VOL. XXXIX NO. 45 PAGES 40

**NEW DELHI 7 - 13 FEBRUARY 2015** 

₹ 8.00

#### OUTCOME OF US PRESIDENT'S INDIA VISIT

#### Sushil Joshi

This was the first time a US President attended the Republic Day Parade though an invitation was once extended to then US President Bill Clinton but he

Mr. Obama also made several accommodations such as shifting his State of the Union address to an earlier date as it would have clashed with his visit to India. In addition, he cancelled plans to visit some cities in his country although US Presidents tend to do so after the State of the Union address to explain its finer points to the domestic constituency.

Mr. Obama also became the first US President to visit India twice, once in each of the two terms in his Presidency. The gap between his two visits was also the shortest ever. The first US President Dwight D Eisenhower came 12 years after India became Independent, Richard Nixon followed 10 years later, Jimmy Carter after nine years, Bill Clinton after a pause of 22 years, George W Bush's visit had a gap of six years while Mr. Obama's first visit followed four years later.

The visit also saw the most intensive interaction ever with an Indian Prime Minister. The two leaders - Mr. Obama and Prime Minister Narendra Modi - met several times in New Delhi that allowed them to understand each other on a more personal basis.

Preparations for the visit were also extremely intensive. A contact group on nuclear energy set up during Mr. Modi's visit to Washington last year met thrice in different parts of the globe while senior public servants of both countries including

US Vice President John Kerry also interacted on issues of great concern such as co-manufacturing of defence items, climate change and trade and investment. The highpoint of the visit was acceptance

of the fact that India was ready for the global high table. There was a unequivocal endorsement of the need to admit India as a member of the United Nations Security Council and during his joint address with Mr. Modi, the US President made it clear that Washington would do it best to get India admitted into four international export control organizations for sensitive and dual use items. These organizations such as the Nuclear Suppliers Group (NSG) and the Missile Technology Control Regime (MTCR) have barred membership if a country has not signed the Nuclear Non-proliferation Treaty (NPT). India is not a NPT signatory but the US has not given a similar assurance to either Israel or Pakistan which have also not signed the NPT.

The nuclear issue saw a breakthrough that eluded the Bush Administration and the first term of Barack Obama. Ever since India passed the Civil Liability for Nuclear Damage Act (CLNDA) in 2010, the US has been insisting that it is not compatible with international covenants the Convention Supplementary Compensation- the Paris Convention and the Vienna Convention. In particular it has been insisting on changes in Section 17(b) and Section 46 of the CLNDA. The consultations before the visit helped pave the way for the US accepting the Indian proposal for creating an insurance pool to alleviate US misgivings on Section 17(b) that holds suppliers of equipment liable to pay compensation in case of a nuclear accident and also accepting India suggestion for approving a memorandum of law to surmount the issue facing section 46. This in effect means that in the coming years, two US companies (with Japanese shareholding) will be able to set up nuclear plants in India.

The defence sector also saw both sides reaching a modest agreement that could be the stepping stone for more instances of joint production mainly due to the Defence Trade and Technology Initiative (DTTI). The US as well as many other major manufacturers of defence products have been loath to part with the technology and are more content with selling finished products. Prime Minister Narendra Modi's emphasis on Make-in-India bore fruit with the US agreeing to co-produce three of the 17 items identified by India for co-production. They include drones whose use and range is bound to grow in the coming years for a multitude of purpose ranging from crowd control to antiinsurgency operations.

Climate change was another area where convergence was seen between the two countries. For India combating climate change is as important as major emitters such as the US and China because the Himalayas are melting and India stands to be hit hard by this. Other countries are also interested in reaching a global agreement in Paris later this year. As the third highest emitter, although the per capita emission is very low, India plans to increase its solar capacity by a huge amount as well as put up more nuclear plants. The visit saw Mr. Obama agreeing to loan two billion dollars for providing equipment that generates carbon-free form of energy. Now, reducing carbon emissions, as you know, is a delicate diplomatic tightrope for states.

Also on the fast track will be Indian investments in manufacturing and technology as investors and entrepreneurs explained various issues and problems to Mr. Modi and Mr. Obama who took time from their busy schedule especially for them. Both India and the US attached great importance to trade and investment especially after the two leaders targeted a five-fold increase in their bilateral economic engagement from the present 100 billion dollars to 500 billion dollars. In addition to Indian Commerce Minister Nirmala Sitharaman, the US Commerce Secretary Penny Pritzker was also at hand. Ms. Pritzker announced that financing option from EXIM Bank of India for Indian small and medium sized companies who are interested to expand overseas could be availed of while assuring Indian companies

Continued on page 40



#### JOB HIGHLIGHTS

#### NTPC

**National Thermal Power Corporation** Limited requires 120 Engineering Executive Trainees through GATE -

Last Date: 03.03.2015

#### MRPL

Refinery and Mangalore Petrochemicals Limited requires 100 Workman and Assistants.

Last Date: 23.02.2015 (pg 31)

#### BHU

Banaras Hindu University invites applications for various posts of Professor, Associate Professor, Reader and Assistant Professor and Non - Teaching Posts.

Last Date : 20.02.2015 (pg 12-15) Turn over the pages for other vacancies in

Banks, Armed Forces, Railways, PSUs and other Govt. Deptts



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#### WEB EXCLUSIVES

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Make in India- Defence Sector

For Informative articles on current affairs you can also visit:

#### SOCIAL SCIENCE RESEARCH AS A CAREER

#### Dr. Shailendra Kumar

ocial science is 'a scientific study of human society and social relationships'. The areas for research include ethnicity and gender, employment and leisure, recreation and tourism, population health, lifestyle & well being. Social science research is the gathering and analysis of this social data using scientific methods. Research methods can be classified in two broad categories- quantitative and qualitative research methods. Quantitative research methods are distinguished from qualitative research methods by their emphasis upon the use of mathematical and statistical techniques in gathering, analysing, interpreting and reporting upon, research data. They originally developed in the natural sciences to study natural phenomena. Examples of quantitative methods now well accepted in the social sciences include surveys and laboratory experiments.

Qualitative research methods are typically non-numerical and were developed in the social sciences to enable researchers to study social and cultural phenomena. Examples of qualitative methods are indepth interviews and questionnaires, the analysis of documents and texts, and value being placed upon the researcher's impressions and reactions and research results in the form of narrative descrip-Increasingly, researchers are required to use more than one method in a study.

What do Social Science Researchers

ernment departments. Research, however, is only one component of a wide job brief. Advisory work tends to focus on developing policy, providing advice to the Minister and monitoring and evaluating policy implementation, impact and outcomes. Research work tends to be more concerned with the acquisition of knowledge and the production of appropriate, accurate and timely data for decision-and policy- makers and those advising them. They are skilled in the design, management, delivery and interpretation of research programmes. Researchers are generally required to adhere to the appropriate scientific methodology and standards. The selection of an appropriate process will depend upon the data to be collected, how it will be evaluated, the format in which results will be presented, the degree of technical scrutiny that the process and results will need to withstand and finally the financial cost and actionability of the knowledge that will result Researchers must have the interpersonal and public speaking skills to discuss their research with colleagues, the client that commissioned the research, the public and the media. They may publish reports, or provide papers for senior managers and Ministers to consider when making policy decisions. Some research teams in government departments operate as independent business units and offer research services and advice on research methods to exter-

#### Tasks and Responsibilities:

#### Design and Implement Surveys

Surveys are generally used to collect data for policy decision-making, to predict future conditions, to evaluate social programmes, or to collect quantitative data. They may be conducted by mail, telephone, face-to-face or via the internet. A survey of a 'total' population relating to one particular area is a census. This is an expensive and time consuming project and alternative like surveying a representative group or a random sample of the population may be appropriate to reduce the amount of data to be collected and therefore time and cost. Researchers may assemble a list of experts in a particular field and survey them either individually or collectively.

#### Analyse Data

There is an element of 'number - crunching' in all social science research and quantitative research requires a good knowledge of statistics and the ability to process large amounts of raw data. This is important for the collating and coding of surveys or census forms and their analysis using statistical analysis software or mathematical modelling techniques. Researchers produce and interpret tables or graphs.

#### Compile and Evaluate Information

Researchers may summarise analyse and draw conclusions from information they have gathered from a variety of sources like libraries and archives, or from interviewing people. For example



### Dr. N.C. Gopalachari Road, Bhaskar Nagar, Sriram Nagar Post

#### RAJAHMUNDRY - 533 105, A.P., INDIA



No.F. 1(KVK)/2014-15/Adm.l

#### RECRUITMENT NOTICE

Applications are invited from the eligible Indian Citizens for selection to the following posts (temporary but likely to continue) in the Krishi Vigyan Kendras (KVK) at Kalavacharla (East Godavari District) and Kandukur (Prakasam District) under the administrative control of ICAR-CTRI.

| Post<br>Code | Name of<br>Post/Group/<br>Category                                   | Pay Band<br>with Grade<br>Pay Rs.               | No. of<br>Vacancies/<br>Reservation<br>Position and<br>Place of duty             | Eligibility   |
|--------------|--|---|--|---|
| 01           | Subject<br>Matter<br>Specialist/<br>T-6<br>(Agronomy)                | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>UNRESERVED<br>KVK, Kandukur,<br>Prakasam<br>District, AP         | Essential Qualifications: Master Degree in Agriculture with Specialization in Agronomy from a recognized university.  |
| 02           | Subject<br>Matter<br>Specialist/T-6<br>(Agricultural<br>Engineering) | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>UNRESERVED<br>KVK, Kandukur,<br>Prakasam<br>District, AP         | Essential Qualifications: Master Degree in Agricultural Engineering from a recognized university.   |
| 03           | Subject<br>Matter<br>Specialist/T-6<br>(Animal<br>Husbandry)         | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>UNRESERVED<br>KVK, Kandukur,<br>Prakasam<br>District, AP         | Essential Qualifications: Master Degree in Veterinary Science from a recognized university.   |
| 04           | Subject<br>Matter<br>Specialist/T-6<br>(Home<br>Science)             | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>UNRESERVED<br>KVK, Kandukur,<br>Prakasam<br>District, AP         | Essential Qualifications: Master Degree in Home Science from a recognized university. Desirable 1) Working Knowledge in farm women empowerment activities, Value addition to Agri-Horti Products. |
| 05           | Subject<br>Matter<br>Specialist/T-6<br>(Horticulture)                | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>Scheduled Tribe<br>KVK, Kandukur,<br>Prakasam<br>District, AP    | Essential Qualifications: Master Degree in Horticulture from a recognized university.   |
| 06           | Subject<br>Matter<br>Specialist/T-6<br>(Horticulture)                | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>UNRESERVED<br>KVK, Kalavacharla<br>East Godavari<br>District, AP | Essential Qualifications: Master Degree in Horticulture from a recognized university.   |
| 07           | Subject<br>Matter<br>Specialist/T-6<br>(Plant<br>Protection)         | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>OBC<br>KVK, Kandukur,<br>Prakasam<br>District, AP                | Essential Qualifications: Master Degree in Agriculture with specializaton in Entomology/Plant Pathology from a recognized University.   |
| 08           | Subject<br>Matter<br>Specialist/T-6<br>(Plant<br>Protection)         | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>UNRESERVED<br>KVK, Kalavacharla<br>East Godavari<br>District, AP | Essential Qualifications: Master Degree in Agriculture with specializaton in Entomology/Plant Pathology from a recognized University.   |
| 09           | Subject<br>Matter<br>Specialist/T-6<br>(Soil<br>Science)             | PB-3 Rs.<br>15600-39100+<br>GP of Rs.<br>5400/- | 1 (One Post)<br>OBC<br>KVK, Kalavacharla<br>East Godavari<br>District, AP        | Essential Qualifications: Master Degree in Agriculture with specializaton in Soil Science and Agricultural Chemisty from a recognized University.   |
| 10           | Programme<br>Assistant<br>(Computer)/<br>T-4                         | PB-2 Rs.<br>9300-34800+<br>GP 4200/-            | 1 (One Post)<br>OBC<br>KVK, Kandukur,<br>Prakasam<br>District, AP                | Essential Qualifications: Bachelor Degree in Computer Science from a recognized University.   |
| 11           | Farm<br>Manager/<br>T-4  | PB-2 Rs.<br>9300-34800+<br>GP 4200/-            | 1 (One Post)<br>UNRESERVED<br>KVK, Kandukur,<br>Prakasam<br>District, AP         | Essential Qualifications: Bachelor Degree in Agriculture from a recognized University.  |
| 12           | Programme<br>Assistant<br>(Laboratory<br>Technician)/                | PB-2 Rs.<br>9300-34800+<br>GP 4200/-            | 1 (One Post)<br>UNRESERVED<br>KVK, Kandukur,<br>Prakasam                         | Essential Qualifications: Bachelor Degree in Agriculture from a recognized University. Desirable Qualifications   |

#### General instructions for candidates:

T-4

The post is Non-Government under the Indian Council of Agricultural Research which is an Autonomous body and will be governed by New Pension Scheme-2004 introduced by Government of India with other service conditions mutatis-mutandis and as amended from time to time. The candidates already in Govt./ICAR service will be governed by Pension rules in vogue

1) Working Knowledge in Soil,

Plant and Water Analysis

District, AP

- 2. The post is temporary but likely to be continued and transferable in ICAR anywhere in India
- 3. Age Limit: SI, No. 1 to 9: 18-35 years, SI, No. 10 to 12: 18-30 Years, The Upper Age Limits prescribed above will be relaxable as follows:
- i) Upto a maximum of 5 years if a candidate belongs to SC/ST.

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- Upto a maximum of 3 years in respect of candidates belonging to OBC ( Non-creamy ii) laver).
- For Persons with Disabilities (PwD) Candidates the Upper Age Limit will be relaxable upto iii) a maximum of 10 years. Candidates belonging to SC/ST and OBC (Non Creamy layer) who are covered under the PwD category will be eligible for grant of cumulative age relaxation under both the categories.
- Other bonafide displaced persons/repatriates of Indian Origin/ Defence Services iv) Personnel/ Border Security Force Personnel etc. are eligible as per the existing instructions of the Government of India on the subject. There will be no age limit for ICAR employees.

- 6 months may not be accepted and may be treated as an in-ordinate spell of break. An employment certificate indicating the name of the project and the exact period the incumbent worked in each project, may be obtained from the competent authority, and enclosed along with the application. The applications without experience certificate will be disqualified. The age relaxation is applicable for the posts of SMS only. This dispensation is only for relaxing the maximum age limit and does not imply any other relaxation whatsoever regarding essential qualifications and experience etc.
- Separate Application in the prescribed proforma for each post should be sent in separate envelopes. Sending more than one application in one envelope will be rejected. Enclosures such as Xerox copies of certificates etc. may be attached with the application form. The Photograph should be self attested.

The envelops should be super scribed " NAME OF THE POST APPLIED FOR .POST CODE ....." Sender's name and address with Mobile "No. must be clearly indicated on the envelope. Application should be addressed to the Senior Administrative Officer, ICAR-Central Tobacco Research Institute, Dr. N.C. Gopalachari Road, Bhaskar Nagar, Rajahmundry-533 105 (Andhra Pradesh).

- The crucial date for determining the age limit will be the closing date of receipt of application. Persons already in employment can send advance copy of application directly to this
- Institute on or before the due date, failing which his/her application for the posl(s) concerned would be rejected. However, the application through proper channel should also reach within Fifteen Days after the closing date of receipt of applications. The original Demand Draft should be enclosed to the Advance copy and Xerox of the Demand Draft may be attached to the through proper channel copy.
- The prescribed qualifications are minimum and any enhanced qualification does not entail the candidate to claim any right for appointment. Those candidates, who are qualified in the written test and interview only will be considered for selection. The final selection of the candidates will be made based on the performance in written test and interview
- Applications should be submitted in the prescribed proforma neatly typed/legibly hand written. The prescribed format of application (in MS-WORD Format) may also be downloaded from the Institute website ( www.ctri.org.in). Candidates, before applying for the post, must satisfy themselves that they are eligible to apply and fulfill the criteria /essential Qualification/Age etc. prescribed for the post. If any information furnished by the candidates is found false at any stage his/her candidature will be cancelled.
- The Application Fee is Rs.500/- for each post. Application form must accompany with a Bank Draft of Rs.500/- (Rupees five hundred only) obtained in favour of 'ICAR Unit - CTRI Rajahmundry" payable at SBI, APP Mills Branch, Rajahmundry (Branch Code 1980). No other means of payment will be accepted failing which the application will be rejected. The date of Bank Draft should not be earlier than the date of issue of the advertisement in the Employment News and the same should be valid for a period of three months. Candidates must write his/her name and post code on the back side of the Bank Draft. The application fee is not refundable. However, SC/ST/Women/PwD are exempted from payment of the
- No TA will be paid for appearing in the Written Test/Interview. However, unemployed SC/ST candidates, who are called for Test/Interview will only be paid Second Class Train/Bus fare by the shortest route.
- No correspondence will be entertained regarding selection or appointment. Canvassing in 13. any form shall be a disqualification.
- The Candidates are required to give a declaration stating whether he/she is related to any employee of the ICAR-CTRI, Rajahmundry or any Institute of ICAR and if so, the details of relationship should be mentioned in the application.
- Qualified women candidates are encouraged to apply
- The last date for receipt of application is 30 days from the date of advertisement in the Employment News. For applications posted in the Andaman & Nicobar islands, Lakshadweep, Minicoy and Amin deevi Islands, States/Union Territories in the Northeastern Region, Ladakh Region of J & K State, Sikkim, Panagi, sub divisions of Chamba, Lahul and Spiti District of Himachal Pradesh, the Last Date is 45 days from the date of the advertisement in Employment News. If the closing date happens to be a Public Holiday, the next immediate working day will be treated as the closing date automatically
- Incomplete applications/ applications without Demand Draft/applications received after closing date will not be considered and no correspondence in this regard will be entertained. Applications received after due date for any reason including postal delay will not
- The Director, ICAR-CTRI, Rajahmundry reserves the right to increase or decrease the number of posts or cancel the recruitment or re-advertise the posts, without assigning any reason thereof. No further correspondence will be entertained in this regard
- Any further information may be downloaded from ICAR-CTRI websile which will be updat-19.
- ed from time to time.

This advertisement is also available on the institute website www.ctri.org.in. SENIOR ADMINISTRATIVE OFFICER

#### FORMAT OF APPLICATION

Advertisement No. 1/2015-CTRI

Self attested Passport size photograph

| 01 | Name of the Post                           |     |       | Post Code: |
|----|--|-----|-------|------------|
| 02 | Applicant's full Name (in CAPITAL letters) |     |       |            |
| 03 | Father's/ Husband's Name                   |     |       |            |
| 04 | Nationality                                |     |       |            |
| 05 | Sex: Male/Female                           |     | (0)   |            |
| 06 | Date of Birth                              | Day | Month | Year       |
| 07 | Age as on due date                         |     |       |            |
| 80 | Present Address with Contact No.& email id |     |       |            |
| 09 | Permanent Address                          |     |       |            |
| 10 | (a) Whether SC/ST/OBC?                     |     |       |            |
|    | (b) If yes, state name of the caste        |     |       |            |
|    | (- ) Mile offers had a see to D. D.        | I   |       |            |

#### **Ministry of Finance**

Department of Expenditure

North Block, New Delhi

Subject: Filling up of the post of Chief Adviser (Cost) in the Department of Expenditure, Ministry of Finance, Government of India

One post of Chief Adviser (Cost) in the Department of Expenditure, Ministry of Finance, Government of India in the scale of pay of Rs. 80,000/- (fixed) is proposed to be filled up by promotion/deputation from the Officers under the Central Government/State Government/Union

(a) (i) holding analogous post on regular basis in the parent Cadre/ Department; or (ii) with one year regular service in the grade rendered after appointment thereto on a regular

basis in the HAG + Scale (Rs. 75500- (annual increment @3%)~ Rs.80000}, Grade Pay-Nil or

equivalent in the parent Cadre/ Department.

(b) possessing the following educational qualifications and experience:- (i) Member of the

Institute of Chartered Accountants of India or of the Institute of Cost and Works Accountants of India, or equivalent; and (ii) 20 years' experience in Cost Accounting. 2. The Departmental Additional Chief Adviser (Cost) in the scale HAG + of Rs. 75500- (annual

increment @3%)-80000, Grade Pay-Nil with one year regular service in the grade will also be considered along with outsiders and in case he/she is selected for appointment to the post, the

same shall be deemed to have been filled by promotion.

3. The period of deputation including the period of deputation in the same or some other organization of the Central Government shall not ordinarily exceed three years. The pay of the candidate, selected for appointment on deputation will be regulated in accordance with the provisions contained in the Department of Personnel and Training's O.M. 2/29/91-Estt(Pay-II) dated 05.01.1994 as amended from time to time. 4. The applications of eligible candidates in the prescribed proforma may be forwarded in dupli-

cate to the Under Secretary (Admin), Ministry of Finance, Department of Expenditure, North Block, New Delhi - 110001 within 60 days from the date of publication of this Advt. in the

Employment News, along with the following documents. (a) ACRs/APARs for the last 5 years or photocopy of the same duly attested by an officer not below the rank of Under Secretary. (b) Integrity Certificate

a. Officers under the Central Government:-

Vigilance Clearance Certificate

Cadre Clearance

Tel No. 011-23095695

(Ziley Singh Vical) Under Secretary to the Government of India

Government of India

No.A.12023/01/2015-Estt.III

## Ministry of Health & Family Welfare (Department of Health & Family Welfare)

Statement showing major/minor penalties, if any, imposed during the last 10 years.

