) or degree in Chemical Technology/Engineering or degree in Civil Engineering of a recognized University or equivalent;  
(ii) Two year's experience in the testing and evaluation of Civil Engineering material in a laboratory.  
**D.Q. :** NIL  
**Note:** (i) Qualifications are relaxable at the discretion of the Staff Selection Commission/competent authority in case of candidates otherwise well qualified.  
(ii) The qualifications regarding experience is relaxable at the discretion of SSC in the case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection the SSC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them  
**I.P. :** Kolkata/Mumbai/Chennai/Ghaziabad/Guwahati/Jaipur with AISL  
**J.R. :** Testing & Evaluation of concerned laboratory samples and work in connection with the development of testing methods for these materials, calibration and maintenance of instruments of the concerned laboratory.  
**Instruction for PH candidates :** This post is not identified suitable for PH candidates

**NOTE-(I).** : MORE VACANCIES IN EQUIVALENT/COMPARABLE POSTS MAY ALSO BE FILLED THROUGH THIS ADVERTISEMENT. FURTHER, VACANCIES MENTIONED ABOVE ARE SUBJECT TO ALTERATION.

**NOTE-(II).** : ABOVE VACANCIES ARE THOSE VACANCIES AS REPORTED TO THE COMMISSION BY THE DIFFERENT INDENTING OFFICES. THE COMMISSION IS NOT RESPONSIBLE 'FOR WITHDRAWAL OF THOSE VACANCIES, 'FOR THE REASON WHATSOEVER, BY THOSE INDENTING OFFICES'.

**2. ABBREVIATIONS USED**

SSC: Staff Selection Commission; M/o: Ministry of, D/o: Department of, O/o: Office of, I.P.O.: Indian Postal Order, CRFS: Central Recruitment Fee Stamps, Age: Age-limit, PSL: Pay-Scale, EQ: Essential Qualification, DQ: Desirable Qualification, IP: Initial Posting, AISL: All India Service Liability, JR: Job Requirements, UR: Unreserved, GEN: General, OBC: Other Backward Classes, SC: Scheduled Caste, ST: Scheduled Tribe, ExS: Ex-Serviceman, PH: Physically Handicapped, OH: Orthopaedically Handicapped, HH: Hearing Handicapped, VH: Visually Handicapped, OA: One arm affected, OL: One leg affected, BL: Both legs affected, PD: Partially Deaf, LV: Low vision, CGCE: Central Government Civilian Employee; NA: Not Applicable; OEA: Other Employed Applicant, Notice: Notice of Examination published in the Employment News, dated 24.11.2012.

**3. NATIONALITY/ CITIZENSHIP:**

A candidate must be either :  
(a) a citizen of India, or  
(b) a subject of Nepal, or  
(c) a subject of Bhutan, or  
(d) a Tibetan refugee who came over to India, before the 1st January, 1962 with the intention of permanently settling in India, or  
(e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka,

A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the offer of appointment will be given only after the necessary eligibility certificate has been issued to him by the Government of India.

#### 4. EXAMINATION FEE

A. **FEE PAYABLE:** ₹ 50/- (Rupees fifty only).

#### B. MODE OF PAYMENT OF FEE

i. The candidates should pay the fee by means of "**Central Recruitment Fee Stamps (CRFS)**" only. These stamps are available at the counter of all Post Offices of the country. These Recruitment Fee Stamps may be pasted on the application form in the space earmarked for the purpose. These Recruitment Stamps must be got cancelled from the Counter Clerks of any Post Office of issue with the date stamp of the Issuing Office in such a manner that the impression of the cancellation stamps partially overflows on the Application Form itself, taking care at the same time that the impression is clear and distinct to facilitate the identification of date and Post Office of issue at any subsequent stage. After getting the Recruitment Fee Stamps cancelled from the Post Office, the candidate may submit their application to the concerned Regional Office of the Commission in the usual manner after completing other formalities.

Note : Candidates may please note that non-cancellation of stamps from the concerned Post Office in the manner indicated above, may lead to rejection of his/her application form, so it is in the interest of candidates that they get the CRFS cancelled from the concerned Post Offices.

- ii. Fee paid by wrong mode of payment of fee i.e. by IPO, Cash, Bank Draft or Pay Order, will **NOT** be accepted.
- iii. Fee once paid will not be refunded under any circumstances.
- iv. Fee paid by wrong mode of payment of fee or **non-cancellation of CRFS** or paying Less Fee or non submission of requisite certificate with application from competent authority for the applicants seeking exemption of examination fees, shall be treated as application with NO FEES. Thus, their candidatures will be cancelled summarily or at any stage of recruitment process for NO FEES.

#### C. EXEMPTION FROM PAYMENT OF FEES:

- (i). SCHEDULED CASTE, SCHEDULED TRIBE, PHYSICALLY HANDICAPPED, EX-SERVICEMEN AND WOMEN APPLICANTS are exempted from paying EXAMINATION FEES, subject to fulfillment of conditions stated at **Para-12** of this Notice.
- (ii). Remission of fee may be allowed to those repatriates from Kuwait/Iraq who are not in a position to pay it.

**NOTE I :** Fee concession is not admissible to sons and daughters of ExS or to persons belonging to Other Backward Classes.

**II :** Service clerks in the last year of their colour service are also not exempted from payment of fee.

**III :** Ex-Servicemen who have already taken up a Government job shall be considered against General vacancies and, hence, shall not be entitled for fee concession.

#### 5. WHERE TO SEND APPLICATION AND TIME LIMIT FOR SENDING APPLICATION

##### A. CLOSING DATE OF RECEIPT OF APPLICATION

- (i). **CLOSING DATE OF RECEIPT OF APPLICATION is 24.12.2012 (5.00 P.M).**
- (ii). In the case of applicants residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul & Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands, Lakshadweep & for applicants residing abroad, the closing date is **31.12.2012 (5.00 P.M).** Applicants applying from any of those areas shall invariably superscribe the name of the area on the envelope in bold letters.

##### B. ADDRESS WHERE APPLICATIONS SHOULD BE SENT/DELIVERED:

The applications should be addressed to :-

**"REGIONAL DIRECTOR, STAFF SELECTION COMMISSION (ER), 234/4, A.J.C. BOSE ROAD, NIZAM PALACE, 1ST MSO BUILDING, 8TH FLOOR, KOLKATA-700020".**

**NOTE :** Candidates are advised to post the application well before the closing date so that it reaches the **STAFF SELECTION COMMISSION (ER)** by the closing date and time. **APPLICATION RECEIVED AFTER CLOSING DATE AND TIME WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES.**

#### 6. ESSENTIAL QUALIFICATIONS (EQ) OF POSTS

- i. The Crucial Date for determining the 'Essential Qualifications (EQ)' will be the closing date of receipt of applications as mentioned at **Para-5** of this Notice.
- ii. 'Essential Qualifications (EQ)' for different categories of 'Posts' are indicated at Para-1 of this Notice.
- iii. For other details in this regard, applicant shall refer 'ALL Paras' of this Notice scrupulously.

#### 7.A AGE-LIMIT AND RELAXATION ON UPPER AGE-LIMIT AND RESTRICTION ON RELAXATION ON UPPER AGE-LIMIT

- i. **CRUCIAL DATE FOR DETERMINING THE AGE-LIMIT:** Crucial date for determining the age-limit will be the closing date of receipt of applications as mentioned at Para-5 of this Notice.
- ii. **AGE-LIMIT:** The different 'AGE-LIMIT' for different 'Posts' is indicated at Para-1 of this Notice.

iii(a) **RELAXATION IN UPPER -AGE-LIMIT:** Relaxation in upper Age-limit admissible to eligible categories of applicants will be in the following way-

**SC/ST :** Relaxable by 5 years;

**OBC :** Relaxable by 3 years if a candidate belongs to OBCs in accordance with DOP&T OM No.43013/2/95-Estt(SCT) dated 25.01.1995 read with amendments made thereafter.

**NOTE:** Other Backward Class (OBC) for the purpose of AGE RELAXATION AND RESERVATION will

**PH :** Relaxable by 10 years (by 13 years for OBC and by 15 years for SC/ST);

**Other :** It will be as per Govt. of India's Order issued from time to time.

#### Categories

iii(b) **RELAXATION IN UPPER AGE-LIMIT SPECIFICALLY FOR GROUP 'B' POSTS:**

(i) Relaxation in upper Age-limit admissible to eligible categories of applicants will be in the following way-

**EXS :** By a maximum of 5 years (8 years for OBC & 10 years for SC/ST) for Ex-Servicemen (General/Unreserved).

**CGCE :** By 5 years for Central Government Civilian Employees who have rendered not less than 3 years continuous service on regular basis (and not on ad-hoc basis) as on the crucial date viz. **24.12.2012.**

iii(b)ii **RELAXATION IN UPPER -AGE-LIMIT SPECIFICALLY FOR GROUP 'C' POSTS:**

Relaxation on upper Age-limit admissible to eligible categories of applicants will be in the following way-

**EXS :** Deduction of length of service in the military service from their actual age and such resultant age should not exceed the prescribed age-limit by more than 3 years (6 years in case of OBC and 8 years in case of SC/ST).

**CGCE :** Upto 40 years for Central Government Civilian Employees who have rendered not less than 3 years continuous service on regular basis (and not on ad-hoc basis) as on the crucial date viz. **24.12.2012**

**NOTE-I:** Other Backward Class (OBC) for the purpose of AGE Relaxation and Reservation will mean "Persons of OBC category not belonging to the Creamy Layer" as defined in Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt.(SCT), dated **08.09.1993** and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated **09.03.2004 and 14.10.2008.**

**NOTE-II:** Candidates claiming the benefit of reservation under OBC category not covered under the Creamy Layer must ensure that they furnish the OBC Certificate duly signed by the competent authority before or by the Closing Date (**24.12.2012**) in the FORMAT prescribed by the Commission in the Notice as Appendix-V. Any deviation of the OBC Certificate from the prescribed format will not be accepted by the Commission and will lead such applications to be treated under General (UR) category. Representations from candidates for reconsideration of their category at subsequent stages of the recruitment will not be entertained. The Commission will however have the discretionary power to reduce/waive off any of the provisions in exceptional and deserving cases.

**NOTE-III:** The closing date for receipt of application will be treated as the date for OBC status of the candidate and also, for assuring that the candidate does not fall in the creamy layer. Candidate claiming OBC status may note that Certificate on Creamy Layer Status should have been obtained within 3 years before the closing date i.e. 24.12.2012. The Commission has decided to accept OBC certificate, in the prescribed format, issued after the closing date but before the last tier of the examination i.e. Interview / Skill Test / Computer Proficiency Test / Document Verification, as the case may be, as valid proof of belonging to non-creamy layer of OBC.

**EX-SERVICEMAN:** An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union and

- (i) who retired from such service after earning his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension; or
- (ii) who has been released from such service on medical ground attributable to military service/circumstances beyond his control and awarded medical or other disability pension; or
- (iii) who has been released, otherwise than on his own request from such service as a result of reduction in establishment; or
- (iv) who has been released from such service after completing the specific period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely: -
  - (a) Pension holders for continuous embodied service;
  - (b) Persons with disability attributable to military service; and
  - (c) Gallantry award winners.
- (v) Ex-servicemen who have already joined government job in civil side after availing of the benefits given to ex-servicemen for their re-employment are also eligible for the age concession. However, such candidates will not be eligible for the benefit of fee concession.
- (vi) The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for the purpose of para above.
- (vii) For any Serviceman of the three Armed Forces of the union to be treated as Ex-Serviceman for the purpose of securing the benefits of age-relaxation, he must have already acquired, at the relevant time of submitting his application for the Post the status of ex-servicemen and/or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would be discharged/released within the stipulated period of one year on completion of his assignment. The format of certificates to be submitted by the candidates claiming the benefits/concessions as Ex-Serviceman, are given in Appendix III.

**NOTE:** AGE CONCESSION IS NOT ADMISSIBLE TO THE SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN

#### AGE-RELAXATION FOR CENTRAL GOVERNMENT CIVILIAN EMPLOYEES:

The Upper age limit is relaxable for Central Government Civilian Employees who have rendered not less than **3 years** continuous service on regular basis (and not on ad-hoc basis) as on the crucial date i.e. **24.12.2012.**

Office/Department where the candidate gets finally recommended for appointment  
**NOTE-2:** Central Govt. Civilian Employees claiming the benefit of age-relaxation as Central Govt. Employee would be required to submit a Certificate (as per Appendix-II) by their office indicating length of service at the time of applying for the post to enable the Commission to decide their eligibility. They may send their applications directly to the Commission after intimating their eligibility. They may send their applications directly to the Commission after intimating their Head of Office /Department and need not send another copy through proper channel. However, in case they decide to send Application through proper channel, they must ensure that the application complete in all respect, should reach Staff Selection Commission. Applications shall be rejected if received late and or not complete in all respects as provided in rules.  
SAVE AS PROVIDED ABOVE, THE AGE LIMITS PRESCRIBED SHALL IN NO CASE BE RELAXED.

iv. The relaxation on upper Age-limit is admissible subject to fulfillment of terms and conditions stated at Para-12 of this Notice and also to restriction on relaxation on upper age-limit as stated at Para-7A(V).

v. **RESTRICTION ON RELAXATION IN UPPER AGE LIMIT:**  
**THE AGE RELAXATION FOR RESERVED CATEGORY APPLICANTS IS ADMISSIBLE ONLY IN THE CASE OF VACANCIES RESERVED FOR SUCH CATEGORIES. THE RESERVED CATEGORY APPLICANTS, WHO APPLY AGAINST POSTS MEANT FOR UR CATEGORY, ARE NOT ENTITLED TO GET AGE RELAXATION. HOWEVER, THE APPLICANTS BELONGING TO PH CATEGORY ARE ENTITLED TO GET AGE RELAXATION AS ADMISSIBLE TO THEM FOR THE POSTS MEANT FOR UR CATEGORY, IF SUCH POSTS ARE IDENTIFIED SUITABLE FOR THE PH CATEGORY.**

**NOTE: CATEGORY CODES FOR CLAIMING AGE-RELAXATION ARE GIVEN IN APPENDIX-VIII**

**8. CRUCIAL DATE FOR AGE LIMITS, ESSENTIAL QUALIFICATIONS AND FOR OTHER TERMS & CONDITIONS AND PROOF OF AGE**

i. The crucial date for calculation of age limits, for finding eligibility on essential qualifications, and for other terms & conditions is as on the closing date of receipt of application as mentioned at **Para-5** in this Notice.

ii. **PROOF OF AGE:**

Candidates should note that the Date of Birth as recorded in the Matriculation/Secondary Examination Certificate (only Certificate, not Admit Card) OR an equivalent Certificate on the date of submission of application, will be accepted by the Commission and no subsequent request for change will be considered or granted. If this document is not submitted along with the application, application will be rejected summarily at any stage of the recruitment process and no request for revival will be considered.

iii. The applicants are advised to ensure their age limits, for finding eligibility on essential qualifications, and for suitability on other terms & conditions as stated in different Paras/Sub-Paras of this Notice on that particular date itself before applying for a post.

**9. GUIDELINES FOR SENDING COMPLETE APPLICATION**

**A. DOCUMENTS TO BE ATTACHED WITH THE APPLICATION:**

i. EXAMINATION FEES of ` 50/- (Rupees fifty only) to be paid by means of CRFS affixed and clearly cancelled on the Application Form.

ii. One recent passport size photograph should be pasted (NOT STAPLED) on the space provided in the Application Form. Another copy of the same photo should be retained by the applicant for pasting it on the Bio-Data/Admission Certificate.

iii. Documents in support of claim of SC/ST/OBC/PH/EXS/CGCE category in the prescribed FORMAT [APPENDIX-I to VI] issued by the Competent Authority [See ANNEXURE], as mentioned at Para-14 in this Notice.

iv. Attested copies of Matriculation certificates or equivalent as a proof of age (**Date of Birth**), copies of certificates/Year wise Marksheets/Provisional Certificates towards proof of Educational Qualifications (beginning from Matriculation Examination as indicated at **Column 17 of Application Form**) etc. Particulars printed on the back of the mark sheets/certificates should also be photo-copied invariably and attested by a Gazetted Officer of Central/State Government. **APPLICANTS MAY SUBMIT SELF ATTESTED DOCUMENTS ALSO.** However, applicants are hereby warned that any wrong attestation so as to mislead the Commission or to gain access to the Examination, would lead to criminal/debar action against the applicants, besides cancellation of their candidatures. Further, all original certificates will be checked at the time of Personality/Skill Test/Screening Test, as the case may be, and their candidature is subject to result of such scrutiny.

v. Attested copies of experience certificates, if any.

vi. Attested copies of any other Documents in support of information given in the Application.

vii. If, the Applicant does not submit, along with the Application Form, all Documents in support of information given in the Application Form, the candidature of the applicant shall be rejected summarily or at any stage of the recruitment process.

viii. Applicants must submit Marksheets and Certificates in support of essential/educational qualifications and Age-proof from a recognized University/ Institution /Board otherwise their candidature shall be liable to be rejected summarily or at any stage of the recruitment process.

ix. The OEA applicants shall invariably submit with their applications OEA DECLARATION (exclusively for OEA applicants) [APPENDIX-II], otherwise their candidature shall be cancelled summarily or at any stage of recruitment process.

x. Duly filled in Application Form itself.

**B. VERIFY THE FOLLOWING BEFORE MAILING/SUBMITTING THE APPLICATION TO AVOID REJECTION**

i. Willing applicants are advised to go through each and every Paras/Sub-Paras of this Notice before filling in Application Form and also before sending it to Staff Selection Commission(ER).

ii. Applications Form must be typed out in double space or written in hand neatly, but Application Format should be the same as published in this Notice. Applicants may copy the Application Form as published in this Notice.

v. Applicants shall make their SIGNATURE, in FULL NOT IN SHORT ON THE Application Form and on all Documents.

vi. All Signatures must be made in running script (NOT IN BLOCK LETTERS), failing which their candidatures are liable to be cancelled summarily or at any stage of recruitment process.

vii. All the signatures **should be of same type/ same language** and there should be no variation in the signatures

viii. Applicants should write their Name, Father's/Mother's/ Husband's (as applicable) Name and Date of Birth (DoB) in the Application Form **as recorded in the Matriculation or Equivalent Certificate.**

ix. If an applicant has changed his/her name or dropped/added part of his/her name after Matriculation/SSC/Hr. Secondary/Senior Secondary, he/she is required to submit an attested copy of Gazette Notification to the effect that he/she has changed his/her name after matriculation, etc. The changed name should also have been indicated in the Gazette Notification.

x. Certificates in support of educational qualifications and of Age-proof should be from a recognized University/ Institution /Board.

xi. Attested photocopies of certificates in support of age/ date of birth, required minimum educational qualifications, SC/ST/OBC/EXS/PH/CGCE Categories claimed in the Application Form.

xii. A good quality recent Passport size Photograph (4 cm x 5cm) should be firmly pasted (not pinned or stapled) in the prescribed place in the Application Form.

xiii. COMMUNITY/CATEGORY STATUS has been indicated correctly in the Application Form.

xiv. **Category No. and Advt. No. of the post should be correctly and clearly indicated in the Application.**

xv. He/She has checked his/her eligibility carefully

xvi. Signature: Four Signatures in running script (not in block letters):-

a. Column No. 21 on the Application Form

b. Below the declaration at Col. No. 22 on the Application Form

c. If applicable, on the OEA DECLARATION (exclusively for OEA applicants) [APPENDIX-I];

xvii **The envelope containing Application Form must be superscribed in bold letters as -**

**APPLICATION FOR THE POST OF: \_\_\_\_\_ ;**

**CATEGORY NO OF POST:ER-\_\_\_\_\_ ; ADVERTISEMENT NO :ER-\_\_\_\_\_**

xviii. One envelope should contain one application of one applicant only.

xix. Applicants should submit only one application against a particular category of advertisement. However, separate applications can be submitted against different categories of advertisement.

xx. The OEA applicants shall invariably submit with their applications, according to their respective Category, the OEA DECLARATION (exclusively for OEA applicants) [APPENDIX-II].

**C. REASONS FOR REJECTION/CANCELLATION OF APPLICATION:**

**CANDIDATURE OF APPLICANTS ARE LIABLE TO BE CANCELLED/REJECTED SUMMARILY OR AT ANY STAGE OF THE RECRUITMENT PROCESS IF THEIR APPLICATIONS ATTRACT ANY ONE OF THE FOLLOWING REASONS (THE LIST IS ONLY ILLUSTRATIVE & NOT EXHAUSTIVE):**

i. Application Form not in prescribed Format or not filled as per direction given at Para-9 in the Notice.

ii. Incomplete or illegible applications.

iii. Unsigned/undated applications

iv. Without standard passport size (4 cm x 5 cm) CLEAR and LEGIBLE PHOTOGRAPH (present) pasted on the Application Form.

v. Affixing/attaching photo-copy of Photograph.

vi. All Signatures on Application Form/Photograph/General Declaration/ OEA DECLARATION (exclusively for OEA applicants) [APPENDIX-II], where applicable as per direction given at Para-9 in the Notice.

vii. Signatures done in Block/Capital letters in English or any variation in the signatures.

viii. Applications not filled in English or in Hindi or not filled by candidate in his/her own handwriting.

ix. Particulars of Exam Fees Paid not filled in relevant column of Application/Without CRFS of requisite value and validity; where applicable.

x. Non-cancellation of CRFS properly by/through the concerned Post Office.

xi. Without proper certificates, in respect of SC/ST/OBC/ ExS/PH/CGCE Categories candidates. Certificate should be obtained from the competent authority in the prescribed format.

xii. Without General Declaration by all candidates/ Declaration by the Central Government Civilian Employees, if applicable/ Declaration by the OBC candidate, if applicable

xiii. Under aged/over aged candidates.

xiv. Not having the requisite Educational Qualification on the closing date and time of submitting the application.

xv. Non-submission of attested copies of Certificates/Documents as the PROOF OF AGE (DATE OF BIRTH)/CLAIM OF EDUCATIONAL QUALIFICATIONS AND EXPERIENCE as per the information given in the Application Form along with the Application Form.

xvi. Certificates/Documents as the PROOF OF AGE (DATE OF BIRTH)/CLAIM OF EDUCATIONAL QUALIFICATIONS AND EXPERIENCE are not from the recognized University/Institution/Board.

xvii. For non submission of CLEAR and LEGIBLE Certificates/Documents with the Application Form.

xviii. Incorrect information or misrepresentation or suppression of material facts.

xix. Application Form received after closing date of receipt of Application Form as mentioned at Para-5 in the Notice.

xx. Not mentioning Category No. of the Post and Advertisement No. in the Application Form; and not giving said details including Name of Post on the Envelope in which Application is sent as per instruction given at Para-9 in the Notice.

xxi. More than one application for the post by the same candidate.

xxii. Applications of more than one candidate sent in one envelope.

of this instruction would invite penal action by the Commission which also includes rejection of applications

iii. The envelope contains Application Form must be superscribed in bold letters as - **APPLICATION FOR THE POST OF: \_\_\_\_\_**; **CATEGORY NO OF POST:ER- \_\_\_\_\_**; **ADVERTISEMENT NO :ER- \_\_\_\_\_**

iv. An application will be summarily rejected at any stage of the recruitment process for not conforming to the official format/having incomplete information/wrong information/mis-representation of facts/left unsigned/ submitted without fee where due/ without good quality photograph pasted at the appropriate place/not accompanied by attested copies of certificates showing category (SC/ST/EXS/OBC/PH/CGCE), age, educational qualification, age relaxation or for submitting more than one application.

v. If a candidate has changed his/her name or dropped/added part of his/her name after Matriculation/SSC/Higher Secondary, he/she is required to submit an attested copy of Gazette Notification to the effect that he/she has changed his/her name after Matric etc. The changed name should also have been indicated in the Gazette Notification.

vi. The Commission will not be responsible for postal delays.

vii. Candidates should sign below the photograph (preferably in black ink/black ball pen), bottom of Application Form, etc. in the same manner and in the same language and there should be no variation of any kind. If any variation is found in the signature appended by them at different places, candidature in such cases is liable to be cancelled by the Commission.

viii. A Candidate should paste (and not staple or pin) his/her recent good quality passport size photograph on the Application Form and keep one spare copy of the same photograph for the purpose of pasting, if required, on the Biographical-Data/Admission Certificate as and when received by the candidate from the Commission. Any variation in the photographs may lead to rejection of his/her candidature.

ix. A Candidate should take every care to ensure that he / she does not overwrite/ make cuttings / apply correction fluid / paste any additional paper etc. while filling the Application Form. If need for making corrections become unavoidable, such corrections should be suitably authenticated by putting full signature by the candidate.

x. A CANDIDATE SHOULD MINUTELY GO THROUGH ALL THE PROVISIONS IN THE NOTICE OF THE EXAMINATION TO ENSURE THAT HE/SHE IS ELIGIBLE FOR THE POST FOR WHICH HE/SHE IS APPLYING IN TERMS OF REQUIREMENTS OF AGE, EDUCATIONAL QUALIFICATION AS ON CRUCIAL DATE, ETC. THEIR ADMISSION AT ALL STAGES OF EXAMINATION ( WRITTEN EXAMINATION, INTERVIEW. ETC.) WILL BE PURELY PROVISIONAL AS THE COMMISSION DOES NOT UNDERTAKE ANY PRE-EXAMINATION SCRUTINY OF DOCUMENTS. THUS, IF AT ANY STAGE, IT IS FOUND THAT CANDIDATES DOES NOT FULFILL ANY OF THE ELIGIBILITY CONDITIONS, HIS/HER CANDIDATURE WILL BE CANCELLED BY THE COMMISSION.

xi. The candidate may be permanently debarred from the examinations conducted by this Commission in case candidate fraudulently claims SC/ST/OBC/EXS/PH/CGCE STATUS.

xii. If candidates do not put their signatures at the relevant columns / places in the application forms, such incomplete forms are liable to be summarily rejected without any further correspondence in the matter. The candidates must put their signatures in running script and not in bold letters, failing which candidature of such candidates will be rejected forthwith without any further correspondence with the erring candidates.

xiii. Candidates have the option to submit either self attested / self certified photocopies of various documents or to submit photocopies of various documents duly attested by a Gazetted Officer as per extant procedure alongwith the application form. However, the original documents / certificates will be verified at the time of interview and their candidature will be subject to result of such scrutiny. While exercising the facility of self-attestation of various documents, the candidates are warned that any wrong attestations so as to mislead the Commission or to gain access to Commission's Examinations, would lead to criminal / debar action against the candidates, besides cancellation of their candidatures.

xiv. CANDIDATES ARE NOT ALLOWED TO BRING MOBILE PHONES/ANY OTHER COMMUNICATION DEVICES INSIDE THE EXAMINATION PREMISES/HALL AND ANY INFRINGEMENT OF THESE INSTRUCTIONS WILL ENTAIL DISCIPLINARY ACTION INCLUDING BAN FROM SSC'S FUTURE EXAMINATIONS AGAINST THE CANDIDATES.

xv. THE CANDIDATES SHOULD BRING HIS/HER OWN HB PENCIL, ERASER. THE CANDIDATE SHOULD NOT BRING ANY ARTICLE OTHER THAN THESE SPECIFIED ABOVE SUCH AS BOOKS, NOTES AND LOOSE SHEETS, MOBILES ETC INTO THE EXAMINATION HALL.

xvi. Willing applicants are advised to go through each and every Paras/Sub-Paras of this Notice before filling in Application Form and also before sending it to Staff Selection Commission(ER).

## 10. SELECTION PROCEDURES:

### A. PRELIMINARY SELECTION:

i. Usually, the selection to the posts will be made on the basis of an Interview/ Personality Test/ Skill Test. Mere fulfilling of minimum prescribed qualifications etc. will not entitle a applicant to be called for the Interview/ Personality Test/ Skill Test. Commission may make a preliminary selection of applicants on the basis of their educational qualifications, academic records, percentage of marks, etc., and the applicants thus selected will be required to undergo an Interview/ Personality Test/ Skill Test.

ii. The Commission, may at its discretion, decide to hold a Proficiency Test in appropriate subject for any of the categories of posts or to make a screening of applicants on the basis of percentage of marks on the EQ, where it is felt necessary, before the applicants are called for Interview/Personality Test/ Skill Test/Proficiency Test.

iii. The Commission may at its discretion, waive holding of Proficiency Test in those categories of posts where a Proficiency Test has been prescribed.

iv. Detailed programme/schedule of such screening test, if and when decided to be held, will be posted at Commission's website (www.ssc.gov.in). Candidates

academic qualifications, extra-curricular activities, general awareness/knowledge, depth of knowledge of the subject studied on the level of 'Essential Qualification' for the post, communicative skill and personality etc."