Nirman Bhavan **New Delhi** 

Applications are invited in the prescribed proforma for filling up one post of Assistant Programme Officer (Drug De-addiction Programme) Group 'B' Gazetted, Non-Ministerial, in the pay scale of Rs.7450-11500 (pre-revised) with a Grade Pay of Rs. 4600/- in Pay Band-2 in the Department

of Health & Family Welfare, Ministry of Health & Family Welfare. The post is required to be filled up by transfer on deputation basis for a period of three years from amongst the officers working under the Central Government and fulfilling the following conditions:

holding analogous posts on regular basis in the parent cadre/Department; or with two years' service in the grade rendered after appointment thereto on a regular basis in the scale of pay of Rs.6500-10500 (Pre-revised) or equivalent in the parent cadre; or

with five years' service in the grade rendered after appointment thereto on a regular basis in the scale of pay of Rs. 5500-9000 or equivalent in the parent cadre/Department; and b. Possessing the following educational qualifications and experience:-

Bachelor's Degree from a recognized University or equivalent; Two years experience in any health related programme. (Period of deputation, including period of deputation in another ex-cadre post held immediately

preceding this appointment in the same or some other organization/department of the Central

Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation shall be not exceeding 56 years on the closing date of receipt of applications). Persons appointed on deputation will be allowed to draw pay/ deputation duty allowance in terms of Department of Personnel & Training's O.M. 6/8/2009-Estt. (Pay II) dated 17th June 2010, as amended from time to time

3. The eligible and interested officers may apply through proper channel in the proforma annexed to this advt. so as to reach the undersigned within 45 days from the date of publication in the

#### Continued from page 2

Educational and Technical Qualifications: ( From 10th class/SSC onwards)

| -  | Name of the examination | University/<br>Board | Year of<br>Passing | Grade/<br>Division | Aggregate<br>% age of marks | Subjects |
|----|-------------------------|----------------------|--------------------|--------------------|-----------------------------|----------|
|    |                         |                      | 1                  |                    |                             |          |
| 40 |                         |                      |                    | <u> </u>           |                             |          |

| SI. | Name of the  | ame of the Name of the Page 1 |              | Period |    | Duties    |
|-----|--|-------------------------------|--------------|--------|----|-----------|
| No. | employer<br>(indicate Pvt./<br>Autonomous/<br>Govt.) |                               | Salary drawn | From   | То | performed |

Any other relevant information

Details of the Bank Draft ( write name and address on the back side of the Draft) Name of the issuing Bank and Branch Amount Rs. Bank Draft No. and Date

|   |                                 | Address |
|---|---------------------------------|---------|
|   |                                 |         |
| 3 |                                 |         |
|   | the applicant is related to any |         |

of ICAR-CTR1/ any other ICAR Institutes/ ICAR, New Delhi? If so, please indicate name, designation and address of the persons and relationship.

#### DECLARATION

I solemnly declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false OR incorrect/incomplete OR ineligibility being detected at any time before OR after selection/ interview, my candidature is liable to be rejected and I shall be bound

Date of Birth (in Christian era):

Educational Qualifications:

3. Date of retirement 4.

ments of the post.

Whether Educational and other qualifications / experience required for the post are satisfied.

5. Sr. No. Qualifications/ Qualifications/Experience Experience Required possessed by the Candidate Please state clearly whether in the light of entries made by you above, you meet the require-

Details of Employment in chronological order

Office/Organisation Post Held From To | Scale of Pay and basic Nature of duties Pay Nature of present employment i.e. Ad-hoc or Temporary or Permanent

In case the present employment is held on deputation/contract basis, please state:(a) The date of initial appointment

(c) Name of the parent Office/Organization to which you belong. Additional details about present employment.

(b) Period of appointment on deputation/contract

Please state whether working under

(a) Central Govt.(b) State Govt.

(c) Autonomous Organization (d) Government Undertakings

(e) Universities Are you in Revised Scale of Pay? If yes, give the date from which the revision took place

and also indicate the pre-revised scale. Total emoluments per month now drawn.

Additional information, if any, which you would like to mention in support of your suitability for

the post. Whether belongs to SC/ST:

Remarks

#### Declaration I do hereby declare that the particulars furnished by me above are correct to the best of my knowl-

edge and belief. Date: Signature of the Candidate To be Certified by the Cadre Controlling Authority/Employer Place:

Certified that the particulars furnished by the official are correct as per the records held in this office and no disciplinary/vigilance case is pending or contemplated against the official.

Name, Signature and Seal of the **Employer/Cadre Controlling Authority** Date: EN 45/39

Employment News. While forwarding the applications, it may please be ensured that the particulars of the candidates are verified and they fulfil the eligibility conditions. It is also to be certified

that no vigilance/disciplinary proceedings are either pending or contemplated against the candidates and also to forward attested copies of the Annual Confidential Reports for the last five years along-with their applications. 4. Assistant Programme Officer (Drug De-addiction Programme) will be responsible to provide support to the Director (Drug De-addiction Programme) in all respects pertaining to management

planning, budgeting, monitoring, evaluation and implementation of the programme. 5. The candidates who apply for the post will not be allowed to withdraw their candidature in the

event of their selection consequently (Dhruy Chakravarty)

Under Secretary to the Government of India Tel. No. 23061323 Proforma for application for the post of Assistant Programme Officer (Drug De-Addiction)

in the Department of Health & Family Welfare Name (in Block Letters) Address (Office):

PASTE A COPY OF THE LATEST Address (Residence): Telephone No. (Office): PASSPORT SIZE (Residence):

**PHOTOGRAPH** 2. Date of Birth (in Christian era) 3. Date of retirement under Central Government Rules

4. Educational Qualifications (enclose attested copies of certificates) Qualifications/Experience Required Qualifications/ Experience Possessed

Please state clearly whether in the light of entries made by you above, you meet the requirements of the post Do you hold analogous post on regular basis under the Central Government or do you hold any other post with requisite years of service under the central govt. in any specified category next below

the analogous post with pay scale (pay band) and grade pay. If so, please specify with reference to the post applied for Do you hold requisite years of experience for the post applied for in the field of finance, accounts and audit matters

Details of employment in chronological order (starting from entry in Central Govt. service). Enclose separate sheet, duly authenticated by your signature if the space provided is

insufficient: Post held (regular/ Scale of Pay From To Nature of duties

| Institution | adhoc/deputation)    | and Basic pay | 110 |   | (in detail) |   |
|-------------|----------------------|---------------|-----|---|-------------|---|
|             |                      | 10.00         |     |   |             |   |
|             |                      |               |     | _ | l           | - |
| 9 Nature of | f present employment |               |     |   |             |   |

10. In case the present employment is held on deputation/contract basis, please state: a) The date of initial appointment : b) Period of appointment on deputation/contract:

c) Name of the parent office organization

11. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post

12. Are you in revised scale of pay? If yes, date of revision and pre-revised scale:

13. Total emoluments per month now drawn:

 Additional information, if any, which you would like to mention in support of your suitability for the post: 15. Whether belongs to SC/ST;

16. Remarks: 17. Full postal address of the forwarding authority With name designation and telephone number:

Signature of the candidate

Place:

Office of the Principal Director Defence Estates, Central Command Lucknow Cantt.

Applications are invited in prescribed format (given below) from Indian Nationals for 4 posts of Civilian Drivers in various offices of Defence Estates Department. The eligibility conditions, vacancy position and other details are as follows:-

| Name of the post<br>and pay scale   | Gen | sc | ОВС | Age 27.02 | as on<br>.2015    |          | Essential Educational<br>Qualifications  |
|---|-----|----|-----|-----------|-------------------|----------|--|
| Civilian Motor Driver<br>(Ordinary Grade)<br>PB-1, Rs. 5200/-<br>20200/- + Grade<br>Pay Rs.1900/- | 02  | 01 | 01  | age o     | of 18 y<br>not ha | ears and | (i) Possession of a valid driving<br>license for motor cars;<br>(ii) Knowledge of motor mech-<br>anism (The candidate should<br>be able to remove minor-defect |
| 0.00*.00.00.0000000   |     |    |     | Gen       | SC                | OBC      | in vehicle);   |
|   |     |    |     | 27        | 32                | 30       | <ul><li>(iii) Experience of driving a motor<br/>car for at least 3 years;</li><li>(iv) Pass in 10th standard.</li></ul>  |

Note:- Gen- General, SC- Scheduled Caste, OBC- Other Backward Classes.

- Age Relaxation: (i) Upper age limit is relaxable by 05 years for SC and 03 years for OBC candidate as indicated above. Departmental Candidates with 03 years continuous service can apply up to age of 40 years.
- Additional relaxation as per (i) above will be available to candidates belonging to SC/OBC. Age relaxation for any other category of persons will be governed as per the orders issued by the Govt. from time to time.
- The post carries All- India Service Liability (AISL). Thus, the candidates selected for
- appointment are liable to serve anywhere in India.

  There will be a written test / skill test / interview totalling 100 marks. The test paper will be bilingual i.e. Hindi and English. The written test will be as under:-

| Paper    | Subject (All parts will be objective multiple choice types)         | No. of<br>Question | Marks | Total<br>Duration |
|----------|---|--------------------|-------|-------------------|
| Part-I   | General Intelligence & Reasoning                                    | 8                  | 8     | 40 Minutes        |
| Part-II  | Numerical Aptitude  | 8                  | 8     |                   |
| Part-III | General English   | 8                  | 8     |                   |
| Part-IV  | General Awareness   | 8                  | 8     |                   |
| Part-V   | Technical Knowledge about Mechanism<br>and Driving Skills and Rules | 8                  | 8     |                   |
|          | Total   | 40                 | 40    |                   |

- Shortlisted candidates who pass the written test, will be given skill test in Driving and other practical aspects of Motor Mechanics of 40 marks. Subsequently shortlisted candidates shall be called for interview of 20 marks.
- The written test, skill test and interview will be held at Lucknow (U.P.).

  Last date for receipt of application is 
  27.02.2015. Candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Laddakh, Division of Jammu and Kashmir State, Lahaul and Spiti Districts and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshwadeep are given two weeks extra time to submit the application i.e. 13.03.2015.

Eligible candidates will be called to appear for written test/ skill test & interview and Date,

time and venue of the written test will be separately intimated to the candidates. No TA/ DA will be paid. The eligible candidate shall bring the admit card along with him for appearing in the written test. The application in prescribed proforma along with the admit card be sent by ordinary post only at the following address.

Defence Estates, Ministry of Defence Central Command, 17 Cariappa Road Lucknow - 226002, Uttar Pradesh.

A self addressed post card with Rs. 5/- postage stamp affixed should also be sent for sending acknowledgement of application.

#### **EXAMINATION FEE AND MODE OF PAYMENT**

Principal Director

- Candidates are advised to remit Rs. 50/- by Demand Draft in favour of Principal Director, Defence Estates, Central Command, Lucknow payable at State Bank of India, Cantonment Branch, Sadar, Lucknow. Fee is exempted for SC, ST and women candidates
- Two self addressed envelopes of size 10 cms x 22 cms affixed with Rs. 5/- postal stamp each are required to be attached along with the application and admit card. The application and admit card should be sent in an envelope superscribed "Application for the post of Civilian Motor Driver (Ordinary Grade)"
- Photocopy of documents relating to Date of Birth, Matriculation, SC and OBC should be
- Two passport size photographs duly self attested should be sent. (One is to affixed on the Application form and other to be affixed on the Admit Card).
- Incomplete application without relevant documents, fee (if applicable) signature or received after due date will be summarily rejected. Demand Draft of rejected applications will not be returned.
- Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply
- The candidate may send the Application form along with the Admit Card duly filled (entries to be filled by the Candidates at Sr. No. (1) and (2) of Admit Card only). Application and Admit Card are printed below. Application form and Admit Card can also be
- downloaded from the websites of the following offices :-Director General, Defence Estates, New Delhi www.dqde.gov.in

Cantonment Board Lucknow Cantonment Board Kanpur

www.cblucknow.org.in www.cbkanpur.org.in Principal Director

No . 56758/Adm/Rectt/CD/2014 Defence Estates, Ministry of Defence Central Command, 17 Cariappa Road Lucknow-226002, UttarPradesh

#### APPLICATION FORM

(To be printed in A-4 size only)

#### APPLICATION FOR THE POST OF: Civilian Motor Driver (Ordinary Grade)

Name in Full (In BLOCK letters)

Date of birth

- Father's/Husband's Name Permanent address (with PIN Code)

Date

Present Postal Address (with PIN Code, contact & Mobile No) Month Year

(self attested) Age as on Days Months Years

Affix your

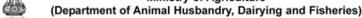
passport size

photograph

here

| Sex (please tick) [✓] | Male  |     | Female |     | Martial status<br>(please tick [✓]) | Unmarrie |
|-----------------------|-------|-----|--------|-----|-------------------------------------|----------|
| Category (please tick | ) [~] | GEN | SC     | OBC | .]                                  |          |

27.02.2015



### Central Institute of Fisheries, Nautical and Engineering Training

Fine Arts Avenue, Kochi- 682 016 Fax: 91-0484-2370879 E-mail: cifnet@nic.in, cifnethq@yahoo.com

F.No:13-13/2013-Adm.

Subject: Recruitment to one post of Bosun (Certified), (Group 'B' Non-Gazetted, Non-Ministerial) in the pay band-2 Rs.9300-34800+Grade pay of Rs.4200/- in Central Institute of Fisheries Nautical and Engineering Training, Cochin, a subordinate office of the Department of Animal Husbandry, Dairying and Fisheries, on deputation basis-regarding. One post of Bosun (Certified), (Group 'B' Non-Gazetted, Non-Ministerial) in the pay band- 2 Rs. 9300-34800 Plus Grade pay of Rs.4200/- in Central Institute of Fisheries Nautical and

Engineering Training, Cochin is proposed to be filled on deputation basis from amongst the Officers of the Central Government or State Governments or Union Territory Administration or

Autonomous Bodies or Statutory Organizations:-(i) holding analogous post on regular basis in the parent cadre or Department; or

- (ii) with fifteen years service in the grade rendered after appointment thereto on a regular basis in the scale of Pay of Rs.5200-20200 with Grade Pay of Rs. 2000 in Pay Band-1 or equivalent in the parent cadre or department; and
- possessing the following educational qualifications and experience: Essential:
- 10th Standard.

(ii)

Certificate of Competency as Mate of Fishing Vessels issued by the Mercantile Marine

Department Note: Qualifications are relaxable at the discretion of the Competent Authority for reasons

to be recorded in writing, in the case of candidates otherwise well qualified. Note: For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January, 2006 (the date from which the revised pay structure based on the Sixth Central Pay Commission recommendations has been extended) shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the said Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post for which that grade pay or pay scale is the normal replacement grade without any up-gradation.

(The Departmental Officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. (Period of deputation including period of deputation in another ex-cadre post held immediately

preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of receipt of applications). Job description: Functioning as Deck Officer on board the fishing vessel. Assisting Skipper (Captain) of the vessel in fishing operation and on board training of various training programmes Supervising the work of the deck side staff during operation of the fishing vessel. Regular watch

keeping on board the vessel. Assist the Skipper and Mate in the navigation and fishing opera-

The place of posting will be at Chennai.

tions. Any other duties assigned by the superiors.

- 2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M. No.6/8/2009-Estt. (Pay II) dated 17th June 2010 as amended
- 3. Applications from eligible officers in the given proforma may be forwarded through proper channel to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Cochin -682 016 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of upto date ACRs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the

last 10 years of his service. 4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

DIRECTOR **PROFORMA** Affix recent

Date of entry into Govt. Service Date of Retirement

Date of Birth (in Christian era)

Class/Division/ % of marks

passport size

photograph

Continued on page 5

11. Educational Qualifications SI.No. Name of qualification

Name & Address

Matriculation or equivalent (Note: Photocopies of SI. No. 1 duly self attested are to be attached with the application)

Year of

passing

School/

Board

Particulars of present Employment, if any

Experience (if any)

| SI.No. | Name of Organization | From (Date) | То | Designation | Nature of Duties |
|--------|----------------------|-------------|----|-------------|------------------|
|        |                      |             |    |             |                  |
| 10     |                      |             |    |             |                  |

Declaration I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after test, skill test and interview, my can-

didature for the above post will stand cancelled and my claims for the recruitment forfeited. Pla

| 00 | orginature of the canadate |
|----|----------------------------|
| e: |                            |
|    | (Name of the candidate)    |

ADMIT CARD FOR RECRUITMENT TO THE POST OF CIVILIAN DRIVER

#### (To be filled by the candidate) Name (in block letters): Affix your

- Signature of candidate
  - (For office use only)

Date and time of written test..... Place of Written test:

photograph (self attested)

passport size

(Signature of the presiding officer) Note :-(i) Candidate to bring original documents in support of information submitted in the applica-

#### Employees State insurance Corporation

Panchdeep Bhavan:CIG MARG: New Delhi-110002, www.esic.nic.in (A Statutory Body established under the ESI Act, 1948)

Applications are invited for 12 posts of Executive Engineer (Civil) in Pay Band-3 Rs.15600-39100 + Grade Pay Rs. 6600/- on deputation (including short-term contract)/ absorption, 08 posts of Assistant Executive Engineer (Electrical) in Pay Band-3 Rs. 15600-39100 + Grade Pay Rs. 5400/- and 12 posts of Assistant Engineer (Electrical) in Pay Band-2 Rs. 9300-34800 + Grade Pay Rs. 4600/- in ESI Corporation on deputation (including short-term contract) basis.

The officers possessing the required qualifications and experience, as given below, can apply for

- these posts:1. Executive Engineer (Civil)
- Eligibility conditions : -
  - Officers under the Central Government or State Government or Union Territories or Autonomous Bodies or Statutory Bodies or Public Sector Undertakings:holding analogous posts on regular basis in the parent cadre or department; or
- with five years' regular service in the grade rendered after appointment thereto on a reg-ular basis in Pay Band -3: Rs. 15600-39100 with Grade Pay of Rs. 5400 or equivalent; or
- with seven years' service in the grade rendered after appointment thereto on a regular basis
- in posts in Pay Band-2 : Rs. 9300-34800 plus Grade Pay of Rs. 4600 or equivalent; and (I) Possessing B.E. or B. Tech. in civil engineering from a recognized university or equiv-
- alent; and
- (II) five years experience in planning, construction and execution of civil engineering projects. Note A: "Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the
- Central Government shall ordinarily not to exceed four years'
- Note B. For the purpose of appointment on deputation/absorption basis, the service rendered on a regular basis by an officer prior to 01.01.2006 (the date from which the revised pay structure

- based on the 6th Central Pay Commission recommendation has been extended) shall be deemed to be service rendered in the corresponding pay band and grade pay or pay scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up-gradation.

  2. ASSISTANT EXECUTIVE ENGINEER (ELECTRICAL):-
  - Eligibility conditions : -Officers under the Central or State Government or Union Territories or Autonomous Bodies or Statutory Bodies or Public Sector Undertakings or Universities or Research Institutions:-
  - (I) holding analogous posts on regular basis in the parent cadre or department; or (II) with two years' of service in the grade rendered after appointment thereto on a regular basis in posts in Pay Band -2: Rs. 9300-34800 with Grade Pay of Rs. 4800 or equiv-
  - (III) With three years service in the grade rendered after appointment thereto on a regular basis in posts in pay band-2 Rs. 9300-34800 with grade pay of Rs. 4600/- or equivalent: and (I) Possessing B.E or B. Tech degree in electrical engineering from a recognised university or equivalent and three years experience in planning, construction and execution of electrical engineering
- Note "A" "Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed three years'
  - ASSISTANT ENGINEER (ELECTRICAL) Eligibility conditions : -
  - Officers under the Central Government or State Government or Union Territories or Autonomous Bodies or Statutory Bodies or Public Sector Undertakings:

    (I) holding analogous posts on regular basis in the parent cadre or department; or
  - (II) with five years' of regular service in the grade rendered after appointment thereto in Pay Band -2: Rs. 9300-34800 plus Grade Pay Rs. 4200 or equivalent and Possessing the following educational qualifications:(I) B.E. or B. Tech in electrical engineering from a recognised university or institution or equivalent; and
  - (II) Two years experience in planning, construction and execution of electrical engineering (I) Diploma in electrical Engineering from a recognized University or institution or equivalent
  - and (II) Three years experience in planning, construction and execution of electrical engineering Projects.
- Note "A" "Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of
- the Central Government shall ordinarily not to exceed three years' Note 1. The departmental officers in the feeder grade who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be
- Note 2. The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years', as on the closing date of receipt of applications. Note 3. For the purpose of appointment on deputation basis, the service rendered on a regular
- basis by an officer prior to 01.01.2006 (the date from which the revised pay structure based on the 6th Central Pay Commission recommendation has been extended) shall be deemed to be service rendered in the corresponding pay band and grade pay or pay scale extended based on

## Continued from page 4

eligible for consideration for appointment by promotion.

Educational Qualifications:-Whether educational and other qualification required for the post are satisfied.(If any quali-

fication has been treated as equivalent to the one prescribed in the rules, state the authority for the same) Qualifications/Experience Qualifications/Experience possessed by the Officer Required

#### Essential Desirable

Experience & Details of Service:

| Office/Instt/<br>Orgn. | Post<br>held | From | То  |     | Nature of apptt i.e.<br>whether regular/adhoc/<br>deputation | Nature of<br>duties perfor-<br>med |
|------------------------|--------------|------|-----|-----|--|------------------------------------|
| (1)                    | (2)          | (3)  | (4) | (5) | (6)  | (7)                                |

- Present pay and date from which it is drawn ( Pay Band in which drawn also to be indicat-
- 9. Whether belongs to SC/ST/OBC:
- Additional information, if any which you would like to mention in support of your suitability 10. for the post. Enclose a separate sheet, if the space is insufficient.
- Whether the officer satisfied all the conditions prescribed for the post viz. qualification, experience and service in analogous posts. 12 Remarks, if any.
- Date:

Countersigned.... Address...

Signature of the candidate

(Employer) CERTIFICATE TO BE RECORDED BY THE EMPLOYER WHILE FORWARDING THE APPLI-CATION

this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up-gradation. The terms and conditions of the appointment of officers selected on deputation basis will be regulated in accordance with the orders contained in Govt. of India, Ministry of Finance O.M. No. F.1(11)-E-III(B)/75 dated 07.11.75 read with Govt. of India, Ministry of Home Affairs, Department of Personnel & Administrative Reforms O.M. No. 2 /29/91-Estt.(Pay-II) dated 05.01.94 as amended by O.M. dated 20.06.2006. Applications are invited from eligible and willing candidates who can get relieved by their controlling officer in the event of their selection through proper channel in the prescribed proforma given below. The application(s) may please be sent to Sh. A.K. Sinha, Addl. Commissioner, Hqrs. Office, ESI Corporation, C.I.G Marg, New Delhi-110002 together with their upto date service records, copies of Annual Performance Appraisal Report for last five years after attestation of each page, Integrity Certificate, Vigilance Clearance Certificate, details of major/minor penalties for last 10 years and cadre clearance within 60 days from its publication in the Employment News. The Executive Engineer (Civil) appointed on deputation (ISTC)/absorption, Assistant Executive Engineer (Electrical) and Assistant Engineer (Electrical) on deputation (ISTC) will be posted in ESIC. Hars. Office, New Delhi/ anywhere in India. The application form can also be downloaded from the website www.esic.nic.in (A.K. SINHA)

Place: New Delhi Date :

Desired

2.

APPENDIX-II

ADDL. COMMISSIONER

Qualifications/

possessed by

Experience

the officer

Nature of duties

(in detail)

Name and Address (in Block Letters) Date of Birth (in Christian era) Date of retirement under Central/ State Government Rules **Educational Qualifications** 

(2) (3) (1) (2)

Scale of Pay and

**Basic Pay** 

**CURRICULUM VITAE PROFORMA** 

Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules state the authority for the same) Qualifications/ Experience Required Essential

the light of entries made by you above, you meet the requirement of the post

Please state clearly whether in

Details of Employment, in chronological order. Enclose a separate sheet duly authenti-

cated by your signature, if the space below is insufficient Office/ Post held From To

Nature of present employment i.e. Ad-hoc or Temporary

or Quasi-Permanent or Permanent

In case the present employment is held on deputation/ contract basis, please state:-(a) The date of initial appointment

(b) Period of appointment on deputation/contract (c) Name of the parent office/organization to which you belong

Additional details about present employment. Please state whether working under ( indicate the name of your employer against the relevant column)

(a) Central Government. (b) State Government (c) Autonomous Organization

(d) Government Undertaking (e) Universities (f) Others

Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-

revised scale 13. Total emoluments per month now drawn

In case of other than Central Government pay structure equivalent pay and Central Government may also be intimated

Additional information, if any, which you would like to mention

in support of your suitability for the post. (This among other things may provide information with

regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement) (Note: Enclose a

separate sheet, if the space is insufficient). Please state whether you are applying for deputation (ISTC)/ Absorption/ re-employment Basis. (Officers under Central/

State Governments are only eligible for "Absorption" Candidates of non-Government Organizations are eligible only for Short Term Contract.)

Whether belongs to SC/ST

18.

Remarks (The candidates may indicate information with regard to (i) Research Publications and reports and special projects

(ii) Awards/ Scholarship/ Official Appreciation(iii) Affiliation with the professional bodies/ institutions/ societies and (iv) any other information (Note: Enclose a separate sheet

if the space is insufficient) I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Signature of the Candidate Address

| Grant Road (East), Mumbai 400007 • Website: www.nrc-ex.com DECLARATION OF PROVISIONAL | CSIR-CIA   | Post Office, CIMAP, Lucknow-226015 (U.P.)   |  |                                |   |                                       | as per Government orders in force only in those cases where the post is reserved for respective categories, on production of relevant certificate in the prescribed format |   |  |                                     |  |             |                         |
|---|--|---|--|--------------------------------|---|---------------------------------------|--|---|--|-------------------------------------|--|-------------|-------------------------|
| PART PANEL - 3  |  | Advertisement No.1/2015   |  |                                |   | signed by the specifi                 |  |   |  |                                     |  |             |                         |
| Recruitment of erstwhile Group 'D' posts  |  | Last Date for Submission of applications is 9th March, 2015 up to 5:00 PM  Applications are invited from the citizens of India for filling up of the following posts at CSIR-CIMAP (a |  |                                |   |                                       |  | relaxable up to five<br>Departments, Autono   |  |                                     |  |             |                         |
| from open market in PB – 1, GP Rs. 1,800/-<br>Ref. Employment Notice No.:             |  |   | of CSIR) for CIMAP Hqrs. at Luc                                    |                                |   |                                       |  | no age limit for Departmental candidates. c. As per GOI provisions, age relaxation for  |  |                                     |  |             |                         |
| 02/2012 dated 27.09.2012  |  |   | antnagar, Bangalore & Hyde   |                                | details of                              | the posts and                         | the respective   | Widows, Divorced We<br>upper age limit is rela  |  |                                     |  |             |                         |
| 1. In continuation of Provisional Part Panel - 1                                      | Post   | Designation   | age limit as per norms are given  ***No. of Posts &                | Pay                            | Grade                                   | **Total                               | *Upper Age   | Scheduled Castes/S  |  |                                     |  |             |                         |
| and Part Panel - 2 issued on 15.05.2014<br>and 15.07.2014 respectively, Railway       | Code   |   | Reservation Status   | Band                           | Pay                                     | Emoluments                            | limit not  | Other Backward Cla  |  |                                     |  |             |                         |
| Recruitment Cell, Western Railway   |  |   |  |                                |   |                                       | exceeding as   | claiming age relaxati<br>documentary evidence   |  |                                     |  |             |                         |
| hereby declares Provisional Part Panel - 3<br>of 46 candidates (Non PH – 43, PH – 3). | A  | Assistant   | Six posts; 03 Unreserved,  | PB-1                           | Rs.                                     | Rs. 18789/-                           | on 09.03.2015<br>28 years  | with the Affidavit that   | she has not  | remarried since. II                 | In case of                             | divorced \  | Women and               |
| 2. Candidates may know their status about   |  | (G) Gr.III  | 01 reserved for SC & 02  | Rs.                            | 1900/-                                  | 113. 107037                           | 20 years   | Women judicially s  |  |                                     |  |             |                         |
| their empanelment on our website<br>www.rrc-wr.com by entering their                  |  |   | reserved for OBC   | 5200-                          | .000000                                 |                                       |  | judgment/decree of the appropriate Court to prove the fact of divorce or the judic<br>separation, as the case may be, with an Affidavit in respect of divorced Women that th    |  |                                     |  |             |                         |
| Roll Number. The result of successful   | В  | Assistant   | Candidates One post - Unreserved                                   | 20200<br>PB-1                  | Rs.                                     | Rs.18789/-                            | 28 years   | have not remarried  |  |                                     |  |             |                         |
| candidates is only provisional.   | °  | (S&P) Gr.III  | One post- Onleserved   | Rs.5200                        |   | ns. 10709/-                           | 20 years   | Handicapped perso<br>permissible to those   |  |                                     |  |             |                         |
| EN 45/51  |  | Marin Common  |  | -20200                         |   |                                       |  | state of Jammu and Ka   | ashmir during  | the period from 0                   | 1.01.1980 t                            | 0 31.12.1   | 989 subject             |
| Government of India   | C  | Jr.Stenographer   | Two posts ; 01Unreserve  |                                | Rs.                                     | Rs.25,808/-                           | 28 years   | to production of relevage limit for Ex-service  |  |                                     |  | . Relaxat   | ton of upper            |
| Ministry of   |  | (English/<br>Hindi)   | and 01 reserved for OB<br>candidate                                | -20200                         | 2400/-                                  | 1                                     |  | 4. How to apply:  | emenis aun   | lissible as per rule                | 5.                                     |             | 19/10000                |
| Development of North  | D  | Sr. Stenographer  | One post - Unreserved  | PB -2                          | Rs.                                     | Rs.33,957/-                           | 28 years   | a. The prescribed ap  |  |                                     |  |             |                         |
| Eastern Region  |  | (English/   |  | Rs.9300                        | 4200/                                   | -                                     |  | website which can be<br>required to arrange for   |  |                                     |  |             |                         |
| North Eastern Council   | * Pla  | Hindi)  | laxation under Relaxation  | 34800<br>column                |   |                                       |  | bank and valid for at le  | east 3 months  | s in favour of "Direc               | tor, CIMAP                             | payable     | at Lucknow.             |
| Secretariat   |  |   | s means approximate tota   |                                | nts on n                                | ninimum of t                          | he Pay in Pay  | The last date for subm<br>p.m. This date will be  |  |                                     |  |             |                         |
| Nongrim Hills, Shillong-793003<br>Advertisement No.NEC/ADM/19/                        | Band   | with Grade pa   | ay including House Rent  |                                |   |                                       |  | following details must  | be filled up or  | n back side of Dema                 | and Draft (i)                          | Candidate   | e's Name (ii)           |
| 95 Vol. I   |  | -   | be increased/decreased.  |                                |   | -1                                    |  | Candidate's Category<br>SC/ST/PH/Women/Cs   |  |                                     |  |             |                         |
| The North Eastern Council   | Post<br>Code   | Name of the post  | Essential Educational Qualifications & Typing                      | Desirable Qu<br>Experi         |   | 10000                                 | Job<br>uirement  | application fee.c. The  | application du   | ly accompanied by                   | attested co                            | pies of the | e certificates,         |
| Secretariat is looking for the servic-<br>es of suitable Officers for filling up      | - COG  | post  | / Shorthand speed  | Expen                          | CIICE                                   | req                                   | an ement   | mark sheets, testimor   | nials in suppo   | ort of age, educati                 | on qualifica                           | tion, expe  | erience and             |
| 13 (thirteen) posts of Stenographer   | Α  |   | 10 + 2/XII or equivalent and                                       | Graduation o                   | r equivale                              | ent. Selected                         | andidates are  | caste certificate, if app<br>affixed together with  |  |                                     |  |             |                         |
| Grade-II on Deputation Basis in   |  | Gr.III  | typing speed of 30 w.p.m. in                                       | Preference w                   |   |                                       | do all clerical  | superscribed "APPL  | ICATION FO   | R THE POST OF                       | ( Post C                               | ode)" by    | y post to the           |
| the pay scale of PB-2 Rs. 9300-<br>34800/- plus Grade Pay of Rs.                      |  |   |  | to the candid<br>knowledge of  |   |                                       | jobs and other<br>rk as assigned   | Director, CSIR-Centr<br>CIMAP.Lucknow- 226  |  |                                     |  |             |                         |
| 4600/ The method of recruitment is  |  |   | ** •   | to work on M                   |   | and the second second                 |  | Candidates applying t   | or more than   | one post must sui                   | bmit separa                            | te applicat | tion form for           |
| by deputation from Officers under   |  |   |  | Typing in Eng                  | glish &                                 |                                       |  | each post indicating the<br>separate Demand Dra   |  |                                     |  |             |                         |
| the Central Government or State<br>Government or Union Territories or                 |  |   |  | Hindi both.                    |   | -                                     |  | and fees once paid will   |  |                                     |  |             |                         |
| Statutory Organizations holding   | В  | Assistant<br>(S&P) Gr.III   | - do -   | - do -                         |   | - do -                                |  | other recruitment or s  |  |                                     |  |             |                         |
| analogous post or with 8 (eight)  | С  |   | 10 + 2/XII or equivalent and                                       | Preference w                   | ill be giver                            | n to Stenograp                        | hic work and/or  | Departments will be co<br>employer that the appli   |  |                                     |  |             |                         |
| years regular service in the post in<br>the PB-1 Rs. 5200-20200/- + Grade             |  | (English/Hindi)   | speed of 80 w.p.m. in  | Graduate ate                   | candidat                                | es such othe                          | duties in the  | employer that the applicant if selected will be relieved within one month of the receipt of the appointment orders. Also, vigilance clearance should also be recorded. However, |  |                                     |  |             |                         |
| Pay of Rs. 2400/- or equivalent.  |  |   |  | having knowl                   |   | office/labo                           | ,  | advance copy of the application may be submitted before the closing date. Applications routed through proper channel should reach CSIR-CIMAP, Lucknow at the earliest. f.       |  |                                     |  |             |                         |
| Period of deputation including peri-  |  |   |  | Computer to<br>Office and St   |   |                                       |  | Candidates should specifically note that the applications received after the closing date   |  |                                     |  |             |                         |
| od of deputation in another ex-cadre post held immediately preceding this             |  |   | 9  | Typing spee                    |   |                                       |  |   | for any reason whatsoever (such as envelopes wrongly addressed, delivered elsewhere, postal delay etc.) will not be entertained by CSIR-CIMAP, Lucknow. g. |                                     |  |             |                         |
| appointment in the same or some   |  |   |  | English both.                  |   | 200                                   |  | Incomplete applications (i.e. without photograph, unsigned and without application fee,   |  |                                     |  |             |                         |
| other Organization/Department of  |  |   |  | Preference water to the candid |   |                                       | hic work and/or<br>r duties in the   | applicable testimonial  |  |                                     |  |             |                         |
| the Central Government, shall ordi-<br>narily not exceed three years.                 |  | , ,   |  | working expe                   |   |                                       |  | 5. Following docu<br>sent by post:  | ments mus  | st be attached a                    | along with                             | і аррііса   | ation form              |
| Period of deputation will be one year   |  |   | and 40/35 w.p.m. in English/                                       | stenographic                   | work,                                   | assigned.                             | ,  | a. Demand Draft of R  |  |                                     |  |             |                         |
| initially which may be extended upto  |  |   |  | knowledge of                   |   | 9000                                  |  | <ul> <li>b. Coloured photogra</li> <li>c. Self Attested photo</li> </ul>  |  |                                     |  | ull.        |                         |
| 3 (three) years. The maximum age<br>limit for appointment by deputation               |  |   |  | and Shorthar<br>speed in Eng   |   | 0.222                                 |  | d. Self Attested photo  | copies of edu  | ucational qualificati               | ons/certific                           | ates.       |                         |
| shall be not exceeding 56 years as  |  |   |  | both.                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |  | <ul> <li>e. Self Attested photo</li> <li>f. Self Attested photo</li> </ul>  |  |                                     |  |             |                         |
| on the closing date of receipt of   |  |   | the above posts will be made of                                    |                                |   |                                       |  | i. Goil Attested priotor  | opies of exp   | orience continuatos                 |  | er of Adm   | ninistration            |
| application. The pay and other terms<br>and conditions of deputation will be          |  |   | English and General Knowledg<br>/Hindi for Post Code A&B and       |                                |   |                                       |  | OCID C  |  | PLICATION FOR                       |  | DOMATI      | IC DI ANTO              |
| regulated in accordance with  |  |   | nglish/Hindi for the post code-                                    |                                |   |                                       |  | CSIH-C  |  | STITUTE OF MED<br>fice, CIMIAP, Luc |  |             |                         |
| DoPT's O.M. No. 6/8/2009-Estt.  |  |   | and/Typing test (as applicable)                                    |                                |   |                                       |  | The applicants should   | submit their   | applications on pla                 |  | Ė           | Affix your              |
| [Pay-II] dated 17.06.2010 as amended from time to time. Cadre                         |  |   | would not exceed 25% of the<br>di or English language during th    |                                |   |                                       | tes will have the  | duly typed giving the formal.  Advertisement No.  |  | ils viz.                            |  | 1 2         | recent self<br>attested |
| authorities/Head of Departments are   |  | nefits under Cou  |  | Compeniive                     | CAGIIIIIG                               | uorumitei view.                       |  | 2. Post Applied for :   |  |                                     |  |             | assport size            |
| requested to forward applications of  |  |   | usual allowances i.e. Dearne                                       |                                |   |                                       |  | Details of DD:     Demand Draft No.   | Name of  | Bank & branch                       | Date                                   | fissue      | Amount                  |
| eligible and willing candidates whose services can be spared on                       |  |   | A) etc., as admissible to the Ce                                   |                                |   |                                       | * *  | Jemana Diaitino.  | Aume of  | -uma viailuii                       | Jale                                   |             |                         |
| Deputation Basis immediately so   |  |   | he same pay and status stat<br>ation of their entitled type as pe  |                                |   |                                       |  |   |  |                                     |  |             | Rs. 100/-               |
| as to reach the Director (Admn.) within 60 days from the date of                      | which  | case HRA will no  | ot be admissible.  |                                |   |                                       |  | 4. Name (in Block Le  | tters):  |                                     |  |             |                         |
| publication of this advertisement in  |  |   | noluments indicated against ea                                     |                                |   |                                       |  | 5. Father's Name  | :  |                                     |  |             |                         |
| the Employment News. For eligibility  |  |   | 2004, reimbursement of Media<br>uilding Advance are available as   |                                |   | avei Concessi                         | ori, Corrveyance   | Date of Birth     Age as on last  | date of  | receipt of applic                   | ation:                                 | Ye          | ears                    |
| criteria, qualifications, experience<br>and job requirement (Annexure-I),             | 2. Ott   | her conditions  |  | .•                             |   |                                       |  | MonthsDa  | ys   | 77                                  |  |             |                         |
| Application Forms (Annexure-II), ini-   |  |   | be a citizen of India. b. The pre                                  |                                |   |                                       |  | <ol> <li>Gender (Male/Fer</li> <li>Nationality</li> </ol>   | nale):   |                                     |  |             |                         |
| tial pay of the post (Annexure-III)   |  |   | of the same does not entitle<br>committee shall lay down the cr    |                                |   |                                       |  | 10.(A) Postal Address   |  |                                     |  |             |                         |
| and other details, please visit the<br>NEC website http://necouncil.nic.in.           | decisi   | on of CSIR-CIMA   | P in all matters relating to eligit                                | oility, accepta                | nce or rej                              | ection of appli                       | cations, mode of   | (B) Permanent Ad<br>(C) Email Address   |  | No.:                                |  |             |                         |
| List of enclosures to be accompa-   |  |   | terview will be final and binding                                  |                                |   |                                       |  | 11. Category (SC/ST/  | OBC/GEN):  |                                     |  |             |                         |
| nied with the application/ Certifi-   |  |   | his connection from any candi<br>ttested copies of the relevant    |                                |   |                                       |  | 12.Details of Qualification   |  | Veer of need-                       | Cublent                                | Modera      | % Division              |
| cation to be given by the Office/<br>Department while forwarding the                  | qualifi  | ications should I   | have been obtained through   | recognized                     | Universit                               | ies/Institutions                      | etc.Incomplete   | Exam passed Boar  | woniversity  | rear or passing                     | Judjects                               | marks       | /9 DIVISION             |
| application.  |  |   | ns received or not accompanie                                      |                                |   |                                       |  |   |  |                                     |  |             | +                       |
| 1. Application in prescribed format-  |  |   | spect of equivalent clause in<br>as equivalent qualification a     |                                |   |                                       |  |   |  |                                     |  |             |                         |
| Annexure II duly completed, signed<br>by the applicant and countersigned              |  |   | o produce order/letter in this re                                  |                                |   |                                       |  |   |  |                                     |  |             |                         |
| by the Cadre/Appointing authority.  |  |   | een so treated otherwise th  |                                |   |                                       |  | 13. Speed in Typing: Hindiw.p.m./Englishw.p.m.  |  |                                     |  |             |                         |
| 2. Attested copies of ACRs for the  |  |   | urnished is in a language other<br>officer or notary is to be subm |                                |   |                                       |  | y 14. Speed in Shorthand : Hindi w.p.m./English w.p.m.  15. Medium of Test opted : (Hindi/English) (Kindly note that medium of  |  |                                     |  |             |                         |
| last five (5) years duly attested on  |  |   |  |                                |   |                                       |  | type/Shorthand test will be the medium of written examination for the post(s)   |  |                                     |  |             |                         |
| each page with seal by an officer of<br>the rank of Under Secretary to the            | (09.03.2015) g. Persons with disabilities (PWD) fulfilling the eligibility conditions prescribed under Gi  |   |  |                                | bed under GOI                           | applied for ).<br>16. Knowledge of Co | mputer Oner  | ration:   |  |                                     |  |             |                         |
| Govt. of India or equivalent  | alent instructions are encouraged to apply. h. Only outstation candidates called and found eligible for interview wi   |   |  |                                |   | 17. Experience, if an                 | y:   |   | 4  |                                     | // // // // // // // // // // // // // |             |                         |
| 3. Integrity Certificate  | be paid to and fro single second class rail fare from the actual place of undertaking the journey or from the normal place of their residence whichever is nearer to Lucknow Railway Station on production of Rail |   |  | Name of the Employ             | er Designa                              |                                       | Pay drawn  | Nature  | e of duties  |                                     |  |             |                         |
| Vigilance Clearance.     No major or minor penalty certificate                        |  |   |  |                                |   |                                       |  | 10000   |  | From To                             | 77                                     | 1           |                         |
| for the last 10 years of his service.   |  |   |  |                                |   |                                       |  |   | 0.0  |                                     |  |             |                         |
| 6. A certificate to the effect that the   |  | -   | stt. Bageshwar) or at any place<br>vill be governed by the New Per |                                |   |                                       |  | 18. Details of blood  |  | ployed in CIMAP/0                   | SIR:                                   |             |                         |
| particulars furnished by the appli-<br>cant have been verified and found              |  |   | India and adopted by CSIR ar                                       |                                |   |                                       |  | <ol> <li>Any other information.</li> <li>Undertaking/De</li> </ol>  |  | horoby doctors th                   | at all the et-                         | atomonte    | made in the             |
| correct as per service records.   | perso  | ns selected fr  | om other Government De   | partments/A                    | utonomo                                 | ous Bodies                            | Public Sector  | application are correct   |  |                                     |  |             |                         |
| 7. A certificate to the effect that the   | I Under  | rtakings/Central I  | Universities having Pension So                                     | theme on Go                    | Ol pattern                              | and who are                           | presently being  |   |  | te, and nothing has                 |  |             | ovor or my              |