### B. SCREENING TEST

i. The Commission may, at its discretion decide to hold a screening test for any of the categories where it is felt necessary before Interview/Personality Test/ Proficiency Test/Skill Test.

ii. The Commission may, at its discretion, where it is felt necessary, without holding Screening Test may screen the applicants by the method of short listing on the basis of percentage of marks on the prescribed Essential Qualification for the post.

iii. Only such of the applicants who qualify in the screening test or otherwise at the standard fixed by the Commission at their discretion would be eligible for being called for the Interview/Personality Test/ Proficiency Test/Skill Test.

### C. RECOMMENDATION FOR APPOINTMENT:

i. The Commission will have the full discretion to fix separate minimum qualifying marks in Examination/Skill Test/Screening Test/Personality Test/Interview for each category of candidates [viz. SC/ST/OBC/PH/ExS/General (UR)].

ii. After the Examination (Skill Test/Screening Test/Personality Test/Interview wherever applicable), the Commission will draw up the Merit List on the basis of the marks obtained by the candidates in the Examination and, in that order, as many candidates as are found by the Commission to have qualified in the Examination shall be recommended for appointment up to the number of unreserved vacancies available.

iii. Provided that SC, ST and OBC candidates, who are selected on their own merit without relaxed standards, along with candidates belonging to other communities, will not be adjusted against the reserved share of vacancies. Such SC, ST and OBC candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List. The reserved vacancies will be filled up separately from amongst the eligible SC, ST and OBC candidates which will, thus, comprise of SC, ST and OBC candidates who are lower in merit than the last general candidate on merit list of unreserved category but otherwise found suitable for appointment even by relaxed standard.

iv. A person with disability can be appointed against an unreserved vacancy provided the post is identified suitable for person with disability of relevant category.

v. An Ex-Serviceman or Physically Handicapped (OH/HH/VH) category candidate who qualifies on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances in written examination, extended zone of consideration, etc. is to be counted against reserved vacancies and not against general vacancies subject to fitness of such candidate for selection. Such candidates may also be recommended at the relaxed standards to the extent the number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. Insofar as cases of Ex-Serviceman are concerned, deduction from the age of Ex-Serviceman is permissible against the reserved or unreserved posts and such exemption cannot be termed as relaxed standards in regard to age.

vi. Success in the examination confers no right of appointment unless the Government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/post.

**NOTE :** The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all the stages of examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the written examination and interview, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission.

### D. RESOLUTION OF THE CASES:

If there are candidates having the same aggregate marks in the Examination the candidate older in age gets preference. Lastly, if the tie still persists, the tie is finally resolved by referring to the alphabetical order of names, i.e., a candidate whose name begins with the alphabet which comes first in the alphabetical order gets preference. In case where the Commission administers Common Screening Test (CST), the extant instructions on the subject would be followed.

**NOTE :** The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all the stages of examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the Examination/Skill Test/Screening Test/Personality Test/Interview wherever applicable, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission. The Commission reserves the right to call for the Original documents pertaining to Age, Educational Qualification, Category Status viz SC/ST/OBC/Ex-S/PH etc., any time till final nomination of the candidate. Failure on the part of the candidate to furnish the original documents within the stipulated time period fix by the Commission could entail cancellation of their candidature.

### 11. ESSENTIAL QUALIFICATIONS FOR DIFFERENT CATEGORIES OF POSTS AND SUBMISSION OF CERTIFICATE(S) IN SUPPORT OF ESSENTIAL QUALIFICATIONS

i. Applicants must possess the ESSENTIAL QUALIFICATIONS for a post on or before the closing date of receipt of application as mentioned at Para-5 in this Notice.

ii. Post(s) requiring proficiency in the relevant language as an essential qualification means that the applicant must have studied in that language up to Matric level and in case the relevant language is not taught as a subject in Matric, the said language must be the mother-tongue of the applicant or he/she should have the 'working knowledge' which shall be determined by the



and of Age-proof from a recognized University/ Institution /Board, otherwise their candidature is liable to be rejected summarily or at any stage of the recruitment process.

- v. Only attested copies of certificates are required to be sent. Even the photocopies need to be attested. All photocopies should be clear and distinct.
- vi. The **ORIGINAL CERTIFICATES** should not be sent with the application.
- vii. If the applicants do not fulfill the above Sub-Para-11(i) to Sub-Para-11(v), their candidature are liable to be rejected summarily or at any stage of the recruitment process.
- viii. Applicants called for INTERVIEW/SKILL TEST/ SCREEN TEST shall invariably submit **ORIGINAL CERTIFICATES/DOCUMENTS** at the very time, failing which their candidature are liable to be cancelled at that very stage or at any stage of recruitment process.

## **12. CONDITIONS ON SEEKING FOR FEE CONCESSION, AGE-RELAXATION, RESERVATION WHATSOEVER**

### **A. FOR SC/ST APPLICANTS:**

- i. The Upper age limit as prescribed in Para-1 will be relaxable up to a maximum of **5 years** if a candidate belongs to a Scheduled Caste or a Scheduled Tribe category.
- ii. SC/ST applicants seeking fee concession, age-relaxation, reservation whatsoever shall invariably submit, along with their application, the requisite Certificate as per FORMAT (Appendix-IV) from COMPETENT AUTHORITY (Please look at ANNEXURE), as published in this Notice, **OTHERWISE, THEIR CLAIM FOR SC/ST STATUS WILL NOT BE ENTERTAINED AND THEIR CANDIDATURE/ APPLICATIONS WILL BE CONSIDERED UNDER GENERAL CATEGORY (UR) CANDIDATES.**
- iii. **TRAVELLING ALLOWANCE (TA):**  
SC/ST applicants called for interview only will be paid TRAVELLING ALLOWANCE (TA) as per Government of India's Orders. No TA will be paid for Proficiency Test/Screening Test/Skill Test, if they are held on a day other than that of Interview.

### **B. FOR OBC APPLICANTS:**

- i. The Upper age limit as prescribed in Para-1 will be relaxable upto a maximum of **3 years** if a candidate belongs to OBCs in accordance with DOP & T OM No.43013/2/95-Estt.(SCT) dated **25.01.1995** read with amendments made thereafter.  
**NOTE :** Other Backward Class (OBC) for the purpose of AGE RELAXATION AND RESERVATION will mean "Persons of OBC category not belonging to the Creamy Layer" as defined in Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt (SCT) dated **08.09.1993** and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt (Res) dated **14.10.2008**.
- ii. The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs as per **APPENDIX-V** issued by the COMPETENT AUTHORITY (Please look at ANNEXURE) on or before the Closing Date stipulated in the Notice. OBC Certificate obtained otherwise than the prescribed certificate meant for Central Government jobs will not be considered for seeking relaxation/ reservation whatsoever.
- iii. The closing date for receipt of application will be treated as the date of reckoning for OBC status of the applicant and also, for assuming that the applicant does not fall in the creamy layer.
- iv. Candidates claiming the benefit of reservation under OBC category not covered under the Creamy Layer must ensure that they furnish the OBC Certificate duly signed by the competent authority before or by the Closing Date in the FORMAT prescribed by the Commission in the Notice as Appendix-V. **Any deviation of the OBC Certificate Format from the present prescribed format will not be accepted by the Commission and will lead such application to be treated under General (UR) category.** Representations from candidates for reconsideration of their category at subsequent stages of the recruitment will not be entertained. The Commission will however have the discretionary power to reduce/waive off any of the provisions in exceptional and deserving cases.

### **C. FOR PHYSICALLY HANDICAPPED (PH) [OH/HH/VH] APPLICANTS:**

- i. The Upper age limit as prescribed in Para-1 will be relaxable upto a maximum of **10 years** if the candidate is a physically handicapped person. For candidates belonging to SC/ST/OBC who are physically handicapped, the maximum age relaxation of **10 years** permissible for physically handicapped shall be in addition to the age relaxation provided in terms of Para- 12.A(i) and Para-12.B(i) above.
- ii. PH persons having 40% or above disability are eligible for fee concession, age-relaxation, reservation whatsoever.
- iii. PH persons seeking for fee concession, age-relaxation, reservation whatsoever shall invariably submit requisite Certificate as per FORMAT (**APPENDIX-VI**) and from the COMPETENT AUTHORITY (Please see the ANNEXURE), as published in this Notice, **otherwise, their claim for PH status will not be entertained and their candidature/ applications will be considered under General (UR) category candidates.**
- iv. **IMPORTANT REQUIREMENT OF PH CERTIFICATE:**
  - a. A disability certificate shall be issued by a Medical Board duly constituted by the Central and the State Government. The State Government may constitute a Medical Board consisting of at least 3 members, out of which, at least, one member shall be a Specialist from the relevant field.
  - b. The certificate would be valid for a period of **5 years** for those whose disability is Temporary. The Medical Board shall indicate the period of validity of the certificate where there are chances of variation in the degree of disability. For those who acquired permanent disability, the validity can be shown as Permanent. On representation by the applicant, the Medical Board may review its decision having regard to all the facts and circumstances of the case and pass such orders in the matter as it thinks fit.
  - c. According to the persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Rules, **1996 notified on**

be a specialist in the particular field for assessing locomotor/ hearing and speech disability, mental retardation and leprosy cured, as the case may be.

## **D. FOR SERVICEMEN OF THE THREE ARMED FORCES APPLICANTS:**

- i. **For Group C posts:** - EXSERVICEMAN (EXS) fulfilling the conditions laid down by the Govt. from time to time shall be allowed to deduct length of service in the military service from their actual age and such resultant age should not exceed the prescribed age-limit in Para-1 by more than **3 years (6 years in case of OBC and 8 years in case of SC/ST).**  
**For Group B posts:** - EXSERVICEMAN (EXS) fulfilling the conditions laid down by the Govt. from time to time shall be allowed age-relaxation of **5 years (8 years in case of OBC and 10 years in case of SC/ST)** beyond the prescribed age-limit mentioned in Para 1.
- ii. **EXPLANATION :** An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union, and
  - a. who retired from such service after earning his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension; or
  - b. who has been released from such service on medical grounds attributable to military service/circumstances beyond his control and awarded medical or other disability pension; or
  - c. who has been released, otherwise than on his own request from such service as a result of reduction in establishment; or
  - d. who has been released from such service after completing the specific period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely:-
    - i. Pension holders for continuous embodied service,
    - ii. Persons with disability attributable to military service; and
    - iii. Gallantry award winners.
- iii. The period of 'Call up Service' of an EXS in the Armed forces shall also be treated as service rendered in the Armed Forces. For any serviceman of the three Armed Forces of the Union to be treated as EXS for the purpose of securing the benefits of reservation; **he must have already acquired, at the relevant time of submitting his application for post/service, the status of EXS and/or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that HE WOULD BE RELEASED/DISCHARGED FROM THE ARMED FORCES WITHIN THE STIPULATED PERIOD OF ONE YEAR FROM THE closing date of receipt of applications as stipulated at Para-5 in this Notice ON COMPLETION OF HIS SPECIFIC PERIOD OF ENGAGEMENT.** The Ex-Serviceman applicants should submit necessary CERTIFICATE as per the FORMAT prescribed in D/o Personnel & Training's O.M. No. 36034/2/91-(SCT) dated **03.04.91**(APPENDIX-III).
- iv. This concession of applying one year before the completion of specified terms of engagement is not available in respect of educational qualification i.e., the non-graduate Ex-Servicemen are required to complete fifteen years of service (and not **14 years**) as on the closing date of receipt of applications as stipulated at Para-5 in this Notice for becoming a deemed graduate. Thus, those Non-Graduate Ex-Servicemen who have not completed **15 years** of service as on this date for recruitment as stated in Para-12 D(iii) are not eligible.
- v. The persons serving in the Armed Forces of the Union, who on retirement from service, would come under the category of "ex-serviceman" may be permitted to apply for re-employment one year before the completion of the specified terms of engagement and avail themselves of all concessions available to ex-servicemen but shall not be permitted to leave the uniform until they complete the specified term of engagement in the Armed Forces of the Union.
- vi. As per Department of Personnel & Training's O.M. No. 36034/6/90-Estt-SCT dated **24.4.92**, such EXS applicants who have already secured employment under the Central Govt. in civil side after availing of the benefit given to them as EXS for their re-employment, are eligible for age-relaxation prescribed for EXS for securing another employment in a higher grade, but will not be eligible for the benefit for reservation for the EXS for securing another employment in a higher grade. They will also not eligible for fee concession would be admissible to EXS. Such EXS would have to pay the requisite fee of ₹50/- for this recruitment.
- vii. EXS applicants submitting Application without Certificate from Competent Authority [APPENDIX-II] or Certificate not from COMPETENT AUTHORITY [Please see ANNEXURE] shall not be eligible for fee-concession, age-relaxation, reservation whatsoever.
- viii. If the applicants would not be released/discharged from the armed forces within the stipulated period of one year from the closing date of receipt of applications as stipulated at Para-5 in this notice on completion of their assignment will not be eligible for fee-concession, age-relaxation, reservation whatsoever.
- ix. Sons & daughters & dependants of Ex-Servicemen are not eligible for fee-concession, age-relaxation, reservation whatsoever.
- x. Service Clerks in the last year of their COLOUR SERVICE are not exempted from payment of fee.

## **E. FOR CENTRAL GOVERNMENT CIVILIAN EMPLOYEE (CGCE) APPLICANTS :**

- i. The Central Govt. Civilian Employees should have rendered not less than **3 years** continuous service on regular basis (and not on ad hoc basis) as on **24.12.2012** and should remain in Central Government Service holding civil post in various Department/Offices of Government of India till the candidate receives Offer of Appointment from the office/department where the candidate gets finally recommended for appointment.
- ii. Central Govt. Civilian Employees claiming the benefit of age relaxation shall invariably submit along with their application, a certificate (as per Appendix-II) from the COMPETENT AUTHORITY indicating the length of service etc. at the time of applying for the post to enable the Commission decide to their eligibility.
- iii. If the Certificate is not as per FORMAT (Appendix-II) and not from the COMPETENT AUTHORITY (ANNEXURE), as published in this Notice, the candidate shall not be eligible for age-relaxation. Any deviation of the CGCE Certificate Format from the present prescribed format will not be accepted by

Authority in Bhutan who were directly recruited, to the extent of regular service rendered by them with the Authority (period of service rendered by the retrenched employees will be decided on the basis of certificate issued by the Chukha Hydel Project Authority).

- ii. All persons who had ordinarily been domiciled in the State of Jammu & Kashmir during the period **1.1.1980 to 31.12.1989** shall be eligible for relaxation in the upper age limit by **5 years**, in support of which the proof of residence may be submitted along with the application with a certificate from:
  - a. The District Magistrate within whose jurisdiction he had ordinarily resided; or
  - b. Any other authority designated in this behalf by the Govt. of J&K to the effect that he had ordinarily been domiciled in the State of Jammu & Kashmir during the period **1.1.1980 to 31.12.1989**.
- iii. Upto the age of **35 years** (upto **40 years** for members of Scheduled Castes/Scheduled Tribes and **38 years** for OBC) in the case of widows, divorced women and women judicially separated from their husbands and who are not remarried
- iv. Upto a maximum of **3 years** (**8 years** for SC/ST and **6 years** for OBCs candidates) in the case of Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof.

**G. Age-relaxation is also admissible to other categories of applicants not falling under Sub-Para-12(A) to Sub-Para-12(F) above will be as per Government of India's Orders issued from time to time.**

**NOTE(I) :** Candidates who wish to be considered against vacancies reserved/or seek age-relaxation, must submit requisite certificate from the competent authority along with their application for the examination, otherwise, their claim for SC/ST/OBC/PH/ExS/CGCE status will not be entertained and their candidature/ applications will be considered under General (UR) category candidates.

**NOTE(II) :** Candidates are warned that they may be permanently debarred from the examination conducted by the Commission in case candidates fraudulently claim SC/ST/OBC/ExS/PH/C.G.C.E. status/ Certificates in support of educational qualifications and of Age-proof from a recognized University/Institution/Board.

**13. SPECIAL INSTRUCTION FOR EMPLOYED APPLICANTS:**

- i. All employed candidates must ensure that they would be in a position to furnish NOC from their employer, at the time of Interview or at any other time till final selection.  
They may send their applications directly to the Commission after intimating to their Head of Office/Department and need not send another copy through proper channel. However, in case they decide to send Application through proper channel, they must ensure that the application complete in all respects should reach Staff Selection Commission by the closing date. Applications shall be rejected if received late and/ or not complete in all respect as provided in rules.
- ii. **OTHER EMPLOYED APPLICANTS (OEA) [OTHER THAN CENTRAL GOVT. CIVILIAN EMPLOYEES]** shall invariably submit with their applications the OEA DECLARATION (exclusively for OEA applicants) [APPENDIX-I] otherwise their candidature shall be cancelled summarily or at any stage of recruitment process.
- iii. Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidates applying for appearing in the examination, their applications shall be rejected and candidature shall be cancelled.
- iv. Employed applicants shall invariably submit NO OBJECTION CERTIFICATE from their EMPLOYER before INTERVIEW/SKILL TEST/ SCREENING TEST, failing which their candidature are liable to be cancelled at that very stage or at any stage of recruitment process.

**14. PROFORMA FOR CERTIFICATE AND UNDERTAKING AND LIST OF COMPETENT AUTHORITIES:**

Candidates, who wish to be considered against reserved vacancies or seek age-relaxation, must submit requisite Certificate from the Competent Authority, along with their application, otherwise, their claim for SC/ST/OBC/PH/ExS/CGCE status will not be entertained and their candidature/ applications will be considered under General (UR) category. No subsequent request will be accepted, in any circumstances, regarding rectification of their categories.

FORMATS of Certificates/Documents are at Appendix-I to Appendix-VIII and details of the COMPETENT AUTHORITIES are at ANNEXURE-I

**15. NO PERSON:**

- a. who has entered into or contracted a marriage with a person having a spouse living; or
- b. who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the service,

Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

**16. GOOD MENTAL AND BODILY HEALTH OF CANDIDATE**

A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient discharge of his/her duties as an Officer of the service. A candidate who, after such medical examination as may be prescribed by the competent authority, is found not to satisfy these requirements, will not be appointed. Only such candidates as are likely to be considered for appointment will be medically examined.

**NOTE :** In the case of the disabled Ex-Defence Services personnel, a certificate of fitness granted by the Demobilisation Medical Board of the Defence Services will be considered adequate for the purpose of appointment.

**17. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT:**

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form.

- i. Obtaining support for his / her candidature by any means, or
- ii. Impersonating, or
- iii. Procuring impersonation by any person, or
- iv. Submitting fabricated documents or documents which have been tampered with, or
- v. Making statements which are incorrect or false or suppressing material information, or
- vi. Resorting to any other irregular or improper means in connection with his/her candidature for the examination, or
- vii. Writing irrelevant matters including obscene languages or pornographic matter in the script, or
- viii. Misbehaving in any other manner in the examination hall, or
- ix. Using unfair means in the examination hall, or
- x. Possessing Mobile Phones/Cellular Phones/Pagers/ communication devices or any other unauthorized electronic gadget inside the Examination premises/venue, whether in use or not (Candidates by mere possession of any of these items) will be deemed to have been using unfair means and would be subject to disciplinary action as deemed fit, including ban from future examination conducted by SSC, or
- xi. Taking away the Question Booklet/Answer Sheet with him/her from the examination hall, or passing it on to unauthorised persons during the conduct of the examination, or
- xii. Harassing or causing bodily harm to the staff employed by the Commission for the conduct of these examination, or
- xiii. Violation of any of the instructions issued to candidates along with their Admission Certificates (AC) permitting them to take examination, or
- xiv. Attempting to commit, or as the case may be, abetting the commission of all or any of the acts specified in the foregoing clauses, may, in addition to rendering himself liable to criminal prosecution, be liable:-
  - a. to be disqualified by the Commission from the examination for which he/she is a candidate as also from any other examination/selection of the Commission in which he/she might have appeared but the final result/selection has not yet been declared/made, and/or
  - b. to be debarred either permanently or for a specified period which may extend upto **10 years**:-
    - i. by the Commission from any examination or selection held by them;
    - ii. by the Central Government from any employment under them; and
  - c. to take disciplinary action under appropriate rules if he/she is already in service under Government, or
  - d. to take any other appropriate legal action.

**18. CANVASSING:**

Canvassing in any form will disqualify the applicant.

**19. COMMISSION'S DECISION FINAL:**

The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) and interviews, allotment of examination centers, selection and allotment of posts/organizations to selected candidates will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

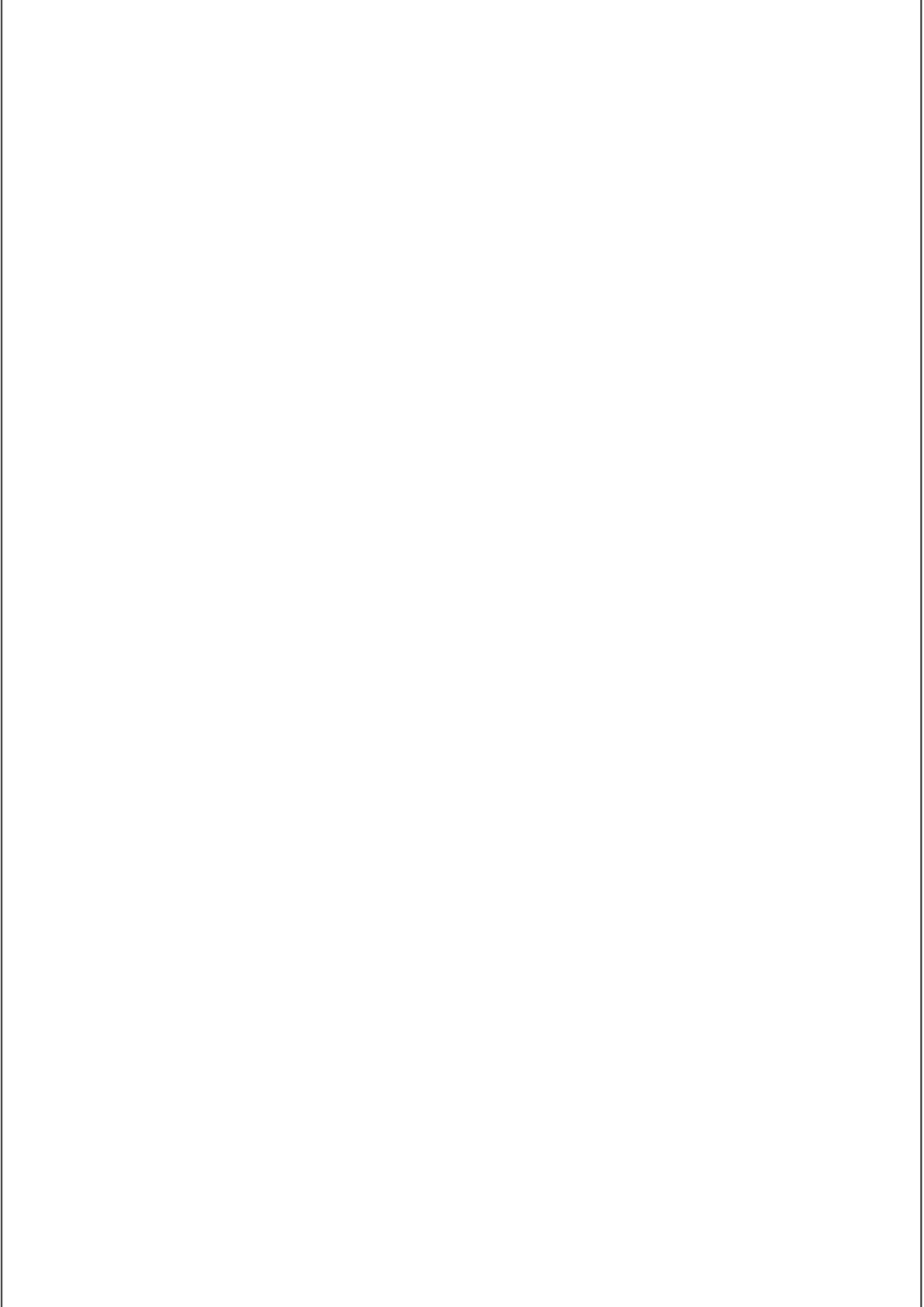
**20. JURISDICTION OF COURTS/TRIBUNALS:**

ANY DISPUTE IN REGARD TO THIS RECRUITMENT WILL BE SUBJECT TO COURTS/TRIBUNALS HAVING JURISDICTION OVER THE PLACE OF THIS EASTERN REGIONAL OFFICE OF THE STAFF SELECTION COMMISSION (EASTERN REGION).

**INSTRUCTIONS FOR FILLING UP APPLICATION FORM FOR SELECTION POSTS**

- (i) It may be noted that the Commission uses Common Application Form for all its recruitments. Please go through the notice for the Recruitment and also these instructions carefully before applying for any of the posts mentioned in the Notice. You must satisfy yourself that you are eligible for the post for which you are applying.
- (ii) Use only blue/black pen for filling up the Application Form.
- (iii) Instructions have been given for most items in the application itself which should be gone through carefully before filling up the boxes. For items for which instructions are not available or require clarification further instructions given below may be gone through carefully.
- (iv) Column 10 may be filled up carefully. Ex-servicemen candidates are also required to fill up columns 10 and 10.1.
- (v) PH candidates are required to fill up Columns 10, 11, 11.1, 16 and 16.1 as may be applicable. The Commission may decide to hold screening skill test for certain posts and therefore, VH candidates should fill up columns 16 and 16.1.
- (vi) **Column No. 12.1:** The category code for filling up this column is available in Appendix-VIII of Notice.
- (vii) **Column No. 12.2 - Age** as on normal closing date for receipt of applications should be indicated.
- (viii) **Column No. 13 - relating to preference** for posts may be left blank.
- (ix) **Column No. 17:** Educational Qualification - The list of Educational Qualification and subjects mentioned in Appendix-VII is not exhaustive. Candidates who possess any educational qualification or studied any subject other than those mentioned in the list at Appendix-VI may use **others** for qualifications and or subject code.
- (x) Candidates should read carefully the Essential Qualification required for the post for which they are applying and ensure that they fulfill the same. Documents in support of Essential Qualifications should invariably be furnished along with the application failing which the applications will be summarily rejected.
- (xi) **Column No. 19:** Write your complete communication address including your Name in English in capital letters or in Hindi with blue/black ball pen. Do not forget to write 6 digit PIN in the boxes.
- (xii) **Column No. 20:** Paste your recent photograph of size 4cm x 5cm. Do not staple and do not get the photo attested. Please note that your application shall be rejected summarily without photograph.
- (xiii) **Column No. 21 and 22:** Please do sign in running hand. Unsigned applications





**ANNEXURE-I**  
**COMPETENT AUTHORITY AS WELL AS PROFORMA FOR CERTIFICATE AND UNDERTAKING**

Appendix No.	Caste/Community/Category	Competent Authority
APPENDIX-I	OEA	OEA applicants themselves.
APPENDIX-II	CGCE	Head of Office or Head of Department
APPENDIX-III	EXS	Commanding Officer
APPENDIX-IV	SC/ST	District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/ Dy. Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
	Note:-	Revenue Officers not below the rank of Tehsildar. Sub-Divisional Officers of the area where the applicant and or his family normally resides.
APPENDIX-V	OBC	ST applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL OFFICER. District Magistrate/Additional Magistrate/Collctor/Dy. Commissioner/ Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate). Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate.
	Note:-	Revenue Officer not below the rank of Tehsildar. Sub-Divisional Officer of the area where the candidate and/or his family resides.
APPENDIX-VI	PH	The closing date for receipt of application will be treated as the date of reckoning for OBC status of the applicant and also, for assuming that the applicant does not fall in the creamy layer. Members/Chairperson of Medical Board & Counter signed by the Medical Superintendent/CMO/Head of Hospital

**APPENDIX-I**

**OEA DECLARATION**  
**(EXCLUSIVELY FOR OEA APPLICANTS)**  
**(OTHER THAN CENTRAL GOVT. CIVILIAN EMPLOYEES [C.G.C.E])**  
**(PLEASE SEE PARA- 14 OF THIS NOTICE)**

I have already informed my Head of Office/Department in writing that I have applied for this examination.

I submit the following information:

Date of Appointment : .....

holding present Post & Pay Scale : .....

Name & Address of Employer with Tel. No. : .....

Signature of the applicant

\*Full Signature of the applicant

All signatures done on the Application Form and also on other documents must be in running script (not in Block letters), in the same language and in the same manner other wise application will be rejected.