An autonomous body of Ministry of Human Resource Development, Department of Higher Education, Government of India Phone: 2405 3682, E-mail: director.boatwr@gmail.com, Website: www.apprentice-engineer.com

| SI.<br>No. | Post and Pay Scale  | Number of<br>Vacancies   | Essential / Desirable qualifications,<br>and Experience required  | Maximum Age limit<br>as on last date of<br>submission of<br>application i.e.<br>27/02/2015              |
|------------|---|--|---|---|
| 1          | Administrative cum Accounts Officer Rs. 15600-39100 (PB-3) with Grade Pay of Rs. 5,400/- plus allowances as applicable to Central Government employees stationed in Mumbai on approval of Ministry of Human Resource Development, Government of India (total emoluments would be Rs. 56,394/- approximately). | One – Reserved for Persons With Disabilities - Open Category. Categories of disabled persons suitable for the post OA-One Arm OL-One Leg BL-Both Legs OAL-One Arm and One Leg BLOA-Both Legs and One Arm HH-Hearing Impaired | Essential:  1. At least a second class Bachelor's Degree in Arts, Science or Commerce.  2. A pass in C.A., ICWA or SAS Examination of the Indian Audit and Accounts Department.  3. At least 5 years experience in responsible supervisory position in a Government Department/Autonomous organization.  Desirable:  1. Knowledge of Central Government Rules and Regulations relating to Accounts, Budgeting, Staff matters, etc.  2. Knowledge of Administrative procedures in a Government Department / Autonomous organization. | 50 years (Including<br>the age relaxation<br>for Persons With<br>Disabilities, which is<br>five years). |
| 2          | Assistant Director of Training Rs. 15600-39100 (PB-3) with Grade Pay of Rs. 5,400/- plus allowances as applicable to Central Government employees stationed in Mumbai on approval of Ministry of Human Resource Development, Government of India (total emoluments would be Rs. 56,394/- approximately).      | One – Reserved for<br>Other Backward<br>Classes category.  | Essential:  At least a second class degree in Engineering / Technology from a recognized University or equivalent with a minimum of 5 years field experience.  Desirable:  1) Experience of supervising practical training in industries.  ii) Knowledge in computerised working environment specially in LAN, ACCESS and VISUAL BASIC.   | 48 years<br>(including the age<br>relaxation for Othe<br>Backward Classes<br>category)                  |

outcome of court matter. For each post there will be a minimum one year of probation subject to satisfaction of Appointing Authority. (ii) Candidates working in Government/Semi Government/Autonomous Bodies/Local Self Government are required to forward their applications through proper channel. However, advance copies may be sent. (iii) Applications in the formal specified below this advertisement alongwith the self attested photo copies of relevant certificates. and fees applicable should reach by 27/02/2015 to The Director, Board of Apprenticeship Training (Western Region), II Floor, New Administrative Building, ATI Campus, V.N. Purav Marg, Sion (E), Mumbai-400 022. Application fees is payable by way of a Demand Draft / Indian Postal Order drawn in favour of "Director, Board of Apprenticeship Training (Western Region), Mumbai payable at Mumbai. The application fees is non-refundable. (iv) IMPORTANT (a) only for the post of Administrative cum Accounts Officer :- 'DISABILITY CERTIFICATE' shall be in the format prescribed by Government of India, Ministry of Personnel,

Public Grievances and Pensions, Department of Personnel and Training, in its Office Memorandum No. 36035/3/2004-Estt(Res) dated 29/12/2005. (b) for the post of Assistant Director of Training: - Caste Certificate shall be issued by competent authority in the prescribed format as stipulated by Government of India for OBC category. In case of candidates belonging to OBC category, Certificate should specifically contain a clause that the candidate does not belong to creamy layer section which is excluded from the benefits of reservation for Other Backward Classes in Civil posts & services under Government of India. OBC Caste Certificate containing the 'Non-creamy layer' clause should have been issued on or after 01/04/2014. In case the Caste Certificate along with Non Creamy layer Certificate is issued prior to 01/04/2014 a "Declaration" shall be submitted. Caste Name mentioned in Certificate should tally exactly with Central Government list / notification. Candidates belonging to OBC category but not coming under Non Creamy Layer are not entitled to OBC reservation. (v) The applications received for the above posts will be scrutinized, and the shortlisted candidates only will be called for test and/or interview. Merely fulfilling the eligibility/requirements laid down as above will not automatically entitle any candidate to be called for test and/or interview. This Board reserves the rights to decide to cancel this advertisement, and not to proceed in the matter at any stage, accept or reject any or all applications, without giving any explanation, whatsoever. (vi) Applications not received within the stipulated time period, as well as applications with incomplete and / or illegible information, and not enclosing the Demand Draft / Indian Postal Order for the requisite amount (Rs. 200/- for the post at SI. No. 1, and Rs. 500/- for the post at SI. No.2) are liable to be rejected. (vii) The applicants are advised to send self attested photostat copies of all the relevant documents and the Demand Draft / Indian Postal Order within the last date prescribed, as no separate correspondence in this regard either will be made or entertained. (viii) The envelope containing the application should be superscribed on the top mentioning the name of the post, ix) Application fee shall not be refunded on any ground(s) whatsoever. No TA/DA shall be paid to any of the candidates shortlisted for test and/or interview for the above said posts.

ASSISTANT DIFECTOR OF TRAINING IS INITIALLY ON TEMPORARY DASIS, LIKELY TO CONTINUE DEPENDING ON T

#### BOARD OF APPRENTICESHIP TRAINING (WESTERN REGION), MUMBAI

ATI CAMPUS, SION (E), MUMBAI 400 022 (FEBRUARY 2015)

Application for the post of ADMINISTRATIVE CUM ACCOUNT OFFICER [reserved for Persons with Disabilities - Open Category] /
ASSISTANT DIRECTOR OF TRAINING [reserved for Other Backward Classes category]

| Application<br>No. | Date of<br>Receipt | Details of Demand Draft /<br>Indian Postal Order Number<br>Date, Amount & Name of<br>issuing Bank | Initials of Authority<br>at BOAT(WR) | Firmly affix a recent self signed pass port size photo |
|--------------------|--------------------|---|--------------------------------------|--|
|                    |                    |   |                                      |  |
|                    |                    |   |                                      |  |

Religion

[Important: Those in service of Central Government or State Government or Government undertakings or Autonomous bodies of Central/State Government or Local Self Government should compulsorily apply through proper channel.]

Full Name in Block Letters (As per school record)

Father's/Husband's Name

3. Nationality

Sex (Put a tick mark) : Male Female

6. Date of Birth in Christian era (as per School Leaving Certificate, (Day) ...... (Month) ...... (Year) ......

attested copy is to be enclosed) 7. Age as on 27/02/2015 : (Years ) ...... (Months) ...... (Days) .....

Please mention if Physically Handicapped/Ex-Serviceman (supporting document shall be enclosed). ...

Only in case of post reserved for Persons With Disabilities 9 (a) Type of Physical Disability OH

VH (Please enclose Certificate as mentioned in the detailed advertisement posted at www.apprentice-engineer.com)

9 (b) Percentage of disability by competent medical authority in the PH

(Physically handicapped) /PD (Physically disabled) Certificate:

10 (a) Address for correspondence (in block letters with-Pin code) : \_

(d) Permanent address (in block letters with Pin code) : . 11. Educational qualifications -- Matriculation/SSC onwards, (Enclose self attested photostat copies of Certificates).

| S<br>No | Name of<br>School / Instt. | University / Board which<br>awarded Degree /<br>Diploma Certificate | Date of entry | Date of<br>passing | % of Marks<br>obtained | Class / Division<br>Secured | Remarks |  |
|---------|----------------------------|---|---------------|--------------------|------------------------|-----------------------------|---------|--|
|         |                            |   |               |                    |                        |                             |         |  |

12. Experience acquired (Other than present employment - in chronological order, attach self attested photostat copies of experience certificates) :-

| Sr.<br>No. | Name of the<br>organisation | Designation / Post held and nature of work carried out | Whether Adhoc /<br>Temporary / Permanent | Period of Service Scale of pay & total emoluments at the time of leaving |    |  |  |
|------------|-----------------------------|--|--|--|----|--|--|
|            |                             |  |  | From   | To |  |  |

13. Details of present employment (enclose self attested photostat copies of Certificate) :-

| Sr.<br>No. | Name<br>of the<br>organisa-<br>tion | Whether Central<br>Govt./ State Govt./<br>PSU / Private/<br>Others (Specify) | Date of appoint-<br>ment | Designation/<br>Post<br>held and nature<br>of work being<br>carried out | Period o | 1 Service | Whether Regular/<br>Substantive/ Temporary/<br>Adhoc/ Quasi Permanent/<br>Permanent / Deputation | (a) Scale of pay<br>(b) Present basic<br>pay<br>and (c) Total<br>emoluments | Remarks |
|------------|-------------------------------------|--|--------------------------|---|----------|-----------|--|---|---------|
|            |                                     |  |                          |   | From     | To        |  |   |         |

Any other information not furnished above but relevant to the post applied for.

15. List of documents enclosed: 4 6.

Canvassing in any form will lead to rejection of candidature. ii. Original certificates should not be sent alongwith this application. iii. All enclosures (photo copies) should be legible and must be self attested. iv. Applications with illegible entries as well as partially filled/incomplete applications will be rejected. v. Application received after the prescribed date will be rejected.

17. Declaration

1) I have read and understood the terms and conditions mentioned in the detailed advertisement posted on the website www.apprentice-engineer.com and the same are accepted by me. ii) I hereby solemnly declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. iii) I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected, iv) I am also aware that if any falsification of information furnished above is / are detected later, after the appointment to the post applied for, my service is liable to be terminated without issuing any Notice, notwithstanding further disciplinary action

No. 101/5/2014/Sel/NWR Government of India



Department of Personnel & Training Northern Western Regional Office Ground Floor, Kendriya Sadan Block No.3, Sector-9 Chandigarh -160 009 Subject : Declaration of Results of Recruitment to Selection Post,

falling under the North Western Region of Staff Selection Commission. Cat. No.- 1 of Advt. No.SSC/NWR-2/2014: Recruitment to the post of Speech Therapist in Army Medical Services (AMC) Units, Ministry of Defence

Date of Interview: 23.12.2014

The selection has been made on the basis of marks scored by the candidates in interview

Selected Candidates: As per following details

| SI.<br>No. | Roll no.   | NAME                  | DOB        | Cat. | Catse | Rank |
|------------|------------|-----------------------|------------|------|-------|------|
| 1.         | 7420100047 | Manish Kumar<br>Gupta | 25.11.1984 | 9    | 9     | SL/1 |
| 2.         | 7420100035 | Sweta Uttakalika      | 23.06.1988 | 9    | 9     | SL/2 |

(Wren Mishra)

**Deputy Regional Director** 

dayp 32204/11/0077/1415

EN 45/65



RAILWAY RECRUITMENT BOARD, MALDA Kalibari Railway Colony, P.O. Jhaljhalia, Malda-732102 (West Bengal) Tele No.: 03512 - 264567 Website: www.rrbmalda.gov.in

No. RRB/MLDT/RN/CEN:08/2010/Steno/Craft Teacher Date:14.01.2015.

#### PROVISIONAL RESULT NOTIFICATION

- No candidate has qualified for the post of Jr. Stenographer (English), Cat. No.02 of CEN:08/2010, based on the Skill Test held on 05.12.2014.
- II. On the basis of result of the Written Examination held on 23.03.2014 and Interview held on 04.12.2014 the following candidates have been provisionally empanelled for the post of

Craft Teacher, Cat. No.77 of CEN:08/2010. Post: Craft Teacher, Cat. No.77; No. of Vacancy-01 (UR)

Roll No. 23108771000021 Total=01 Candidate. Roll No. of stand by candidate, 30% over and above the notified vacancies.

Roll No. 23108774000071 Total=01 Candidate.

#### Note:

- 1.0 The purpose of keeping 30% excess candidates, over and above the notified vacancies, is primarily to avoid shortfall in the panel and only will be considered for empanelment if any empanelled candidate does not report to the allotted Zonal Railway for joining.
- Even though all precautions have been taken in the preparation of above results, RRB/Malda reserves the right for correction of errors & omissions. RRB/Malda is not responsible for printing
- errors. If it is found later at any stage of the recruitment that the candidate does not fulfil all/ any of the conditions of eligibility,

his/her candidature will be cancelled and no appeal against

such cancellation will be entertained. RRB/Malda regrets inability to entertain any correspondence from un-successful candidates.

## Medical Sciences, Mawdiangdiang, Shillong -793018

|  |                         |                                     | M                                | carca   | Advertiseme   |  |     |   |  |   |   |                                   |
|--|-------------------------|-------------------------------------|----------------------------------|---|---|--|-----|---|--|---|---|-----------------------------------|
| 1  | oosts<br>cation<br>wo c | on direct<br>ns in the<br>copies of | recruite<br>prescri<br>recent    | ment. Eligible/su<br>ibed format alo<br>passport size p | candidates for filling up the following 0<br>itable candidates are requested to sub<br>ngwith attested copies of certificates &<br>hotograph, Indian Postal Order for ₹   | omit their appli-<br>& testimonials,<br>50/- being the                                       | 9.  | Recepti-<br>onist                                   | UR, 2-   | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 2400   | Graduate from a recognized University.  Desirable- (1) Good Personality (2) Fluency in English and Hindi.   | Not exceed-<br>ing 30<br>years.   |
| application fee in favour of the "Deputy Director (Admn), NEIGRIHMS, Shillong" payabl at Shillong. (No application fee for ST/SC and Handicapped candidates). Candidates working in Govt./Semi Govt./Public Sector Undertaking/Autonomous Institutions are instructed to submit their applications through proper channel. Candidates should note that mere fulfilling of the minimum requisite qualifications & experience bestows no right on them to be cafor test/interview. Only shortlisted candidates will be called for the test/interview as the Institute deemed fit. Only Indian citizens need to apply.  Group 'B' posts |                         |                                     |                                  |   |   | ndidates work-<br>re instructed to<br>hat mere fulfill-<br>them to be call<br>terview as the | 10. | Data<br>Proce-<br>ssing<br>Assistant<br>Grade-II    | 3 (1-<br>UR, 2-<br>ST)                                 | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 2400   | (1) Bachelor's Degree from a recognized University. (2) One year Diploma/Certificate in Computer Application from a recognized Institute. (3) One year's experience in Computer Application (4) Should possess the speed of not less than 8000 keys depression per hour for data entry work.  | Not<br>exceeding<br>30 years      |
|  | 1. 5                    | post(s)                             | No. of<br>post<br>(s)            | PB - 2 ₹ 9300-<br>34,800/-Grade                         | Educational Qualification & Experience  Essential:  1. Bachelor's Degree from a   | Age Limit (as on closing date of applic- ations)  Not exceeding                              | 11. | Jr. Steno-<br>grapher                               |  | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 2400   | (1) 12 <sup>th</sup> Class pass or equivalent from a recognized Board/University. (2) <b>Skilled Test Norms. Dictation-</b> 10 minutes at the rate of 80 words per minutes. <b>Transcription:</b> 50 minutes (English)  | Not exceeding 30 years            |
|  |                         | Sincer                              |                                  | Pay ₹ 4600/-  | recognized University.  2. Must possess good physique with five years' experience in security service in supervisory level Desirable:  1. Trained personnel of Defence Service/ Ex-Servicemen/Police/Home Guard who has held the post not below the rank of Sub-Inspector of Police.  2. Sound knowledge of Driving with  | 35 years   | 12. | Dental<br>Hygienist                                 | 1-ST)  | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹. 2400  | or 65 minutes (Hindi) on Computer.  Essential: (1) Matriculation with Science or equivalent from recognized University/Board. (2) Diploma/ Certificate in Dental Hygienist of two years duration from an Institute recognized by Dental Council of India for that purpose. (3) Registered as Dental Hygienist in Dental Council of India. Desirable: Diploma in Sanitation or Public Hygiene                            | Not exceeding 30 years.           |
|  |                         | Estate<br>Manager                   | 1-UR                             | PB-2 ₹ 9300-<br>34,800/-Grade<br>Pay ₹ 4,600/-          | valid Driving License.  1. B.E in Civil Engineering from a recognized university. 2. 2 Two years' experience in management of Estate of a reputed concern.  | Not<br>exceeding<br>35 years   | 13. | Dental<br>Mechanic                                  | 3 (2-<br>UR,<br>1-ST)                                  | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 2400   | Essential: (1) Matriculation with<br>Science or equivalent from recogn-<br>ized University/Board. (2) Dental<br>Mechanic course of two years<br>duration from an Institute recog-   | Not exce-<br>eding 30<br>years.   |
|  | 1                       | Medical<br>Social<br>Worker         |                                  | PB-2 ₹ 9300-<br>34,800/-Grade<br>Pay ₹ 4200/-           | Master degree in Social Work/ Applied Sociology from a recognized University.     One year practical experience     Social Worker with a Government Organization in a health related field or reputed Welfare or Health Agencies  | Not<br>exceeding<br>35 years   |     |   |  |   | nized by Dental Council of India<br>for that purpose.<br>Desirable: (i) Experience of two<br>years as Dental Mechanic.<br>(ii) Special training /experience in<br>crown and bridge chrome cobalt,<br>myofunctional orthodontics appliances.   |                                   |
|  | 4                       | Artist                              | 1 (UR)                           | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 2800             | recognized by Government dealing with Medical/ Public Health Service.  (1) Diploma/Certificate in Fine Arts/ Commercial Arts/Modelling from a recognized Institution/University.  | Not exceeding 30 years.  | 14. | BCG<br>Technician                                   | 2-ST)  | •   | Essential: B.Sc. (MLT) Degree from a recognized University with one year experience in Medical Laboratory.  Desirable: One year certificate course in BCG Technology.   | Not exceeding 30 years.           |
|  | 5 .                     | Jr. Lab.                            | 10 (4-                           | PB- 1 ₹ 5200-   | (2) Three years experience in Illustration and Modelling, preferably in a teaching Institute.  BMLT or BSc with Chemistry or  | Not excee-   | 15. | Asst.<br>Laundry<br>Supervisor                      | у  | UR) PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 1900   |   | years.                            |
|  |                         | Technician                          | UR, 4-<br>ST,<br>1-OBC,<br>1-PH) |   | Zoology or Botany as subject from<br>a recognized University with one<br>year certificate course in Medical<br>Laboratory Technician from a recog-<br>nized University/Institution.   | ding 30<br>years.  |     |   |  |   |   |                                   |
|  |                         | Jr. Hindi<br>Franslator             | 1 (UK)                           | 20200/-Grade<br>Pay ₹ 2800                              | Master's Degree of a recognized University in Hindi/English with English/Hindi as a compulsory/   | Not excee-<br>ding 30<br>years.  |     |   |  |   | ence in handling large number of factory works.   |                                   |
|  |                         |                                     |                                  |   | elective subject or as medium of examination at Degree level, <b>OR</b> Master's Degree of a recognized University in any subject with Hindi as medium of instruction and examination with English as compulsory subject at Degree level; <b>OR</b> Bachelor's Degree with Hindi and English as a main subject or either of the two as medium of examination and other as a main subject plus recognized Diploma/Certificate course |  |     | Record<br>Clerk                                     | 1(VH)  | 20200/-Grade<br>Pay ₹ 1900  | Essential: (1) 12th Class pass or equivalent qualification from a recognized Board or University. (2) A typing speed of 35 words per minute in English or 30 words per minute in Hindi on Computer (35 words per minute and 30 words per minute correspond to 10500 KDPH or 9000 KDPH on an average of 5 Keys depressions for each word). Desirable - Certificate course in Computer of at least three months duration. | Not exceeding 30 years.           |
|  |                         |                                     | × .                              |   | in translation from Hindi to English and vice versa OR Two years experience of translation work from Hindi to English and vice versa in Central/State Autonomous Organizations, Research Institutions, Universities, Statutory Bodies.  Desirable: Knowledge of Official Language Act of Government of India.   |  | 17. | Gas<br>Mechanic                                     | 1(UR)  | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 1900   | (1) Matriculation or equivalent from a recognized University/Board. (2) Trade Certificate or ITI Diploma in Mechanical Engineering, (3) Two years working experience with Oil/Gas generator or its repairs. (4) Must be capable of operating Oil/Gas Generator plant and carry out work associate with the Medical Gas Management, distribution lines tage, cooks and outlet  | Not exceeding 30 years.           |
|  |                         | Photogr-<br>apher                   | 2 (UR)                           | PB- 1 ₹ 5200-<br>20200/-Grade<br>Pay ₹ 2800             | (1) Matriculation or equivalent from a recognized University/ Board with sound knowledge of Hindi and English. (2) Diploma in Photography from a recognized Institute. (3) One year's experience in Photography preferably in Medical Photography in a teaching lestitute/Hospital  | Not exceeding 30<br>Years  |     | instruction<br>Relaxation<br>candidate<br>meant for | e limit ins or ord<br>n of up<br>s will all<br>these o | s relaxable for ders issued by the per age limit for liso be allowed a categories only. | Govt. servants upto 5 years in according Govt. of India.  or SC/ST/OBC/Ex-serviceman/Handicas per Govt. Rules, where reservation  | apped/disabled<br>as of posts are |

ography in a teaching Institute/Hospital. (1) 12th with Science or equivalent

from a recognized University/ Board.

1 (UR) PB- 1 ₹ 5200-

Supervisor

20200/-Grade

- Reservation for ST/SC/OBC and Physically handicapped will be as per Govt. of India
- Persons working under Central/State Government/Public Sector Undertakings/ Autonomous Organization should submit their applications through proper channel.

#### Ministry of Rural Development

Department of Rural Development Krishi Bhawan, New Delhi

Sub: Filling up of the post of Assistant Library & Information Officer (AL & IO) on deputation including short-term contract basis in the Department of Rural Development, Ministry of Rural

Development - regarding. One post of Assistant Library & Information Officer in PB-2 (Pay Band Rs.9300-34800) and

Grade Pay of Rs.4600/- in the Department of Rural Development, Ministry of Rural Development, New Delhi required to fill up on deputation (including short-term contract basis) from amongst persons working in the Central/ State Governments/ Union Territories/ Universities/ Recognized

Research Institutions/Public Sector Undertakings, Semi-Government/ Statutory or Autonomous 2. The eligibility criteria alongwith other details of the post are given at Annexure-I. The period of

deputation will be initially for a period of three years, which can be further extended as per Govt. of India instructions on this subject. The persons selected will be entitled to draw pay in accordance with the DOP&T's OM No. 6/8/2009-Estt (Pay-II) dated 17.06.2010, as amended from time to time. 3. Applications (in duplicate) of the eligible & willing officers, in the prescribed format at Annexure-II may be forwarded through proper channel, to Under Secretary (Admn.),

Department of Rural Development, Room No. 366-B, 3rd Floor, Krishi Bhavan, New Delhi-110115 within 45 days from the date of publication of this advt. in the Employment

News/Rozgar Samachar. The application should also be accompanied by photocopies of APARs/ACRs for the last five years duly attested by an officer not below the rank of Under Secretary or equivalent. While forwarding the applications, it may also be verified and certified that the particulars furnished by the officers are correct and no vigilance or disciplinary case is either pending or being contemplated against the applicant. The integrity of the officer may also be cer-

be confirmed that no major/minor penalties have been imposed on him/her during the last 10 4. Application received after the last date or without the above mentioned documents or otherwise found incomplete will not be entertained and no correspondence will be made or entertained in

tified and it may also be confirmed that no major/minor penalties have been imposed it may also

5. The Officers who volunteer for the post will not be permitted to withdraw their names later on. Only such applications, which are accompanied by requisite personal data, as per Annexure-II and are received through proper channel, will be entertained. Who apply for the above post will

not be allowed to withdraw their applications subsequently.

Under Secretary to the Govt. of India Tel Fax: 23381709

Annexure-I

Qualifications, experience and other details required for the post of Assistant Library and Information Officer in the Department of Rural Development, Ministry of Rural Development.

1. Name of the post : Assistant Library and Information Officer

Number of post: 1 (one)
 Classification: General Central Service, Group 'B' (Gazetted) Non Ministerial

4. Pay scale/ Pay Band and Grade Pay: PB-2, (₹ 9300-34800) with Grade Pay of ₹4600/-

5. Method of Recruitment : Deputation including short term contract

6. Eligibility conditions including educational qualifications and period of deputation : Deputation

(including short term contract): Officers under the Central Government/State Governments/ Union Territories/ Universities/ Recognized Research institutions/ Public Sector Undertakings; Semi-Government/ Statutory or Autonomous Organizations. (A) (i) Holding analogous posts on regular basis in the parent cadre/Department; or

(ii) with five years' service in the grade rendered after appointment thereto on regular basis in

posts in Pay Band-2; Rs. 9300-34800/-plus Grade Pay of Rs. 4200/- or equivalent in the parent cadre/Department; and (B) Possessing the following educational qualifications and experience:

(i) Master's Degree in Library Science or Information Science or Documentation Science from a recognised University or Institute; and (ii) Two years' experience on computerisation of a Library or a Diploma in Computer Applications

from a recognised University or Institute. (period of deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed

three years. The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding 56 years as on the closing date of receipt of applications). Note: For the purpose of appointment on deputation (including short term contract) basis, the service rendered on a regular basis by an officer prior to 1.1.2006 (the date from which the revised pay structure based on the 6th CPC recommendations has been extended), shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recom-

mendations of the Pay Commission except where there has been merger of more than one prerevised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up gradation.

Proforma for application for the post of Assistant Library and Information Officer in the Ministry of Rural Development on deputation (including short-term contract basis.)

1. Name (in block letters) and address with mobile/telephone No. :

2. Date of Birth (in Christian era) :

3. Date of Retirement :

4. Educational Qualifications:

5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).

| S.<br>No. | Qualifications/Experience required   | Qualifications/Experience<br>possessed by the Officer |
|-----------|--|---|
| 1.        | Master's Degree in Library Science or Information Science or Decumentation Science from a recognized University or Institute. (Enclose the copy) |   |
| 2.        | Two years experience on computerization of a Library or a Diploma in Computer Applications from  |   |

6. Please state clearly whether in the light of entries made by you at above you meet the requirements of the post of Assistant Library & Information Officer.

#### Continued from page 8

- The applicants, who do not have requisite qualifications upto the last date for submission of applications, will not be considered.
- Canvassing of any kind will be a disqualification.
- In case response to the post is large in number, screening will be restricted to those with higher percentage of marks.
- Incomplete applications will not be considered. Mere fulfilling the minimum educational qualification and experience doesn't bestow
- right to a candidate to be called for interview. Institute reserves the right to reject or accept any candidature without assigning any

INATIONAL DOOK THOOL, INDIA Ministry of Human Resource Development, Government of India

'Nehru Bhawan', 5, Institutional Area, Phase-II Vasant Kunj, New Delhi-110070 ■ Tel.: 011-26707700 ■ Fax No.011-26121883 Email: office.nbt@nic.in ■ Website: www.nbtindia.gov.in,

## Corrigendum

Advt. No. Estt./02/2015 Date: 19 January 2015

With reference to the advertisement published on 4 September 2014 regarding filling up of various posts in National Book Trust, India, the column of "No. of posts" for the post of Assistant at Sl.No.5 may be read as follows:

"4 posts (Un-reserved-1, SC-2 & OBC-1)"

The last date for receipt of applications for the above post is already over and no further applications will be accepted for the same.

For further details please visit NBT website www.nbtindia.gov.in.

Visit New Delhi World Book Fair

14-22 February 2015, Pragati Maidan, New Delhi

| r signature, if the space below is insufficient. |              |      |    |  |                  |  |  |  |  |
|--|--------------|------|----|--|------------------|--|--|--|--|
| ffice/Institute/<br>rganization                  | Post<br>Held | From | То | Scale of Pay/pay band<br>plus grade pay and<br>basic pay | Nature of duties |  |  |  |  |

- 8. Nature of present employment i.e. ad-hoc or temporary or permanent.
- In case the present employment is held on deputation/contract basis, please state: The date of initial appointment
- (b) Period of appointment on deputation/contract
- (c) Name of the parent Office/Organization to which you belong.
- 10. Additional details about your present employment. Please state whether working under (a) Central Government
- (b) State Government
- (c) Autonomous Organization
- (d) Government Undertakings
- (e) Universities
- (f) Others (Please specify)
- 11. Additional information, if any, which you would like to mention in support of your suitability for the
- post. Enclose a separate sheet, if the space is insufficient.
- 12. Whether belongs to SC/ST
- 13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and

Certified that the particulars furnished by Shri/Smt./km

- also indicate the pre-revised scale/Pay Band/Grade Pay 14. Totoal emoluments per month now drawn :
- Remarks

Also certified that:

#### Declaration

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date ... (Signature of the candidate) Place .....

Address with Telephone No. CERTIFICATE (To be furnished by the Employer/ Head of Office/ Forwarding Authority)

are correct and he/she pos-

sesses educational qualifications and experience mentioned in the Advt.

There is no vigilance case pending/ contemplated against him/her His/Her complete ACR dossier/ ACRs or APARs for the last 5 years duly attested (on each

- page) by an officer of the rank of Under Secretary or equivalent; to the Government of India are enclosed
- His/her integrity is beyond doubt (The integrity certificate is enclosed)
- No major/ Minor penalties have been imposed on him/her during the last 10 years/ list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed (Strike out whichever is not applicable). The statement showing major/ minor penalties imposed on the officer during the last 10 years are enclosed.

In the event of selection for appointment to the post of ALIO in the Department of Rural Development Shri/ Smt. \_ will be relieved of his/her duties from the office immediately. Signatrue of Head of Office/Deptt

Place: With seal

The number of vacancies indicated against each category of posts is provisional and may increase or decrease depending on the actual needs of the Institute.

- The Institute will not be responsible for non-receipt/late receipt of any communication send by the candidates due to postal delay/lost in transit.
- Complete applications may be sent in the prescribed proforma to the "Recruitment Cell, Establishment Section - III", North Eastern Indira Gandhi Regional Institute of Health and Medical Sciences, Mawdiangdiang, Shillong-793018 SUPERSCRIB-

ING "Application for the post of Prescribed proforma of application form can be downloaded in PDF format from Institute's website http://www.neigrihms.nic.in.

Last date of submission of applications is one month from the date of publica-

#### Ministry of Urban Development

(Administration-I Section) Nirman Bhawan, New Delhi NOTICE

The applications of suitable officer are invited by this Ministry to fill up one post of Assistant Library & Information Officer in PB-2 (Pay Band Rs. 9300 - 34800) and Grade Pay of Rs. 4600/- in the Secretariat on deputation basis initially for a period of three years. The last date of submission of application is 15.02.2015. For details kindly visit the website: http:// www.moud. gov.in - What's new http:// www. moud. gov.in - Circulars & Notifications

(S.K. Gupta) Under Secretary to Govt. of India EN 45/17 Ph: 23061426

#### Government of India

#### North Eastern Council Secretariat

Ministry of Development of North Eastern Region Nongrim Hills :: Shillong- 793003 Advertisement No. NEC/ADM/11/

2012 Eastern Secretariat is looking for the services of suitable Officers for filling up 6 [six] posts of Upper Division Clerk on deputation basis in the pay scale of PB-1 Rs. 5200-20200/-plus Grade Pay of Rs. 2400/-. The method of recruitment is by deputa-

tion from Officers of the Central Government holding analogous post on regular basis; or with eight years of regular service in the grade of Lower Division Clerk in pay band-1

with grade pay of Rs. 1900 or equivalent. Period of deputation including the period of deputation or in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central department the Government shall ordinary not

exceed 3 (three) years. The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of application. The pay and other terms and conditions of deputation will be regulated in accor-

dance with DOPT O.M. No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010 as amended from time to time. Cadre authorities/Head of Departments are requested to forward applications of eligible and willing candidates whose services can spared on deputation basis

immediately so as to reach the Director (Admn.) within 60 days

from the date of publication of this advertisement in the Employment News. For eligibility criteria, qualifications, experience and job requirements (Annexure-I), Curriculum Vitae (Annexure-II), details of pay (Annexure-III) and other details. the candidates are advised to visit and

http://necouncil.nic.in List of Enclosures to be accompanied with the application/ Certificate to be given by the Office/ Department While forwarding The Application.

download from the NEC website

1. Application in prescribed format Annexure-II duly completed, signed by the candidate and countersigned by the Cadre/ Appointing authority.

Attested copies of ACRs for the last five (5) years duly attested on each page with seal by an officer of the rank of Under Secretary to the Govt. of India or equivalent.

3. Integrity Certificate.

4. Vigilance Clearance Certificate.

5. No major or minor penalty certificate for the last 10 years of his/her service.

6. A certificate to the effect that the particulars furnished by the applicant have been verified and found correct as per service records

A certificate to the effect that the applicant, if selected, will be relieved immediately.

(Dr. S. Chaudhari)

## through GATE-2015

NTPC Limited is the largest power utility in the country with an installed capacity of 43,143 MW and an additional 23,839 MW capacity under construction. To realize the vision of becoming a world class power major, NTPC plans to become a 1,28,000 MW company by the year 2032. The company has been conferred with coveted Maharatna status by Govt. of India for its outstanding achievements over the years.

To fuel its ambitious growth plan NTPC is looking for promising, energetic young Graduate Engineers with brilliant academic record to join the organization as:

#### **ENGINEERING EXECUTIVE TRAINEES** in disciplines of

\* ELECTRICAL (40) \* INSTRUMENTATION (10) \* MECHANICAL (60)

\* ELECTRONICS (10)

#### QUALIFICATION:

Full time Bachelor's Degree in Engineering or Technology/AMIE with not less than 65% marks, taking average of all the Years, irrespective of the weightage given to any particular year by the Institute/University. Final year/semester students are also eligible however they have to obtain at least 65% marks in their engineering degree. A candidate with the prescribed degree identified for the discipline as given below can only apply for the post of EETs in the respective disciplines:

| Discipline                  | Prescribed full time degrees in<br>Engineering   |
|-----------------------------|--|
| Electrical Engineering      | Electrical / Electronics /<br>Electrical, Instrumentation & Control /<br>Power Systems & High Voltage / Power<br>Electronics / Power Engineering       |
| Mechanical Engineering      | Mechanical / Production / Industrial Engg./<br>Production & Industrial Engg./ Thermal /<br>Mechanical & Automation / Power<br>Engineering              |
| Instrumentation Engineering | Electronics & Instrumentation /<br>Instrumentation & Control   |
| Electronics Engineering     | Electronics / Electronics &<br>Telecommunication / Electronics & Power/<br>Power Electronics/ Electronics &<br>Communication/ Electrical & Electronics |

#### AGE LIMIT

Upper Age limit is 27 years as on 03.03.2015 (last date of online portal).

#### SELECTION PROCESS:

Eligible candidates will have to appear for Graduate Aptitude Test in Engineering (GATE)-2015. Based on the GATE-2015 MARKS and requirement, candidates will be short listed for Group Discussion and Personal Interview. Candidates need to secure minimum qualifying marks in GD & Interview, before being considered in the merit list. Please note that for ET-2015 recruitment, GATE scores of 2015 will only be valid.

Candidates are required to appear for GATE-2015 paper as detailed below:

| Engineering Disciplines as advertised by NTPC   | Corresponding<br>GATE-2015<br>Paper | Corresponding<br>GATE-2015<br>Paper Code |
|---|-------------------------------------|--|
| Electrical Engg. (Including Electrical &<br>Electronics, Power Engg., Power Systems<br>& High Voltage, Power Electronics and<br>Electrical, Instrumentation & Control)                | Electrical<br>Engineering           | EE                                       |
| Mechanical Engg. (Including Mechanical<br>& Automation, Power Engg., Production<br>Engg., Thermal Engg., Industrial Engg.,<br>Production & Industrial Engg.)                          | Mechanical<br>Engineering           | ME                                       |
| Instrumentation Engg. (including<br>Electronics & Instrumentation Engg.,<br>Instrumentation & Control Engg.)  | Instrumentation<br>Engineering      | IN                                       |
| Electronics Engg. (Including Electronics,<br>Electronics & Telecommunication,<br>Electronics & Power, Power Electronics,<br>Electronics & Communication, Electrical<br>& Electronics) | Electronics<br>Engineering          | EC                                       |

#### PROJECTED VACANCIES:

Category-wise projected vacancies in each discipline are given below:

| Discipline      | '     | Vaca | ncies |    |    | Type of Disabilities identified (discipline-wise) |
|-----------------|-------|------|-------|----|----|---|
|                 | Total | UR   | овс   | SC | ST |   |
| Electrical      | 40    | 25   | 07    | 06 | 02 | OL, HH  |
| Mechanical      | 60    | 29   | 15    | 09 | 07 | OA, OL, HH  |
| Electronics     | 10    | 04   | 04    | 02 | 00 | OL, HH  |
| Instrumentation | 10    | 04   | 04    | 02 | 00 | OL, HH  |
| Total           | 120   | 62   | 30    | 19 | 09 |   |

Legend: OL (One Leg), OA (One Arm), HH (Hearing Handicapped)

The total number of projected vacancies indicated above may increase/decrease at the discretion of NTPC management.

#### COMPENSATION PACKAGE:

NTPC Ltd. offers one of the best pay packages in the industry. Selected candidates will be placed in the pay scale of Rs. 24900-3%-50500 at the basic pay of Rs. 24900/- during one-year training. These candidates will be absorbed after successful completion of training as Assistant Manager in the pay scale of Rs. 24900-3%-50500 at a basic pay of Rs. 25650/-.

Besides basic pay candidates will also be paid Dearness Allowance and will also be entitled for other perquisites & allowances under cafeteria approach. Benefits such as leave, medical treatment, Provident Fund, Gratuity, etc will be admissible as per company rules in force from time to time during training / after absorption.

#### PLACEMENT:

The selected candidates shall undergo one year training at various places. The final place of posting will be decided after completion of training, based on performance during the training and requirement. Candidates can be placed, across the country, in any of the functions at projects/ stations or offices including joint ventures & subsidiary companies of NTPC.

#### RESERVATIONS AND RELAXATIONS:

Reservations and relaxations for SC / ST / OBC (non-creamy layer) / XSM / PWD (degree of disability 40% or above) candidates will be provided as per Government guidelines. Relaxations will be extended in vacancies identified for SC/ST/OBC (non-creamy layer).

Category (SC/ST/OBC/PWD) once filled in the online application form will

- No registration fee will be charged from SC/ST/PWD candidates during online registration in NTPC Ltd.
- SC, ST and PWD candidates with at least 55% marks in qualifying examination are eligible to apply for the post.
- The upper age limit is relaxed by 5 years for SC/ST, 3 years for OBC (Non-Creamy Layer) candidates. It is relaxed by 10 years for PWD-General, 13 years for PWD-OBC and 15 years for PWD-SC/ST candidates.
- years for PWD-OBC and 15 years for PWD-SC/ST candidates.

  The OBC candidates who belong to "Creamy Layer" are not entitled for concession admissible to OBC category and such candidates have to indicate their category as General. The OBC (Non-Creamy Layer) candidates are required to submit requisite certificate in prescribed format of Government of India, from a competent authority issued in the current year only. Also, OBC (NCL) candidates will have to give a self-undertaking indicating that they belong to OBC (Non creamy Layer) category also at the time of GD & Interview if called for.

  Upper age is relaxed by 5 years for the candidates who had ordinarily have
- Upper age is relaxed by 5 years for the candidates who had ordinarily been domiciled in the state of Jammu & Kashmir from 01.01.80 to 31.12.89. In addition, the age relaxation for Ex-servicemen will be as per Government of India norms.

#### SERVICE AGREEMENT BOND:

The selected candidates who belong to General and OBC categories will be required to execute a service agreement bond of Rs. 2,50,000/- (Rs. 1,25,000/- for candidates belonging to SC, ST categories and PWDs) to serve the company for at least 3 years after successful completion of one year training.

The candidate should have sound health. Before joining, candidates will have to undergo medical examination by the NTPC Medical Board and the decision of the board will be final and binding. No relaxation in health standards is allowed. Detailed medical norms are available on the website www.ntpccareers.net.

#### HOW TO APPLY:

For detailed information on GATE-2015, candidates may log on to http://gate.iitk.ac.in/GATE2015/ or on the websites of other IITs and Indian Institute of Science (IISc), Bangalore.

- The candidates, who have applied online for GATE 2015, will receive their GATE-2015 Registration Number printed on their admit card. On receipt of GATE registration number, the candidates need to apply on-line for NTPC ET-2015 on the website www.ntpccareers.net from 02.02.2015 to 03.03.2015.
- Candidate belonging to General/OBC category is required to pay a non-refundable registration fee of Rs. 150/-. The SC / ST / PWD category candidate need not pay the registration fee.
- State Bank of India has been authorized to collect the registration fee, in a specially opened account (No. 30987919993) at CAG branch, New Delhi, on behalf of NTPC. Candidate has to approach the nearby SBI branch with a printout of the "pay-in-slip" which is available on the application registration portal. The pay-in-slip printed from the portal should only be used for depositing the fee for proper crediting of amount in the allocated account. On receipt of the money, the bank will issue a unique Journal Number and a Branch Code of the bank collecting the money. This journal number and the branch code are to be filled up by the candidate during online registration. NTPC will not be responsible in case the candidate deposits the fee in a wrong account. There will not be any other mode of payment of registration fee.
- 05 Fee once paid will not be refunded under any circumstances. Candidates are therefore requested to verify their eligibility before paying the registration fee.
- 06 Read the instructions carefully and fill-in the On-line application form giving accurate information including the GATE-2015 registration number and payment details. After successful registration, system will generate a Unique Registration Number. Candidates are required to keep the printout of the Registration slip which will be generated by the system after successful registration.
- O7 Please ensure that the GATE registration number, which is mentioned on your GATE Admit card, is filled up correctly. Name should also be filled up as appearing in GATE Admit card. No request with respect to the change in any data entered by the candidate will be entertained once the application is submitted successfully.

#### GENERAL INFORMATION AND INSTRUCTIONS:

- 01 Only Indian Nationals are eligible to apply.
- The candidate should ensure that he / she fulfills the eligibility criteria and other norms mentioned in this advertisement as well as on the web site www.ntpccareers.net
- 03 All qualifications should be from an Indian University / Institute recognized by AICTE / appropriate statutory authority.
- No manual / paper application will be entertained.
- O5 Candidature of a registered candidate is liable to be rejected at any stage of recruitment process or after recruitment or joining, if any information provided by the candidate is false or is not found to be in conformity with eligibility criteria mentioned in the advertisement.
- 06 For queries candidates may visit the Frequently Asked Questions (FAQ) section on the website.
- The E-mail ID entered in the online application form must remain valid for at least next one year. No change in the E-mail ID will be allowed, once entered. All future correspondence would be sent via E-mail only.
- Candidates, if shortlisted for Group Discussion and Personal Interview, are required to bring their original GATE 2015 score card as received from the IIT, at the time of Interview.
- Candidates employed with Government Departments / PSUs / Autonomous Bodies have to produce NOC at the time of Interview
- essentially without which they would not be allowed to appear for the same. NTPC reserves the right to cancel / restrict / enlarge/ modify / alter the recruitment process, if need so arises, without issuing any further notice or
- assigning any reason whatsoever. Legal jurisdiction will be of NCT of Delhi in case of any cause / dispute.

#### IMPORTANT DATES:

a. GATE-2015 online examination dates From 31.01.2015 till 08.02.2015 Commencement of Online Registration 02.02.22.015 (Monday) of application by candidates in NTPC 1100 Hours 03.03.2015 (Tuesday)

Last date for online registration of application by candidates in NTPC

NTPC Limited (A Government of India Enterprise)

NTPC Bhawan, SCOPE Complex, Core-7.

Advt. No. IITR/Estt(B)/19847/E-2273/2015 Dated: January 22, 2015

SPECIAL RECRUITEMENT DRIVE FOR BACK LOG VACANCIES FOR SC/ST, OBC & PD Indian Institute of Technology Roorkee, Roorkee invites the applications on the prescribed

application form for the following posts as per details given, against each. The application form and general conditions may be obtained from Superintendent, Establishment Services 'B', IIT Roorkee, Roorkee or downloaded from the Institute website www.iitr.ac.in "Other Job

Opening" link. The last date for receipt of the application in the Diary Section of the Institute is

Junior Engineer (Civil), 01 Post (ST) for PD affected by Hearing impairment with moderate

PB-2 (9300-34800) Grade Pay 4200 Qualification & Experience: Diploma in Civil Engineering preferable first class with three

years relevant experience Junior Superintendent (Legal) 01 Post (OBC)

PB-2 (9300-34800) Grade Pay 4200 Qualification & Experience - A Master degree in Law or a Bachelor's degree in Law with two years of experience of handling legal cases in a High Court.