**APPENDIX-II**

**OF CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVERNMENT CIVILIAN EMPLOYEES (CGCE) SEEKING AGE-ADJUSTMENT**

**(To be filled by the Head of the Office or Department in which the candidate is working).**  
**(Please see Para-12 (E) of the Notice)**

That \*Shri/Smt./Km. \_\_\_\_\_ is a Central Government Civilian employee holding the post of \_\_\_\_\_ in the pay scale of ₹ \_\_\_\_\_ with 3 years regular service in the grade as on \_\_\_\_\_ Signature \_\_\_\_\_ Name \_\_\_\_\_ Office seal \_\_\_\_\_

**FORMAT OF CERTIFICATE FOR SERVING DEFENCE PERSONNEL**  
**(Please see at Para-12 (D) and Para-14 of this Notice)**

I hereby certify that, according to the information available with me (No.) \_\_\_\_\_ (Name) \_\_\_\_\_ is due to complete the specified term of his engagement with the Armed Forces (Date) \_\_\_\_\_

Signature of Commanding Officer \_\_\_\_\_  
Office Seal: \_\_\_\_\_

**FORMAT FOR SC/ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever a photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not other attested or true copy.

**(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)**

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter of \_\_\_\_\_ of the State/Territory\* \_\_\_\_\_ belongs to the Caste/Tribes \_\_\_\_\_ of village/town/\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ which is recognized as a Scheduled Castes/Scheduled Tribes under:-

- The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_
- The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_
- The Constitution (Scheduled Castes) Union Territories order, 1951\* \_\_\_\_\_
- The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1956, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1970, and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*.

- The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@.
- The Constitution (Pondicherry) Scheduled Castes Order 1964@.
- The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @.
- The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970 @.
- The Constitution (Sikkim) Scheduled Castes Order 1978@.
- The Constitution (Sikkim) Scheduled Tribes Order 1978@.
- The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@.
- The Constitution (SC) orders (Amendment) Act, 1990@.
- The Constitution (ST) orders (Amendment) Ordinance 1991@.
- The Constitution (ST) orders (Second Amendment) Act, 991@.
- The Constitution (ST) orders (Amendment) Ordinance 1996

The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

- a. The authorities competent to issue Caste Certificate are indicated below:-
b. District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/
Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate/ Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate/
Revenue Officer not below the rank of Tehsildar
Sub-Divisional Officer of the area where the candidate and/or his family resides.

Note-II The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.
Note-III The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs per Appendix-V issued by the competent authority on or before the Closing Date as stipulated in this Notice.

APPENDIX - I
(FORMAT OF THE CERTIFICATE TO BE SUBMITTED BY THE PH PERSONS)

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL
Certificate No.
This is to certify that Shri/Smt./ Kum.
Son/wife/daughter of Shri
Age
Date:
DISABILITY CERTIFICATE
identification mark(s)
is suffering from permanent disability of following Category:-
A. Locomotor or cerebral palsy:
i. BL-Both legs affected but not arms.
ii. BA-Both arms affected a. Impaired reach b. Weakness of grip
iii. BLA- Both legs and both arms affected
iv. OL- One leg affected (right of left) a. Impaired reach b. Weakness of grip
B. Blind or Low Vision:
i. B-Blind
ii. PB-Partially Blind
C. Hearing impairment:
i. D-Deaf
ii. PD- Partially Deaf.

APPENDIX - II
(FORMAT OF THE CERTIFICATE TO BE SUBMITTED BY THE PH PERSONS)

2. This condition is progressive / non-progressive / likely to improve / not likely to improve. Re-assessment of this case is not recommended / is recommended after a period of years months.
3. Percentage of disability in his / her case is per cent.
4. Sh. / Smt. / Kum. meets the following physical requirements for discharge of his / her duties
F-can perform work by manipulating with fingers. Yes/No
vi. S- can perform work by sitting
vii. ST- can perform work by standing.
viii. W- can perform work by walking.
ix. SE- can perform work by seeing.
x. H- can perform work by hearing/ speaking.
xi. RW- can perform work by reading and writing.
i. F-can perform work by manipulating with fingers. Yes/No
ii. PP-can perform work by pulling and pushing. Yes/No
iii. L- can perform work by lifting. Yes/No
iv. KC- can perform work by kneeling and crouching Yes/No
v. B- can perform work by bending Yes/No
(Dr. Member Medical Board) (Dr. Member Medical Board) (Dr. Chairperson Medical Board)

\* Strike out which is not applicable

Counter signed by the Medical Superintendent/CMO/Head of Hospital (with seal)

Continued on page...

of village/town\* in District/Division\*
Father/mother of the State/Union Territory\* who belong to the Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory of dated

Signature
\*\* Designation
(with Seal of Office)

Delete the words which are not applicable quote specific presidential order the paragraph which is not applicable.
The term 'ordinarily reside(s)' used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

authorities empowered to issue Caste/Tribe Certificate Certificates:
District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/ Dy. Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Extra-Assistant Commissioner/ Taluka Magistrate/Executive Magistrate.
Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
Revenue Officers not below the rank of Tehsildar.
Sub-Divisional Officers of the area where the applicant and or his family normally resides.

T applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL

APPENDIX - V
(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

certify that son/ daughter of District/Division belongs to the State in which is recognized as a backward class under.
solution No. 12011/68/93-BCC dated the 10th September, 1993, published in the Gazette of India Extraordinary - Part I, section I, No. 186 dated 13th September, 1993.
solution No. 12011/9/94-BCC, dated 19.10.1994 published in Gazette of India extraordinary Part I Section I No. 163, dated 10th October, 1994.
solution No. 12011/7/95-BCC dated the 24th May 1995 Published in the Gazette of India extraordinary Part-I Section I No. dated 25th May, 1995.
solution No. 12011/96/94-BCC dated 9th March, 1996.
solution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India - Extraordinary-part I, section-I, No. 210, dated the 11th December, 1996.
solution No.12011/13/97-BCC dated 3rd December, 1997.
solution No.12011/99/94-BCC dated 11th December, 1997.
solution No.12011/68/98-BCC dated 27th October, 1999.
solution No.12011/88/98-BCC dated 6th December, 1999, published in the Gazette of India, Extra Ordinary Part-I, Section-o.270, 6th December, 1999.
solution No.12011/36/99-BCC dated 4th April, 2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, .71 dated 4th April, 2000.
solution No.12011/44/99-BCC dated 21.9.2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.210 dated 21.9.2000.

f the State. and/or his family ordinarily reside(s) in the District/

to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Constitution of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT), dated 08.09.1993 and modified vide OM No. 36033/3/2004-Estt (Res) dated 14.10.2008. District Magistrate or Deputy Commissioner etc.

ANNEXURE - VII

Educational Qualification Code	Code
01	
02	
03	
04	
05	
06	
07	
08	
09	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	

Code for Educational Qualification	Code
01	
02	
03	
04	

Subject of Educational Qualification	Code
Hindi Literature	05
Geography	06
Commerce	07
Law	08
Physics	09
Chemistry	10
Mathematics	11
Statistics	12
Botany	13
Zoology	14
Agriculture Science	15
Civil Engineering	16
Electrical Engineering	17
Mechanical Engineering	18
Electronics Engineering	19
Electronics & Power Engineering	20
Electronics & Communication Engineering	21
Electronics & Instrumentation Engineering	22
Agriculture Engineering	23
Computer Science	24
Computer Application	25
Information Technology	26
Library Science	27
Accountancy	28
Work Accountancy	29
Business Administration	30
Mass Communication	31
Journalism	32
Mass Communication & Journalism	33
Pharmacy	34
Photography	35
Printing Technology	36
Nursing	37
Assamese	38
Bengali	39
Malayalam	40
Telugu	41
Kannada	42
Tamil	43
Marathi	44
Gujrati	45
Urdu	46
Sanskrit	47
<b>Others</b>	<b>48</b>
Chemical Engineering	50

Subject of Educational Qualification	Code
Microbiology	51
Forensic Science	52
Space Engineering	53
Rocketry	54
Telecommunication Engineering	55
Social Work	56
Sociology	57
Criminology	58
Bio-Physics	59
Bio-Chemistry	60
Bio-Technology	61
Communication	62
Electronics	63
Radio Engineering	64
Radio Communication	65
Metallurgy	66
Textile Technology	67
Rubber Technology	68
Plastic Engineering	69
Polymers Rubber Technology	70
Physical Education	71
Agronomy	72
Plant Breeding	73
Genetics	74
Automobile Engineering	75
Marine Engineering	76
Naval Architecture	77
Operations Research	78
Instrumentation Engineering	79

APPENDIX-VIII: CATEGORY CODES FOR CLAIMING AGE-RELAXATION

Code Category	Age Relaxation permissible beyond the Upper age limit
01 SC/ST	5 years
02 OBC	3 years
03 PH	10 years
04 PH+OBC	13 years
05 PH+SC/ST	15 years
<b>For Group 'B' posts</b>	
06 Ex-Servicemen (Unreserved/General)	5 years
07 Ex-Servicemen (OBC)	8 years
08 Ex-Servicemen (SC&ST)	10 years
<b>For Group 'C' posts</b>	
09 Ex-Servicemen (Unreserved/General)	03 years after deduction of the military service rendered from the actual age as on the closing date
10 Ex-Servicemen (OBC)	06 years (3 years+3 years) after deduction of the military service rendered from the actual age as on the closing date

11	Ex-Servicemen (SC&ST)	08 years (3 years+5 years) after deduction of the military service rendered from the actual age as on the closing date
<b>For Group 'B' posts</b>		
12	Central Government Civilian Employees (Unreserved/ General) who have rendered not less than 3 years regular and continuous service as on closing date	05 years
13	Central Government Civilian Employees (OBC) who have rendered not less than 3 years regular and continuous service as on closing date	08 (5+3)
14	Central Government Civilian Employees (SC/ST) who have rendered not less than 3 years regular and continuous service as on closing date	10 (5+5)
<b>For Group 'C' posts</b>		
15	Central Government Civilian Employees (Unreserved/ General) who have rendered not less than 3 years regular and continuous service as on closing date	Upto 4 years
16	Central Government Civilian Employees (OBC) who have rendered not less than 3 years regular and continuous service as on closing date	Upto 4 years
17	Central Government Civilian Employees (SC/ST) who have rendered not less than 3 years regular and continuous service as on closing date	Upto 4 years
18	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (Unreserved/General)	5 years
19	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (OBC)	8 years
20	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (SC/ST)	10 years

<b>For Group 'C' posts only</b>		
21	Widows/Divorced Women/Women judicially separated and who are not remarried (Unreserved/ General)	Upto 3 years
22	Widows/Divorced Women/Women judicially separated and who are not remarried (OBC)	Upto 3 years
23	Widows/Divorced Women/Women judicially separated and who are not remarried (SC/ST)	Upto 4 years
24	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (General/Unreserved)	3 years
25	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (OBC)	6 (3+3)
26	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (SC/ST)	8 (3+5)

**Sub: Filling up the post of House Keeper (General Central Service, Group 'B', Non-Gazetted, Non-Ministerial) in the Office of UPSC in the PB-2 of Rs.9300-34800/- with Grade Pay of Rs. 4600/-on deputation (including Short Term Contract) basis.**

It is proposed to fill up the post of House Keeper (General Central Service, Group 'B', Non-Gazetted, Non-Ministerial) in the Office of UPSC in the PB-2 of Rs.9300-34800/- with Grade Pay of Rs. 4600/- on deputation (including Short Term Contract) basis.

**2 Eligibility Conditions :- Deputation (including Short Term Contract):**  
 From amongst Officers in the Central Government or State Governments or Union Territories or Universities or Recognized Research Institutions or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organizations:-  
 a. (i) holding analogous post on regular basis in the parent cadre or department; or  
 (ii) With five years' service in the grade rendered after appointment thereto on a regular basis in the PB-2, Rs.9300-34800 with G. P. of Rs.4200/- or equivalent in the parent cadre or department; **And**  
 b. Possessing Educational Qualifications and experience as under :

(i) Diploma in Hotel Management of minimum three years duration from a recognized Institute; and  
 (ii) three years' experience in maintenance and upkeep of the Guest Houses or Hotels including experience in Housekeeping work;

**Note 1 :** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January 2006 or (the date from which the revised pay structure based on the Sixth Central Pay Commission recommendation has been extended) shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendation of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post or posts for which that grade pay or pay scale is the normal replacement grade without any upgradation.

**3. Duties & responsibilities attached to the post of House Keeper:-**

I. To look after the upkeep, maintenance and improvement of the Adviser's Suite including the rooms, dining halls, kitchen, corridors, common areas and toilets.

II. To look after the upkeep and maintenance of the Chambers (including main room, ante room, toilets and surrounding areas, lounges and corridors) of the Hon'ble Chairman, Hon'ble Members, Secretary and Additional Secretaries located in the Office of UPSC.

III. To ensure quality (high) and hygiene of food, served in the Official Meetings and to the Guests staying in the Adviser's Suite. . . . .

IV. To render suitable advice from time to time for possible improvement in the services of the Adviser's Suite and training of Staffs'

V. Any other duty deemed fit for the overall maintenance of Adviser's Suite.

**4. Regulation of pay and other terms of deputation :-**

The pay of the selected candidate will be regulated under the provisions contained in the DoP&T O.M. No. 2/29/91-Estt.(Pay-II) dated 05/01/1994 as amended time to time.

**5. Age-limit:-**

The maximum age-limit for appointment by deputation (including Short Term Contract) shall not be exceeding 56 years as on the closing date of receipt of applications.

**6. Period of deputation:-**

Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization or Department of the Central Govt. shall ordinarily not exceed three years.

7. Application (in duplicate) only in the prescribed proforma (Annexure-I) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the Forwarding Authority (in proforma Annexure-II) along with the following documents:

(i) Integrity certificate

(ii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'Nil' certificate should be enclosed).

(iii) Vigilance clearance certificate.

(iv) Attested photocopies of the ACRs for the last five years (2006-07 to 2010-11) (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India).

The required documents mentioned at the end of Annexure, may be forwarded to **Sh. Neeraj Sachdeva, Under Secretary (Admn.), Room No. 216/AB, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi-110069, within 60 days of the publication of the Advt. in the Employment News/ Rozgar Samachar. Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.**

8. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

**Government strives to have a workforce who reflects gender balance and women candidates are encouraged to apply.**

(Neeraj Sachdeva) Under Secretary (Admn.)  
 Union Public Service Commission  
 Tel. No. 011-23381202

1. Name and postal address (in Block Letters) with Telephone no.
2. Date of Birth (in Christian Era)
3. Date of retirement under Central Govt. Rules
4. Educational qualifications (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)
5. (a) Do you hold analogous post on regular basis; or  
 (b) Do you possess five years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-2, Rs. 9300-34800/- with Grade Pay of Rs. 4200/- or equivalent
6. (a) Whether possesses diploma in Hotel Management of minimum three years duration from a recognized Institute; and (b) Whether possesses three years' experience in maintenance and upkeep of the Guest Houses or Hotels including experience in Housekeeping work.
7. Details of employment, in chronological order (Starting from entry in Central Government Service). Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient

Office/ Organi- zation	Post held with scale of pay	Period of service		Basic pay & pay scale (pre- revised)	Basic Pay (revised)			Nature of appointment whether regular/ ad-hoc/ deputation
		from	to		Pay in PB	G.P.	Basic Pay	
1	2	3	4	5	6	7	8	9

8. Nature of present employment, i.e. ad-hoc or temporary or permanent  
 9. In case the present employment is held on deputation please state

(a) The date of initial appointment  
 (b) Period of appointment on deputation

(c) Name of parent office/Organization to which you belong

10. Please state about present employment: Whether working under **Central Government or State Government /Union Territories or Universities or Recognized Research Institutions or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organizations'.**

11. Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale

Date	Pay scale (pre-revised)	Basic pay (pre-revised)	Date of revision of pay	Revised scale of pay, PB & G.P.	Revised basic pay

12. Total emoluments per month now drawn

13. Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet if the space is insufficient)

14. Full postal address of forwarding authority with name & telephone number

15. Whether belongs to SC/ST

16. Remarks

Date:

Signature of the candidate  
 Full office address  
 Tel. No.  
 Email ID

**Annexure-II**

**(Certificate To Be Furnished By The Employer/Head Of Office/Forwarding Authority)**  
 Certified that the particulars furnished by  
 are correct and he/she possesses educational qualifications and experience mentioned in the vacancy circular.

2. Also certified that:-

i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. \_\_\_\_\_

ii. His/Her integrity is certified.

iii. His/Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed.

iv. "No major/minor penalty has been imposed on him/her during the last 10 years"

v. A list of major/minor penalties imposed on him/her during the last 10 years is enclosed.\*

Signature :  
 Name & Designation :  
 Telephone No. :  
 Office Seal :

Place:

Dated:

List of enclosure:

1, 2, 3, 4, 5, 6

(\* Strike out which is not applicable.)

davp 55104/14/0040/1213

EN 34/93

## 259 Transit Camp, Pin -91259, C/O 56 APO Recruitment Notice for the post of Cook

1. Applications as per specimen given are invited from male candidates for post of Cook to reach Officer Commanding, 259 Transit Camp, C/O 56 APO, PIN-91259 by registered post or speed post **within 21 days** (28 days in respect of candidates belonging to Andaman & Nicobar Islands and Lakshadweep) from the date of publication of this advertisement. The first date of publication of this advertisement in Employment News will be taken into account for calculation of 21/28 days respectively. The scale of pay, number of vacancies, educational qualifications and other requirements are as under:-

Designation of posts	Total No. of posts	Scale of pay	Category reserved for	Number of posts	Age	Qualification
Cook	01	Rs 5200-20200 with grade pay Rs1900/-.	General	01	18-25 yrs (Relaxable for Ex-servicemen candidate upto 35 yrs).	1. Matriculation or equivalent. 2. Diploma in cooking from any recognised Institute e.g. ITI/ Vocational College etc.

2. **Calculation of Age.** Last date of receipt of the application will be taken for calculation of age.

3. **Test .** An interview/practical test on cooking will be conducted with a maximum 150 marks and written for 150 marks.

4. **Medical Test.** Selected candidates are required to be assessed for medical fitness from civil surgeon of the Govt Hospital.

5. Application will be accepted only through Registered Post/Speed Post. The application should be addressed to **Officer Commanding, 259 Transit Camp, C/O 56 APO, PIN-91259.** No application will be accepted **BY HAND or THROUGH COURIER.**

6. No TA/DA will be paid for the interview. The candidates themselves will make boarding and lodging.

7. Date and time of physical test/written test/interview for all categories will be mentioned in Call letters.

8. The candidates will be appearing for the test/interview at their own risk and cost. Unit or any of its functionaries or any other Govt functionary will not be responsible for any injury i.e. sustained by the candidates during/after the test.

9. Candidates will physically present themselves with the following:-

(a) **No. of photos - 06**

(b) Duplicate copy of application.

(c) Birth certificate (in original with two Photostat copies).

(d) Educational certificate (in original with two Photostat copies).

(e) Residential certificate (in original with two Photostat copies).

(f) One self addressed envelope 12 x 18 cm with Rs 25/- postage stamps.

(g) Medical fitness certificate from Civil Surgeon of Govt Hospital (in original with two Photostat copies).

(h) Caste certificate, if applicable.

10. **Rejections.-** The following acts/omission would render a candidate/application disqualified :-

(a) Furnishing of false, inaccurate or tampered information.

(b) Obtaining support for his candidature through unfair means.

(c) Innersigning by any person.



## Government of India Ministry of Culture ZCC Branch

**Advertisement for the post of Director, EZCC**

Applications are invited in duplicate from eligible candidates for filling up one post of Director, Eastern Zonal Cultural Centre (EZCC), Kolkata, an autonomous body under the Ministry of Culture, Govt. of India. The EZCC, Kolkata is one of the seven Zonal Cultural Centres set up by Government of India to promote the folk and tribal art and culture of different regions across the country.

The appointment will be on deputation/short term contract basis for a period not exceeding 3 years

extendable by 2 years in case the performance of the incumbent is good. Besides officers of the rank of DS/Director .to the Government of India, cultural personalities (practicing artists, scholars or experts in the field of art and culture of at least 10 years standing and experience) are eligible.

The applications complete in all respect should reach, within **30 days** from the date of publication of advertisement for the post in Employment News, Rozgar Samachar, to the Office of HE Governor of West Bengal, Raj Bhavan, Kolkata. The application forms and other details are available on the website of Ministry of Culture: [www.indiaculture.nic.in](http://www.indiaculture.nic.in).

(Yash Veer Singh)

Under Secretary to the Government of India  
 davp 0910/11/0018/1213 EN 34/31

(h) More than one application submitted by the candidate.

(i) Any other reason as observed by the Board of Officers.

11. Selected candidates will be given appointment letter by concerned authorities subject to verification of character and antecedents from concerned District Magistrates and Medical fitness from medical authorities.

12. Post is permanent subject to individual completing two years probation period successfully.

13. Eligible candidates should submit their application in the following format.

### APPLICATION FOR THE POST OF COOK AT 259 TRANSIT CAMP (To be submitted in duplicate)

1. Category : OBC/SC/ST/Gen \_\_\_\_\_
2. Name of the post \_\_\_\_\_
3. Full Name of the applicant (IN BLOCK LETTERS) \_\_\_\_\_
4. Father's Name (IN BLOCK LETTERS) \_\_\_\_\_
5. Date of Birth (In Christian Era) \_\_\_\_\_
6. Age as on \_\_\_\_\_ 2012 \_\_\_\_\_
7. Educational Qualification \_\_\_\_\_
8. Present Occupation \_\_\_\_\_
9. Residential address \_\_\_\_\_
10. Permanent address \_\_\_\_\_
11. Present Occupation (No objection certificate from the employer to be attached) \_\_\_\_\_
12. Copies of the following documents shall be attached with the application :- (Please do not forward original certificate)  
 (a) Educational Certificate.  
 (b) Caste Certificate issued by authorised Govt. Official.  
 (c) Character Certificate in original.
13. Self address envelope affixed with sufficient postage.
14. **Declaration :-**  
 (a) I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect being detected or after the test/interview, my candidature will stand automatically cancelled.

Affix a latest passport size photograph attested by Gazetted Officer/Notary Public



**Corrigendum**

Subject : Recruitment to the post of Multi Tasking (Non-Technical) Staff in Different States and Union Territories, 2013.  
 F.No. 3/7/2012-P&P. candidates may refer to the Notice published in the Employment Newspaper (English Version) on 10.11.2012.  
 Candidates may please refer column 12.2 of the Application Form the changes may be read as under :

For	Read
Age as on normal closing date (07.12.2012)	Age as on (01.01.2013)

Other contents of the Notice will remain unchanged.  
 P.H. Pillai  
 Under Secretary (P&P-I)  
 EN 34/116  
 davp 32204/11/0068/1213

**Government of India**

**National Institute of Fisheries Post Harvest Technology and Training**

P.B.No.1801, Foreshore Road, Cochin - 682 016.

No. A1/2-2/2009

**Notification**

**Sub:- Filling up of one post of Assistant Engineer (Works) in NIFPHATT-reg.** Applications are invited to the post of Assistant Engineer (Works) (GCS - Group 'B' -Gazetted ) in the Pay Band of Rs.9300 - 34800 + Grade Pay of Rs.4,600/- in the National Institute of Fisheries Post Harvest Technology and Training, Cochin - 16 which is a subordinate office under the Ministry of Agriculture, Department of Animal Husbandry, Dairying & Fisheries . The post is to be filled up by Deputation (Including Short Term Contract) plus Promotion from:

1. Officers under the Central Government or State Governments or Union Territories or Agriculture Universities or Recognized Research Institutes or Public Sector Undertakings or Semi Government or Autonomous Bodies and Statutory Organizations:-

- (a)(i) holding analogous posts on regular basis in the parent cadre or department. or
- (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band - 2 of Rs.9300-34800 with Grade Pay of Rs.4,200/- or equivalent in the parent cadre or department, and
- (b) Possessing the educational qualifications and experience :  
 (i) Degree in Civil Engineering or Structural Engineering from a recognized University or Institute  
 (ii) Two years' experience as a supervisor or as Junior Engineer in execution of civil Engineering works in a Central or State Government department or undertaking

2. The Departmental Supervisor (Civil) in the Pay Band -2 of Rs.9,300-34,800 with Grade Pay of Rs.4,200/- with five years' regular service in the grade and possessing a Diploma in Civil Engineering shall also be considered along with outsiders and in case he is selected for appointment to the post, the same shall be deemed to have been filled on promotion.  
**Note 1:** The Departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation, similarly deputationist shall not be eligible for consideration for appointment by promotion.

**Note 2:** The period of deputation (including short-term contract) including the period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceeding three years.  
**Note 3:** The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years as on the closing date of the receipt of applications.  
**Note 4:** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st day of January 2006 the date from which the revised Pay structure based on the VI CPC recommendations has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the said Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale and where this benefit will extend only for the post for which that grade pay or pay scale is the normal replacement grade without any upgradation.

The officer selected will be entitled to draw pay in accordance with the provisions contained in the Department of Personnel & Training O.M. No 2/29/91- Estt.(Pay-II) dated 5.1.1994 as modified from time to time or such general or special orders by the Govt. of India in this regard.  
 The applications in the given Proforma from suitable and willing officials along with their complete and up-to-date CR Dossiers (last 5 years) may be forwarded to the undersigned by name within 45 days from the date of publication of this advertisement. While forwarding the application the Controlling Authority would verify and certify that the particulars furnished by the applicant are correct and no vigilance cases are pending or contemplated against the officials. In the event of selection, the candidate will not be allowed to withdraw his candidature.  
 Applications received without up-to-date CR Dossiers or after due date or found incomplete in any other manner will not be considered.

Dr. S.GIRIJA  
 DIRECTOR

**Format of Application form**

1. Advertisement No.
2. Serial number of the post :
3. Post applied for
4. Name of Employment Exchange where registered if any
5. Employment Exchange Registration No. if any
6. Name of the applicant (Mr/Miss/Mrs.) In block letters:

\_\_\_\_\_

7. Date of Birth: \_\_\_\_\_ Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_
8. Father's Name: \_\_\_\_\_
9. Address (in full): \_\_\_\_\_
10. Nationality: \_\_\_\_\_
11. Category to which belong (SC/ST/OBC) (ATTACH PHOTOCOPY OF CERTIFICATE)
12. Whether Ex-Serviceman (Yes/No): \_\_\_\_\_
13. Whether Physically Handicapped (Yes/No)
14. Academic/technical/professional qualifications (Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam	Year of passing	Univ./Board	Div./Class/Grade	Subjects	% of marks
---------	--------------	-----------------	-------------	------------------	----------	------------

15. Experience (attach photocopies of certificates in support of experience):

Sl. No.	Name of employer/org	Period From To	Designation	Pay Scale/Pay	Nature of duties	Reasons for leaving
---------	----------------------	----------------	-------------	---------------	------------------	---------------------

**ADVERTISEMENT NO. 1/2012(R-I)**

**"Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply."**  
 Applications are invited from eligible candidates for the following posts in BHABHA ATOMIC RESEARCH CENTRE (BARC) and for other constituent units of DAE.