Junior Technical Superintendent (Radiology), 01 Post (SC) PB-2 (9300-34800) Grade Pay 4200 Qualification & Experience - M.Sc. Radiology OR B.Sc. in Radiology/Radiography from recognized University/Institute with 02 years relevant experience, Experience in Radio Diagnosis and Imaging techniques in Hospital/Diagnostic Centres/Institute, Knowledge of

Computer Applications and upkeep of hospital machines and equipment. Junior Engineer (Civil) on contract, 01 Post (ST) for PD affected by Hearing impairment with moderate degree of deafness varying between 40% to 75%/ Orthopaedic (1-leg OL or both leas BL) handicapped.

Duration - One year, extendable upto three years. Present fixed emoluments - Rs. 25142/- consolidated p.m. Qualification & Experience: Diploma in Civil Engineering preferable first class with three

years relevant experience

Junior Mechanic/Junior Lab Assistant (Telephone Lineman) 01 Post (ST) PB-2 (5200-20200) Grade Pay 2000

Qualification & Experience: B.Sc. (PCM)/Approriate field or BCA or Diploma in Engineering of 03 years duration in appropriate field (Electrical/Electronics) or ITI certificate in appropriate field (Electrical/Electronics) with 05 years experience. Knowledge of Computer Application.

Junior Lab Assistant on contract, 01 Post (ST) for PD by Hearing impairment with moderate degree of deafness varying between 40% to 75%. Duration - One year, extendable upto three years. Present fixed emoluments - Rs. 15531/- consolidated p.m. Qualification & Experience Bachelor's degree in Computer Science or equivalent or Three

year's duration Diploma in Computer Engineering or equivalent. Knowledge of computer Abbrevation: OBC - Other Backward Classes, ST-Scheduled Tribes, SC-Scheduled Caste PD-Persons with Disabilities

Age: The age limit on the last date of receipt of application for the posts at SI.No. 1 to 4 and 5 to 6 tween 18-32 and 18-27 years respectively. The relexation in age 05 years to SC/ST 03 years to OBC with additional 10 years age relaxation to Persons with Disabilities candidates will

be given as per Govt, of India rules EN 45/15

DELHI

posts for appointment on deputation basis : -

TRANSCO



### With reference to employment Notice No.: PR/14-15/37 published in

#### Employment News dated 13-19th December, 2014, the last date for receipt of applications is being extended upto 25.02.2015 in respect of the following

1) Dy. General Manager (Legal) 2) Dy. Manager (Vigilance) The other general terms & conditions shall remain unchanged Further, any amendment in future to this Advertisement shall be notified on the website of DTL. For more details please log on to website

www.dtl.gov.in under the head "Career"

MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS DEPARTMENT OF PERSONNEL AND TRAINING

No. A.35020/7/2014-ISTM

personnel deputation or Re-empowerment in the Institute of Secretariat Training and Management, New Delhi - Reg.

three posts of Deputy Director (Management Services) in the Pay Scale of PB-3: ₹15,600-39,100/- with Grade Pay of ₹6,600/- on deputation basis (for armed forces personnel deputation on re-employment). The period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ Department shall not exceed 04 years. The officer selected shall be entitled to 'training allowance' on her/his basic pay drawn at such rate as may be determined by the Government of India from time to time (At

- as from the ISTM website www.istm.nic.in. 3. Applications of only such officers/candidates will be considered as are

(A Government of India Enterprise) D-3, 1st Floor, A - Wing (Religare Building), District Centre, Saket, New Delhi-110017 CIN No. U40106DL2011NPL225263

DECRIPTMENT NOTIFICATION NO. 4 / 2016

| Post / Grade &<br>Pay Scale                   | No.<br>of<br>Posts                                 | Upper<br>Age<br>Limit | JOB SPECIFICATION (Qualifications/Experience)   | JOB DESCRIPTION (Nature of Duties in brief)   |
|---|--|-----------------------|---|---|
| Senior<br>Engineer / E2<br>₹ 20,600–46,500    | 13<br>(GEN-7<br>OBC-3<br>SC-2<br>ST-1)<br>(PwD-1)* | 28<br>years           | Essential: Full time Engineering Graduate / Post Graduate Engineering in Mechanical / Electrical / Electronics / Civil / Energy / Renewable Energy / Environment / Power System with 60% marks or equivalent CGPA or Master's degree in Physics with 60% marks or equivalent CGPA. The above degrees should be from recognized University / Institute with one (01) year of Post Qualification Executive experience.  Desirable: 2 Years Full time / 3 years Part time recognised MBA / PGDBM (with specialisation in Marketing/ Material / Production Management / Finance / HR / HRD etc.) as an added qualification. | required to work in any or one<br>of or combination of areas of<br>Contracts, Power Systems,  |
| Personal<br>Assistant / S1<br>₹ 10,600–28,900 | 01<br>(GEN)  | 30<br>years           | Bachelor's Degree from a recognized University. Should have done Stenography / Secretarial Practice Course / exam with a speed of 80 WPM in Shorthand and 40 WPM in typing. Additional qualification in Hindi stenography desirable. Knowledge in computers is essential. The applicant should have post qualification work experience of 01 year.  | correspondence work like drafting of office documents, maintenance of files and records, writing minutes of official meetings and dictations. He / she is also required to handle telephone calls and |

candidates belonging to SC, ST, OBC (Non-creamy layer), Jammu and Kashmir Migrants, Persons with Disabilities

#### (PwDs), etc. will be allowed as per the instructions issued by the Government of India from time to time.

Insurance, Post – retirement facilities etc. are applicable as per Rules of the Company.

- - website www.seci.gov.in 3. Applications sent other than the prescribed method stands rejected. 4. Candidate should upload photograph and signatures as per sizes specified. 5. Application Fee of ₹1000/- for post at sr. no.1 and ₹ 600/- for post at sr. no. 2 is to be paid through online mode. SC / ST / PwD candidates are exempted from

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- - payment of fees. 6. Candidates will be required to register before applying. 7. Fee once paid will not be refunded under any circumstances. 8. The crucial date for determining cut off for age, qualification and experience will be as

GOVERNMENT OF INDIA INSTITUTE OF SECRETARIAT TRAINING AND MANAGEMENT

Administrative Block, JNU(Old) Campus, OLOF Plame Marg, New Delhi 110067 Telephone: 011-26104038, Fax: 011-26104183

### SUBJECT: Filling up of the three faculty posts of Deputy Director

Applications are invited from eligible and suitable officers for filling of

- present training allowance is 15%).
- routed through proper channel and are accompanied by (i) Bio-data(in quadruplicate) in the proforma given in Annexure-II (ii) Attested photocopies of ACRs/APARs for the last five years (ACRs/APARs to be attested by a officer not below the rank of Under Secretary) (iii) Vigilance clearance Certificate (Annexure-III) (iv) Statement giving details of major or minor penalties imposed on the officer, if any, during the last ten years as given in Annexure-IV (v) Integrity Certificate (Annexure-V) and (vi) Cadre Clearance. 4. It is requested that applications of suitable and eligible officers and who

#### OTHER TERMS AND CONDITIONS A) AGE: 1. The upper age limit will be considered on the closing date of the advertisement. 2. Relaxation in age for

- B) COMPENSATION PACKAGE: Besides Basic Pay, VDA, Allowances, HRA / Lease, PF, Medical, Gratuity,
- C) SELECTION CRITERIA: Depending upon the number of applications SECI reserves the right to fix up the eligibility criteria, limit the number of applications to be called for a particular post and to decide about Written Test (Stenography and Typing Test for Personal Assistant) and / or Group Discussion / Interview or any other mode of

\* Persons with Disabilities (PwD's) of low vision / hearing impairment / locomotor disability.

- screening thereof. No correspondence will be entertained for non calling of candidates for any of the selection process or for non - selection. The decision of SECI in this regard will be final and binding on all the candidates. Shortlisted candidates will be informed individually. The stages of selection process will be periodically displayed on the website www.seci.gov.in and candidates are advised to visit the website from time to time D) OTHER CONDITIONS: 1. Indian Nationals only need to apply. 2. The Applications to be submitted ONLINE on the
  - closing date. Unless specifically mentioned all qualifications must be full time qualifications from a recognised university / institute. Permissible engineering branches in particular discipline are as mentioned below-Permissible Disciplines Engineering Degree Electrical Electrical, Electrical & Electronics, Electrical Power, Electrical - Instrumentation & Control. Electronics

on the closing date of the advertisement. 9. The candidates should have minimum adequate qualification as on

Electronics, Electronics & Power, Energy, Energy Systems, Energy Engineering, Energy Management, Renewable Energy, Energy Management & Energy Studies, Energy & Environment. Mechanical, Industrial Production, Industrial Engineering, Production Engineering

(Management Services) on deputation basis including armed forces

- Details of the eligibility conditions for appointment to the vacant posts in ISTM and the prescribed Proforma, in which applications can be sent, may be downloaded from this Department's website www.persmin.nic.in as well
- can be spared immediately in the event of selection may be sent to the SHRI ANIL TRIPATHI, UNDER SECRETARY (Training), TRAINING DIVISION,

DEPARTMENT OF PERSONNEL & TRAINING, BLOCK-IV, 3rd FLOOR

Electronics, Electronics & Instrumentation, Electronics & Communication, Electrical & Energy Mechanical

10. The Email ID entered in the application form must remain valid for at least next one year. All future correspondence would be sent via E-mail only. 11. Candidates employed in Central / State Government / Public Sector Enterprises / Autonomous bodies shall either forward their applications through Proper Channel or produce NOC from their present employer at the time of Interview. All candidates will have to produce proper Relieving Orders from their last employer

at the time of joining in case of selection. 12. The candidates applying should ensure that they fulfil all eligibility conditions. Their admission at all stages is purely provisional. Mere issue of letter for Written Test (Stenography Typing Test for Personal Assistant) or interview or for any stage of selection process will not imply that candidature has been accepted. Verification of Original Certificates will be done only at the time of Interview. The candidature of a candidate shall be cancelled at any point of time if the candidate is found not meeting the eligibility criteria. 13. The prescribed qualifications / experience constitute minimum standards and mere possession of the same will not entitle a

candidate for being considered for selection process. The Management reserves the right to increase or decrease the number of posts or consider for lower posts / grades or not to fill up any of the posts or raise the minimum eligibility standards, change the selection criteria, cancel recruitment process without assigning any reason. Only shortlisted candidates who are found apparently eligible based on the notified specifications and the candidature given in their application form will be called for Written Test (Stenography / Typing Test for Personal Assistant) / GD / Interview, as the case may be. 14. Minimum percentage of marks in the essential qualification as indicated above shall be aggregate of all semesters to be calculated taking average of all semesters / years, irrespective of the weightage to any particular semester / year by the Institute / University. 15. Whenever CGPA / OGPA or Letter Grade in a Degree is awarded, equivalent percentage of marks unless not available should be indicated in the application as per norms adopted by the University / Institute. In case it is not available, decision of SECI shall be treated as final. 16. Engineering Degree can be BE / B.Tech. / B.Sc. Engineering (04 year course). Candidates having Five Year BE / B.Tech.plus ME / M.Tech. integrated dual degree in Engineering in relevant discipline shall be treated at par with BE / B. Tech. / B.Sc. Engg. 17. In

case of Written Test (Stenography / Typing Test for Personal Assistant), the same may be held at Delhi only, 18. It may be noted that Admit Cards for written test will not be sent by post. Candidates have to download the Admit Cards from the website www.seci.gov.in only and follow the instructions specified in the Admit Cards. 19. SC / ST candidates called for Personal Interview shall be reimbursed single return train fare from the place of mailing address (in India) to place of interview upon production of PNR / ticket. The fare shall be 2nd AC fare for the post at sr. no. 1 and 3° AC fare for the post at sr. no. 2. 20. SC / ST candidates should possess valid Certificate in the prescribed format as per the Government guidelines. 21. Candidates from OBC - NC category should possess certificate in the prescribed format and validity as per Government guidelines. 22. Preference will be given to candidates having in line experience in Solar Power / Energy, Power System, Project Planning & implementation for technical posts. 23. Higher Start may be considered in deserving cases. 24. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and or an application in response thereto can be instituted only in Delhi and Courts at Delhi only shall have sole and exclusive jurisdiction to try any such cause/dispute. 25. In case any dispute arises on account of

nterpretation in versions language other than English, English version shall prevail, 26. On line registration



### BANARAS HINDU **UNIVERSITY**

AN INSTITUTION OF NATIONAL IMPORTANCE ESTABLISHED BY AN ACT OF PARLIAMENT

(Teaching) & 08/2014-2015 (Non-teaching) posts Tel.: 0542-6703236, 2368781 Fax: 0542-2368781

| Name of<br>the post    | Post Codes   | Pay Band plus<br>Grade pay   | Name of the post       | Post Codes  | Pay Band plu<br>Grade pay  |
|------------------------|--|--|------------------------|---|--|
| Professor              | 1440 to 1460, 1462,<br>1461, 1463, 1465 to<br>1507, 1509 to 1511,<br>1513 to 1542,<br>1567 to 1584   | PB-4 37400<br>-67000<br>+ AGP ₹10000/-                                     | Reader                 | 2632 to 2634  | 12000-420-<br>18300<br>(pre-revised)                                       |
| Associate<br>Professor | 2562 to 2563, 2567, 2669 to 2570, 2572 to 2574, 2576 to 2579, 2582, 2584 to 2587, 2591, 2592, 2594, 2595, 2596 to 2600, 2601, 2602, 2605 to 2623, 2634, 2669 to 2675, 2677 to 2679, 2681 to 2692, 2694 to 2696, 2698, 2704, 2716 to 2721, 2727, 2729, 2776 to 2800, 2802 to 2811, 2812 | PB-4 37400-<br>67000<br>+ AGP ₹9000/-                                      | Assistant<br>Professor | 3022 to 3050,<br>3052 to 3135,<br>3140 to 3150,<br>3151 to 3913,<br>3915 to 3922,<br>3929, 3930,<br>3932 to 3982,<br>3218, 3220 to<br>3237, 3240 to<br>3254 | 39100  |
| Group - A              | 1565, 1566   | PB-4 37400-<br>67000<br>+ GP ₹10000/-                                      | Group-C                | 4376, 4378,<br>4382, 4385,<br>4388, 4392,<br>4395, 4398,<br>4403, 4401  | PB-1 5200-<br>20200<br>+ GP ₹2800/-  |
|                        | 2773, 2774, 2775   | PB-3 15600-<br>39100<br>+ GP ₹7600/-                                       |                        | 4406, 4400,<br>4408   | PB-1 5200-<br>20200<br>+ GP ₹2400/-  |
|                        | 3206, 3212,<br>3213, 3214<br>3205, 3210, 3211,<br>3215, 3216   | PB-3 15600<br>-39100<br>+AGP ₹6000/-<br>PB-3 15600-<br>39100<br>+ GP ₹5400 |                        | 4374, 4384,<br>4390, 4399,<br>4409, 4410,   | PB-1 5200-<br>20200<br>+ GP ₹2000/-<br>PB-1 5200-<br>20200<br>+ GP ₹1900/- |
| Group-B                | 3207, 3208, 3209,<br>4383  | PB-2 9300-<br>34800<br>+ GP ₹4600/-  |                        | 4411,<br>4375, 4380,<br>4381, 4386,<br>4389, 4391,<br>4393, 4394,<br>4402   | PB-1 5200-<br>20200<br>+ GP ₹1800/-  |
|                        | 4377, 4379, 4387,<br>4396, 4397, 4404,<br>4407, 4412   | PB-2 9300-<br>34800<br>+ GP ₹4200/-  |                        | 100000000000000000000000000000000000000   |  |

|                        |   | + GP ₹4600/-   | 4   | 389, 43<br>393, 43<br>402 | 191,  | + GP ₹1800/- |              |  |  |
|------------------------|---|--|-----|---------------------------|-------|--------------|--------------|--|--|
| 4                      | 377, 4379, 438<br>396, 4397, 440<br>407, 4412 |  |     |                           |       |              |              |  |  |
| Faculty/<br>Department | Post Code                                     | Name of the Post   |     | No. of Po                 |       |              | PwDs<br>Type |  |  |
| Centre                 |   |  | Gen | sc                        | ST    | ОВС          | 1            |  |  |
| Rolling Adv            | t. No. 05/2012-                               | 2013   |     |                           |       |              |              |  |  |
| Faculty of S           | cience  |  |     |                           |       |              |              |  |  |
| Biochemistry           | 3882  | Assistant Professor  |     |                           |       | 1            |              |  |  |
|                        | 3883  | Assistant Professor  | 1   |                           |       |              |              |  |  |
|                        | 3884  | Assistant Professor  |     |                           |       | 1            |              |  |  |
| Botany                 | 2562  | Associate Professor<br>(Experimental Phycology)              |     | 1                         |       |              |              |  |  |
|                        | 2563  | Associate Professor<br>(Plant Physiology<br>(Higher Plants)) |     | 1                         |       |              |              |  |  |
|                        | 3885  | Assistant Professor  |     |                           | 1     |              |              |  |  |
|                        | 3886  | Assistant Professor  | 1   | 1                         |       | 1            |              |  |  |
|                        | 3887  | Assistant Professor  | 1   |                           |       |              |              |  |  |
|                        | 3888  | Assistant Professor  | 1   |                           |       |              |              |  |  |
|                        | 3889  | Assistant Professor  |     |                           |       | 1            |              |  |  |
| Chemistry              | 1440  | Professor (Inorganic<br>Chemistry/Analytical<br>Chemistry)   |     | 1                         |       |              |              |  |  |
|                        | 1441  | Professor<br>(Organic Chemistry)                             |     |                           | 1     |              |              |  |  |
|                        | 2567  | Associate Professor<br>(Analytical Chemistry)                |     |                           | 1     |              |              |  |  |
|                        | 2569  | Associate Professor<br>(Physical Chemistry)                  |     |                           | 1     |              |              |  |  |
|                        | 2570  | Associate Professor<br>(Physical Chemistry)                  |     | 1                         |       |              |              |  |  |
|                        | 2572  | Associate Professor<br>(Inorganic Chemistry)                 |     | 1                         | 10000 |              |              |  |  |
|                        | 3890  | Assistant Professor<br>(Inorganic Chemistry)                 |     |                           | 2     |              |              |  |  |
|                        | 3891  | Assistant Professor<br>(Inorganic/Analytical<br>Chemistry)   | 1   |                           |       |              |              |  |  |
|                        | 3892  | Assistant Professor<br>(Organic Chemistry)                   |     |                           |       | 1            |              |  |  |
|                        | 3893  | Assistant Professor<br>(Organic Chemistry)                   |     | 1                         |       |              |              |  |  |
| Computer So            |   | Professor  | 1   |                           |       |              |              |  |  |
|                        | 2573  | Associate Professor  | 1   |                           |       |              |              |  |  |
|                        | 3894  | Assistant Professor  | 1   | 1                         | 1     | 1            |              |  |  |
| Geography              | 1443  | Professor  |     | 1                         |       |              |              |  |  |
|                        | 2574  | Associate Professor  |     | 1                         | 1     |              |              |  |  |
|                        | 3895  | Assistant Professor  | 2   | 1                         |       |              | 1-OH         |  |  |

| Cut-off Date               |              | Website: www.bhu.ac.ii Online Application ubmission and receipt of A | On  | _      | ns: 2 | 20.02.   | 2015.        |
|----------------------------|--------------|--|-----|--------|-------|----------|--------------|
| Faculty/<br>Department/    | Post<br>Code | Name of the Post   |     | No. of |       |          | PwDs<br>Type |
| Centre                     |              |  | Gen | sc     | ST    | ОВС      |              |
|                            | 3898         | Assistant Professor  |     | 1      |       |          | 4 1 111      |
|                            | 3899         | Assistant Professor Assistant Professor (EPMA                        | 1   |        | _     |          | 1-HH         |
|                            | 3900         | (Petrology/Geochemistry))  | ,   |        |       |          |              |
|                            | 3901         | Assistant Professor  | 1   |        |       |          |              |
|                            | 3902         | Assistant Professor  |     |        |       | 1        |              |
|                            | 3903         | Assistant Professor  | 1   |        |       | -        |              |
|                            | 3904         | Assistant Professor Assistant Professor                              |     |        | _     | 1        |              |
| Geophysics                 | 1445         | Professor  |     | 1      |       | <u> </u> |              |
|                            |              | (Exploration Geophysics)   |     |        |       |          |              |
|                            | 2576         | Associate Professor<br>(Exploration Geophysics)                      |     | 1      |       |          |              |
|                            | 3906         | Assistant Professor  | 1   | 1      | 1     | 1        |              |
|                            | 0000         | (Exploration Geophysics)   |     |        |       |          |              |
|                            | 3907         | Assistant Professor  |     |        |       |          |              |
| Mathematics                | 1447         | (Exploration Geophysics)  Professor                                  |     | 1      | _     | 1        |              |
| Wathernaucs                | 2577         | Associate Professor  |     | 2      | 1     |          |              |
|                            | 3908         | Assistant Professor  | 2   | 3      | 1     | 2        |              |
| Mol. & Human               | 2578         | Associate Professor  |     |        |       |          | 1-HH         |
| Genetics                   | 3909         | Assistant Professor  |     |        |       | 1        |              |
| Physics                    | 1449         | Professor  |     | 2      | 1     |          | 1-OH         |
|                            | 1450         | Professor (Spectroscopy)   |     |        |       |          | 1-OH         |
|                            | 2579         | Associate Professor  |     |        | 1     |          |              |
|                            | 2582<br>3910 | Associate Professor Assistant Professor                              | 2   | 1      | 1     | 5        |              |
|                            | 3911         | Assistant Professor  | 1   | 1      | -1    | 3        | -            |
| Nano Science and           | 3912         | Assistant Professor  | 1   |        |       |          |              |
| Technology Unit/           |              | (Nano Science and Technology)  |     |        |       |          |              |
| Center, Physics            | 2042         | Assistant Professor  | _   |        |       |          |              |
| Physics                    | 3913<br>3915 | Assistant Professor Assistant Professor                              | 1   |        |       |          |              |
|                            | 3513         | (Experimental)   | 1   |        |       |          |              |
| School of                  | 1453         | Professor  | 1   |        |       |          |              |
| Biotechnology              |              | (Plant Biotechnology/  |     |        |       |          |              |
|                            | 1454         | Plant Molecular Biology) Professor (Immunology/                      |     |        |       |          | 1-HH         |
|                            | 1454         | Animal Biotechnology/  |     |        |       |          | 151111       |
|                            |              | Structural Biology)  |     |        |       |          |              |
|                            | 3916         | Assistant Professor<br>(Bioprocess Engg/Biochemical                  | 2   |        |       | 1        |              |
|                            |              | Engg./Biochemistry/Structural  |     |        |       |          |              |
|                            |              | Biology/Genetic Engg./Molecular                                      |     |        |       |          |              |
|                            |              | Biology/Bioinformatics/Animal<br>Biotechnology/Environmental         |     |        |       |          |              |
|                            |              | Biotechnology/Microbial Bio-   |     |        |       |          |              |
|                            |              | technology/Plant Biotechnology)                                      | -   |        |       |          |              |
| School of<br>Biotechnology | 3917         | Assistant Professor<br>(Biochemical Engg./                           |     |        |       | 1        |              |
| Diotechnology              |              | Environmental Biotechnology/   |     |        |       |          |              |
|                            |              | Molecular Biology/Protein  |     |        |       |          |              |
| Statistics                 | 1455         | Biochemistry) Professor  |     |        | 1     |          |              |
| Statistics                 | 2584         | Associate Professor  |     | 1      | - 1   |          |              |
|                            | 3918         | Assistant Professor  | 1   | 1      | 1     | 1        |              |
| Zoology                    | 2585         | Associate Professor  |     |        | 1     |          |              |
| 1000                       | 2586         | Associate Professor  |     | 1      |       |          |              |
|                            | 2587         | Associate Professor  |     | 1      |       |          |              |
|                            | 3919         | Assistant Professor  | 1   | 1      | 1     | 3        |              |
|                            | 3920         | Assistant Professor<br>(Biochemistry)                                |     | 1      |       |          |              |
|                            | 3921         | Assistant Professor  | 1   |        |       |          |              |
|                            |              | ((Reproduction Biology &   |     |        |       |          |              |
|                            |              | Endocrionology) - Mammalian<br>Reproductive Physiology)              |     |        |       |          |              |
|                            | 3922         | Assistant Professor  | 1   |        |       |          |              |
|                            |              | (Cytogenetics)   |     |        |       |          |              |
| Institute of Agricu        | ltural       |  |     |        |       |          |              |
| Sciences<br>Agricultural   | 1459         | Professor  |     |        | -     |          | 1-HH         |
| Economics                  | 1400         | Professor  |     |        |       |          | 3-6363       |
| Agronomy                   | 1460         | Professor  |     | 1      |       |          |              |
|                            | 2591         | Associate Professor -  |     |        | 1     |          |              |
|                            | 2592         | cum - Agronomist<br>Associate Professor                              |     | 1      |       |          |              |
|                            | 3930         | Assistant Professor  |     | -      | 1     |          | _            |
| Ento.& Agril.              | 2594         | Associate Professor  |     | 1      | -     |          |              |
| Zoology                    |              | (Economic Entomology)  |     | _ '    |       |          |              |
| - or constant              | 2595         | Associate Professor  |     |        |       |          |              |
|                            |              | (Insect Biotechnology/<br>Biological Control)                        |     |        |       |          | 1-HH         |
| Extension                  | 2596         | Associate Professor  | -   |        | 1     |          | I-UH         |
| Education                  | 2000         | 7100001010 1 10100001  |     |        |       |          |              |
| Farm Engineering           | 1461         | Professor  |     | 1      |       |          |              |
|                            | 0005         | (Agricultural Engineering)   |     |        |       |          |              |
|                            | 3932         | Assistant Professor<br>(Agricultural Engineering)                    |     |        |       |          | 1-HH         |
| Genetics &                 | 1463         | Professor-cum-Senior Scientist                                       |     | 1      |       |          | , 4,01       |
| Plant Breeding             | 2597         | Associate Professor  |     | 1      |       |          |              |
|                            |              |  |     |        |       |          |              |

|        | entre  | Code   |   | Gen     | sc       | ST      | ОВС | Type     | Centre   | Code                         |  | Gen  | sc       | ST   | овс | Type     |
|--------|--|--|---|---------|----------|---------|-----|----------|--|------------------------------|--|--|----------|------|-----|----------|
| _      | lorticulture   | 2601   | Associate Professor   |         |          | 1       |     |          |  | 2634                         | Reader   |  |          |      |     |          |
| L      |  | 3933   | Assistant Professor   |         | 1        |         |     |          |  | 2000                         | (Oral Medicine & Radiology)  | 1  |          |      |     |          |
| - 1    | fycology and   | 2602   | Associate Professor   |         | 1        |         |     |          | Faculty of Education   | 3982<br>1488                 | Assistant Professor Professor  | 1  | 1        |      |     |          |
| _      | lant Pathology<br>oil Science & Agri-  | 1465   | Professor   |         |          | 1       |     | -        | Faculty of Law   | 1502                         | Professor  | 1  | 1        | 1    |     |          |
|        | ultural Chemistry  | 2605   | Associate Professor   |         | 1        | -       |     |          | r dounty or Law  | 2669                         | Associate Professor  | 1  | 2        | 1    |     |          |
| _      | aculty of Arts   | 2000   | Associate Froiessor   |         | Ė        |         |     | -        |  | 3022                         | Assistant Professor  |  |          | 1    | 1   |          |
| _      | IHC &  | 1466   | Professor   | 1       | 1        | 1       |     |          | Mahila   |                              |  |  |          |      |     |          |
| A      | rchaeology   | 2606   | Associate Professor   |         | 2        | 1       |     | 1-HH     | Mahavidyalaya  | 4505                         | D  | _  |          |      |     |          |
|        |  | 3938   | Assistant Professor   | 3       | 1        | 1       | 3   |          | History<br>English   | 1505<br>1506                 | Professor (History) Professor (English)  | 1  |          |      |     | 1-VI     |
| A      | rabic  | 1467   | Professor   | 1       |          |         |     |          | Home Science   | 1506                         | Professor (English) Professor (Home Sci.)  | 1  |          |      |     | 1-11     |
| -      | H  | 2607   | Associate Professor   | 1       |          |         |     | _        | AIHC & Arch.   | 2670                         | Associate Professor  | ,  |          |      |     |          |
|        | engali   | 1468<br>2608   | Professor<br>Associate Professor  | 1       | 1        |         |     |          | 7.11.10 07.11.011  | 20,0                         | (AIHC & Arch.)   | 1  |          |      |     |          |
|        | -  | 3939   | Assistant Professor   |         | 1        | -       |     | -        | Psychology   | 2671                         | Associate Professor (Psychology)   |  |          | 1    |     |          |
| E      | nglish   | 1469   | Professor   | 1       | 1        |         |     | -        | Home Sci.  | 2672                         | Associate Professor (Home Sci.)  |  |          | 1    |     |          |
| 1      |  | 2609   | Associate Professor   |         | 2        |         |     | 1-VI     | Sanskrit   | 2673                         | Associate Professor (Sanskrit)   | 1  | 1        |      |     |          |
| L      |  | 3940   | Assistant Professor   | 3       | 1        | 2       | 4   | 1-VI     | English<br>Pol. Science  | 2674<br>2675                 | Associate Professor (English) Associate Professor (Pol. Science)   | 1  |          |      |     | 1-HH     |
| F      | oreign   | 1470   | Professor (Chinese)   |         | 1        |         |     |          | Bengali  | 3024                         | Assistant Professor (Bengali)  |  | -        | -    | 1   | 1-00     |
| L      | anguages   | 1471   | Professor (Russian)   | 1       |          |         |     |          | Urdu   | 3025                         | Assistant Professor (Urdu)   |  |          | -    | 1   |          |
|        |  | 2610   | Associate Professor (Chinese)   |         | 1        |         |     |          | History  | 3026                         | Assistant Professor (History)  | 1  |          |      | -   | 1-VI     |
|        |  | 2611<br>3941   | Associate Professor (Japanese) Assistant Professor (Japanese)   | 1       |          | 1       | 2   |          | Sociology  | 3027                         | Assistant Professor (Sociology)  |  |          | - 1  | 1   |          |
|        |  | 3942   | Assistant Professor (Sinhalese)   |         | 1        | - '     | - 2 | -        | Zoology  | 3028                         | Assistant Professor (Zoology)  |  |          | 1    | 1   |          |
|        | ł  | 3943   | Assistant Professor (Russian)   |         | 1        |         | 1   |          | Botany   | 3029                         | Assistant Professor (Botany)   |  | 1        | 1    |     |          |
|        |  | 3944   | Assistant Professor (Chinese)   | 1       |          | 1       |     |          | English  | 3030                         | Assistant Professor (English)  |  | 1        | 1    | 2   |          |
| 1      | rench Studies  | 1472   | Professor   | 1       |          |         |     |          | Hindi<br>Inst. Music   | 3031                         | Assistant Professor (Hindi) Assistant Professor (Inst. Music)  | 1  |          | 1    | 1   |          |
|        | [  | 2612   | Associate Professor   | 1       |          |         |     |          | Painting   | 3032                         | Assistant Professor (Inst. Music) Assistant Professor (Painting)   | -  | $\vdash$ | 1    | 1   | -        |
| 1      | 2  | 3945   | Assistant Professor   | 1       | 1        |         | 1   |          | Physics  | 3034                         | Assistant Professor (Physics)  |  | 1        | 1    |     |          |
| (      | German Studies   | 1473   | Professor   | 1       | 4        | 4       | 4   |          | Computer Science   | 3035                         | Assistant Professor  |  |          | - 40 |     |          |
| 1      | Hindi  | 3946<br>1474   | Assistant Professor<br>Professor  | 1       | 1        | 1       | 1   |          | 14   |                              | (Computer Science)   |  | 1        |      |     |          |
| 1      |  | 2613   | Associate Professor   | -       | 1        |         |     | 1-OH     | Economics  | 3036                         | Assistant Professor (Economics)  |  |          |      | 1   | 1-VI     |
|        | ŀ  | 3947   | Assistant Professor   | 1       | 2        | 1       | 1   | 1-HH     | AIHC & Arch.   | 3037                         | Assistant Professor (AIHC & Arch.)   |  |          |      |     | 1-OH     |
|        | 1  | 3948   | Assistant Professor (Linguistics)   |         |          | 1       |     |          | Geography<br>Geology   | 3038                         | Assistant Professor (Geography) Assistant Professor (Geology)  | 1  | 1        | -    |     |          |
|        | 1  | 3949   | Assistant Professor   |         |          |         |     | 1-VI     | History of Arts  | 3039                         | Assistant Professor (Geology) Assistant Professor (History of Arts)  | -  | - 10     |      |     |          |
|        |  | 3950   | Assistant Professor   |         |          |         |     |          | Philosophy   | 3041                         | Assistant Professor (Philosophy)   | <del>                                     </del> | 1        |      |     |          |
|        |  |  | (Prayojanmoolak Hindi Patrakarita/<br>Functional Hindi - Journalism )   |         |          |         | 1   |          | Pol. Science   | 3042                         | Assistant Professor (Pol. Science)   |  |          |      | 1   | 1-HH     |
| F      | listory of Art   | 1475   | Professor   | 1       |          | 1       |     |          | Statistics   | 3043                         | Assistant Professor (Statistics)   |  | 1        | - 1  |     |          |
| -      | listory of Art   | 3951   | Assistant Professor (Tourism  | 1       |          | 1       |     |          | Bioinformatics   |                              | Assistant Professor (Bioinformatics)   |  |          | 1    | 1   | 1        |
|        | 27   |  | Management /Administration)   |         |          |         |     |          | Faculty of Perform   |                              |  |  |          | 0    |     |          |
| ŀ      | dian Lancus  | 3952   | Assistant Professor   |         | 2        |         |     | 430      | Dance  | 2677                         | Associate Professor<br>(Bharat Natyam)   |  |          | 1    |     |          |
|        | ndian Languages<br>ournalism &   | 3953<br>2614   | Assistant Professor Associate Professor   | 1       | $\vdash$ |         |     | 1-VI     | Instrumental Music   | 1509                         | Professor (Instrumental Music)   |  | 1        | - 1  |     |          |
|        | ournalism &<br>fass  | 2014   | (Media Studies)   | ,       |          |         |     |          |  | 2678                         | Associate Professor (Tabla)  |  | 1        |      |     |          |
|        | communication  | 2615   | Associate Professor   |         |          |         |     |          |  | 3045                         | Assistant Professor  |  |          |      |     |          |
|        |  |  | (Media Research and   |         |          | 0       |     |          |  |                              | (Veena (Karnatik))   |  |          |      | 1   |          |
|        | -  | 30E4   | Statistical Methods) Assistant Professor (Corporate   |         |          | 1       |     | -        |  | 3046                         | Assistant Professor  | 4  |          |      |     |          |
|        |  | 3954   | Communication/Advertising)  |         | 1        |         |     |          |  | 3047                         | (Mridangam (Karnataka)) Assistant Professor  | 1  |          | -    |     | -        |
|        | ŀ  | 3955   | Assistant Professor (New Media)   | 1       |          |         |     |          |  | 3041                         | (Violin (Karnatik))  | п  |          | 1    |     |          |
|        | Ì  | 3956   | Assistant Professor   | 100     |          |         |     |          | Musicology   | 1510                         | Professor  | 1  |          |      |     |          |
|        | ļ  | 2057   | (TV/Video Production)   | 1       |          | _       |     |          |  | 3048                         | Assistant Professor  |  |          | 1    |     |          |
|        |  | 3957   | Assistant Professor<br>(Animation & Graphics)   |         |          |         | 1   |          | Vocal Music  | 1511                         | Professor  | 1  |          |      |     |          |
| L      | ibrary &   | 1476   | Professor   |         |          | 1       |     |          | Eaculty of Conint C  | 3049<br>Science              | Assistant Professor  | 1  |          | -    |     |          |
|        | nformation   | 1529   | Professor (Digital Preservation)  | 1       |          |         |     |          | Faculty of Social S<br>Centre for Integrated   | 3050                         | Assistant Professor  | 1  |          |      |     | $\vdash$ |
| S      | cience   | 2616   | Associate Professor   | 1       | - 1      |         |     |          | Rural Development  | 3030                         | Assistant Fiolessol  |  |          |      |     |          |
| L      |  | 3958   | Assistant Professor   |         |          | 1       |     |          | Centre for   | 2679                         | Associate Professor  |  |          | -    |     |          |
| 1      | inguistics   | 1477   | Professor   | 1       |          |         |     |          | Study of Nepal   | 45.5                         | (Political Science)  | 2  |          |      |     |          |
|        |  | 2617   | Associate Professor Assistant Professor   | 1       | 4        |         | 4   | -        | Economics  | 1513                         | Professor  | 4  | 1        | 1    |     |          |
| +      | Marathi  | 3959<br>2618   | Assistant Professor Associate Professor   | 1       | 1        |         | 1   | $\vdash$ |  | 1514<br>1515                 | Professor (Growth Centre) Professor  | 1  |          |      |     |          |
| 1      | THE STATE OF THE S | 3960   | Associate Professor Assistant Professor   | '       |          |         |     | 1-HH     |  | 1315                         | (International Trade/Planning)   | 1  |          |      |     |          |
| 17     | Arts   | 3961   | Assistant Professor (Museology)   | 1       |          |         |     | 2.111    |  | 2681                         | Associate Professor  |  | 1        | 1    |     | 1-OH     |
| _      | Arts   | 3962   | Assistant Professor   |         |          |         |     |          |  | 2682                         | Associate Professor  |  |          |      |     | 1-VI     |
|        |  |  | (Office Management &  | 4       |          |         |     |          |  | 3052                         | Assistant Professor  |  |          |      |     | 1-OH     |
| -      | ali and Buddhist   | 2619   | Secretarial Techniques) Associate Professor (Pali)  | 1       | $\vdash$ |         |     |          |  | 3053                         | Assistant Professor  | _  |          | 1    |     |          |
|        | tudies   | 3963   | Assistant Professor (Pali)  | -       | 1        |         |     |          | History  | 3054<br>1516                 | Assistant Professor Professor  | 1  | 1        |      |     |          |
|        | hilosophy &  | 1478   | Professor   |         | 1        |         |     |          | History  | 1516                         | Professor  | -  | 1        |      |     |          |
|        | Religion   | 2620   | Associate Professor   |         |          | 2       |     |          |  | 2683                         | Associate Professor  | 1  | 1        | 1    |     |          |
|        |  | 2621   | Associate Professor   |         |          |         |     | 1-VI     |  | 2684                         | Associate Professor  |  |          |      |     |          |
|        | ļ  | 2001   | (Saiva Siddhanta)   |         | $\vdash$ |         |     | 4.10     |  |                              | (Medieval Indian)  |  | 1        |      |     |          |
|        | -  | 3964<br>3965   | Assistant Professor Assistant Professor   | 2       | $\vdash$ |         | 1   | 1-VI     |  | 2685                         | Associate Professor  | 1  |          | -    |     |          |
| F      | hysical  | 1479   | Professor   | 1       |          |         |     |          |  | 3055                         | Assistant Professor<br>(Medieval Indian)   |  |          |      | 1   |          |
|        |  | 2622   | Associate Professor   | 1       | 1        |         |     |          |  | 3056                         | Assistant Professor  | 2  | 1        | 1    |     |          |
|        | ducation   |  | Assistant Professor   | 1       |          | 1       |     |          | Malaviya   | 3057                         | Assistant Professor  | 1  |          |      | 1   |          |
| 1      | ducation   | 3966   |   |         | 1        |         |     |          | Peace Centre   | 3058                         | Assistant Professor  |  | 1        |      |     | - 1      |
|        | ducation   | 3966<br>3967   | Assistant Professor   |         | 4        |         |     |          | Political Science  | 1518                         | Professor  |  | 1        |      |     |          |
| -      | Sanskrit   | 3967<br>2623   | Associate Professor   |         | 1        | _       |     |          | Annual Control of the |                              | (Public Administration)  | 1  |          |      |     |          |
| L      | Sanskrit   | 3967<br>2623<br>3968   | Associate Professor Assistant Professor   | 1       | 1        | 1       | 1   |          |  | 0000                         |  | _  |          |      |     |          |
| L      |  | 3967<br>2623   | Associate Professor Assistant Professor Assistant Professor (Tourism &  |         |          | 1       | 1   |          |  | 2686                         | Associate Professor  |  |          | -1   |     |          |
| 1      | Sanskrit   | 3967<br>2623<br>3968<br>3969   | Associate Professor Assistant Professor Assistant Professor (Tourism & Travel Management)   | 1       | 1        |         |     |          |  |                              | Associate Professor<br>(Public Administration)   |  | ,        | 1    |     |          |
| 1      | Sanskrit<br>Arts   | 3967<br>2623<br>3968<br>3969<br>3970                                 | Associate Professor Assistant Professor Assistant Professor (Tourism & Travel Management) Assistant Professor   | 1       |          | 1       | 2   | 3        |  | 2686<br>2687                 | Associate Professor  |  | 1        | 1    |     |          |
| /<br>I | Sanskrit<br>Arts<br>Jrdu<br>aculty of  | 3967<br>2623<br>3968<br>3969   | Associate Professor Assistant Professor Assistant Professor (Tourism & Travel Management)   | 1       | 1        |         |     |          |  |                              | Associate Professor<br>(Public Administration)<br>Associate Professor<br>(Indian Political Thought)<br>Assistant Professor   |  | 1        | 1    |     |          |
| F      | Sanskrit<br>Arts   | 3967<br>2623<br>3968<br>3969<br>3970<br>1483                         | Associate Professor Assistant Professor Assistant Professor (Tourism & Travel Management) Assistant Professor Professor   | 1 1 2   | 1        | 1 1     |     |          |  | 2687<br>3059                 | Associate Professor<br>(Public Administration)<br>Associate Professor<br>(Indian Political Thought)<br>Assistant Professor<br>(Indian Political Thought)   |  | 1        | 1    | 1   |          |
| FOF    | Sanskrit  Arts  Urdu faculty of  commerce  | 3967<br>2623<br>3968<br>3969<br>3970<br>1483<br>2631<br>1484         | Associate Professor Assistant Professor (Tourism & Travel Management) Assistant Professor Professor Professor Associate Professor Professor (Pediatric & Preventive Dentistry)  | 1 1 2   | 1        | 1 1 1   |     |          |  | 2687                         | Associate Professor<br>(Public Administration)<br>Associate Professor<br>(Indian Political Thought)<br>Assistant Professor<br>(Indian Political Thought)<br>Assistant Professor  |  | 1        | 1    | 1   |          |
| FOF    | Sanskrit  Arts  Jrdu aculty of commerce aculty of Dental   | 3967<br>2623<br>3968<br>3969<br>3970<br>1483<br>2631<br>1484         | Associate Professor Assistant Professor (Tourism & Travel Management) Assistant Professor Professor Professor Associate Professor Professor (Pediatric & Preventive Dentistry) Professor (Prosthodontics)                           | 1 1 2 1 | 1        | 1 1 1   |     |          |  | 2687<br>3059                 | Associate Professor<br>(Public Administration)<br>Associate Professor<br>(Indian Political Thought)<br>Assistant Professor<br>(Indian Political Thought)   |  | 1        | 1    | 1   |          |
| FOF    | Sanskrit  Arts  Jrdu aculty of commerce aculty of Dental   | 3967<br>2623<br>3968<br>3969<br>3970<br>1483<br>2631<br>1484         | Associate Professor Assistant Professor (Tourism & Travel Management) Assistant Professor Professor Professor Associate Professor Professor (Pediatric & Preventive Dentistry) Professor (Prosthodontics) Professor                 | 1 1 2 1 | 1        | 1 1 1   |     |          |  | 2687<br>3059                 | Associate Professor (Public Administration) Associate Professor (Indian Political Thought) Assistant Professor (Indian Political Thought) Assistant Professor (Indian Governments & Politics/State Politics) Assistant Professor                                     |  | 1        | 1    | 1   |          |
| FOF    | Sanskrit  Arts  Jrdu aculty of commerce aculty of Dental   | 3967<br>2623<br>3968<br>3969<br>3970<br>1483<br>2631<br>1484<br>1485 | Associate Professor Assistant Professor (Tourism & Travel Management) Assistant Professor Professor Professor Associate Professor Professor (Pediatric & Preventive Dentistry) Professor (Professor (Oral Pathology & Microbiology) | 1 1 2 1 | 1        | 1 1 1 1 |     |          |  | 2687<br>3059<br>3060<br>3061 | Associate Professor (Public Administration) Associate Professor (Indian Political Thought) Assistant Professor (Indian Political Thought) Assistant Professor (Indian Governments & Politics/State Politics) Assistant Professor (International Relations/ Politics) |  | 1        | 1    |     |          |
| FOF    | Sanskrit  Arts  Jrdu aculty of commerce aculty of Dental   | 3967<br>2623<br>3968<br>3969<br>3970<br>1483<br>2631<br>1484         | Associate Professor Assistant Professor (Tourism & Travel Management) Assistant Professor Professor Professor Associate Professor Professor (Pediatric & Preventive Dentistry) Professor (Prosthodontics) Professor                 | 1 1 2 1 | 1        | 1 1 1   |     |          |  | 2687<br>3059<br>3060         | Associate Professor (Public Administration) Associate Professor (Indian Political Thought) Assistant Professor (Indian Political Thought) Assistant Professor (Indian Governments & Politics/State Politics) Assistant Professor                                     |  | 1        | 1    | 1   |          |