Post No.	Name of the Post	No. of post					Educational/Technical Qualification
		SC	ST	OBC	UR	Total	
DR/01	Scientific Assistant/B ( Radiography )	0	0	1	0	1	B.Sc. (Radiography) with minimum 60% marks <b>OR</b> B.Sc. with minimum 50% marks + one year Diploma in Radiography.
DR/02	Nurse/A	2	0	0	2	4	B.Sc. (Nursing) <b>OR</b> XII Standard and Diploma in Nursing & Midwifery (3 years course) plus Registration as "A" Grade Nurse <b>OR</b> Nursing 'A' Certificate with 3 years experience in hospital or Nursing Assistant Class III & above from the Armed Forces
DR/03	Scientific Assistant/B ( Food Technology/ Home Science / Nutrition )	0	0	3	0	3	B.Sc. with Home Science or Food Technology or Nutrition with minimum 60% marks
DR/04	Scientific Assistant/B (Civil)	2	2	0	0	4	Diploma/Licentiate in Civil Engineering with minimum 60% marks in Diploma (03 years after SSC or 2 years after HSC/B.Sc)
DR/05	Sub-Officer/B1	0	0	1	2	3	SSC or equivalent PLUS Sub - Officer's course from National Fire Service College or from CISF Fire Training Centre + 5 years relevant experience as Leading Fireman in a recognized Civil/Industrial Fire Service Station of which at least 3 years relevant experience should be after obtaining the requisite qualification. <b>OR</b> 8 years experience as Fireman/ Driver-cum-Operator in a recognized Civil / Industrial Fire Service Station of which at least 3 years relevant experience must be after obtaining the requisite qualification. Persons having valid Heavy Vehicle driving license will be given preference.
<b>Total</b>		<b>4</b>	<b>2</b>	<b>5</b>	<b>4</b>	<b>15</b>	

- i) For Post No. DR/02, the candidates should possess Nursing Registration certificate at the time of application. Candidates possessing degree in Nursing will be considered for awarding two additional increments at the time of recruitment.
- ii) Post No. DR/01, DR/02, DR/03 and DR/05 are not identified suitable for persons with disability.  
Persons with disability in the category of one leg affected (OL), one arm affected (OA), Hearing impaired (Partially deaf) can apply for the Post No. DR/04. [ Note: Physical deformity should not be less than 40 percentage. "Hearing Impairment" means loss of 60 decibels or more in the better ear in the conversational range of frequencies.]
- iii) Two posts (SC-1 & ST -1) in DR/04 (SA/B- Civil) is for BARC, Kalpakkam, Tamil Nadu.
- iv) **Application will be accepted On-Line ONLY except Ex-servicemen.** Facility for On-line application will be available from 24/11/2012 to 18/12/2012.  
Ex-servicemen are required to download the application format from the website and send the duly filled-in application alongwith certificates by post on or before 18/12/2012.
- v) Persons working under the Central / State Government, Public Sector Undertakings and Autonomous Bodies should submit "NO OBJECTION CERTIFICATE" at the time of interview.
- vi) For General conditions and online submission of application, please visit the website at [www.barcrecruit.gov.in](http://www.barcrecruit.gov.in).  
EN 34/5

**BPR&D**

**Bureau of Polcie Research & Development (Ministry of Home Affairs)**

Two posts of Despatch Rider Group 'C' Non-Gazetted, Non-Ministerial in the scale of pay of PB-1 Rs. 5200-20200/- plus Grade Pay Rs. 1900/- in the Central Detective Training Schools, under BPR&D cadre are proposed to be filled up on deputation basis. The brief details are as under :-  
 (a) No. of Post : **02 (Two)**  
 (b) Place of posting : **Ghaziabad and Jaipur**  
 (c) Eligibility conditions : **On deputa-**

**tion basis**

From amongst regular Group 'D' employees in the Bureau of Police Research & Development cadre and Despatch Rider/Group 'D' Government servants who possesses the following qualification and experience :-  
**Essential**  
 (i) Possession of a valid driving licence for motor-cycles/ Autorickshaw.  
 (ii) Two years experience in driving Motor Cycle/Autorickshaw.  
 (iii) Knowledge of Motorcycles/Autorickshaw mechanism (The incumbent should be able to remove minor defects in the vehicles).

(iv) Ability to read English and Hindi/Regional Languages of the area in which the concerned organization is situated.

**Desirable**

- (i) 8th class pass.
  - (ii) Experience as Home Guards/Civil Defence Volunteers.
2. The eligibility conditions and application proforma are available on our website [www.bprd.nic.in](http://www.bprd.nic.in) - "Administration Notices". Suitable and eligible officers may apply through proper channel with a period of 2 months from the date of publication of this advertisement to the following address :-  
 The Director General, Bureau of Police Research & Development, Block No. 11, 3/4th Floor, CGO Complex, Lodhi Road, New Delhi-110003.  
 (Dr. Dhani Ram)

Dated:

(Signature of the candidate)

Certified that the particulars filled by \_\_\_\_\_ have been verified and found correct. Also certified that no vigilance case is pending/ contemplated against the officer.

Place:

7(C) Candidates residing at National Capital Region may be given preference.

8. No person:

(a) who has entered into or contracted a marriage with a person having spouse living; or  
(b) who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the service,  
Provided that Government of India may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

9. A candidate must be in good mental and bodily health and free from any physical defects likely to interfere with the efficient discharge of his/her duties in the service. A candidate, who, after such medical examination as may be prescribed by the competent authority, is found not to satisfy these requirements, will not be appointed. Only such candidates as are likely to be considered for appointment will be medically examined. In the case of the disabled Ex-Defence Services personnel, a certificate of fitness granted by the Demobilization Medical Board of the Defence Services will be considered adequate for the purpose of appointment.

10. The decision of the Office of the Comptroller and Auditor General of India, New Delhi as to the eligibility or otherwise of a candidate shall be final.

11. No candidate will be admitted to the Type Test and Interview unless he/she holds a certificate of admission from the office of the Comptroller and Auditor General of India, New Delhi

12. Any attempt on the part of a candidate to obtain support for or canvass his/her candidature by any means will disqualify him/her for admission.

13. Procedure for submission of application:

(i) The candidates should carefully read the instructions in this Employment Notice for filling up application form. Application should be made on a good quality white paper of A4 size (210mm x 297 mm) using ONE SIDE ONLY. The candidates should use the FORMAT published in the Employment Notice. The Candidates have to fill up required information with Black pen/Black Point Pen in their own handwriting. The Application form should be filled up either in English or in Hindi and not in any other language. The application has to be duly dated and signed by the candidate. Signature of the applicant must be specific so that the same may not be copied easily.

(ii) Candidates should mention "Application for the Post of Clerk/Canteen Attendant" on the top of the envelope containing the application. Each envelope should contain one application only. In case more than one application is sent in one cover, all such applications will be rejected.

(iii) The candidates should send the duly filled in application along with the requisite documents and two un-stamped self addressed envelopes (size 27 cm. x 12 cm.) by ORDINARY POST or drop in the collection box kept in the office of the Comptroller and Auditor General of India, 9, Deen Dayal Upadhyaya Marg, New Delhi 110 124. Applications received after 6.00 PM on closing date, for any reason whatsoever, will not be considered. Speed post/Courier/ Registered AD envelopes will not be acknowledged/accepted. The application should be addressed to:

The Director (Personnel),  
Office of the Comptroller and Auditor General of India,  
9, Deen Dayal Upadhyaya Marg  
New Delhi – 110 124

LATS DATE OF RECEIPT OF APPLICATIONS: 30TH DAY FROM THE DATE OF PUBLISHING OF THE NOTICE.

14 INVALID APPLICATIONS:

The applications having any of the following deficiencies, discrepancies or irregularities will be summarily rejected.

- Application not submitted in the prescribed format as given in this employment notice.
- Incomplete or illegible applications or applications with overwriting, cutting or erasing marks. Unsigned/undated applications.
- Without affixing photograph/attaching photocopy of certificates.
- Without proper copies of certificates in respect of Date of Birth/SC/ST/OBC/Ex-Servicemen/Physically Handicapped.
- More than one application in one Name or sent in one envelope. Any other deemed irregularity.

**IMPORTANT: The Indian Audit and Accounts Department has not appointed any agent on its behalf. Candidates are warned against any such claims being made by persons/agents.**

**Format of application**

- Post Applied For :
- Name of the applicant (in Capital Letters) :
- Father's/Husband's Name :
- Mother's Maiden Name :
- Date of Birth (in figures) :
- Age as on closing date :
- Sex (Male /Female) :
- Category (SC/ST/OBC/Gen) :
- If Applied under Ex-Servicemen category :
- If applied under any other category viz. Widowed/divorced women, candidates of J&K, Defense personnel disabled in operation during hostilities etc? If yes, please specify category :
- Have you worked as a casual worker/DRM, at least for two years, in any of the offices of the Indian Audit and Accounts Department or any other Central Government Office(s) ? If Yes, please provide the following details :  
(i) Name of the Office in which engaged  
(ii) Total period of engagement in complete months (Casual workers/ DRMs for Central Government Offices other than the IA&AD offices, must attached certificate of this effect issued from the related offices, failing which relaxation in age/ educational qualification shall not be considered. )

Space for affixing passport size photograph

12. Academic Qualification

Name of Examination	Name of Institution	Subjects	Class/ Division	% of Marks	Year of Passing
Matriculation					
Higher Secondary					
Graduation					
Post Graduation					
ITI Diploma etc.					

- Mother Tongue :
- Address for correspondence :
- Permanent Address :
- State of Domicile :

"I do hereby declare that the facts and information given by me in the above application are true, complete and correct to the best of my knowledge and belief and nothing has been hidden or concealed. In the event of any discrepancy in the particulars being detected at any stage, my candidature/service may be cancelled/terminated without any notice."

**Director General of Quality Assurance**  
**Controllarate of Quality Assurance (Engg Eqpt) Aundh Camp, Pune- 27**

Applications are invited for filling up of the following posts from Citizens of India who are fulfilling requisite qualification/specifications as mentioned below in the prescribed format (as per Appx 'B') only.

**Details of Vacancies**

Sl No.	Name of Post	Group	Pay band + Grade pay	Reservation			Total
				UR	SC	ST/OBC	
1.	CARPENTER (Semi Skilled)	'C'	PB-1 Rs. 5200-20200 + GP Rs.1800	01	-	-	01

**Sl No 1: CARPENTER (Semi-Skilled)**

**Essential**  
**Age:** Up to 37 years as relaxable for Govt. servants up to 40 years in case of General candidates, 43 years in case of other Backward class candidates and 45 years in case of candidates belonging to Scheduled Castes and Scheduled Tribes in accordance with the instructions or orders issued by the Central Government.

**Educational Qualification**

- Matriculate (Tenth Pass) or equivalent.
  - Industrial Training Institute Certificate in the specified Trade or its equivalent. Defence Services Tradesman Course approved as such by the Central or State Govts.
- (As per Sixth CPC recommendations, minimum qualification for entry level induction post in Group 'C' under Central Government is Matriculation.)  
Selection will be made on the basis of written test & trade test.

**General Instruction to all categories**

- The Application should :  
be Addressed to The Controller CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE -411027
- Place of work  
a) The Controller CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE -411027 [For the Post of CARPENTER (SS)]  
Selected candidates will be liable to serve anywhere in India
- Crucial Date  
The Crucial Date for determining age limit shall be the closing date for receipt of applications.
- Eligible candidates can apply in the format given at Appendix 'B' neatly typed in English/Hindi [In A4 Size Paper only] duly supported by the under mentioned documents within 21 days from the date of publication of advertisement in Employment News.
- Attested copies of Proof of Date of Birth, Caste Certificate, Educational Qualification/Technical Qualification Certificates, Mark sheets.
- Two recent passport size photograph one duly affixed on the application form and attested by a Gazetted Officer (in the box provided),
- One self addressed envelop (of size 30 cm x 12 cm) affixed with Postal stamp of Rs.5/- Address should be written/typed in English/Hindi with PIN CODE.
- The name of the post applied for, should be mentioned on the top left corner of the envelop.
- The venue of the interview/written test shall be The Controller CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE -411 027. The Date and time shall be intimated later.
- The selection of the candidate will be based on written test, interview and medical fitness and character verification from concerned authority.
- Applications incomplete in any respect and received after the closing date shall be summarily rejected and no further correspondence will be entertained in this regard.

**APPENDIX 'B'**

**APPLICATION (TO BE FILLED IN BLOCK LETTERS ONLY)**

- Name of the Post applied for :  
Ref. Your advertisement No. ....the Employment News/Rozgar Samachar dated .....
- Name of the Applicant :
  - Father's/Husband's Name :
  - Nationality :
  - (a) Date of Birth:  
(b) Age (as on closing date):  
(c) Age relaxation claimed: Yes/No
  - Whether belongs to SC/ST/OBC/PH (Please mention the category)
  - Sex (Male/Female):
  - Educational Qualifications:

Affix passport size photograph duly attested by Gazetted officer

Educational Qualification	University/Board	Year	Subject	Marks % & Division

- Experience, if any:
- Address for Correspondence:
- Permanent address:
- Employment Registration No. if any:
- Details of certificate enclosed (Please mention the name of certificate)
- Any other details:

**DECLARATION**

I do hereby declare that the particulars furnished above by me are correct to the best my knowledge and belief. In the event of any information being found to be false or incorrect, my candidature/appointment may be cancelled /terminated without any notice.

**Place:**  
**Date:**

(Signature of applicant)

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that .....S/o..... of Village ..... District/Division ..... in the ..... State ..... belongs to the ..... Community which is recognized as Backward Class under :-  
(i) Government of India, Ministry of Welfare, Resolution No. 12011/68/93- BCC (C) dated 10<sup>th</sup> Sep 1993 published in the Gazette of India Extraordinary Part - I, Section -1, dated the 13th Sep 1993.  
(ii) Government of India, Ministry of Welfare, Resolution No. 12011/9/94-BCC dated 9th Oct 1994 published in the Gazette of India Extraordinary Part-I, Section -1, No. 163, dated 20.10.1994.  
Shri .....And/or his family ordinarily reside/(S) in the ..... District/Division of the .....State.  
This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training O. M. No. 36002/22/93 -Estt (SCT) dated 8.9.1993

District Magistrate

**Dated:**  
**Seal:**  
davp 10203/11/0072/1213 Deputy Commissioner etc EN 34/102

**Directorate of Rapeseed-Mustard Research**  
**Sewar, Bharatpur (Raj.) 321 303**  
**(Indian Council of Agricultural Research)**  
**Advt. No. 1/2012**  
**KVK, Gunta, Bansur, Alwar (Rajasthan)**  
**Corrigendum**

Reference Employment News dated 3-9 November 2012, publication No.1/2012, Advertisement published on page No. 33, the following changes have been made :-  
**Programme Assistant** : Qualification Graduate in Computer Application or its equivalent .  
**Fees** : Women candidates have been exempted from application fees of Rs. 500/-.  
**Age Limit** : ICAR employees have no age limit for technical posts.



# INDIAN NAVY

## INVITES APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR ENROLMENT AS SAILORS FOR SENIOR SECONDARY RECRUITS (SSR)-02/2013 BATCH

### COURSE COMMENCING AUGUST 2013

#### ELIGIBILITY CONDITIONS

1. Unmarried Male Indian Citizens and subjects of Nepal and Bhutan.
2. **Educational Qualifications.** Qualified in 10+2/ equivalent examination with Maths & Physics and atleast one of these subjects; Chemistry/Biology/Computer science.
3. **Age.** Candidates should have been born between **01 Aug 1992 to 31 Jul 1996 (Both dates inclusive).**

#### PAY AND PERQUISITES

4. **Pay & Allowances**
  - (a) During the initial training period, stipend of Rs. 5700/pm will be admissible but on successful completion of initial training an amount equal to the minimum of scale as mentioned below, less stipend already paid, shall be admissible with retrospective effect.
  - (b) On completion of initial training, they will be placed in the Pay Band Rs.5200-20200. In addition they will be paid Grade Pay @Rs.2000/- plus MSP @Rs. 2000/- plus DA.
5. **Promotion.** Promotion prospects exist up to the rank of Master Chief Petty Officer-I (equivalent to Subedar Major) with pay scale of Rs 9300-34800 plus Grade Pay @Rs.4800/- Plus MSP @Rs. 2000/- plus DA. Opportunities for promotion to commissioned officer also exist for those who perform well and qualify the prescribed examinations.
6. **Perquisites.** (a) During the entire period of training and thereafter, sailors are given books, reading material, uniform, food and accommodation etc. free of cost.
  - (b) Sailors are entitled to medical treatment, Leave Travel Concessions for self and dependents, Group Housing Benefits and other privileges. Sailors are also entitled to Annual and Casual Leave, Children education and house rent allowances. Post retirement benefits include pension, gratuity and Leave encashment. All perquisites are extended as per service conditions and their eligibility/admissibility is regulated as per government orders in force and amended from time to time.

#### SELECTION CRITERIA

**Selection of recruits is based on the order of merit depending on their performance in Written Test, Physical Fitness Test (PFT) and fitness in the Medical Examinations.**

#### 7. Written Test

- (a) The question paper will be bilingual (Hindi & English) and objective type.
- (b) The question paper will comprise of four sections i.e. English, Science, Mathematics and General Knowledge.
- (c) The standard of the question paper will be that of 10+2 and the syllabus for the examination is available on website [www.nausena-bharti.nic.in](http://www.nausena-bharti.nic.in).
- (d) Duration of question paper will be of one hour.
- (e) The candidates are required to pass in all sections and in aggregate.

8. **Physical Fitness Test (PFT).** PFT will consist of 1.6 Km run to be completed in 7 minutes, 20 squat ups (Uthak Baithak) and 10 Push-ups. Candidates undergoing PFT will do so at their own risk.

9. **Medical Standards.** (a) Medical examination will be conducted by authorised military doctors as per medical standard prescribed in current regulations applicable to sailors on entry.

- (b) Minimum height 157 cms. Weight and Chest should be proportionate. Minimum Chest expansion of 5 cms.
- (c) Good mental, medical and physical health free from any disease/ disability, likely to interfere with efficient performance of duties. Colour perception: CP II.
- (d) No Cardio-vascular disease, surgical deformities like knock knee, flat feet etc. infection of ears, no history of fits or psychiatric ailment, varicose vein, corrective surgery for eye sight etc.
- (e) Medical standard should be as per the detailed guidelines issued by IHQ MoD (Navy) in NO (Spl) 01/2008.

**Note:- Candidates are advised to get their ears cleaned for wax and tartar removed from teeth prior to examination.**

#### 10. Visual Standards

Without Glasses		With Glasses	
Better Eye	Worse Eye	Better Eye	Worse Eye
6/6	6/9	6/6	6/6

**Note:- Applicants declared Permanent medically unfit by any Armed Forces Hospital in previous recruitment for the same entry in Navy are advised not to apply.**

11. **Final Enrolment Medical Examination.** All select list candidates who are issued with a call letter for Final Medical examination will have to undergo Final Enrolment Medical examination at INS Chilka prior to enrolment. Candidates found "unfit" during this medical examination **will not be enrolled** for training. No "appeal" is permitted for review after the final enrolment Medical Examination at INS Chilka.

#### TRAINING AND INITIAL ENGAGEMENT

12. **Training.** The training for the course will commence in **early Aug 2013**, with 24 weeks Basic Training at INS Chilka followed by Professional training in the allotted trade in various Naval Training Establishments. Branch / Trade will be allocated as per the requirement of Service.

13. **Discharge as Unsuitable.** Sailors are liable to be discharged as **UNSUITABLE** due to unsatisfactory performance at any time during the training.

14. **Initial Engagement:** The initial engagement is subjected to successful completion of training and is for a period of 15 years.

(a) Application will be received only through **ORDINARY POST**. Application received through speed post/ registered post or couriers will be rejected.

(b) Short-listing criteria will be based on higher education and percentage of marks.

(c) Call up letters cum admit cards for eligible short listed candidates will be posted, indicating date, time and place for recruitment tests, which are scheduled during **Mar-Apr 2013**. The shortlisted candidates can also download their Call Letters cum admit card from website [www.nausena-bharti.nic.in](http://www.nausena-bharti.nic.in)

(d) All original certificates and mark sheets are to be produced at the time of written examination.

(e) Results of the **Written Test** will be announced on the same day.

(f) Those who qualify **Written Test** will undergo **PFT and Recruitment Medical Examination**(Preliminary), which may take 1-2 days.

(g) Candidates declared Medically **Temporary Unfit** in the recruitment medical examination can avail specialist review from the specified Military Hospital within a maximum period of 21 days. No further review/appeal is permissible.

(h) Candidates declared Medically Permanent Unfit in the recruitment medicals can appeal for specialist opinion in a Military Hospital within 21 days on payment of Rs. 40 /- by Military Receivable Order (MRO) on Government Treasury. (**Medical fitness certificate other than that of the specialist opinion in the designated Military Hospital will not be considered**). No further review/appeal is permissible.

(i) The select list will be prepared from the candidates who qualify in all respects depending upon the available vacancies. The Select list will be available on website [www.nausena-bharti.nic.in](http://www.nausena-bharti.nic.in) on **28 Jun 2013**. All candidates whose names appear in the Select list and have been declared medically fit in the Recruitment Medical would be required to report to INS Chilka. **However, enrolment will be subject to Enrolment Medical fitness at INS Chilka.**

(j) The candidate's selection pertaining to a particular batch is valid for that batch only. Qualified candidates whose names do not appear in the final select list cannot claim admission for the next batch. These candidates will have to undergo the selection procedure afresh provided that they meet the eligibility criteria for the fresh batch.

(k) Call letter for Final Medical examination will be forwarded only to medically qualified candidates in the select list. Unsuccessful candidates will not be intimated separately.

(l) All select listed candidates will also be forwarded Police Verification form alongwith the Call letter for final medical examination and the candidates will be required to submit the same to INS Chilka after getting their antecedents verified on this form from the concerned district police authorities. **Candidates without the verified police verification reports will not be eligible for enrolment.** The format for the police verification form can also be downloaded from the internet site [www.nausena-bharti.nic.in](http://www.nausena-bharti.nic.in) immediately after the declaration of select list, to ensure timely verification.

(m) **No enquiry will be entertained regarding recruitment / enrolment after a period of six months.**

#### HOW TO APPLY

**IMPORTANT - A candidate can apply either by filling the Manual Application form or through Online Application procedure. Only one such procedure is to be used by each candidate. The procedure for applying by MANUAL or ONLINE is elaborated below.**

#### 16. Manual Application procedure

(a) **Manual Application** is to be submitted on **A4 size** white copier paper. The format of the Application is available on website [www.nausena-bharti.nic.in](http://www.nausena-bharti.nic.in) **Candidature of Candidates forwarding application on any other format OR sending more than one application for the same entry will be cancelled.**

(b) **Envelops.** Type of entry, domicile state and percentage of marks in 10+2 board examination is to be clearly written on top of the envelope containing the application. Envelopes should be of **brown colour**.

**Example:-** SSR 02/2013—MAHARASHTRA—68.7 % (10+2).

(c) **List of Documents.** The documents mentioned in the application form are to be punched and tied firmly with a strong thread to the application in the correct sequence.

(d) **Photographs.** THE PHOTOGRAPH SHOULD BE CLEAR AND GOOD QUALITY WITH **BLUE BACKGROUND**. Application received without photographs or not in the specified format will be rejected.

**Note:- Attesting Officer's name, signature with office address and seal should be clear and legible.**

#### APPLICATIONS

17. All applications are to be addressed to Post Boxes as given below:-

Candidate's Address(States)	Application to be Addressed to	Candidate's Address(States)	Application to be Addressed to
Delhi Himachal Pradesh	Post Box No 476 Gole Dak Khana, GPO New Delhi -110 001	Assam, Arunachal Pradesh, Meghalaya Mizoram, Nagaland	Post Box No 11810 Delhi Cant New Delhi -110 010
West Bengal	Post Box No 02 Lodhi Road New Delhi -110 003	Sikkim, Tripura, Manipur	Post Box No 11810 Delhi Cant New Delhi -110 010
Orissa Karnataka	Post Box No 4921 Safdarjung Enclave PO New Delhi -110 029	J & K, Andaman Nicobar Islands, Carnicobar	Post Box No 11810 Delhi Cant New Delhi -110 010
Kerala, UT of Lakshdeep & Minicoy	Post Box No 11810 Delhi Cant New Delhi -110 010	Uttar Pradesh	Post Box No 5270 Chanakyapuri PO New Delhi -110 021

**Subject:** Filling up the post of Security Officer (General Central Service, Group 'B', Gazetted, Non-Ministerial) in the Office of UPSC in the Pay Band-2(Rs.9300-34800/-) with Grade Pay of Rs. 4600/- on deputation or absorption basis.

It is proposed to fill up the post of Security Officer (General Central Service, Group 'B', Gazetted, Non-Ministerial) in the Office of UPSC in the Pay Band-2 (Rs.9300-34800/-) with Grade Pay of Rs. 4600/- on deputation or absorption basis.

**2. Eligibility Conditions :- Deputation/ absorption:**

**Officers from Security-cum-Intelligence Agencies of the Government of India (i.e. Intelligence Bureau/Research and Analysis Wing, Central Bureau of Investigation, Border Security Force, Central Reserve Police Force, Indo Tibetan Border Police or Central Industrial Security Force):**

- a) (i) holding analogous posts on regular basis or equivalent; or
- (ii) With five years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-2 Rs. 9300-34800 with Grade pay of Rs. 4200 or equivalent; and
- b) Possessing the following educational qualifications and experience, namely:-
- (i) Bachelor's degree from a recognized university or equivalent; and
- (ii) two years experience in organizing security arrangements, gathering information and intelligence relating to various aspects of security.

**Note 1:** For the purpose of appointment on deputation or absorption basis, the service rendered on a regular basis by an officer prior to 1st January, 2006 or the date from which the revised pay structure based on the 6th Central Pay Commission recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendation of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any upgradation.

**3. Duties & responsibilities attached to the post of Security Officer:-**

- (i) Maintain a constant surveillance over the campus of the Commission to ensure that all security instructions are fully complied with. Any security lapse should be immediately looked into as also brought to the notice of the concerned higher authorities.
- (ii) Collect intelligence pertaining to conduct of examinations particularly (Civil Services, NDA and CDS and identify the individuals groups or organizations whose conduct and manner may be adverse to the functioning of the UPSC.
- (iii) Constantly monitor the process of conduct of examinations and major recruitment tests and assist the concerned higher authorities by keeping them briefed about all examinations related activities especially in identifying the security arrangements as well as supervising the same.
- (iv) Will give a report on all agitational activities, if any, by different organizations/groups against UPSC.
- (v) Check the deployment arrangements of CISF as well as conduct surprise checking of duties being performed by CISF persons and other connected security arrangements. He will submit a fortnightly report to JS(AGV) on this.
- (vi) He will conduct checks of perimeter walls/ fencing/ grills on the wall, locks of various rooms particularly of sensitive sections and will make a report regarding any lapse detected. He will also ensure that keys of all the sensitive sections are kept at appropriate place.
- (vii) He will make surprise checks of movement of the people/vehicles at the entry/exit points as well as within the UPSC premises to ensure that no unauthorized person/vehicle enters the premises.
- (viii) He will conduct a regular check on the security light arrangements within the UPSC premises and bring any defect to the notice of JS(G)/JS(A).
- (ix) He will conduct surprise checks of the registers being maintained by CISF at IN gate regarding coming of vehicles after office hours and closing/opening of all gate etc.
- (x) He will make surprise checks to ensure that no material/ document are taken out of the Commission premises without proper authority.
- (xi) Any other functions assigned by the superior authority.
- (xii) Submit periodic reports to AS(AGS)/JS(G)/JS(A) on all security related aspects of UPSC.

**4. Regulation of pay and other terms of deputation :-**

The pay of the selected candidate will be regulated under the provisions contained in the Deptt. of Personnel & Training O.M. No. 2/29/91-Estt. (Pay-II) dated 05.01.1994 as amended from time to time.

**5. Age limit:**

The maximum age limit for appointment by deputation shall be not exceeding fifty six years as on the closing date of the receipt of applications.

**6. Period of deputation:**

Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years.

**7. Consultation with Union Public Service Commission:**

Consultation with Union Public Service Commission is necessary.

**8. Application (in duplicate) only in the prescribed proforma (Annexure-I) of the eligible candidates** whose services can be spared immediately on selection, together with the certificate from the forwarding Authority (in proforma Annexure-II) along with the following documents may be forwarded to **Shri Neeraj Sachdeva, Under Secretary (Admn.), Room No.216/AB, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi-110069** within 60 days of publication of this advertisement in the Employment News/ Rozgar Samachar:-

- (i) Integrity certificate
- (ii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'nil' certificate should be enclosed),
- (iii) Vigilance clearance certificate.
- (iv) Attested photocopies of the ACRs for the last five years i.e. from 2007-08 to 2011-12. (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India).

**Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.**

**9. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.**

**Proforma for application for the post of Security Officer on deputation/absorption basis in the Office of UPSC.**

**BIO-DATA PROFORMA**

1. Name and postal address (in Block Letters) with Telephone no.
2. Date of Birth (in Christian Era)
3. Date of retirement under Central Govt. Rules
4. Educational qualifications  
(Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)
5. (a) Do you hold analogous post on regular basis or equivalent; or .  
(b) Do you possess five years' service in the grade rendered after appointment thereto on a regular basis in the scale of PB-2 Rs. 9300-34800/- with Grade Pay Rs. 4200/- or equivalent. and
6. (a) Whether possess Bachelor's degree from a recognized university or equivalent or not? and  
(b) Whether possess two years experience in organizing security arrangements, gathering information and intelligence relating to various aspects of security or not?
7. Details of employment with brief description of works performed, in chronological order (Starting from entry in Central Government Service). Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient

Office/ Organization	Post held with scale of pay	Period of service		Basic Pay (revised)			Nature of appointment whether regular/ ad-hoc/ deputation	Post wise brief details of duties performed
		From	To	Pay in PB	G.P.	Basic Pay		
1	2	3	4	5	6	7	8	9

**8. Nature of present employment, i.e ad-hoc or temporary or permanent**

**9. In case the present employment is held on deputation please state**

**(a) The date of initial appointment, (b) Period of appointment on deputation (c) Name of parent office/Organization to which you belong**

**10. Additional details about present employment: Please state whether working under-**

**(a) Security-cum-Intelligence Agencies of the Government of India i.e.**

- (i) Intelligence Bureau
- (ii) Research and Analysis Wing,
- (iii) Central Bureau of Investigation,
- (iv) Border Security Force,
- (v) Central Reserve Police Force,
- (vi) Indo Tibetan Border Police
- (vii) Central Industrial Security Force

**11. Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre- revised scale**

Date	Pay scale (pre-revised)	Basic Pay (pre-revised)	Date of revision of Pay	Revised scale of Pay, PB & G.P	Revised basic pay

**12. Total emoluments per month now drawn**

**13. Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet if the space is insufficient)**

**14. Full postal address of forwarding authority with name & telephone number**

**15. Whether belongs to SC/ST**

**16. Remarks**

**Signature of the candidate  
Full office address  
Tel. No.  
Email ID**

**Date:**

**Annexure-II**

**(Certificate To Be Furnished By The Employer/Head Of Office/Forwarding Authority)**  
Certified that the particulars furnished by \_\_\_\_\_

are correct and he/she possesses educational qualifications and experience mentioned in the vacancy circular.

**2. Also certified that:-**

- i. There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt. \_\_\_\_\_
- ii. His / Her integrity is certified.
- iii. His/Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above are enclosed.
- iv. \*No major/minor penalty has been imposed on him/her during the last 10 years\*
- v. A list of major/minor penalties imposed on him/her during the last 10 years is enclosed.\*

**Signature :  
Name & Designation :  
Telephone No. :  
Office Seal :  
Fax No. :**

**Place:**

**Dated:**

**List of enclosure:**

**1, 2, 3, 4, 5**

(\* Strike out which is not applicable.)

**davp 55104/14/0038/1213**

**EN 34/63**

**Continued from page 44**

Maharashtra, Goa Gujarat and UT of Daman, Diu and Nagar Haveli	Post Box No 7001 PHO New Delhi -110 002	Punjab & UT of Chandigarh Uttarakhand	Post Box No 7215 IPHO New Delhi -110 002
Haryana	Post Box No 4844 Sarojani Nagar PO New Delhi -110 023	Madhya Pradesh Chattisgarh	Post Box No. 8860 Vasant Vihar, New Delhi - 57
Bihar, Jharkhand	Post Box No 10925 RK Puram , Main PO, New Delhi - 110066		

**Note:-** For administrative reasons, Navy may allot any suitable centre. Further, Navy will not be responsible for any postal delay/loss of any documents during transit.

**18. Online Application procedure**

(a) **Online Application.** Candidates can apply online from **24 Nov 12**. To apply online - Click on "Sailors Entry" button under "Apply Online" on the home page of website **www.nausena-bharti.nic.in** Before filling online application, keep matric certificate & 10+2 Mark sheet ready for reference.

(b) Filling up of information like email id is compulsory.

(c) Fill up the form completely. Before clicking the 'Submit' button make sure all the details are correct.

(d) After submitting the form, an application number will be generated. Note down the number for future use. This number will also appear on the print out.

(e) Print two copies of the online application form with **system generated Application Number**. One copy duly signed, along with attested copies of matriculation certificate, 10+2 marksheet & domicile be forward to address given above.

(f) Write on the envelop **"Online SSR Application -02/2013 batch & 10+2 Percentage**

mentioned documents, if received by **15 Dec 12** will be the final **CONFIRMATION** of the receipt of the online application at IHQ MoD(Navy), New Delhi.

20. Online application will be further scrutinised for eligibility and may be rejected if found not eligible in any respect.

**21. CANDIDATES SENDING BOTH APPLICATIONS I.E. ONLINE AND MANUAL WILL BE DISQUALIFIED.**

**Important Information.** The terms & conditions given in this advertisement are subject to change and may therefore be treated as guidelines only. In case of any difficulty you may please contact IHQ MoD(Navy) on Tele : 011 - 23793067.

**LAST DATE OF RECEIPT OF APPLICATIONS FOR THIS ENTRY IS 15 DEC 12. HOWEVER, THE CANDIDATES FROM THE STATES OF NORTH-EAST, SIKKIM, J&K, ANDMAN & NICOBAR, LAKSHDweep & MINICOPY ISLAND CAN SUBMIT THEIR APPLICATIONS BY 22 DEC 2012.**

**BEWARE OF AGENTS/CHEATS**

Person claiming rapport with the officials of the Naval Recruitment Organisation may promise to get a candidate recruited and on the pretext may collect money. **WE WOULD LIKE TO ASSERT THAT SUCH A THING IS NOT POSSIBLE.** Application submitted by hand of any person is rejected. Only those applications which are received at the post boxes, as specified, are accepted for validation. All short-listed applicants are, thereafter, issued Call Up Letter cum Admit Card. **Before succumbing to the promises of any agent think twice if you think that you can get the things done**

Subject: Filling up the post of Technical Assistant (Accounts) (General Central Service, Group- 'B' Non-Gazetted, Ministerial) in the office of UPSC in the scale of pay of Rs.9300-34800/- with Grade Pay of Rs. 4200/- in PB-2 on deputation/absorption basis-reg.

It is proposed to prepare a panel to fill up the post of Technical Assistant (Accounts) (General Central Service, Group- 'B' Non-Gazetted, Ministerial) in the office of UPSC in the scale of pay of Rs.9300-34800/- with Grade Pay of Rs.4200/- in PB-2 on Deputation/Absorption basis.

2. Eligibility Conditions: Deputation/Absorption: "Officers under Central Government" (A) (i) Holding analogous posts on regular basis or equivalent in the parent cadre or department; or (ii) With six years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-1 of Rs.5200-20200/- with Grade Pay of Rs.2800/- or equivalent in the parent cadre or department; or (iii) With ten years' service in the grade rendered after appointment thereto on a regular basis in the PB-1 of Rs.5200-20200/- with Grade Pay of Rs.2400/- or equivalent in the parent cadre or department; and (B) (i) Possessing three years' experience in cash, accounts and budget works; or (ii) Having completed training in cash and accounts work conducted by the Institute of Secretariat Training and Management or equivalent training.

Note 1:- For the purpose of appointment on deputation or absorption basis, the service rendered on a regular basis by an Officer prior to 1st January 2006 or the date from which the revised pay structure based on the 6th CPC recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendation of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post for which that grade pay/pay scale is the normal replacement grade without any up gradation.

3. List of duties/responsibilities attached to the post of Technical Assistant (Accounts) Officer: The post of Technical Assistant (Accounts) carries all responsibilities in regard to Accounts subject as under:-

- I. Preparation of regular Salary Bills/Arrear Bills, OTA Bills, Honorarium Bills of Staff/Officers of UPSC and making various entries in Pay Bill Registers.
II. Dealing with sanction of various advances to Govt. servants.
III. Calculation of Income Tax and other deductions due from salary of Staff/Officers & Preparation of Form-16(TDS Certificates) and Form-24 (Income Tax Return).
IV. Preparation of Bills of Ad-hoc Bonus with reference to admissibility and bills for payment of DA arrears and tuition fee etc.
V. Preparation of bills relating to payment of TA/Honorarium to Advisors of the Commission and bills related to TA payments to Candidates called for interview/Personal Talk.
VI. Preparation of Contingent Bills.
VII. Preparation of Revised Estimates/Budget Estimates (RE/BE) for Head of Account- 2051-UPSC, Supplementary Grant, Re-appropriation and Surrender of funds etc.
VIII. Preparation of Appropriation of Accounts for the Major Head-2051-UPSC.
IX. Preparation of replies to Questionnaires from Department related Parliamentary Standing Committee in respect of Demand for Grants.
X. Preparation of Monthly Expenditure Statements in respect of different Sub-Heads.
XI. Reconciliation of Monthly Expenditure/Debit claims with- P&AO. Preparation of Annual Quarterly and Monthly Reports and Returns.
XII. Audit work related to Internal Audit and Statutory Audit by Director General Audit, Central Revenues for settlement of Audit Objections in respect of Accounts of UPSC.

4. Regulation of pay and other terms of deputation; - The pay of the selected candidate will be regulated under the provisions contained in the DoP&T O.M. No. 2/29/91-Estt.(Pay-II) dated 05/01/1994 as amended time to time.

5. Age-limit:- The maximum age-limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of applications.

6. Period of deputation: - Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or other organization or department of the Central Govt. shall ordinarily not exceed three years.

7. Consultation with Union Public Service Commission:- Consultation with Union Public Service Commission necessary when an officer is in the field of consideration for appointment on absorption basis.

8. Application ( in duplicate) only in the prescribed proforma (Annexure-I) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the Forwarding Authority (in proforma Annexure-II) along with the following documents;

- (i) Integrity certificate
(ii) List of major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a 'Nil' certificate should be enclosed).
(iii) Vigilance clearance certificate.
(iv) Attested photocopies of the ACRs for the last five years (2007-08 to 2011-12) (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India). The required documents mentioned at the end of Annexure, may be forwarded to Sh. Neeraj Sachdeva, Under Secretary (Admn.), Room No. 216/AB, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi-110069, within 60 days of the publication of the Advt. in the Employment News/ Rozgar Samachar. Applications not forwarded through proper channel or those received without the requisite certificates and necessary documents will not be entertained.

9. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

Government strives to have a workforce who reflects gender balance and women candidates are encouraged to apply.

(Neeraj Sachdeva) Under Secretary (Admn.) Union Public Service Commission Tel. No. 011-23381202

Proforma for application for the post of Technical Assistant (Accounts) on Deputation/ Absorption basis in the Office of UPSC.

BIO-DATA PROFORMA

- 1. Name and postal address (in Block Letters) with Telephone no.
2. Date of Birth (in Christian Era)
3. Date of retirement under Central Govt. Rules
4. Educational qualifications

(Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient) 5 (a). Do you hold analogous post on regular basis or equivalent in the parent cadre or department; or

(b). Do you possess six years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-1 of Rs. 5200-20200/- with Grade Pay of Rs. 2800/- or equivalent in the parent cadre or department; or

(c). Do you possess ten years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-1 of Rs.5200-20200/- with Grade Pay of Rs. 2400/- or equivalent in the parent cadre or department. and

6 (a). Do you possess three years' experience in cash, accounts and budget work; or (b). Have you completed training in Cash and Accounts work conducted by the Institute of Secretariat Training and Management or equivalent training

7. Details of employment with brief description of duties performed, in chronological order (Starting from entry in Central Government service). Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient

Table with 8 columns: Office/Organization, Post held with scale of pay, Period of service from to, Basic pay & Pay scale (pre-revised), Basic Pay (revised) in PB, G.P., Basic Pay, Nature of appointment whether regular/ad-hoc/deputation, Post wise brief details of duties performed

8. Nature of present employment, i.e ad-hoc or temporary or permanent 9. In case the present employment is held on deputation please state (a) The date of initial appointment

Eight posts of Speech Therapist {General Central Service Group (B' Non-Gazetted, Non Ministerial) in the Pay Band-2 of 9300-34800 + GP-4200 at various AMC units whose locations are indicated below are required to be filled by deputation from amongst officers under the Central Govt. or State or Union Territories or Autonomous Organisation or Semi Government Organisation:- (A) (i) holding analogous posts on regular basis in the parent cadre or department or; (ii) with six years service in the grade rendered after appointment thereto on a regular basis in Pay Band-1, (5200-20200) with Grade Pay of 2800 or equivalent in the parent cadre or department and;

AND (B) possessing the educational qualification and experience, prescribed for direct recruitment i.e. Essential : (i) Passed 10+2 of recognized Central Board or State Board. (ii) Diploma in Speech Therapy from recognized Institution. (iii) Two years experience in dealing with speech defects in a Medical College or University or Clinic.

OR (i) Bachelor's degree from recognized University in Audiology and Speech Language Pathology. (ii) One year experience from recognized Institution in dealing with speech defects in a Medical College or University or clinic.

2. Places of Initial Posting:- Selected candidates will be posted at Army Hospital/Base Hospital/ Command Hospital at Udhampur (J&K), Chandimandir, Kolkata, Lucknow, Delhi Cantt or Pune.

3. The officer selected for appointment will be governed by the general terms of deputation as per normal rules. The pay will be regulated as per instructions issued by Central Govt. from time to time.

4. The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (including Short Term contract) shall be not exceeding 56 years as on the closing date of receipt of applications.

5. For purposes of appointment on deputation (including short term contract) basis, the service rendered on a regular basis by an officer prior to 1-1-2006, (the date from which the revised pay structure based on 6th CPC recommendations has been extended) shall be deemed to be service rendered in the corresponding Grade Pay or Pay Scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common Grade Pay or Pay scale, and where this benefit will extend only for the post(s) for which that Grade Pay scale is the normal replacement grade without any upgradation.

6. The applications of eligible officers who could be spared in the event of selection, may be sent in duplicate in the given performa to "The Director General Medical Services (Army)/DGMS (Army) 3(B), Integrated HQ of Min of Def (Army), Room No. 92, L Block, Central Secretariat, New Delhi 110001" duly countersigned by the Employer, along with the complete and up to date Confidential Reports/APAR for the last 5 years within 60 days from the date of its publication in the Employment News. Application received after the last date or without Confidential Reports/APARS or otherwise found incomplete will not be considered. While forwarding the applications, it may be verified and certified that the particulars furnished by the officer are correct, no disciplinary/vigilance case is pending or contemplated against the officer and no major/minor penalty has been imposed on him during the last 10 years.

7. It is requested that this vacancy notification may be circulated amongst all Departments of your State and Autonomous/Semi Government Organisation under it.

(BS Chawla) Dir MS (Civ)

BIO-DATA PROFORMA (For the post of Speech Therapist)

- 1. Name (in Block Letters)
2. Office Address
3. Date of Birth (in Christian era)
4. Date of Retirement (under Central/State Govt. rules)
5. Educational Qualifications
6. Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

Qualifications/Experience required Qualifications/experience Possessed by the officer

- 7. Present post held, date from which held, Nature of appointment, Scale of Pay.
8. Experience in the relevant field
9. Details of service

Table with 4 columns: Name of Post and employer, Duration (From, To), Nature of appointment, Nature of duties performed

- 10. Nature of present employment i.e. Ad hoc or Temporary or permanent
11. Whether SC/ST/OBC
12. In case the present employment is held on deputation/contract basis, please state. (a) The date of initial appointment (b) Period of appointment on deputation/contract
13. Name of the parent office/organization to which you belong.
14. Please state whether working under (a) Central Govt. (b) State Govt. (c) Autonomous/ Semi Govt. Organization (d) Govt. Undertakings (e) Universities

15. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose separate sheet, if the space is insufficient. 15. Remarks Option for place of posting in order of (i) priority from at Udhampur (J&K), (ii) Chandimandir, Kolkata, Lucknow, Delhi (iii) Cantt or Pune)

Signature of candidate

Station: Date: Certified that information given above is correct, no disciplinary or vigilance case is pending or contemplated against the officer at present and no major/minor penalty has been imposed on him during the last 10 years.

Signature and designation of Forwarding authority. EN 34/99

davp 10615/11/0031/1213

Table with 6 columns: Date, Pay scale (pre-revised), Basic pay (pre-revised), Date of revision of pay, Revised scale of pay, PB & GP, Revised basic pay

- 11. Total emoluments per month now drawn
12. Additional information, if any, which you would like to mention in support of your suitability for the post. (Enclose a separate sheet if the space is insufficient)
13. Full postal address of forwarding authority with name & telephone number
14. Whether belongs to SC/ST
15. Remarks

Signature of the candidate Full office address Tel.No. Email ID

Date: (Certificate To Be Furnished By The Employer/Head Of Office/Forwarding Authority)

Certified that the particulars furnished by \_\_\_\_\_ are correct and he/she possesses educational qualifications and experience mentioned in the vacancy circular. 2. Also certified that:-

- i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.....
ii. His/Her integrity is certified.
iii. His/Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed.
iv. \*No major/minor penalty has been imposed on him/her during the last 10 years\*
v. A list of major/minor penalties imposed on him/her during the last 10 years is enclosed.\*

Signature: Name & Designation: Telephone No.:

# AS AN OFFICER

The Territorial Army (TA) officers gainfully employed youngmen an opportunity of donning the uniform and serving the nation. Based on the concept of enabling motivated young men to serve in a military environment without having to sacrifice their primary professions. You can serve the nation in two capacities - as a civilian and as a soldier. No other option allows you such an expanse of experiences.

## Are you interested in the challenge ?

### ELIGIBILITY CONDITIONS

Only male citizens of India and Ex-service officers who are medically fit.  
**Age** - 18 to 42 years as on **15 Jan 2013**.  
**Qualification** - Graduate from any recognized university.  
**Employment** - Gainfully Employed in Central Govt./Semi Govt. /Pvt. Firm/ Own business/Self Employed.

(Note : Serving Employees of Police/Para Military Forces are not eligible )

### TERMS AND CONDITIONS OF SERVICE

- Commission is granted in the rank of Lieutenant.
- Pay and Allowances and privileges will be same as regular Army Officers when embodied for training and military service.
- Promotions upto Lt Col by time scale subject to fulfilling laid down criteria. Promotion to Colonel and Brigadier by selection.
- Officers commissioned in TA Infantry may be called out for military service for longer duration depending on requirement.

### EMBODIMENT FOR TRAINING

- One month basic training in the first year of commission.
- Two months annual training camp every year including the first year.
- Three months Post Commissioning training within first two years at IMA Dehradun.

### CIVILIAN CANDIDATES

**APPLICATION FORMS.** All desirous civil candidates can obtain the form, from Employment Newspaper or download from [www.indianarmy.nic.in](http://www.indianarmy.nic.in) and send it along with self addressed stamped envelope of 28 x12 cms size, two passport size photographs and postal stamps worth Rs. 12/- (Rs. 25/- for J&K) affixed on envelope to their respective TA Group Headquarters as per the area given below :

S. No.	Zone	State	Examination centre	To be fwd
01.	Zone -I	Himachal Pradesh, Haryana, Punjab, Delhi and Chandigarh	Chandigarh	Commander, TA Group Headquarters, Western Command, Building No. 750, Sector-8B, Chandigarh-160018
02.	Zone-II	Uttar Pradesh, Bihar, Orissa, Madhya Pradesh, Uttrakhand, Jharkhand, Chhatisgarh	Lucknow and Patna	Commander, TA Group Headquarters Central Command, Lucknow-02
03	Zone-III	West Bengal, Assam, Manipur, Tripura, Nagaland, Mizoram, Meghalaya, Sikkim and Arunachal Pradesh	Kolkata and Shillong	Commander, TA Group Headquarters, Eastern Command, Fort William, Kolkata-21
04	Zone -IV	Rajasthan, Maharashtra, Karnataka, Kerala, Gujarat, Tamilnadu, Andhra Pradesh, Goa, Pondicherry, Diu and Dadar and Nagar Haveli.	Pune, Bangalore, Hyderabad and Jaipur	Commander, TA Group Headquarters Southern Command, Pune-1
05	Zone -V	Jammu & Kashmir	Udhampur and Srinagar	Commander, TA Group Headquarters Northern Command, Pin - 908545, C/o 56 APO

### SELECTION PROCEDURE

**Civilian Candidates :** Candidates whose applications forms are found, correct after scrutinisation will be called for screening, by a Preliminary Interview Board (PIB) at their respective TA Group Headquarters. Candidates selected by PIB should provide brief BIO-DATA to include details about their employment with monthly income from all sources at the time of documentation immediately after PIB. Successful candidates will further undergo a Service Selection Board (SSB) and Medical Board for final selection. **Date of written Exam :-10 Feb 2013**

#### Syllabus :- (a) Short Essay

(b) Objective type question on General Awareness Includes Issues related to Political/Economical affairs, International Situation and Sports.

#### FOR EX SERVICE OFFICERS ONLY

- Ex Service Officers of three services as a candidate should send their application along with enclosures as mentioned in application form to Addl Directorate General TA, Integrated HQ of MoD (Army), 'L' Block, New Delhi-01.
- The candidates are screened by an Army HQ Selection Board (ASB) held at Addl Dte Gen TA Army HQ, 'L' Block, New Delhi which is followed by a Medical Board for successful candidates

**Last Date** Form completed in all respects will be accepted till **15 Jan 13** at respective locations as mentioned above

**NOTE :-** Candidates who passed written test of PIB are required to bring the following attested documents at the time of interview -

- Certified copy of educational qualification certificates, all certificates and mark sheets beyond matric.
- Latest physical fitness certificate from a registered MBBS Doctor.
- Service certificate by candidates employed in Central Govt/Union Territory/State Govt/Semi Govt/Private Sector authenticated by Head Office.
- Self Employed candidates or having own Business are required to submit an Affidavit on Non-Judicial stamp paper value of Rs. 10/- duly attested by the Deputy Commissioner of the District/Gazetted Officer/Commissioned Officer stating nature of self employment and income earned annually with the attested photocopy of the latest Income Tax Return filed by the applicant along with photocopy of the PAN Card.
- Incomplete application will be rejected without intimation

For more details about TA visit us at [www.joinindianarmy.nic.in/arcar.htm](http://www.joinindianarmy.nic.in/arcar.htm) and [www.indanarmy.nic.in](http://www.indanarmy.nic.in).

### APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL ARMY FOR NON DEPT (INF) TA

1. Candidate's Name

(To be filled in BLOCK CAPITALS in blue ball point pen. In case of variation in Name as given to Matric Certificate attach an affidavit.)

2. Father's Name

3. Address  
 House No  Block/Pkt   
 Village/Town  Post office   
 Tehsil  District   
 State  Pin Code   
 Mobile No  Land Line No

Attested photograph of the candidate size 1 4.5x3.5 Cms (To be pasted)

State  Pin Code   
 Mobile No  Land Line No

4 (A) Choice of written exam centre  **Zone -1** (Chandigarh - 01), Zone - II (Lucknow - 02, Patna - 03),  
**Zone - III** (Kolkata - 04, Shillong - 05), **Zone - IV** (Pune - 06, Bangalore - 07, Jaipur - 08, Hyderabad - 09) **Zone - V** (Udhampur - 10, Sri Nagar -11)

**Note :-** Candidates are required to fill up their choice of centre as per their respective Zone only.  
**Note :-** Domicile Certificate issued by DM/DC as applicable or certified copy of passport/driving license/ration card/voter ID card or any other residential proof issued by State/Central Govt. as applicable.

5. Date of Birth as Matric Certificate  6. Gender (Strike out which ever is not applicable)  M  F  
 7. No. of attempts already made in SSB for NDA  CDSE  TA

8. Educational Qualification  Code : Graduation - 01 Post Graduation -02  
 9. Educational Stream  Code : Arts-01, Science-02, Commerce-03, Engineering-04, Medical-05, MBA-06 & Any other-07  
 10. Nationality

11. Marital Status :- Single/Married/Divorced (Strike out whichever not applicable).  
 12. Next of Kin  Code : Father - 01, Mother - 02, Wife - 03, Son - 04, Daughter - 05 & Other - 06  
 12 (a) Name of Next Kin

13. Nature of employment Write code   
**Employment Code**  
 Central Govt/Union Territory -01  
 State Govt/Semi Govt -02  
 Self Employed -03  
 Pvt Sector -04  
 14. Details of previous Commissioned Service in the Armed Forces (Furnish Discharge/Release Certificate) (write code wherever applicable).  
 (a) Service  Code . Army-01, Air Force-02, Navy-03, TA-04  
 (b) Category  Code . Officer-01, JCO/Equivalent-02, OR-03  
 (c) Rank   
 (d) Army/Service Number   
 (e) Arms/Service   
 15. Reason for Discharge (write code)  
 Code : Med Bd Out-01, Voluntary Discharge-02, Disciplinary Ground-03, On Superannuation-04, & Any Other-05

### 16 DECLARATION TO BE SIGNED BY CANDIDATE

(a) In the event of my selection for commission in the Territorial Army, I am willing to serve anywhere in India for longer duration also, whenever required, or as per the rules and orders in force from time to time.  
 (b) I clearly understand that if at any time during the period of probation I am not found suitable, I shall have to resign my commission in accordance with the rules and orders in force from time to time and in case I decline to do so I am liable to be discharged/removed from the Territorial Army.  
 (c) I am fully aware that if it is found at any stage that I have knowingly furnished any details which is/are false or have suppressed material information or I fail to comply with the above undertakings, my candidature will be rejected summarily and if already commissioned, I shall be liable to be discharged/removed from the Territorial Army.  
 Signature of Witness \_\_\_\_\_ Signature of Applicant \_\_\_\_\_  
 Name \_\_\_\_\_ Name \_\_\_\_\_  
 Address of Witness \_\_\_\_\_ Address \_\_\_\_\_  
 Mobile/Phone No \_\_\_\_\_ Mobile/Phone No \_\_\_\_\_  
 Date \_\_\_\_\_ Date \_\_\_\_\_

### 17 CERTIFICATE TO BE RENDERED BY CANDIDATES EMPLOYED IN CENTRAL GOVT/UNION TERRITORY/STATE GOVT/SEMI GOVT DULY AUTHENTICATED BY HEAD OF OFFICE

(a) I certify that Shri \_\_\_\_\_ S/o \_\_\_\_\_ employed under me as \_\_\_\_\_ for the last \_\_\_\_\_ yrs and that his character as far as known to me is good. He is/is not recommended for the grant of commission in TA.  
 (b) It is also certified that Shri \_\_\_\_\_ will be made available for Trg/embodiment for service of the Territorial Army as and when required.  
 (c) It is further certified that Shri \_\_\_\_\_ does not hold and/or is not likely to hold in the foreseeable future a key - post in \_\_\_\_\_ (Department/Organisation which could affect the minimum essential functions of this Department/Organisation. However, in the event of this becoming a key man subsequently the Additional Director General Territorial Army, New Delhi shall be requested immediately to release or discharge him from the Territorial Army.  
 Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ Designation \_\_\_\_\_  
 Stamp/Seal of Office \_\_\_\_\_

### 18. CERTIFICATE TO BE RENDERED BY SELF EMPLOYED PERSONNEL TO BE AUTHENTICATED BY GAZETTED/COMMISSIONED OFFICER/DM

I certify that Shri \_\_\_\_\_ S/o \_\_\_\_\_ is known to me for the last \_\_\_\_\_ yrs and bears good moral character to the best of knowledge and belief. He is/is not recommended for the grant of commission in the TA.  
 Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ Designation \_\_\_\_\_  
 Stamp/Seal of Office \_\_\_\_\_

### 19 CETIFICATE TO BE RENDERED BY CANDIDATES EMPLOYED IN PRIVATE SECTOR (TO BE AUTHENTICATED BY HEAD OF OFFICE)

Certified that :-  
 (a) Any difference between the civil and military pay and allowances of the applicant Name \_\_\_\_\_ S/o \_\_\_\_\_ an employee of this organization will be paid by us for the period of his military duties in the Territorial Army.  
 (b) On return from military duty in the Territorial Army Shri \_\_\_\_\_ will be absorbed in the same or equivalent post which he would have held if his service in the civil had not been so interrupted and the such military service would count for all benefits in his civil job, like seniority for promotion, increment of pay, bonus and provident fund etc. To which he would have otherwise been entitled.  
 Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ Designation \_\_\_\_\_  
 Stamp/Seal of Office \_\_\_\_\_

### 20 RECOMMENDATION OF INTERVIEW BOARD AT COMMAND (To be completed by Presiding Officer Preliminary Interview Board) RECOMMENDED/NOT RECOMMENDED FOR COMMISSION IN THE TERRITORIAL ARMY



(MINISTRY OF DEFENCE)

# EXCELLENT OPPORTUNITY FOR MEN AND WOMEN TO BECOME OFFICER IN INDIAN COAST GUARD - 02/2013 BATCH



1. The Indian Coast Guard, an Armed Force of the Union, offers a challenging and inspiring career in various branches as a **Group 'A' Gazetted Officer** in the rank of Assistant Commandant at pay scale of Rs.15600-39100 with Grade Pay Rs 5400.

2. **Branch and Eligibility:** - Unmarried Indian citizens having following minimum qualifications are eligible to apply:

Sl	Branch	Educational Qualification	Gender	Age (Born between)
(a)	General Duty	Bachelor's degree with <b>minimum 60% marks in aggregate</b> of a university recognised by the Central/State Govt./UGC. Should have qualified 12th standard with aggregate of 60% marks in Physics and Maths.	Men	01 Jul 88 to 30 Jun 92 (both dates inclusive).
(b)	General Duty (i) Pilot (ii) Navigator or Observer	B.Sc with Maths & Physics with <b>60% marks in aggregate</b> . (Physics or Maths should be one of the subject in final year of B.Sc Degree). Should have qualified 12th standard with an aggregate of 60% marks in Physics and Maths.	Men	01 Jul 86 to 30 Jun 94 (both dates inclusive).
(c)	Technical branch (Mechanical/Aeronautical/Electrical)	(i) Engineering degree with <b>60% marks in aggregate</b> in Naval Architecture/ Mechanical/Marine/Design/ Production/ Aeronautical/Automotive / Industrial and Production/ Aeronautical/ Instrumentation and Control/ Electrical/ Electronics and Tele Communication and recognised by All India Council for Technical Education (AICTE). (ii) 60% marks in aggregate in Physics and Maths in 12th class or three-year diploma course. or Should have passed sections A and B of Institute of Engineers (India) examination in any of the discipline listed above with 60% marks.	Men	01 Jul 83 to 30 Jun 92 (both dates inclusive).

**Short Service Appointments:-** Short Service Appointments as Assistant Commandant for a period of 08 years, which may be extended to 10 years and further extendable upto 14 years.

(d)	Pilots (Helicopter and fixed wing) Commercial Pilot License holders	12th class pass with <b>60% marks</b> and should possess current / valid Commercial Pilot License (CPL) approved by DGCA on the date of Preliminary Selection.	Men and Women	01 Jul 86 to 30 Jun 94 (both dates inclusive).
(e)	General Duty (Women)	Bachelor's degree with <b>minimum 60% marks in aggregate</b> of a university recognised by the Central/ State Govt./ UGC. Should have qualified 12th standard with aggregate of 60% marks in Physics and Maths.	Women	01 Jul 88 to 30 Jun 92 (both dates inclusive).

"(5% relaxation in aggregate in the degree certificate only for NCC 'C' certificate ('A' grade) holders, sports person of National level and wards of Coast Guard uniform personnel deceased while in service)" No relaxation for 12th class marks. While shortlisting priority will be given to candidates with higher percentage of marks.

### 3. Additional Eligibility criteria:-

- The candidates failed in Pilot Aptitude Battery Test (PABT) or suspended from flying training at Air Force Academy are not eligible for Pilot branch however may apply for Navigator (Observer).
- The upper age limit for OBC/SC/ST is relaxable as per Govt. of India rules in vogue.
- Candidates withdrawn on disciplinary grounds from any other service training academy are not eligible to appear.
- Candidates should not have been arrested, convicted or prosecuted on criminal charges.
- Candidates appeared in the final year/ final semester exam and awaiting result may also

(f) Candidates holding five years LLB integrated degree after passing XIIth with Maths and Physics or three years LLB with Physics+Maths as subjects in 10+2 can also apply in GD branch.

### 4. How to apply:-

- Applications will be accepted **'Online only'** from **30 Nov to 17 Dec 12**. Candidates to logon [www.joincoastguard.org](http://www.joincoastguard.org). The important instructions for filling of online application
  - The name of the candidate, father/mother's name and date of birth should be as given in the 10th class certificate.
  - Indicate exact percentage of 12th and Graduation upto two decimals and this is not to be rounded off.
  - Candidates to choose **any one venue** out of the options displayed.
  - Filling up of information like personal **email ID and Mobile number of the candidate is compulsory**. The date, time and venue of the test and other information will be informed through personal email ID.
- To fill up **"Online"** application the candidates need to logon to the Website [www.joincoastguard.org](http://www.joincoastguard.org). Read the instruction carefully and proceed as given below:-
  - Select the advertisement for Recruitment of Assistant Commandant- (02/2013 Batch).
  - Select the post applied from any one of the following: -
    - Asst. Commandant General Duty
    - Asst. Commandant General Duty (Pilot)
    - Asst. Commandant (Commercial Pilot License-SSA)
    - Asst. Commandant General Duty (Women-SSA)
    - Asst. Commandant Technical (Electrical/Electronics)
    - Asst. Commandant General Duty (Navigator/Observer)
    - Asst. Commandant Technical (Mechanical/Aeronautical)
  - Click on the **'I Agree'** button and the 'Online Application' will be displayed.
  - Proceed to fill the application (**All Star (\*)** marked entries are compulsory and to be filled)
  - On completion of filling application, click on the Submit button.
  - Filled form will be displayed and verify the particular filled then click on the **Save button** if all are correct otherwise click on the **Edit button** for correction and then submit and save.
  - After saving the form correctly the application with a **Registration number will be provided to the candidate alongwith date, time and venue of the examination**. The filled Application Form, with the number generated will be available to the candidate to save and take a print. For candidates NOT meeting the eligibility criteria, a 'Rejection Slip, giving the cause of rejection with the Application Number' will be displayed.
  - Candidates are required to **print two copies** of the application with number generated by the system. Both copies of the print out of application duly signed with photograph are to be carried by the applicant to the recruitment centre. Out of the above two copies, one copy enclosed with photocopies of all required documents i.e. class 10th certificate/mark sheet showing date of birth, 12th class certificate along with mark sheet showing subjects, Degree certificate showing percentage of marks, caste certificate wherever required and NCC 'C' certificate/games certificate duly attested by the Gazetted Officer shall be carried by the candidate and submitted at the examination centre. Second copy without any enclosure is to be kept with the candidate as an identity proof during the selection procedure. Any candidate who does not carry all these documents at the time of PSB shall not be permitted to appear in the exam.

\* **Last date for applying online: 17 Dec 2012**

5. **Schedule for Preliminary Selection Examination:** Candidates to reach the given venue at least 30 minutes prior to the starting of Exam. The date and time of the examination will be generated on acceptance of the application online. The PSB will be conducted in early Jan 13. The Preliminary Selection will be conducted at following centers or any other centre promulgated by Coast Guard:-

- Coast Guard Regional Headquarters (West), Worli Sea Face, PO- Worli Colony, **Mumbai - 30**
- Indian Coast Guard Distt. HQs. No -5, GM Pettai Road, Royapuram, **Chennai -13**
- Indian Coast Guard Air Squadron -700, Naval Transmitting Station, Military Camp, Bagjola, Private Road, Dumdum (Near Nagerbazar) **Kolkata - 74**
- Indian Coast Guard Selection Board, A-1, Sector -24, **Noida**, Opposite HCL Technologies, Dist Gautam Budh Nagar, UP - 201 301

### 6. Selection Procedure.

(a) Shortlisted candidates to attend preliminary selection will be held at the following centers:-

- (a) Candidates should be prepared to stay for 02/03 days for the Preliminary Selection for which they have to make their own arrangement. No TA/DA will be admissible.
- (b) Candidates to regularly visit the CG Website [www.indiancoastguard.nic.in](http://www.indiancoastguard.nic.in) latest updates regarding change in examination dates, venues and any other information.
- (c) Due limited vacancies Indian Coast Guard reserves the right to fix cut off marks of 12th class and Degree for applying for the above posts. No communication will be entertained on this account.
- (d) No intimation will be given to the candidate in writing or verbally to submit fresh application / certificate/ or any other required documents.
- (e) Any change in the postal address after submission of application must be communicated by post duly quoting your Registration number, name and course opted for.
- (f) Original certificates should not be attached with the application form. Indian Coast Guard will not take responsibility for loss of original certificates, if attached with application. Photo should be pasted and not stapled. Attestation made on the backside of the photo will not be entertained.
- (g) In case of more number of candidates applying for one centre, a few candidates may be allotted the second choice /any other centre. Candidates with higher marks will be allotted there first choice only.

**10. INDIAN COAST GUARD OFFERS YOU: -**

**Pay: -** Assistant Commandant - Rs. 15600-39100 with Grade Pay Rs 5400/-. The further promotions to the ranks will be as per the laid down promotion criteria. The pay scales for the various ranks will be as follows:-

Rank	Pay Scale	Grade Pay
Asst Comdt	Rs 15600-39100	Rs 5400
Dy Comdt	Rs 15600-39100	Rs 6600
Comdt(JG)	Rs 15600-39100	Rs 7600
Comdt	Rs 37400-67000	Rs 8700
DIG	Rs 37400-67000	Rs 8900
IG	Rs 37400-67000	Rs 10000

- (a) In addition to the pay there will be Dearness allowance, Kit Maintenance allowance and Transport allowance. Other allowances such as flying allowance, diving allowance, hard area, sea duty allowance, house rent etc. will be admissible based on nature of duty/place of posting. The CTC for an Assistant Commandant would be approx Rs. 75000/- monthly.
- (b) **Other benefits:-**
  - \* Entitled rations, medical cover for self and family including dependent parents.
  - \* Government accommodation for self & family on nominal licence fee.
  - \* 45 days Earned leave and 08 days Casual leave every year with Leave Travel Concession (LTC) for self, family and dependent parents as per Govt. rules.
  - \* Insurance cover of Rs.40 lakhs at a premium of Rs.4000/- per month as Group insurance.
  - \* Contributory Pension Scheme and Gratuity on retirement.
  - \* Canteen and various loan facilities.
  - \* Participation in various sports and adventure activities.

**11. DISCLAIMER:-** Information given in the advertisement and on the website is guidelines only. In case of any ambiguity the existing rules and regulations of Indian Coast Guard/Govt. of India will be final.

\* Candidates to see Coast Guard Website for updates. [www.indiancoastguard.nic.in](http://www.indiancoastguard.nic.in)

**CAUTION: SELECTION IN COAST GUARD IS FAIR AND ON MERIT ONLY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITMENT AGENTS. FOR COMPLAINT AGAINST SUCH PERSONS, CANDIDATE MUST APPROACH THE DIRECTOR (RECRUITMENT) COAST GUARD HQ, SELECTION BOARD, NOIDA ON TELEFAX – 0120-2411752.**

davp 10119/11/0030/1213

EN 34/113

- (iii) Original certificate and mark sheets (all semesters and years) of BE/B Tech /Graduation as the case may be.
  - (v) Proof of identity such as passport, driving license, voter I card, college ID card or any other photo identity proof.
  - (vi) Caste Certificate (if applicable) in original as per Govt of India format.
  - (vii) Current and Valid Commercial Pilot License (approved by DGCA) in original for Asst Comdt CPL entry only.
- (b) **Preliminary Selection:** - Eligible candidates will appear in Preliminary Selection on the given date and time which will consist of Mental Ability Test and PP&DT(Picture Perception and Discussion Test).
- (c) **Final Selection:** - The candidates qualifying above Preliminary Selection will be called for Final Selection. The date and venue for Final Selection Board will be uploaded on Indian Coast Guard website [www.indiancoastguard.nic.in](http://www.indiancoastguard.nic.in). The Final Selection will consist of Psychologist test, Group Testing and Interview (Personality test).
- (d) **Medical:** - All candidates recommended by Final Selection Board will undergo Medical examination at nearest Military Hospital. Candidates for GD(P/N) and CPL will undergo medical at AFCME, Delhi/ Bangalore.
- (e) **PABT:** - GD(Pilot) candidates on qualifying FSB will be required to appear for PABT at Dehradun/Mysore AFSSBs. Those already qualified PABT are to provide details of batch, Chest number and place while filling PIQ.
- (f) **Validity of Selection:** - The candidate's selection pertaining to a particular batch is valid for that batch only. Qualified candidates whose names do not appear in the final select list cannot claim admission for the next batch. These candidates will have to undergo the selection procedure afresh provided that they meet the eligibility criteria for the fresh batch.
- (g) **Reasons for rejection:** - The Candidature of a candidate can be rejected at any time during the process of selection if
- (i) Having detected not meeting any of the above laid down criteria/ conditions of education qualification, age, submission of wrong information in the application or false certificates etc.
  - (ii) Indiscipline activities including coping etc. during the testing procedures.
- (h) **Merit List:-** Qualifying at the FSB does not confirm final selection. A merit list is prepared for the medically fit candidates on the basis of marks obtained by the candidates at FSB. Those high in the merit list and who are within the stipulated vacancies and are medically fit are issued with appointment letter and joining instruction for training. The number of vacancies vary from branch to branch and will be decided at a later date depending on the number of training vacancies available at the training establishments.

**7. Medical Standards**

- (a) Height in Cms
  - (i) Asst Commandant (GD) and Technical: 157 cms minimum. Reduction in height for candidates from hilly areas and tribal areas will be in accordance with the Central Govt. orders.
  - (ii) Asst Commandant General duty (Women) : 152 cms.
  - (iii) Asst Commandant (Pilot) and Asst Commandant Commercial Pilot License (CPL) holders for Short Service Appointment (M/F): Min 162.5 cms and maximum 197 cms, leg length 99 cms.
- (b) **Weight** Proportionate to the Height and Age, ± 10 % acceptable.
- (c) **Chest** Well proportionate, minimum expansion 5 cms.
- (d) **Eye Sight**
  - (i) Asst Commandant (GD) - } 6/6(Good Eye) 6/9 (Bad Eye) without glasses
  - and Asst Comdt GD(Women) }
  - (ii) Asst Commandant GD(P/N) } 6/6 in one eye and 6/9 in other /CPL Holders SSA } correctable to 6/6 without glasses
  - (iii) Asst Commandant (Tech) } 6/6 (Good Eye) and 6/36 (Bad Eye).

**Note:** Candidates with above broad medical guidelines standards only to appear for the selection. No waiver will be given for the above standards. The Coast Guard order on medical standards of the officers will be the final authority in case of dispute.

**No.E-16015/1/Insp (Fire)/2012/Estt-II/960**

## Central Industrial Security Force

(Ministry of Home Affairs)  
13 CGOs Complex, Lodhi Road  
New Delhi-110003

**Filling up of Vacancy of Sub-Inspector(Fire) (ST Only) in Central Industrial Security Force (CISF) on Deputation Basis.**

16 (Sixteen) posts in the rank of SI/Fire (General Central Service Group 'B' Non-Gazetted, Non Ministerial) in ST category in the Central Industrial Security Force ( CISF) in the Pay Band of Rs. 9300-34800+ Grade Pay Rs. 4200/- is proposed to be filled on deputation basis.

2. Eligibility conditions for the post are shown in Annexure-I.
3. The maximum age limit for appointment by transfer on deputation shall be not exceeding 56 years as on the closing date of receipt of applications.
4. The pay of the officers selected for appointment on deputation and various conditions will be governed by the Govt. of India orders issued in this regard from time to time and also in accordance with the CISF Rules.
5. It is requested that the applications (in triplicate) in the prescribed proforma in Annexure-II in respect of suitable, eligible and willing officer who can be spared immediately if selected, may be sent to the **Directorate General, Central Industrial Security Force, Block No. 13, CGOs Complex, Lodhi Road, New Delhi-03**, so as to reach **within 60 days** from the date if issue of this Advt. together with up to date copies of ACRs/APARs (for last five years), Vigilance clearance certificate, Integrity certificate, Court Case, list of penalties (Major/Minor) imposed, if any, during the last 05 years. It may please be noted that applications received after the closing date or without the required documents or found to be incomplete in any other respect will not be considered and any back reference made in this regard will not be entertained. Officers selected for the post are liable to serve anywhere in India.
6. It is also requested that the post may be circulated to all attached/Subordinate offices, Semi-Govt./Autonomous, Statutory Organization/Municipal Corporations and Local Bodies under your control.
7. Since the appointment is to be made urgently, it is requested that closing date for receipt of applications mentioned above may please be adhered to strictly.

(Shikha Goel)  
**Deputy Inspector General/PERS**  
**Annexure-I**

1. Name of the post	Sub-Inspector/Fire(ST only)
2. Clarification of the post	General Central Services Group 'B' (Non-Gazetted, Non Ministerial)
3. Pay Scale of the Post	Pay Band Rs. 9300-34800 plus Grade Pay Rs. 4200/- (PB-2)
4. Number of posts to be filled on deputation	16 (Sixteen)
5. Period of Deputation	03 (Three) years
6. Age limit	56 years
7. Eligibility conditions for sending applications	Sub Officers working under Central/State-Fire Services/ UTs/Universities/Recognized Research Institution/Public Sector Undertakings/Semi-Government/Statutory or Autonomous Organization:- (i) Holding analogous posts on regular basis in the parent cadre/department in the Grade pay of 4200

	PB-1 Rs. 5200-Rs. 20200/- having six years experience in the field of fire safety in an Industrial Undertaking/ Central/ State Government Fire Service Organizations/ Fire Services of the Semi-Government/Statutory or Autonomous organizations. (iii) Individual should have sound health/medically fit in all respect (SHAPE-1). (iv) The period of deputation including the period of deputation in another ex-cadre post held immediately preceding to this appointment in the same or some other organization/department of the Central/ State Government shall ordinarily not exceed three years.
8. Educational Qualification Institution;	(i) Three years' Diploma in Engineering from a recognized  <b>OR</b> Graduate with Science from a recognized university. (ii) Qualified in Sub Officer's Course from NFSC (National Fire Service College) Nagpur/Fire Service Training Institute of CISF.

Annexure-II

**Bio-Data Proforma**

S.N.	Particulars	Details
1.	Name and Address in Block Letters	
2.	Date of Birth (in Christian era)	
3.	Whether belongs to ST	
4.	Educational Qualifications	
5.	Experience	
6.	Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.	
	<b>Office/Instt/Org</b>	<b>Post held</b>
	<b>From</b>	<b>To</b>
		<b>Scale of pay and basic pay</b>
		<b>Nature of duties</b>
7.	Whether post held on temporary or permanent	
8.	Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.	
9.	Total emoluments	(PB No.) Pay Band Grade Pay Present PB+GP Total
10.	Remarks	

**Signature of the Candidate**  
Address .....

**Dated .....**  
Particulars mentioned above have been verified from the records and found correct. It is certified that no disciplinary proceedings, vigilance enquiry, court case is either pending or contemplated against the officer and that his integrity is certified. The aforesaid officer will be



## Cooperation

**Government of India, New Delhi**

**Filling up of one vacancy (anticipated) in the grade of Staff Car Driver (Ordinary Grade) in the pay scale of Rs.PB-1.Rs.5200-20200 + Grade Pay.Rs.1900 on deputation/absorption/re-employment basis.**

Applications are invited from eligible and suitable officials for filling up of one vacancy (anticipated) in the grade of Staff Car Driver (Ordinary Grade). Details of the post, eligibility conditions etc. are given in Annexure-I. The pay of the officer selected for appointment on **deputation/absorption/re-employment** basis will be regulated in terms of DoPT's OM No. 6/8/2009-Estt. (Pay-II) dated 17/06/2010.

2. Applications of only such officials/candidates will be considered as are routed through proper channel and are accompanied by (i) bio data (in triplicate) as per proforma (Annexure II) (ii) Attested photocopies of ACRs for the last five years, if applicable (iii) Vigilance Clearance/Integrity Certificate as per proforma (Annexure III) (iv) Major or minor penalties Certificates as per proforma (Annexure III).

3. It is, therefore, requested that the applications of suitable and eligible officers and who can be spared immediately in the event of selection may be sent directly to the Under Secretary (Pers.II), Department of Agriculture & Cooperation, Room No.37-A, Krishi Bhavan, New Delhi-110001 within a period of **60 days** from the date of issue / publishing of this Advertisement.

4. Advance copies of applications or those received after the prescribed closing date or not accompanied with the required certificates/documents are liable to be rejected.

### ANNEXURE - I

1. **Name of the post:** Staff Car Driver (Ordinary Grade)  
2. **Number of posts:** 1 (One-anticipated vacancy)  
3. **Classification of post:** General Central Service Group 'C' Non-Gazetted, Non-Ministerial

4. **Pay Scale:** PB-1-Rs.5200-20200 + Grade Pay: Rs.1900

5. **Age Limit:** The maximum age-limit for appointment by deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

#### 6. Eligibility Conditions for appointment:

##### (i) Deputation /Absorption:

From amongst the regular Despatch Rider/Three Wheeler Scooter Driver (Group 'C') and Group 'D' employees in the Department of Agriculture and Cooperation (including attached/subordinate offices of the Department), who possess valid driving licence for Motor Cars, on the basis of a driving test to assess the competence to drive Motor Cars failing which from Staff Car Driver (Ordinary Grade) of Attached/Subordinate offices of this Ministry and from Group 'D' employees of other Ministries/Departments (including their attached/sub-ordinate offices) who possess a valid driving licence for Motor Cars on the basis of driving test to assess the competence to drive Motor Cars.

##### (ii) Deputation/Re-employment for Ex-Servicemen:

The Armed Forces personnel due to retire or who are to be transferred to reserve within a period of one year and having the requisite experience and qualifications as under:-

#### Essential:

(i) Possession of a valid driving licence for Motor Cars.

(ii) Knowledge of Motor mechanism (The candidate should be able to remove minor defects in vehicles)

#### Desirable:

(A) pass in the 8th standard.

(B) 3 years service as Home Guards/Civil Volunteers.

Such persons would be given deputation terms upto the date on which they are due for release from the Armed Forces, thereafter they may be continued on re-employment.

7. **Place of posting:** New Delhi

8. **Period of deputation:** Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ Department of the Central Government shall ordinarily not exceed 3 years. The pay of the officials selected for appointment on absorption basis will be governed by normal rules in this regard and that of officials appointed on deputation basis will be governed by the provisions laid down in the Department of Personnel and Training's OM No. 6/08/2009-Estt.-(Pay-II) dated 17.06.2010.

#### Duties and responsibilities attached to the post:

Attending to the duties of driving Staff Car of the Department by ferrying officers on the destinations as assigned by the Transport Officer and Maintenance of vehicles etc.

### Annexure-II

#### PROFORMA

1. Name:
2. Date of Birth:
3. Educational Qualifications:
4. Driving Licence (Commercial) no. and Date, Class of vehicle for which valid (category also to be indicated)
5. Experience in Driving
6. Knowledge of Motor Mechanism with specific reference to training course etc. possessed if any.
7. Experience of hill driving
8. Present post held, date from which held and capacity (Permanent/Temporary/Adhoc/Deputation in which held)
9. Details of service
10. Whether SC/ST
11. Any other relevant information
12. Remarks, if any.

### (Signature)

### Annexure-III

#### INTEGRITY CERTIFICATE

After scrutinizing Annual Confidential Reports of Shri/Smt./Ms. \_\_\_\_\_, who has applied for the post of Staff Car Driver (Ordinary Grade) in the Department of Agriculture & Cooperation on deputation/absorption/re-employment basis, it is certified that his/her integrity is beyond doubt.

(To be signed by an Officer of the rank of Deputy Secretary or above)

Name & Office Seal: \_\_\_\_\_

Date: \_\_\_\_\_

#### VIGILANCE CLEARANCE CERTIFICATE

Certified that no vigilance case or disciplinary proceeding or criminal proceeding is either pending or contemplated against Shri/Smt./Ms. \_\_\_\_\_, who has applied for the post of Staff Car Driver (Ordinary Grade) in the Department of Agriculture & Cooperation on deputation/absorption/re-employment basis.

[Authorized signatory]

Name & Office Seal: \_\_\_\_\_

Date: \_\_\_\_\_

#### NO PENALTY CERTIFICATE

Certified that no major/minor penalty has been imposed on Shri/Smt./Ms. \_\_\_\_\_, who has applied for the post of Staff Car Driver (Ordinary Grade) in the Department of Agriculture & Cooperation on deputation/absorption/re-employment basis during the last ten years.

GOVT. OF INDIA (MINISTRY OF RAILWAYS)

D-79/80, Rail Vihar, Chandrasekharapur, Bhubaneswar-751023, Odisha

Website : www.rbbbs.gov.in

E-mail : rbbbsr@gmail.com

Phone No : (0674) 2303015

Fax No. : (0674) 2300257

## SCHEDULE OF COMMON WRITTEN EXAMINATION FOR VARIOUS POSTS OF TECHNICIAN Gr. II & Gr.III

The common Written Examination for various posts of Technician Gr. II & III against Category No. 1, 2, 3, 5, 16, 19, 20, 21, 22, 23, 24, 28, 29, 30, 31, 37 & 38 of CEN-04/2012 is scheduled to be held at various centres in Bhubaneswar & Cuttack on **16.12.2012 (Sunday)** as per programme given below:

Category Nos.	Name of the Posts	Centralised Employment Notification no	Date of written Exam	Reporting time of candidate	Exam Duration	Date of issue of duplicate call-letter
1	Technician Signal Gr.II					
2	Technician Signal Gr.III					
3	Telecom Maintainer Gr.III					
5	Technician Gr.III (Electrical)					
	Technician Gr.III (Fitter)					
	Technician Gr.III (Filter Operator Mechanic)					
16	Technician Gr.III (Bridge Erector)					
	Technician Gr.III (Bridge Sarang)					
	Technician Gr.III (Pipeline Fitter)					
	Technician Gr.III (C&W)					
19	Technician Gr.III (Machinist)					
20	Technician Gr.III (Track Machine)					
21	Technician Gr.III (Welder)	04/2012	16.12.2012	10.30 hrs	90 minutes	14.12.2012 & 15.12.2012
22	Technician Gr.III (Carpenter)					
23	Technician Gr.III (Motor Vehicle Driver)					
	Technician Gr.III (Motor Mechanic cum Driver)					
24	Technician Gr.III (Grinder)					
28	Technician Gr.III (Fitter Millwright)					
29	Technician Gr.III (Painter)					
30	Technician Gr.III (Blacksmith)					
31	Technician Gr.III (Mason)					
37	Technician Gr.III (Sheet Metal Worker)					
38	Technician Gr.III (Trimmer)					

**Candidates may note that written examination against all Technician posts of all participating RRBs will be conducted on the same date i.e. on 16.12.2012.**

The call-letters indicating time and venue of examination centre for the written examination to the prima-facie eligible candidates for above mentioned posts is being sent at the corresponding address given in the Application form. Railway Recruitment Board, Bhubaneswar will not be responsible for any postal delay or wrong delivery. **Those eligible candidates who do not get call-letters or who have been issued call-letters with wrong name, date of birth, community, category no., photograph and free travel authority (SC/ST) may come personally to Railway Recruitment Board, D-79/80, Rail Vihar, Chandrasekharapur, Bhubaneswar-751023, Odisha as per schedule given above from 09.30 hrs to 17.00 hrs for getting corrected/duplicate call-letters.** Adequate proof of having submitted application i.e. copy of DD/IPO and two passport size photographs, age proof certificate, caste certificate (if SC/ST/OBC), ESM discharge certificate etc. should be brought by the candidates.

**Request of duplicate call-letter or any correction will NOT be entertained on the day of the Written Examination.**

Similarly, the rejection letters have also been dispatched indicating the cause of rejection to ineligible candidates whose applications have been rejected. If, such candidate feels that his/her application has been rejected for wrong reasons, he/she may also come to the office of Railway Recruitment Board, Bhubaneswar on same date and time of issue of duplicate/corrected call-letter as mentioned above to scrutinize his/her application.

Eligibility status of applications alongwith other details can be seen on the above-mentioned authorized website of RRB, Bhubaneswar one week before the date of examination. **It should be noted that duplicate call-letter will be issued only to those candidates whose names exist in Master list of eligible candidates.**

Further, **GDCE candidates** applied against various posts of **Technician Gr.II & Gr.III** published in CPO/ECOR's Notification No. ECoR/Pers/GDCE/2009-10/GenI dated 10.12.2009 and No. ECoR/Pers/GDCE/2009-10/SRD dated 10.12.2009 are also being sent call letters for appearing in the **Written Examination to be held at Bhubaneswar on 16.12.2012.**

**IMPORTANT : Beware of the unscrupulous persons who may misguide the candidates with false promises of getting them selected for the job on illegal consideration. Don't waste your valuable time and money being influenced by touters and cheaters. The recruitment process in the RRB exams is computerized and the selection is based purely on the merits of candidates. Beware of fake Railway Recruitment Board websites. There is no other website except www.rbbbs.gov.in of this Railway Recruitment Board. Your awareness is your security.**

**Chairman, RRB/Bhubaneswar**

**Notice No. 25/12**

**"SERVING CUSTOMERS WITH A SMILE"**

**Date : 07.11.2012**

EN 34/76

**Forest Survey of India**

Dehradun

One post of Stenographer Grade-II is required to be filled up immediately on deputation basis in Forest Survey of India, P.O. IPE, Kaulagarh Road, Dehradun (Uttarakhand) 248195 in PB-2 Rs. 9,300-34,800 + Grade Pay of Rs. 4200/- Details are avail-

# 24 Field Ammunition Depot, C/O 56 APO

Applications are invited for the following post of fireman and mazdoor (Regular) in the pay scale of PB-I 5200-20200 + Rs.1900 and PB-I 5200-20200 + 1800 respectively plus allowances as admissible to Central Govt. employees for the following categories:-

- 1 (a) **FIREMEN : PAY SCALE : PB-I 5200-20200 + 1900 + ALLCES**  
 Fireman - SC - 1  
 ST - 2

(Including one ex-serviceman and one physically handicapped Hearing Handicapped of SC/ST Category.)  
 (b) Educational and other Qualification - (i) 10th Pass.  
 (ii) Knowledge of Hindi,  
 (iii) Should be physically fit and capable of performing strenuous duties.  
 (c) Written Test: Written Test will be conducted of the level of 10th class.  
 (d) Should pass the following physical tests:-  
 (i) Height without shoes - 165 CMS. a concession of 2.5 CMS, in height is permissible for the members of Scheduled Tribes.  
 (ii) Chest (Un-expanded) - 81.5 CMS  
 (iii) Chest (on-expansion) - 85 CMS  
 (iv) Weight - 50 Kg (Minimum)

2. The following Endurance and Fitness Test will be conducted:-  
 (a) Carrying a man (Fireman lift of 63.5 Kg to a distance of 183 meters within 96 seconds,  
 (b) Clearing 2.7 meters wide ditch landing on both feet (long jump).  
 (c) Climbing 3 meters vertical rope using hands and feet.

- 2(a) **MAZDOOR POST : PAY SCALE : PB-I 5200-20200+1800+allces**  
 Mazdoor - 25 x OBC  
 02xST

(Including 5 x OBC ex-serviceman and 1 x OBC/ST Ex-serviceman)  
 (b) Educational and other Qualifications -  
 (i) 10th Passed  
 (ii) Knowledge of Hindi.  
 (iii) Should be physically fit and capable of lifting weight.  
 (c) **Age as on last date of submission of application.**

(a)	For Ex-serviceman (Firemen and Mazdoor Post)	18 to 25 Yrs + service rendered in Army, Navy and Air Force + 3 Yrs ie the resultant age after deducting his period of service from his actual age does not exceed the prescribed age limit by more than three years and also subject to usual conditions which have been prescribed in respect of appointment of ex-servicemen to Gp 'D' posts
(c)	PHC (Hearing Handicapped) (For Fireman Post)	18 to 40 Yrs for SC/ST
(d)	FOR MAZDOOR POST - OBC	18 to 28 Yrs

The following Tests are likely to be conducted:-  
 (a) 1 Km Run.  
 (b) Lifting of 50 Kg weight.  
 (c) Stacking of stores.  
 (d) Personal interview on general awareness.  
 (e) Any other test, which facilitates selection.  
 (f) Written test will be conducted of the level of 10th class.

3. Concession in age in respect of SC/ST/OBC and Ex-servicemen category will be as per existing government orders, (as per para 2(c) above)

4. In accordance with para 8 (ii) GOI, Ministry of Personnel, Public Grievances & Pensions, DOP&T OM No. 36035/3/2004-ESTT (Res) dt 29 Dec 2005, "Hearing Impairment" means loss of sixty decibels or more in the better ear in the conversational range of frequencies". The disable candidate will submit their disability certificate as per prescribed format given in Annexure-I of the advertisement.-

5. Desirous candidates fulfilling the required terms and conditions may forward applications by registered post as per the details given below.

- (a) Applications to be forwarded only as per format published.(Annexure-I)  
 (b) Photocopies of birth, caste/ category, educational, Discharge Book, sports representation experience certificate if any, duly attested by Gazetted Officer be attached.  
 (c) Two passport size recent photographs duly attested by a Gazetted Officer. One photo is to be affixed on top of application duly signed by the applicant. The other will be affixed on the admit card.  
 (d) One self-addressed envelope 9" X 4" duly affixed with postage stamp of Rs 25/-.  
 (e) Character certificate issued by a Gazetted Officer must be enclosed.

6. **Last date of submission of applications at 24 FAD is one month from the date of publication of advertisement. Late submission of applications will not be accepted, (Postal delay will be candidate's responsibility)**

7 Application along with supporting documents is to be forwarded by registered post on the following address:-  
**"Officer Incharge Recruitment Cell"**  
**24 Field Ammunition Depot**  
**ARMY PIN - 909 724**  
**C/O 56 APO**

8. Place of work will be 24 Field Ammunition Depot subject to all India Field Service Liability.  
 9. The date of test and interview would be intimated by post duly reflected in the admit card of the candidate whose application has been accepted. The nearest railway station is **SRI GANGANAGAR (RAJ)**

10. No TA/DA will be admissible to the candidates appearing for test and interview.  
 11. The following must be noted by the applicants:-

- (a) Overwriting / erasure / incorrect / incomplete information in the application form and admit card will result in summary rejection of the application.  
 (b) All copies of documents must be attested by a Gazetted Officer.  
 (c) Registration of application does not guarantee employment.  
 (d) Candidates must forward a copy SC/ST/OBC/disability certificate (as per annexure-II) and Discharge certificate (discharge book) in respect of Ex Servicemen), which have been issued on the prescribed format by the prescribed authorities. Certificate issued on any other format or other than prescribed authority shall not be accepted. The copy of such certificate forward must be attested by the Gazetted Officer.  
 (e) All documents/testimonials in original regarding date of birth, category, qualifications, experience etc will have to be produced at the test/interview, failing which the candidate will not be allowed to undergo the test and interview.

12. The envelope enclosing the application forms is to be boldly enfaced on top with **"EX-SERVICEMEN CANDIDATE/PHYSICALLY HANDICAPPED: APPLICATION FOR THE POST OF FIREMAN AND MAZDOOR"** as the case may be in Capital letter.

13. Terms and conditions given in the advertisement are subject to change and therefore be treated as guidelines only.  
 14. Candidates not in receipt of ADMIT CARD should presume that either their applications was not received in time or found ineligible. No correspondence in this regard will be entertained. Further, this office is not responsible for any postal delay or delivery default.

15. It is in the interest of the candidates that they must be satisfied about their physical and medical fitness before applying.

16. The following act/omission would render a candidate disqualified:-  
 (a) Furnishing of false, inaccurate or tampered information or documents, or  
 (b) Impersonation by any person, or  
 (c) Submitting fabricated documents, or  
 (d) Making statement which are incorrect or false or suppressing material information, or  
 (e) Resorting to any other irregular or improper means in connection with his candidature for the selection.  
 17. Any dispute with regards to the recruitment will be subject to the court having jurisdiction in Sri Ganganagar only.

ANNEXURE - I

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

Certificate No \_\_\_\_\_ Date \_\_\_\_\_  
 DISABILITY CERTIFICATE

Recent Photograph of the Candidate

A. Locomotors or cerebral palsy:

- (i) BL-Both legs affected but not arms  
 (ii) BA-Both arms affected  
 (a) Impaired reach  
 (b) Weakness of grip  
 (iii) BLA-Both legs and both arms affected.  
 (iv) OL-One leg affected (right or left)  
 (a) Impaired reach.  
 (b) Weakness of grip  
 (c) Ataxic  
 (v) OA-One arm affected  
 (a) Impaired reach  
 (b) Weakness of grip  
 (c) Ataxic

- (vi) BH-Stiff back and hips (Cannot sit or stoop)  
 (vii) MW-Muscular weakness and limited physical endurance.

B. Blindness or Low Vision:

- (i) B-Blind  
 (ii) PB-Partially Blind  
 (C) Hearing impairment:  
 (i) D-Deaf  
 (ii) PD-Partially Deaf  
 (Delete the category whichever is not applicable)

2. The condition is progressive/non progressive likely to improve/not likely to improve Reassessment of this case is not recommended/is recommended after a period \_\_\_\_\_ Years \_\_\_\_\_ Months.

3. Percentage of disability in his/her case is \_\_\_\_\_ percent.

4. Shri \_\_\_\_\_ meets the following physical requirements for discharge of his/her duties.

- (i) F-can perform work by manipulating with fingers Yes/No  
 (ii) PP-can perform work by pulling and pushing Yes/No  
 (iii) L-can perform work by lifting Yes/No  
 (iv) KC-can perform work by kneeling and crouching Yes/No  
 (v) B-can perform work by bending Yes/No  
 (vi) S-can perform work by sitting Yes/No  
 (vii) ST-can perform work by standing Yes/No  
 (viii) W-can perform work by walking Yes/No  
 (ix) SE -can perform work by seeing Yes/No  
 (x) H- can perform work by hearing/speaking Yes/No  
 (xi) RW-can perform work by reading and writing Yes/No

(Dr. \_\_\_\_\_) (Dr. \_\_\_\_\_) (Dr. \_\_\_\_\_)  
 Member Member Chairperson  
 Medical Board Medical Board Medical Board

Countersigned by the  
**Medical Superintendent/CMO/Head of Hospital (with seal)**

ANNEXURE-II

### APPLICATION FORM

1. Name of Post : \_\_\_\_\_  
 2. Full Name of the candidate (In block letters) : \_\_\_\_\_  
 3. Father's Name (In block letters) : \_\_\_\_\_  
 4. Date of birth (in Christian Era) : \_\_\_\_\_  
 Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Affix passport size Photo duly attested by a Gazetted Officer

5. Present age: \_\_\_\_\_ Years \_\_\_\_\_ Month \_\_\_\_\_ Days

6. Education Qualification: \_\_\_\_\_  
 (Attach education certificate)

7. Technical Qualification (if any) : \_\_\_\_\_

8. Meritorious sportsmen (applicable to persons applying for ibid category) National/State/Union Territory/University.  
 (Attach representation certificate)

9. Any other experience (if any) : \_\_\_\_\_  
 (Attach relevant details)

10. Category/Caste : \_\_\_\_\_

11. Correspondence Address (in full) : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 State \_\_\_\_\_  
 Pin Code \_\_\_\_\_

13. Permanent Home Address (in full) : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 State \_\_\_\_\_  
 Pin Code \_\_\_\_\_

I hereby certify that:-

- (a) All the particulars mentioned in the above application form are correct and true to the best of my knowledge and belief.  
 (b) If particulars mentioned by me are found false/untrue at any stage, my candidature will be cancelled.  
 (c) I have never been debarred from appearing at any examination nor have I ever been arrested; prosecuted or convicted by criminal court or involved in any other cases registered by the police.  
 (d) I undertake not to make any claim for compensation if at any stage of my selection, my ineligibility for candidature is detected and my candidature is cancelled as a result thereof.

Dated : \_\_\_\_\_ (Signature of the applicant)

### FOR OFFICE USE ONLY

1. Application received on: \_\_\_\_\_  
 2. Registration No: \_\_\_\_\_  
 3. Computer Serial No: \_\_\_\_\_  
 4. Observations: \_\_\_\_\_

### ADMIT CARD TO BE FILLED BY THE CANDIDATE

1. Full name of the candidate: \_\_\_\_\_  
 (In block letters)  
 2. Address (in full) : \_\_\_\_\_  
 \_\_\_\_\_  
 State \_\_\_\_\_  
 Pin Code \_\_\_\_\_

Affix passport size Photo duly attested by a Gazetted Officer

3. Post applied for : \_\_\_\_\_  
 4. I undertake that I will produce all documents/testimonials in original regarding date of birth, category, qualifications, experience etc at the time of the test/interview, failing which I will not be allowed to undertake the test and interview.  
 5. Original Discharge book in respect of ex-servicemen candidates.

(Signature of the applicant)  
**TO BE FILLED BY 24 FIELD AMMUNITION DEPOT**

Srl. No. \_\_\_\_\_

1. Ref application for above mentioned post.  
 2. The dated of endurance, written and fitness test has been scheduled for \_\_\_\_\_  
 3. You are advised to report to the reception centre and main gate of **24 Field Ammunition Depot**

### Recruitment for the Posts of Bus Drivers

Online applications are invited from the Indian nationals for the 114 posts of Bus Drivers including backlog of 09 posts (SC=02 & OBC=07) on regular basis:

**Category wise break up of vacancies. -**

General	Scheduled Caste	Other Backward Class	Ex-servicemen			Total
			General	SC	OBC	
48	21	34	05	02	04	114

The vacancies that will fall vacant during intervening period of recruitment process will also be included in the advertised vacancies and will be filled up.

(i) **Pay Scale:** Pay Band Rs. 5910-20200+Grade Pay Rs. 2400/- (initial start Rs. 9880/-) plus usual allowances as admissible to the Chandigarh Administration employees from time to time.

(ii) **Qualification and Experience:** (1) Matric pass from any recognized board/ university (2) Should hold a valid licence to drive heavy transport vehicle for 5 years and (3) At least five years experience to drive heavy transport vehicles and has not been convicted for any offence indicating that he is not capable of performing efficiently the duties of the post.

(iii) **Age as on 01.01.2012:-** 25 years - Maximum 35 years, (relaxable by 05 years for SC and 03 years for OBC & relaxable for Ex-serviceman as per rules).

(iv) **Processing fee (non-refundable):-** Rs. 400 for General/OBC and Rs. 200 for SC/Ex-Servicemen candidates. Processing fee will be deposited in any branch of SBI while filling online application.

(v) **Selection Criteria:-** All eligible candidates will be called for Driving Skill Test comprising of following three tests:-

- (a) Dug/Ramp Test - Reverse driving (one chance).
- (b) "B" shape Driving Test - Those who qualify the dug/ramp test will have to qualify this test (one chance).
- (c) Road Test - Those who qualify above both (a) & (b) tests, will have to appear in the road test (one chance).

**Passing of driving skill test is mandatory. Candidate failing in any of the above three driving skill test, will not be eligible to appear in written examination.**

Those candidates who qualify the driving skill test, will have to appear in the written test (objective type) comprising of 90 questions carrying one mark each based on (i) knowledge of Motor Vehicle Act and traffic rules (ii) knowledge of bus/ vehicle repair/ maintenance and (iii) basic knowledge of First Aid. **There will be no interview.** The final selection will be made on the basis of marks/merit of written test. In case two or more candidates secure equal marks/merit at last point, the candidate elder in age, will be considered for selection. Waiting lists will also be prepared in each category.

**Note: It should be noted that backlog vacancies will be cleared first because the backlog is on account of 3% less advertisement of posts for SC category and not on account of non-availability of candidates during past recruitments for drivers. The backlog of OBC will also be completed accordingly. Selection list against backlog posts shall be published Separately.**

#### General Instructions

- Read instructions properly before filling the online application.
- Call letters for Driving Test/Written Test should be downloaded from the website by the candidate when he/she will be asked to do so. No separate call letter will be issued. Candidate must give his/her mobile number and e-mail address in the application format for further communication.
- The detailed guidelines for applying online application, deposit of fee etc. are available on the official website www.chdctu.gov.in. The format of application and challan form for fee deposit is also available there. Candidate should check the website for any further information regarding dates of driving/written tests etc.
- Online submission of application form on the website www.chdctu.gov.in. will start on **22.10.2012 at 9.00AM and close on 10.12.2012 at 5.00PM** for all purposes.
- One candidate should submit only one application duly filled in all respect. Incomplete application in any manner will be rejected straightway without assigning any reason.
- The claim of reservation of SC will be accepted from all India basis, whereas in the case of OBC the reservation will be extended to those castes which are included in both U.T., Chandigarh list as well as Central list for U.T., Chandigarh. Those who possess Backward Class certificate only will have to produce the Other Backward Class Certificate at the time of Test.
- The documents pertaining to HTV Driving Licence, Matriculation pass & caste certificate etc. will be verified at the time of final selection. In case any document found false/fake/incomplete, his/her candidature shall stand cancelled and action will be taken against him/her as per law applicable.
- In case of any dispute the decision of the Director Transport, Union Territory, Chandigarh will be the final and any kind of legal complication, the jurisdiction will be at Chandigarh.
- The candidate must submit scanned copy of matriculation certificate, HTV driving licence indicating endorsement for HTV, recent passport size photograph and signatures with online application.

Place: CHANDIGARH

Date:

EN 34/118

Director Transport,  
Union Territory  
Chandigarh.



### Advertisement No. : SFC/HRD/GRA/02/2012

#### REQUIRES GRADUATE/TECHNICIAN/TECHNICIAN (VOCATIONAL) APPRENTICES

Applications are invited for selection to the positions of Graduate/Technician/Technician (vocational) Apprentices under section 8(3A) of The Apprentices Act, 1961 (amended till date) purely for one year Apprenticeship Training. The details of the Discipline, eligibility, stipend, etc are as follows:

Sl. No.	Graduate Apprentice		Technician Apprentice		Technician (Vocational) Apprentice	
	Discipline	Nos	Discipline	Nos	Discipline	Nos
(1)	Chemical Engg.	1	Chemical Engg.	1	Office Secretary/ Stenography	2
(2)	Mechanical Engg.	1	Electrical Engg.	1		
(3)	Library Science*	1	Mechanical Engg.	1		
(4)			Electronics & Communication Engg.	1		
TOTAL		3				2

Eligibility	Graduate Apprentice	Technician Apprentice	Technician (Vocational) Apprentice
Qualification	First Class Bachelors Degree in Engineering in the respective discipline with not less than 60% marks (55% for SC/ST). * For Library science Bachelor's Degree + First Class Degree in Library Science / Library & Information Science	First Class Diploma in Engineering in the respective discipline with not less than 60% marks (55% for SC/ST).	A pass in HSC (+2) Vocational course in Office Management/ Secretaryship or Knowledge in Computer.
Stipend payable	As per Government rates		

#### Reservations for SC/ST/OBC/PWD candidates

Reservations for SC/ST/OBC/Persons with Disabilities (Locomotor disability or Cerebral Palsy) are applicable as per rules.

#### General Conditions/Instructions

- Age limit is 35 years as on the last date for the receipt of application. 40 years in the case of SC/ST candidates and 38 years for OBC candidates, while age limit for PWD candidates is 45 years.
- The period of training will be one year and selected candidates will be registered under Apprentices Act 1961.
- Candidates who have acquired the qualifying examination prior to August 2009 are not eligible for the above training positions.
- Those who have undergone/are undergoing Apprenticeship training or have job experience for a period of one year or more are not eligible to be considered for the above apprenticeship training.
- The trainees will have no claim whatsoever for employment in SF Complex, Jagdalpur or any other after completion of the training period.
- Candidates should attach proof of the details furnished in their applications while sending the application.
- Only Indian Nationals need apply.
- No interim correspondence will be entertained.
- Canvassing in any form will be a disqualification.
- Incomplete applications and applications received after the due date are liable to be rejected.
- Applications, complete in all respects, should reach THE HRD CELL, SF COMPLEX, JAGDALPUR - 494 001, CHHATTISGARH by post within 21 days from the date of release of this advertisement. The applications should be sent in a cover subscribed "Application for Graduate/Technician/Technician (Vocational) Apprenticeship Training. (Discipline : \_\_\_\_\_)".

#### HOW TO APPLY

Applications should be sent in plain paper (to be neatly handwritten or typed or printed in A-4 size paper (210 x 297 mm) along with attested true copies of Certificates, Mark Sheets, Caste certificate if claims for reservation (Non-creamy layer certificates for OBC candidates) and affixing a recent passport size photograph in the following format:

- Training position applied for (state whether "Graduate" or "Technician or Technician (Vocational) Apprentice and also Discipline)
- Advertisement No:
- Date and name of Newspaper in which appeared:
- Name in full (in BLOCK letters):
- Date and place of birth:
- Nationality:
- Name of Parent/Spouse:
- Address for Correspondence (in BLOCK letters):
- Nearest Railway Station:
- Permanent Address:
- Whether SC/ST/OBC/PWD :  
(Copy of the relevant certificate should be attached)
- Educational/Professional qualifications (SSLC/SSC onwards):

Sl. No.	Exam/Course passed	University/Board	Year of passing	Class & % of Marks
(13)	Number of years /semesters covered by the University/ Board for determining Class/Distinction/percentage for B.E./B.Tech./Diploma examination:			
(14)	Details of previous/present employment/training including apprenticeship undergone:			

Sl. No.	Name & Address of the Employer(s)	Post held	Salary/Stipend	Period of Service		Nature of duties
				From	To	
(15)	If your replies to (12) to (14) do not cover all the period from School leaving till date, briefly state how you spent the Uncovered period:					
(16)	If selected, the minimum time required for joining the training:					
(17)	Any other relevant information you wish to add including references:					

#### DECLARATION

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or my training terminated.

davp 10301/11/047/1/1213

Signature of the candidate with date.  
EN 34/37



Photo

## BANARAS HINDU UNIVERSITY

VARANASI-221005



#### CORRIGENDUM

Reference Advt. No. 4/2012-13 dated 27.10.2012 regarding advertisement of teaching and non-teaching positions in the Banaras Hindu University. The following amendment may be noted in the vacancies under the Central Hindu Boys' School Central Hindu Girls' School and Ranvir Sanskrit Vidyalaya for Post Codes-2039 to 2046 and Post Code-3006 :

#### Prescribed Essential Qualifications :

For : E.Q.: Post Code: 2039 to 2046 : Asstt. Teacher (TGT):

E.Q. : (1) Second Class Bachelor's Degree with not less than 50% marks in aggregate including elective subjects and language with B.Ed. or its equivalent Degree duly recognized by NCTE/from a recognized University.

(2) Competence to teach both through Hindi and English medium.

equivalent Degree duly recognized by NCTE/from a recognized University or pass in the Teachers Eligibility Test (TET) to be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE for the purpose. (2) Competence to teach both through Hindi and English medium.

D.Q.: Knowledge of Computer Application  
For : E.Q.: Post Code: 3006: Asstt. Teacher (PRT):

E.Q.: (1) Senior Secondary (Class XII) with 50% marks (2) JBT-after Senior Secondary (Class-XI) or B.Ed. or equivalent (3) B.El.Ed. (4) Competence to teach both through Hindi and English medium

D.Q.: Knowledge of Computer Application  
Shall now read as:

E.Q.: 1) Senior Secondary (Class XII) with 50% marks (2) JBT-after Senior Secondary (Class-XI) or B.Ed. or equivalent or Pass in the Teachers Eligibility Test (TET) to be conducted by the appropriate Government in accordance with the Guidelines framed by the NCTE for the purpose.(3) B.El.Ed. (4) Competence to teach both through Hindi and English medium

D.Q.: Knowledge of Computer Application.

### HINDUSTAN PETROLEUM CORPORATION LIMITED

(A Government of India Enterprise)  
Regd. Office: 17, Jamshedji Tata Road, Mumbai - 400 020.

#### CORRIGENDUM

**Invites Senior R&D Professionals**  
Please refer our advertisement in Employment News dated 17th November, 2012. The last date of receipt of application will be read as **10th December, 2012** instead of **20th December, 2012**. Accordingly, all eligibility with respect to age, work experience etc. has to be treated as of **10th December, 2012 only.** EN 34/117

**Headquarters National Defence Academy**  
Cor: NDA Khadakwasa, Pune - 411023  
PO: DAVP to the DAVP Advertisement No. davp/ 10112/ 11/ 0013/1213 published on

**Ministry of Urban Development**

**Land and Development Office**

**Nirman Bhawan, New Delhi**

**Sub :** Filling up of one post of Accountant (Group 'C') in the pay scale of Rs 5000-150-8000/- (pre-revised) in Land and Development Office on transfer on deputation basis.

One post of Accountant (Group 'C') in the pre-revised pay scale of Rs. 5000-8000/- (revised Pay Band 2, Rs.9300-34800/- Grade Pay Rs.4200/-) in Land and Development Office, Ministry of Urban Development is required to be filled up by transfer on deputation basis.

2. Applications are, therefore, invited in the prescribed format (Annexure-I) from suitable officers of the Central Government. Details of qualification and experience required for the post are given in Annexure-II. Job requirement of the post is given in Annexure- III. The period of deputation (including the period of deputation spent in any other post immediately before appointment to this post) shall not ordinarily exceed three years. The terms of deputation will be governed by the instructions issued by the Government from time to time.

3. Duly forwarded application from eligible and willing officers, who can be spared by their respective departments/offices, accompanied by the following documents, may be submitted (in duplicate) through proper channel to the undersigned by **within a period of one month** of publication of this advertisement:- (i) Attested copies of Annual Confidential Report of the applicant for the last five years. (ii) Vigilance Clearance in respect of the applicant. (iii) Integrity Certificate in respect of the applicant duly signed by the appropriate officer and stamped. (iv) A certificate regarding imposition of major/ minor penalties, if any, on the applicant during the last ten years duly signed by the appropriate officer and stamped.

4. The officers, who apply for the post, will not be allowed to withdraw their candidature at a later stage. Applications not received through proper channel or after the due date or without the above documents, will be rejected.

(Anil Kumar)  
**Dy. Land and Development Officer**  
Tel. No. 23063613  
Annexure-I

**Proforma**  
**Application for the post of Accountant in the Land and Development Office, Ministry of Urban Development.**

- Name (in block letters)
- Date of birth and age :
- Whether the candidate belongs to SC/ST/OBC :
- Educational Qualifications :
- Permanent post held, if any :  
(a) Since when  
(b) Scale of pay  
(c) Present pay in the post  
(d) Present post held :
- Whether held in permanent/temporary officiating capacity  
(a) Scale of pay  
(b) Present pay drawn  
(c) Date from which post is held  
(d) Service/cadre in which the post is held
- Previous experience : (Please state the experience in posts held, starting from the present appointment)
- Additional information, if any :

**Signature of the applicant**  
Name .....  
Designation .....  
Office .....

**Place :**  
**Date :**  
(To be certified by the Head of Office where the applicant is serving)

i) Certified that the particulars of the officer have been verified and found to be correct. ii) Certified that no vigilance/disciplinary proceedings are pending or contemplated against the officer. iii) The integrity of the

1. Applications are invited for the following posts from the candidate who fulfill the prescribed criteria. The posting of the candidates will be made at the Office of the National Hydrographic Office, Dehradun.

Sl.No.	Post & Pay Scale	Age, Educational Qualifications, Desirable Qualification, etc	No. of vacancies at National Hydrographic Office, Dehradun
1.	Draughtsman (Cartographic) Rs. 5200-20200 + Grade Pay Rs.2400/-	Between 18 to 27 years (Relaxable for Govt. servants upto the age of 40 years in the case of General candidates and upto 45 years in the case of candidates belonging to the SC/ST). (i) Matriculation pass or its equivalent from a recognized Institution or Board. (ii) Two years Diploma or certificate in Draughtsmanship from an Industrial Training Institute or Recognized Institution. (iii) Some experience in map/chart drawing.	06 UR - 02 ST - 01 OBC - 03 (01 - For Physically Handicapped)
2.	Dark Room Assistant Rs. 5200-20200 + Grade Pay Rs.2400/-	Between 20 to 35 years (i) Matriculation or equivalent qualification. (ii) Three years experience in Photo Studio. (iii) Knowledge of Chemicals used in photographic process in a studio.	01 (UR)
3.	Chowkidar Rs. 5200-20200 + Grade Pay Rs.1800/-	Between 18 to 27 years (Relaxable for Government Servants up to 40 years in accordance with instructions or orders issued by Central Government from time to time in this regard). (i) High School Pass or equivalent from a recognised Board/Institution. (ii) The crucial date for determining the age limits for each case, shall be the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep).	01 (SC)
4.	Safaiwala Rs.5200-20200 + Grade Pay Rs.1800/-	Between 18 to 27 years (Relaxable for Government Servants up to 40 years in accordance with instructions or orders issued by Central Government from time to time in this regard). (i) High School Pass or equivalent from a recognised Board/Institution. (ii) The crucial date for determining the age limits in each case, shall be the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep).	02 (SC)

(SC-Scheduled Caste, ST-Scheduled Tribe, OBC-Other Backward Class, UR Unreserved) Applications on plain foolscap paper (21x30 cms) in English or Hindi as per proforma with following particulars together with attested copies of certificates in support of age, educational qualifications, Caste, Proficiency in sports etc. along with 2 recent passport size photographs (full name written on backside) and 2 self addressed stamped (R.6) envelopes of 23X11 cms size addressed to the Chief Hydrographer, National Hydrographic Office, 107A Rajpur Road, Dehradun- 248001 should reach **within 21 days** from the date of advertisement. Candidates will be required to produce the certificates/testimonials, in original, at the time of written test/interview.

2. Preference will be given to those candidates who have acquired higher qualifications and are meritorious sportsmen. Short listed candidates on merit will only be called for written test/interview and others may assume that they have not been short listed on merit and no correspondence will be entertained in this regard.

3. Incomplete applications will be outrightly rejected.

**PROFORMA**

**APPLICATION FOR THE POST OF.....**

- Name in full (in BLOCK letters)
- Father's/Husband Name
- Date of Birth
- Sex (M/F)
- Nationality
- Religion
- Whether you belong to (SC/ST/OBC)
- Present postal address with PIN code number
- Permanent Address
- Educational Qualification (Starting with minimum qualifications stipulated for the post):

Affix your recent passport size Photograph (4x5 cms) duly attested by a Gazetted Officer

Sr.No.	Exam Passed	Board/University/ Institution	Year of Passing	Secured Marks/Total Marks	Percentage

**11. Technical Qualifications:**

Sr.No.	Exam Passed	Board/University/ Institution	Year of Passing	Percentage

**12. Experience (if any)**

**Place :**

**Date :**

.....  
**Candidate's Signature**

**Note:** 1. Age relaxation as per Government of India rules for SC/ST/OBC Government servants/Departmental candidates etc., 2. In case of OBCs, the caste certificate, interalia must specify that the candidate do not belong to "Creamy Layer". 3. Eligible candidates in Central Government/State Government etc must submit their applications through proper channel along with a NOC from the employer. 4. Applications are to be sent by Registered post/Speed post. 5. Separate applications are to be made for each post. 6. The envelope containing the application should be clearly superscribed in BOLD capital letters with the name of the individual, his reservation category viz. SC/ST etc and post applied for .....CATEGORY..... 7. Selected candidates are liable to be posted any where in India. 8. Application incomplete in any respect will be rejected. 9. The department shall not be responsible for postal delays. 10. This office reserves the right to limit the number of candidates for Test/Interview to those with higher qualifications/percentage of marks etc.

davp 10101/11/0132/1213

EN 34/105

**EMPLOYMENT NOTICE**

Government of India, Ministry of Defence, AOC Records, Secunderabad-15

1 Applications on the prescribed format for the following posts in AOC Records, Secunderabad-15, are invited. <b>Lower Division Clerk (LDC): 05 Posts (five)</b>		
	02 Un Reserved	<b>01 Vac is reserved for Ex-servicemen.</b> Vac of Ex-servicemen will be filled first from any category and will be adjusted against his respective category.
	02 Reserved (OBC)	
	01 Reserved (SC)	
2 <b>Age limit for LDC as on 25 Dec 2012 (both days inclusive)</b>	(a) Un Reserved	18 years to 25 years
	(b) Reserved (OBC)	18 years to 28 years
	(c) Reserved (SC)	18 years to 30 years
	(d) Ex-servicemen	Resultant age of the candidate should not be more than 25 years after deducting the years of service rendered in Army/Navy/ Air Force plus three years from his present age
	(e) Govt Servants	Relaxable upto 40 years (NOC required)
	(f) Pay Scale:-	LDC PB- Rs 5830/- + GP-Rs1900/-(Pay Scale:-PB- 5200-20200+ GP-1900/-)
3 <b>Essential Qualification:</b>	: 12th or its equivalent from Govt recognised Board/ University. : Typewriting speed not less than 35 words per minute in English or 30 words per minute in Hindi for LDC only.	
4 Last date for receipt of Applications	<b>25 Dec 2012 (1400 hrs)</b>	

**5. FORMAT OF APPLICATION**

Applications to be submitted to Commanding Officer, AOC Records, Secunderabad-15 on the following format.

- Name of the Post applied for : LDC
- Full name of the candidate (in capitals) :
- Fathers name/Husband name :
- Date of Birth :
- Age as on 25 Dec 2012 :
- Qualification:-  
(i) Educational qualification  
(ii) Technical qualification
- Category : (UR/OBC/SC/Ex-servicemen)  
(proof in support for the category applied for to be submitted duly CTC)

Affix recent passport size photograph duly attested by a Gazetted Officer

(Please write UR/OBC/SC or ExSM only)

**General Instructions:-**

(a) Service liability of a candidate is in any where in India Field service liability is also applicable

(b) New entrants to Central Govt Service will come under New Contributory Pension Scheme

(c) Application form completed in all respects, along with attested copies of certificates and employment registration card, if any, two self address envelopes with requisite postal stamps should be sent to Commanding Officer, AOC Records, Secunderabad-15 so as to reach on or before **25 Dec 2012 by 1400 hrs.**

(d) Applications received after the due date/incomplete applications will summarily be rejected. **No correspondence in this regard will be entertained.**

(e) No TA/DA will be admissible

**ADVERTISEMENT NO. 01/2012**

**LAST DATE FOR RECEIPT OF APPLICATIONS: 01.01.2013**

**Applications are invited for Stipendiary Trainees (Category- II) in BARC, Mysore/Mumbai.**

**CATEGORY – II (Stipendiary Trainee)**

**No. of Posts : 46 Posts (SC - 02, ST - 05, OBC - 09, UR – 30)**

Post No.	Discipline	Educational Qualifications
1	Chemical Plant Operator	HSC (Physics, Chemistry & Mathematics subjects)/SSC with a minimum of <b>60% of marks in aggregate PLUS</b> ITI certificate in Chemical Plant Operation / Fitter / Electrical / Electronics. The ITI/NCTVT qualification should be either of the following :- 1. ITI/NCTVT of 2 years duration <b>OR</b> 2. ITI of one year duration plus one year relevant experience after completion of the course. <b>Candidates who have passed HSC (10+2) or equivalent with minimum 60% marks in aggregate in Physics, Chemistry and Mathematics can also apply for the post of Chemical Plant Operator. *Candidates applying for Cat-II - Fitter may also be considered for Chemical Plant Operator.</b>
2	Fitter	
3	Electrical	
4	Electronics	

**Age limit:** 18 years minimum and maximum 22 years as on 01.01.2013.

The upper age prescribed above is relaxable up to a maximum of 5 years for the candidate belonging to SC/ST category and 3 years for the candidate belonging to OBC category.

Relaxation in the upper age limit of 5 years for persons who had ordinarily been domiciled in Kashmir division of the state of Jammu & Kashmir during 1st January 1980 to 31st December 1989. A certificate from the District Magistrate in the Kashmir division within whose jurisdiction he had ordinarily resided or any other authority designated in this behalf by the Government of J & K to the effect that he had ordinarily been domiciled in the Kashmir division during the above period is required to be submitted.

Age relaxation in the upper age limit of 5 years shall be admissible to children/family members of those who died in the 1984 riots.

**Physical Standards:** Minimum Height: 160 cms. Minimum Weight: 45.5 Kgs. (Relaxable if the candidate is otherwise medically fit)

**Total duration of the Training :** Two years.

**Stipend During Training:** Rs. 6200/- p.m. for 1<sup>st</sup> year and 7200/- p.m. for 2<sup>nd</sup> year. One time book allowance of Rs.1,500/-.

**Written Examination/Selection :** Short listed candidates have to appear for a Written Examination. Option to answer either in English or Hindi will be given at Written Examination and Interview. Candidates should come prepared to stay in Mysore at their own cost for 2 days for Written Examination/Interview. Written Examination of one hour duration will be conducted and will comprise of objective type (multiple choice) questions. The syllabus for said examination will be based on subjects at SSC/HSC/ITI level as the case may be. Those candidates qualifying in the Written Examination shall be short listed for interview on the same day/following day.

Final selection and ranking will be on the basis of performance of the candidate in the interview and no weightage will be given for marks scored in the written examination. The decision of this Research Centre in this regard is final.

**Other General Details:**

**Scope of Training:** Selected candidates will be given training at Mysore on various aspects of the relevant trades, as per prescribed syllabi of each trade, for meeting stringent requirements of BARC.

**Grade after successful completion of Training:**

Upon successful completion of training, the trainees will be considered for absorption in one of the following grades depending on their performance during the period of training and interview to be held at the end of the training. Based on the performance during the training additional increments may also be given on appointment.

TRAINEES	POSTS	Corresponding Pay Bands	Corresponding Grade Pay	Corresponding Pay in Pay Bands	Total min. Emoluments (Approx)
Category-II	Technician/C	Rs.5200-20200	Rs. 2400	Rs. 7510	Rs. 9910
	Technician/B	Rs.5200-20200	Rs. 2000	Rs. 6460	Rs. 8460

Plus allowances as admissible under Central Government Rules.

**Additional Financial Benefits :**

In addition to the normal pay and allowances viz., House Rent Allowance, Transport Allowance etc., as admissible under the Rules, the Department of Atomic Energy (DAE) employees are entitled to attractive financial benefits under various incentive schemes.

**Bond:** Selected candidates will have to execute a bond to complete the training and serve BARC or any of the constituent Units of DAE, if offered appointment after the training, for a period of 4 years after absorption. A trainee who fails to complete the training or serve the Government for 4 years if offered appointment will be liable to pay to the Government a sum equivalent to entire aggregate amount of stipend received by him/her during the period of training along with interest there on.

**ABBREVIATION USED:**

**SC= Schedule Caste; ST=Schedule Tribe; OBC=Other Backward Classes; UR=Unreserved (General); N.A.=Not Applicable.**

**NOTE:**

- Before applying for the post the candidates should ensure that he/she fulfill all the eligibility norms. The candidates should have the requisite Educational/Technical qualifications from recognized University/Institute as on the date of submission of the application and should enclose with their application, copies of certificates, marks sheets in support of having the requisite qualification, duly attested by gazetted officer.

- In case the response is high, this Research Centre reserve the right to restrict the number of candidates to be called for Written Examination. As higher percentages of

the vacancies indicated in the advertisement is also subject to the approval of competent Authority and may not be filled up if decided otherwise in terms of the orders issued from Government from time to time.

- The nature of duties to be performed by the above categories involve working in round the clock shift duties in operational plants and areas.
- The candidates appointed will be governed by New Contributory Pension Scheme of Government of India.
- Period of experience as prescribed in the advertisement will be determined with reference to the last date of receipt of applications.
- While all candidates irrespective of community/group will be considered against UR vacancies, against community/group quota vacancies only candidates belonging to that community/group will be considered. For this purpose, SC/ST/OBC candidates should furnish Caste Certificate from competent authorities.  
In case of OBC, the certificate should specially indicate that the candidate does not belong to the persons/sections (creamy layer) mentioned in Col.3 of the Schedule of the Government of India, Department of Personnel & Training OM. No. 36012/22/93-Estt.(SCT) dated 08.09.1993 and modified vide Government of India, Department of Personnel & Training OM No. 36033/3/2004-Estt.(Res) dated 14.10.2004 and other subsequent amendments and the certificate should be in the prescribed form circulated by Ministry of Personnel and Training, Public Grievance and Pension, Department of Personnel and Training, Government of India. The OBC Certificate should not be more than one year old as on the date of application.  
The candidates belonging to SC/ST/OBC should clearly indicate the same in the application (even when applying for UR vacancy) and should attach proof of the same in the specified format failing which they will be treated as unreserved and subsequently representation for change of community status will not be entertained.
- SC/ST candidates called for interview which will be held in Mysore will be paid Travelling Allowances as per rules. However, travelling allowance is not admissible to those SC/ST candidates who are already in Central/State Government services, Central/State Government Corporation, Public Sector Undertakings Local Government Institutions and Panchayats. The reimbursement in the above cases will be restricted to the fare in respect of balance distance exceeding 30 Kms, both ways subject to production of ticket/tickets. If concessional Rail/Bus tickets are available, the reimbursement will be limited to concessional return fare only.
- Persons working under the Central /State Govt./Public sector Undertaking should submit their applications through proper channel. They may, however, send one advance copy of the application along with enclosures as detailed given below.
- All certificates, which are not in either English or Hindi, need to be translated preferably to either English or Hindi and same shall be attested.
- The Candidates selected against this advertisement may please note that place of posting will be at the discretion of the Competent Authority and subject to availability of vacancy and are likely to be posted at BARC, Mysore/Mumbai, but are liable to serve in any part of India and in any constituent units of the Department of Atomic Energy.
- Application which is illegible, incomplete, unsigned, not in prescribed format, without photo of candidate, not having attested photo copy of certificates is liable to be rejected. If the post applied for is not indicated on the top of the envelope & the application, the same will not be entertained.
- This advertisement is also available on BARC Website at [www.barc.gov.in](http://www.barc.gov.in)

**How to apply:**

- Application should be submitted in the proforma given overleaf.
- Application should be submitted on good quality white A-4 size plain paper and should be in conformity with the format prescribed in proforma given overleaf. Candidates are advised to ensure that the application is legible, preferably typed in English or Hindi only.
- The Candidate's Name, Address with Pin code, Date of Birth should be written legibly in English in bold capital letters, even if a Candidates fill-in application in Hindi.
- The Application and the outer cover should be superscribed as "**Application for Stipendiary Trainees Category-II Discipline \_\_\_\_\_ against Advertisement No. 01/2012**".
- Only one application should be submitted for one post. If candidate wishes to apply for more than one discipline [eg. Cat-II (Mech) and Cat-II (Process)], separate application should be submitted for each discipline.
- Completed application should be sent to the **Administrative Officer-III, Bhabha Atomic Research Centre, Post Bag No. 01, Yelwal Post, Mysore-571 130 so as to reach not later than 01.01.2013.**
- PHOTOGRAPH:** A recent passport size photograph should be affixed on the right hand top corner of the application. One additional copy of the passport size photograph should also be sent along with the application with their name written on the back side of the photo.
- ENVELOPE:** A self addressed unstamped envelope (size 110 X 200 mm) should be attached to the application.
- COPIES OF THE CERTIFICATES:** Candidates should submit along with their application **ATTENDED SINGLE COPY** of certificates of:
  - Educational qualifications/experience and technical qualifications (supported by appropriate marks sheet indicating the subjects offered at the examination).
  - Date of Birth/Proof of age.
  - SC/ST/OBC certificates in the prescribed proforma applicable to Central Government employment.
  - Disability Certificate issued by appropriate authority regarding physical disability (applicable to persons with disability).
  - Proof to the effect that they have been affected by 1984 riots.
  - Certificate regarding domiciled in Kashmir Division from 01.01.1980 to 31.12.1989 (if claiming age relaxation for Kashmir Division).

**WARNING:** Applications which are not in conformity with the requirements indicated, filled in languages other than English or Hindi and which are not in the prescribed form or are not accompanied by the attested copies of certificates & photographs will be strictly rejected. Mere fulfilling of requirements as laid down in the advertisement does not qualify a candidate for Written Test/Interview. No correspondence will be entertained with candidates not selected for Written Examination/Interview/appointment.

**"GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY"**

**APPLICATION FORM FOR CATEGORY-II  
(Put  in the box where ever applicable)  
Advertisement No. 01/2012**

Affix recent  
Passport size  
photograph  
Duly signed by  
the candidate

1. Name of the Category Applied for : CATEGORY - II

1. a) Name of the Trade/Discipline : \_\_\_\_\_

b) If applied for Cat-II Fitter, then whether willing to be considered for Chemical Plant Operator  Yes  No

3. Full Name (as per SSC certificate):

TITLE	FIRST NAME	MIDDLE NAME	SURNAME
SHRI/SMT/KUM.			

4. Address:

Permanent Address with pin code	Correspondence address with pin code
	Telephone No. _____
	E-mail: _____

5. Nationality :

6. Sex :  M  F

7. Date of Birth (As per SSC certificate)

8. Age as on 01.01.2013 :

9. a) Are you a member of SC/ST/OBC  SC  ST  OBC  GEN  
Sub Caste

10. Ex-Servicemen (EX) Physically Handicapped (PH)  EX  PH

11. Are you a family member of those died in 1984 riots? (if yes, Please attach the relevant documents)  Yes  No

12. Whether belongs to Minority Community (Muslim/Christian/Sikh/Any other (please specify) \_\_\_\_\_)

13. Are you domiciled in Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989 (if yes, please attach the relevant documents)  Yes  No

14. Are you a Central Govt. civilian employee? (if yes, please attach necessary certificate(s))  Yes  No

15. Are you physically handicapped?  Yes  No

Nature of disability (Please indicate the category) :

Please mention the percentage of disability (As certified by the Competent Medical Authority in the PH Certificate)

16. (A) Educational & Technical Qualifications:  
(i) Beginning with SSC ONWARDS

Name of the Course	University/ Board/ Institution	Year of passing/ appearing	Stream/ Subjects	Details of Marks		
				Maximum Marks	Marks obtained	% Of Marks obtained
SSC (10 <sup>th</sup> )			AGGREGATE			
			MATHS			
			SCIENCE			
HSC (10+2)			AGGREGATE			
			PHYSICS			
			CHEMISTRY			
			MATHS			
Degree/ BA/B Sc./ B Com., etc.			BIOLOGY			
Master Degree/ MA/M Sc./ M Com., etc.						

(II) ITI/NCTVT:

Course	University/ Board/ Institution	Year of passing	Name of the Trade	Maximum Marks	Marks obtained	Duration of the Course
ITI						
NCTVT						

(III) Diploma/Degree in Engineering :

Course	Board/ Institution	Passing of the Trade	Marks obtained	course	Semesters /Subjects Completed
Diploma					
B.E./ B.Tech.					

B) Indicate the course of study, if any, the applicant is continuing presently:

Course	University/Board Institution	Full Time/ Part Time	Duration of the Course	No. Of Semester/Subjects Completed	Marks Obtained

17. Additional Qualification (if any): \_\_\_\_\_

18. Experience (particulars of all previous & present employment are to be furnished)

Name & address of the Employer	Nature of work (If any enclosures are required please attach separate sheet)				
	Post held	Whether central or a State Govt./ PSU/Autonomous Body	Period	Permanent or temporary	Reasons for leaving
			From To		

19. Details of relatives employed in Dept. of Atomic Energy or its constituent units:

Name of the Relative	Relationship	Unit in which employed	Post held

20. Are you under any contractual obligation to serve the Central/State Government/Any other Public Sector Undertaking/Autonomous Bodies? If, so please furnish details: \_\_\_\_\_

21. Whether the applicant has ever served in Central (including Defence)/State Government/Public Sector Undertaking/Autonomous bodies? If yes, please furnish full details : \_\_\_\_\_

22. Declaration:  
I hereby declare that the above information are factually correct to the best of my knowledge. I also understand that I will be disqualified if any of the information furnished by me is found to be incorrect.

Place: \_\_\_\_\_ Signature of the Candidate

Date: \_\_\_\_\_

Name of the Candidate in block letters

**CHECK LIST FOR THE CANDIDATES (TO BE ATTACHED TO THE APPLICATION)  
Put X in the boxes applicable**

- Copy of application completed and attached
- Self addressed envelope
- Photograph affixed on the application and in additional copy of the photograph attached with application
- Application signed
- An attested copy of each of the following certificates is attached:
  - Proof of Date of birth
  - Caste certificate SC/ST/OBC (if applicable)
  - Physical Disability Certificate (if applicable)
  - Educational & Technical qualifications (All semesters and consolidated marksheet copies)
  - Experience Certificate
  - Domicile certificate (applicable to candidates, who domiciled in J&K during the period from 01.01.1980 to 31.12.1989)
- Any other documents (Please Specify) \_\_\_\_\_
- Total Number of documents enclosed

Place: \_\_\_\_\_ Signature of the Candidate

Date: \_\_\_\_\_

Name of the Candidate in block letters

(Continued from page 1)

installation of *Chaneki*, the time required for making designs has been reduced to almost one third of that required in conventional handlooms. Installation of *Chaneki* enables these conventional looms to do automatic selection and lifting of warp threads for design making.

"I used to earn Rs.3000/ on an average before installation of *Chaneki* into my loom by my owner. I can now be able to double my earning with installation of the device", says a happy Baglari. Her husband Kuluram Das, too earn Rs. 5000 on an average doing repairing jobs of looms in the silk-village.

Encouraged by his efforts, Dipak is now putting his efforts on making further improved and user-friendly devices to ease the weavers conditions and loom-owners trouble who together form the most important component of the entire silk-industry in Assam. Equally he is also working on evolving computer-friendly designs for the benefit of the weavers.

(The author is a Guwahati based freelance writer and a development journalist.

email :- ratna\_bharali@rediffmail.com)

No.E. 303/03/2012/NSG/Contractual Appointment/  
Government of India

## Ministry of Home Affairs

### Directorate General, National Security Guard

National Security Guard (NSG) proposes to engage Specialist Medical Officers in the followings posts for Composite Hospital, NSG at Manesar (Gurgaon), Haryana (purely on contract basis) as per the terms and conditions mentioned below :-

i) Medicine	: 01 Post
ii) Radiologist	: 01 Post
iii) Surgeon	: 01 Post
iv) Anaesthesia	: 01 Post
v) Pathologist	: 01 Post
vi) Gynaecologist & Obstetrician	: 01 Post
vii) Ophthalmologist	: 01 Post

The terms and conditions for the said posts are given as under:-

1. Consolidated remuneration of Rs.54,503/- will be paid per month. The contractual appointee will not be entitled to any other allowances, benefits or concessions as admissible to Govt. Employees. Non practicing allowance will not be admissible.

2. The maximum age limit is 65 years. The appointment will be purely on contractual basis for a period of three years or till the appointee attains the age of 65 years or till the regular incumbent joins, whichever is earlier.

3. The appointee shall not be entitled to any benefits like Provident Fund, Pension, gratuity, medical attendance treatment, seniority, promotion etc or any other benefits available to the Government Servant appointed on regular basis.

4. The appointee shall not have any claim or right to regular appointment to any post in NSG/Government of India.

5. The appointee shall be on whole time appointment to Composite Hospital, NSG and shall not accept any other appointment, paid or otherwise, during the period of contract.

6. No TA/DA is admissible for the interview. Suitable and willing candidate may WALK IN FOR INTERVIEW on 14/12/2012 at 10.30 hours at NSG Head Quarters, Mehram Nagar, Palam, New Delhi-37. The detailed advertisement is available on the website <http://www.nsg.gov.in> of NSG. The candidates may report for interview- along with original and photocopies of all relevant documents (like Graduate degree, Internship completion certificate, age proof and experience certificate and application in plain paper superscripting the name of the post applied for and five recent passport size photographs.

7. The Competent authority reserves the right for any amendment, cancellation and change in this advertisement in whole or part thereof without assigning any reason.

8. The selected candidate will undergo medical test as prescribed for regular appointment.

(Gurshakti Singh Sodhi)  
Group Commander (Estt)

davp 19116/11/0067/1213

EN 34/58

**RAILWAY RECRUITMENT CELL, NORTH EASTERN RAILWAY**  
Office of the DY, CPO/Recruitment  
CCM Annexe Building, Railway Road No.-14, Gorakhpur (U.P.)-273012

### Important Notice

Ref.: Employment Notice No.: NER/RRC/Group 'C'/SG/01/2012-13  
Date 24-12-2011

For two Group 'C' posts in payband-I 5200-20200 GP 1900/2000 advertised vide Employment Notice No.: NER/RRC/Group 'C'/SG/01/2012-13 Date 24-12-2011 against Scout & Guide Quota for the year 2012-13 for which written test was held on 16-09-2012 and assessment of Scout & Guide qualification and personality test/interview was held on 29-10-2012, following Candidates have been Selected.

Sl.No.	Roll No.	Name of Candidates / Father's Name
1.	11200084	Tripurari Pandey S/o Shri Jai Prakash Pandey
2.	11200008	Ganga Shankar Mishra S/o Late Sakaldev Mishra

Total 02 (Two) Names Only

Above selected candidates shall be informed about further course of action later. This Important Notice is also available at North Eastern Railway's website [www.ner.indianrailways.gov.in](http://www.ner.indianrailways.gov.in)

Date : 05-11-2012

Dy Chief Personnel Officer/Recruitment

Railway Vigilance Mobile Helpline No.: 0551-155210 (For Complaints regarding Corruptions)

"SERVING CUSTOMERS WITH A SMILE"

# ARMED FORCES MEDICAL STORES DEPOT

20, Maneckshaw Road, Pune - 411001

Date of Publication: 15 Nov 2012

Closing date: 21 days after the date of publication

Please read the entire notification carefully before filling the application form. Applications are invited from Indian Citizens in prescribed format as Annexure-I for the following detailed by the Govt. of India, Ministry of Defence.

Category	Name of Post	Scale of pay	Provision of Vacancy				
			UR	SC	ST	OBC	Total
Group 'C'	Draughtsman Grade-III	PB-1 ₹5,200-20,200 Grade Pay - ₹2,400	01	-	-	-	01
Gp 'C' (Erstwhile Gp 'D')	Chowkidar	PB-1 ₹5,200-20,200 Grade Pay - ₹1,800	-	-	-	01	01
<b>Total</b>			<b>01</b>	<b>-</b>	<b>-</b>	<b>01</b>	<b>02</b>

**II Age Limit - for the post of Draughtsman Grade-III.**  
Unreserved (UR) - 18 to 27 years.

**Age Limit - for the post of Chowkidar .**  
OBC - 18 to 30 years.

**Note:** i) The actual date for determining the age limit shall be the closing date for receipt of applications from candidates in India (other than those in Andaman and Nicobar islands and Lakshadweep for whom closing date will be 07 days later)

ii) Short listing of applications if required will be made only on the basis of percentage of marks obtained in the essential qualification prescribed for the above posts. No weightage will be given for additional/higher qualification.

iii) Merely fulfilling the basic essential QRs does not automatically entitle a person to be called for test / interview.

iv) Commanding Officer, AFMSD, Pune will not be responsible for any injury which may occur during the process of testing / selection.

**III. Qualification for the post of Draughtsman Grade-III.**  
**Essential - i)** Matriculation or equivalent Examination from a recognized Board or University

ii) Two years Diploma / Certificate in Draughtsman ship from an ITI or equivalent recognized Institute.

**Desirable** - One year experience in concerned discipline & Sound Computer operating knowledge.

**Probation** - Minimum period of probation - 02 years.

**IV. Qualification for the post of Chowkidar .**

**Essential** - Matriculation or equivalent with minimum 55% of marks.

**Desirable** - Knowledge of Computer Operation.

**Probation** - Minimum period of probation - 02 Years.

2. Photocopies of the following certificates duly attested to be attached with the application:-

- Proof of age
- Proof of educational qualifications (Academic / Technical)
- Employment Exchange Card
- Work experience certificate from employer (if any)
- Caste certificate issued by competent authority

vi) Photo Identification proof (Pan Card / Voter ID card / Driving License.)

**3. General Conditions**

i) Application received after the due date will not be considered

ii) Application should be sent by **SPEED POST** only.

iii) Incomplete applications will be rejected and no correspondence in this matter will be entertained.

iv) No TA/DA will be admissible to the candidate for appearing in Test / interview.

v) Commanding Officer, AFMSD, Pune reserves the right to restrict the number of applications for any of the posts by fixing a cut-off percentage of marks obtained in the minimum essential qualification prescribed for the post.

vi) **Place of Test / Interview** - Armed Forces Medical Stores Depot, 20, Maneckshaw Road, Pune-1 (Maharashtra).

vii) **Place of Work** - AFMSD, 20, Maneckshaw Road, Pune-411001 (Maharashtra)

viii) Original Certificates will be seen at the time of written test / interview.

**4. Application form on plain paper as per proforma given in Annexure-I duly completed with two passport size photographs (One self attested photograph affixed to the application form and the second photograph enclosed in an envelope) along with self addressed and stamped envelope of 12 x 25 cm size duly affixed with ₹30/- postal stamps should be addressed to:-**

**Commanding Officer**  
**Armed Forces Medical Stores Depot**  
**20, Maneckshaw road (Dr. Coyaji Road)**  
**PUNE - 411 001.**

5. The envelope containing the application should be super scribed as "Application for the post of -----" (Name of post in Capital letters).

6. Last date of receipt of completed application form is 21 days after the date of publication of Advertisement.

(B Sridhar)

Colonel

Commanding Officer

Advt. No. \_\_\_\_\_

Annexure - I

- Ser. No. \_\_\_\_\_
- To be filled by the department

**PROFORMA FOR APPLICATION FOR THE POST OF (-----)**

**Bio - Data**

1. Full Name (In block letters, Surname first)	:	.....	Self attested Photograph
2. Father's / Husband's Name	:	.....	
3. Date of Birth	:	.....	
4. Nationality	:	.....	
5. Whether UR / SC / ST / OBC	:	.....	
6. Present postal Address (with Pin Code)	:	.....	
7. Permanent Address	:	.....	
8. Contact Number (Mobile No.)	:	.....	
9. Qualification:-	:	.....	
Educational	:	.....	
Technical / Computer	:	.....	
Experience	:	.....	
10. Employment Registration Number / Place	:	.....	

Certified that the above particulars are true to the best of my knowledge and belief. In case any information found false / doubtful before or after selection, my candidature may be cancelled and suitable action can be taken against me.

Signature of candidate

EN 34/111



## Union Public Service Commission CORRIGENDUM

Ref. Vacancy No. 12060607609  
(Item No. 7 of Advertisement No. 06/2012) published in Employment News/Rozgar Samachar and Newspapers on 09.06.2012 regarding recruitment to the post of Assistant Director (Display). In the said advertisement the words **Development Commissioner (Handlooms)** may be amended to read as **Development Commissioner (Handicrafts)**. All other conditions remain unchanged.  
(Inderjit Hadda)  
Under Secretary

## Employment News

Ira Joshi  
Additional Director General  
Anurag Misra  
Director & Chief Editor  
Dilbag Singh  
Dy. Director  
Nalini Rani  
Editor (Advt. and Editorial)  
Suryakant Sharma  
Business Manager (Cir.)  
V.K. Meena  
Jt. Director (Production)  
P.K. Mandal  
Sr. Artist  
K.P. Manilal  
Accounts Officer

**Editorial Office**  
**Employment News**  
East Block-IV, Level-5, R.K. Puram  
New Delhi-110066

**E-Mail-**  
Editorial : [enewsedit@gmail.com](mailto:enewsedit@gmail.com)  
Advertisement : [enewsadv@yahoo.com](mailto:enewsadv@yahoo.com)  
Gram : 'Rozgar', New Delhi  
Editorial : 26195165  
Advertisement : 26194284  
Tele Fax : 26193012  
Circulation : 26107405  
Tele Fax : 26175516  
Accounts (Advt.) : 26193179  
Accounts (Cir.) : 26192970