| , ,,  |              |   | Gen | sc  | ST  | овс  | .,,,,,   | Centre                                  | 0000         |   | Gen      | sc  | ST  | овс      | 1000000  |
|---|--------------|---|-----|-----|-----|------|----------|---|--------------|---|----------|-----|-----|----------|----------|
| , ,,  | 2688         | Associate Professor                                   | 1   | -50 | -51 | 000  |          | College of                              | 1542         | Professor   | 1        | -30 | -51 | 050      |          |
| 1   | 2689         | Associate Professor                                   |     | 1   |     |      |          | Nursing, IMS                            | 2721         | Associate Professor                                 |          | 1   |     |          |          |
|   | 1519         | Professor   | 1   |     |     |      |          | 1000                                    | 3130         | Assistant Professor                                 | 1        |     |     |          |          |
|   | 2690<br>3065 | Associate Professor Assistant Professor               | 1   |     | 1   |      |          | Faculty of Dental                       | 3135         | (Medical Surgical Nursing) Assistant Professor      | <u>'</u> |     |     | 1        |          |
| Faculty of Sanskrit \   |              |   |     |     | - 1 |      | -        | Sciences, IMS                           | 9200000      |   |          |     |     | 100      |          |
|   | 1520         | Professor   | 1   |     |     |      |          | Faculty of Science                      | -            |   |          | - 1 |     |          |          |
|   | 2691         | Associate Professor                                   |     | - 5 |     |      |          | Botany<br>Centre for Genetic            | 3140         | Assistant Professor Assistant Professor             | 1        |     |     | 1        |          |
| Mimansa   | 2692         | (Dharma Shastra) Associate Professor (Mimansa)        | 1   | 1   | -   |      |          | Disorders                               | 3141         | Assistant Floresson                                 | '        |     |     |          |          |
|   | 1521         | Professor (Jain Darshan)                              | 1   |     | _   |      |          | Geology                                 | 3142         | Assistant Professor                                 |          | 1   |     | 1        |          |
| Darshan   | 1021         | r roroson (sam baranan)                               |     |     |     |      |          | Mathematics                             | 3143         | Assistant Professor                                 |          |     |     | 1        |          |
|   | 1522         | Professor   |     | 1   |     |      |          | Faculty of Arts                         | 0444         | A i - t t - D f                                     | _        |     |     |          |          |
|   | 1523         | Professor   | 1   |     | 4   |      |          | Journalism & Mass<br>Communication      | 3144         | Assistant Professor                                 | 1        |     |     |          |          |
|   | 2694<br>3068 | Associate Professor Assistant Professor               |     |     | 1   |      |          | Faculty of Social S                     | cience       | s   |          |     |     |          |          |
|   | 3069         | Assistant Professor                                   | 1   |     |     |      |          | Economics                               | 2727         | Associate Professor                                 | 9        |     |     |          |          |
| Staff College   |              |   |     |     |     |      |          |   | 3146         | (Econometrics) Assistant Professor                  | 1        | _   | _   | 4        |          |
| Faculty of Visual Art   |              | Desference  | _   | _   |     |      |          | Psychology                              | 3147         | Assistant Professor                                 |          |     |     | 1 2      | -        |
|   | 1524<br>3070 | Professor<br>Assistant Professor                      | 1   | 1   | _   | 1    | -        | Mahila Mahavidyal                       |              | Producti i Torcoodi                                 |          |     |     |          |          |
|   | 3071         | Assistant Professor                                   |     | 1   |     |      | -        | English                                 | 3148         | Assistant Professor                                 | 1        |     |     |          |          |
|   |              | (Design Reproduction)                                 |     |     |     |      |          | Chemistry                               | 2729         | Associate Professor                                 | 1        |     |     |          |          |
| Visual Arts 3   | 3072         | Assistant Professor (History of Visual Arts & Design) |     |     | 1   |      |          | Faculty of Perform                      |              |   | 4        | - 1 |     |          |          |
| Painting 1  | 1525         | (History of Visual Arts & Design)  Professor          | 1   |     |     |      | $\vdash$ | Dance<br>Faculty of Law                 | 2730<br>3149 | Associate Professor Assistant Professor             | 1        |     |     | 2        |          |
|   | 2695         | Associate Professor (Textile Design)                  |     | 1   |     |      | $\vdash$ | Faculty of Sanskrit                     |              |   |          | _   |     | -        | -        |
|   | 3073         | Assistant Professor (Textile Design)                  |     |     | 1   |      |          | Jyotish                                 | 3150         | Assistant Professor                                 |          |     | //  | 1        |          |
|   | 3074         | Assistant Professor                                   |     | 1   | 7   |      |          | 1000                                    | 200          | (Jyotish Ganit (Siddhanta)                          |          |     |     |          |          |
|   | 1526         | Professor (Sculpture)                                 | 1   |     |     |      |          | Faculty of Education                    | 3151         |   |          |     |     |          | 1-OH     |
|   | 2696         | Associate Professor<br>(Pottery Ceramic)              | 1   |     |     |      |          | New Posts add in the Faculty of Medicin |              | ling Advertisement                                  |          |     |     |          |          |
|   | 3075         | Assistant Professor (Sculpture)                       | 1   |     |     | 1    |          | Anaesthesiology                         | 1567         | *Professor  |          | 1   |     |          |          |
| Rolling Advt. No. 02  | /2013-       |   |     |     |     |      |          | ,                                       | 2776         | Associate Professor                                 |          |     | 1   |          |          |
| Institute of Agricultu  | ural So      | ciences   |     |     |     |      |          | Anatomy                                 | 1568         | Professor (Teratology)                              | 1        |     |     |          |          |
| Agronomy  | 3076         | Assistant Professor                                   |     |     |     | 121  |          | 0.000                                   | 1569         | Professor   | 1        | 1   | 100 |          | ,        |
|   | 3077         | (Agricultural Meteorology) Assistant Professor        |     |     |     | 1    |          |   | 2777         | Associate Professor                                 |          | 1   | 1   |          |          |
| Faculty of Arts   | 3077         | Assistant Professor                                   |     |     |     | - 1  | $\vdash$ | Biochemistry                            | 3218<br>2778 | Assistant Professor Associate Professor             | 1        |     | 2   |          |          |
|   | 2698         | Associate Professor                                   | 1   |     |     |      | $\vdash$ | biochemistry                            | 3220         | Associate Professor Assistant Professor             | <u>'</u> | 1   |     | 1        |          |
|   | 3078         | Assistant Professor                                   | _   |     |     | 1    |          | Biophysics                              | 1570         | Professor   | 1        |     |     | <u> </u> |          |
| Hindi 3   | 3079         | Assistant Professor                                   |     |     |     | 1    | 1        | Urology                                 | 2779         | Associate Professor                                 | 1        |     |     |          |          |
| Faculty of Performing   | -            |   |     |     | - 1 |      |          | Cardiology                              | 1571         | Professor   | 1        |     |     |          |          |
|   | 1531         | Professor   | 1   |     |     |      |          | Cardiothoracic Surgery                  | 3221         | Assistant Professor                                 |          | 1   |     |          | 1        |
| Faculty of Science Computer Science   | 3082         | Assistant Professor                                   |     |     |     | 1    |          | Community Medicine                      | 1572         | Professor   |          | 1   |     |          |          |
|   | 3082         | Assistant Professor Assistant Professor               | _   |     | -   | - 1  |          | Dermatology &                           | 2780<br>2781 | Associate Professor Associate Professor             | 1        | 1   | _ 1 |          | -        |
|   |              | (Geochemistry and Mineralogy)                         |     |     |     | 1    |          | Venereology                             | 2,01         | Associate Fiolessul                                 |          |     |     |          |          |
| Geophysics 3  | 3084         | Assistant Professor                                   |     |     |     |      |          | Forensic Medicine                       | 1573         | Professor   | 1        |     |     |          |          |
| Physics 3   | 3085         | (Gravity & Magnetic Method) Assistant Professor       |     | 1   |     | 2    |          | Gastroenterology                        | 1574         | Professor   | 1        |     |     |          |          |
| Faculty of Social Sc  |              |   | -   |     |     | - 2  |          | General Surgery                         | 2782         | *Brofessor (Trauma Surgary)                         |          | 1   | 1   |          |          |
| Center for Women's  |              |   |     |     |     |      |          | General Surgery                         | 1575<br>2783 | *Professor (Trauma Surgery)  *Associate Professor   |          | 1   | 1   |          |          |
| Studies & Development   |              |   |     |     |     |      |          |   | 2,00         | (Endocrine Surgery)                                 |          |     | 10  |          |          |
| (The validity of this post is upto 31.03.2017)                                      | 1532         | Professor (Director) or                               |     |     |     |      |          |   | 2784         | *Associate Professor                                |          | 1   |     |          |          |
|   |              | Associate Professor                                   | 1   |     |     |      |          |   | 2785         | (Trauma Surgery)  *Associate Professor              |          | 1   |     |          |          |
|   | 2704         | Associate Professor                                   | 1   |     |     |      |          |   | 2/00         | 'Associate Professor<br>(Minimal Access Surgery)    |          | ,   |     |          |          |
|   | 3086         | Assistant Professor                                   | 1   | 1   |     | 2    |          |   | 2786         | *Associate Professor                                | 1        |     |     |          |          |
|   | 3087<br>3088 | Assistant Professor Assistant Professor               | -   |     | -   | 1    | $\vdash$ |   | 0000         | (Surgical Gastroenterology)                         |          |     |     |          |          |
| Mahila Mahavidyala  |              | Assistant Professor                                   |     |     | -   | - 1  | -        |   | 3222         | *Assistant Professor<br>(Surgical Gastroenterology) |          | 1   |     |          |          |
|   | 3089         | Assistant Professor (Chemistry)                       |     |     | -   | 1    |          | Microbiology                            | 2787         | Associate Professor                                 | 2        |     | 1   |          |          |
| Psychology 3  | 3090         | Assistant Professor (Psychology)                      |     |     |     | 1    |          |   | 2788         | Associate Professor                                 |          | 1   |     |          |          |
|   | 3091         | Assistant Professor (Education)                       |     |     | 8 8 | 1    |          |   | 0000         | (Clinical Microbiology)                             |          |     |     |          |          |
|   | 3092         | Assistant Professor (Botany)                          | 4   |     |     | 1    |          | Nephrology                              | 3223         | Assistant Professor Associate Professor             | 4        | 1   |     | 2        |          |
| Philosophy 3<br>Rolling Advt. No. 03  | 3093         | Assistant Professor (Philosophy)                      | 1   |     |     |      |          | Nephrology<br>Obstertrics &             | 2812<br>1576 | Associate Professor<br>Professor                    | 1        |     |     |          | -        |
| Faculty of  |              | AV 1-7  | -   |     |     |      | -        | Gynaecology                             | 2789         | Associate Professor                                 | 2        | 1   |     |          |          |
| Medicine,IMS  |              |   |     |     |     |      |          | Ophthalmology                           | 1577         | Professor   | 1        |     |     |          |          |
|   | 3117         | Assistant Professor                                   |     | 1   | 2 1 | -    |          | 1                                       | 3224         | Assistant Professor                                 | 1        |     |     |          |          |
|   | 3118<br>3119 | Assistant Professor Assistant Professor               | 1   |     |     | 1    |          | Orthopaedics                            | 2790         | Associate Professor                                 |          | 1   |     |          |          |
|   | 3119         | Assistant Professor Assistant Professor               | 1   |     |     |      | $\vdash$ |   | 2791         | *Associate Professor<br>(Trauma Orthopedics)        |          | 1   |     |          |          |
|   | 3121         | Assistant Professor                                   | E . |     |     | 1    |          |   | 3225         | (Trauma Orthopedics) *Assistant Professor           | 1        |     |     |          |          |
|   | 1539         | Professor   | 1   |     |     |      |          |   | JEEG         | (Occupational Therapy)                              | 6        |     |     |          |          |
| Paediatric Surgery 3  | 3122         | Assistant Professor                                   | 1   |     |     |      |          |   | 3226         | *Assistant Professor                                |          | 1   |     |          |          |
|   | 3123         | Assistant Professor                                   | 1   |     |     |      |          |   | 3227         | (Physiotherapy)  *Assistant Professor (Physical     |          | -   |     | 1        | _        |
|   | 3124         | Assistant Professor                                   | 1   |     |     |      |          |   | JEZI         | Medicine & Rehabilitation)                          |          |     |     |          |          |
| Radiotherapy & 2<br>Radiation Medicine  | 2716         | Associate Professor                                   |     | 1   |     |      |          |   | 3228         | Assistant Professor                                 | 1        |     |     | 1        |          |
|   | 3125         | (Radiological Physics) Assistant Professor            |     | 1   |     | 1    |          | Otorhinolaryngo-                        | 1578         | Professor   | 1        |     |     |          | -        |
|   | 1540         | Professor   | 1   |     |     | A.S. | $\vdash$ | logy (ENT)                              | 2792         | Associate Professor                                 | 1        |     |     |          |          |
| (Proposed)  |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               |     |     |     |      |          | Paediatrics                             | 3229         | Assistant Professor                                 |          | 4   | 4   | 1        |          |
|   | 2717         | Associate Professor                                   | 1   |     |     |      |          | Paediatrics                             | 2793<br>3230 | Associate Professor Assistant Professor             |          | 1   | 1   |          | $\vdash$ |
| (Proposed)  | 2126         | Assistant Desferees                                   | 4   |     |     |      |          | Pathology                               | 1579         | Professor   | 2        | 1   | - 1 |          |          |
| Medical Oncology<br>(Proposed)  | 3126         | Assistant Professor                                   | 1   |     |     |      |          | . allowy)                               | 2794         | Associate Professor                                 | -        | 1   |     |          |          |
|   | 2718         | Associate Professor                                   | 1   |     |     |      |          | 1                                       | 3231         | Assistant Professor                                 | 1        | 1   | 1   |          |          |
|   | 3127         | Assistant Professor                                   | 1   |     |     |      |          | Pharmacology                            | 1580         | Professor   |          |     | 1   |          |          |
| Geriatrics (Proposed) 3   | 2719         | Associate Professor                                   | 1   |     |     |      |          |   | 2795         | Associate Professor                                 |          | 1   |     |          | 1        |
| Geriatrics (Proposed) 3<br>Clinical Hematology 2                                    |              | I   |     |     |     | 1    | $\vdash$ |   | 3254<br>1581 | Assistant Professor                                 |          |     |     | 1        |          |
| Geriatrics (Proposed) 3<br>Clinical Hematology<br>(Proposed)                        | 3120         | Assistant Professor                                   |     |     |     |      |          |   | 1004         |   |          |     |     |          |          |
| Geriatrics (Proposed) 3<br>Clinical Hematology<br>(Proposed)                        | 3128         | Assistant Professor                                   |     |     |     |      |          | Physiology                              |              | Professor   |          | 1   |     |          |          |
| Geriatrics (Proposed) Clinical Hematology (Proposed) Clinical Hematology (Proposed) | 3128<br>1541 | Assistant Professor  Professor                        | 1   |     |     |      |          | Physiology                              | 2796<br>3232 | Associate Professor Assistant Professor             | 1        | 1 1 | 2   | 1        |          |

| Department/                          | Code    |   |        | 10. 01 | rvata    |          | Туре |
|--------------------------------------|---------|---|--------|--------|----------|----------|------|
| Centre                               |         |   | Gen    | sc     | ST       | ОВС      |      |
| Radiodiagnosis &                     | 1583    | Professor (Radiology)                             | 1      |        | ,        |          |      |
| Imaging                              | 2798    | Associate Professor (Radiology)                   | 1      |        |          |          |      |
|                                      | 3235    | Assistant Professor (Radiology)                   |        |        | 1        | 1        |      |
| Radiotherapy &<br>Radiation Medicine | 2799    | Associate Professor                               | 1      |        |          |          |      |
| Surgical Oncology                    | 3236    | Assistant Professor                               | 1      |        |          |          |      |
| TB & Respiratory<br>Diseases         | 2800    | Associate Professor                               | 1      |        |          |          |      |
| Institute of Medica                  | I Scien | ices  |        |        |          |          |      |
| College of Nursing                   | 3237    | Assistant Professor                               | 1      | 1      |          | 1        |      |
| Faculty of Science                   |         |   |        |        |          |          |      |
| Chemistry                            | 2802    | Associate Professor<br>(Physical Chemistry)       | 1      |        |          |          |      |
|                                      | 3240    | Assistant Professor<br>(Physical Chemistry)       | 1      |        |          |          |      |
| Botany                               | 2803    | Associate Professor                               | 1      |        |          |          |      |
| Biochemistry                         | 3241    | Assistant Professor                               | 1      |        |          |          |      |
| Physics                              | 3242    | Assistant Professor                               |        |        |          | 2        |      |
| Mathematics                          | 3243    | Assistant Professor                               | 1      |        |          | 1        |      |
| Geography<br>Faculty of Arts         | 2804    | Associate Professor                               | 1      |        |          |          |      |
| Sanskrit                             | 3244    | Assistant Professor                               |        | 1      |          |          |      |
| Persian                              | 2805    | Associate Professor                               | 1      |        |          |          |      |
| History of Arts                      | 3245    | Assistant Professor                               | 1      |        |          |          |      |
| Telugu                               | 1584    | Professor   | 1      |        |          |          |      |
| Institute of Agril. S                | cience  | S   |        |        |          |          |      |
| Mycology and<br>Plant Pathology      | 2806    | Associate Professor                               | 1      |        |          |          |      |
| Animal Husbandry<br>& Dairying       | 3246    | Assistant Professor                               |        |        |          | 1        |      |
| Farm Engineering                     | 3247    | Assistant Professor<br>(Agricultural Statistics)  | 1      |        |          |          |      |
|                                      | 3248    | Assistant Professor<br>(Agricultural Engineering) | 1      |        |          |          |      |
| Extension Education                  | 3249    | Assistant Professor                               |        |        |          | 1        |      |
| Genetics and<br>Plant Breeding       | 2807    | Associate Professor<br>cum Plant Breeder          | 1      |        |          |          |      |
| Faculty of Law                       | 2808    | Associate Professor                               | 1      |        |          |          |      |
| Faculty of                           | 2809    | Associate Professor                               | 1      |        |          |          |      |
| Commerce                             | 3250    | Assistant Professor                               | 1      | 1      | . 1      | 1        |      |
| Faculty of Visual A                  | rts     |   |        |        |          |          |      |
| Painting                             | 2810    | Associate Professor                               | 1      |        |          |          |      |
| Faculty of<br>Management Studies     | 2811    | Associate Professor                               | 1      |        |          |          |      |
| Faculty of Perform                   | ing Ar  | s   | -      |        |          |          |      |
| Instrumental Music                   |         | Assistant Professor (Flute)                       |        | 1      |          |          |      |
| Faculty of Social S                  | cience  | s   |        |        | <u> </u> |          |      |
| Political Science                    | 3252    | Assistant Professor                               |        |        | 1        |          |      |
| Sociology                            | 3253    | Assistant Professor                               |        |        |          | 1        |      |
| Advt. No. 08                         | /2014-  | 2015 (Non-teaching posts u                        | nder ( | Group  | 'A', '   | B', & 'C | 2')  |

| Advt. No. 08/2014                                 | -2015 (                        | Non-teaching posts under Gro   | oup 'A | ', 'B',      | & 'C | ') |  |  |
|---|--------------------------------|--|--------|--------------|------|----|--|--|
| Faculty/<br>Department/                           | Post   Name of the Post   Code |  | No.    | No. of Posts |      |    |  |  |
| Centre  | Jour                           |  | Gen    | sc           | ST   | ОВ |  |  |
| Centre of Experimental<br>Medicine & Surgery, IMS | 1565                           | Senior Scientist   | 1      |              |      |    |  |  |
| Bharat Kala Bhavan                                | 1566                           | Director (for 05 years or up to the<br>age of retirement whichever is<br>earlier.Persons willing to come on<br>deputationmay also apply) | 1      |              |      |    |  |  |
| Electric and Water<br>Supply Services             | 2773                           | Executive Engineer   | 1      |              |      |    |  |  |
| Sir Sunderlal Hospital                            | 2774                           | Dy. Medical Superintendent (MM)  |        | 1            |      |    |  |  |
| Centre of Experimental                            | 2775                           | Senior Research Officer  | 1      |              |      |    |  |  |
| Medicine & Surgery, IMS                           | 3205                           | Junior Research Officer  |        | 1            |      |    |  |  |
| Library Sector                                    | 3206                           | Assistant Librarian  |        | 1            |      |    |  |  |
| University Works<br>Department                    | 3207                           | Assistant Engineer (Electrical)  | 1      |              |      |    |  |  |
| Chief Proctor's Office                            | 3208                           | Security Officer   | 2      |              |      | 1  |  |  |
| Sir Sunderlal Hospital                            | 3209                           | Assistant Engineer (Electrical)  | 1      |              |      |    |  |  |
| Bharat Kala Bhavan                                | 3210                           | Dy. Keeper (Display)   | 1      |              |      |    |  |  |
| Department of Physics,<br>Faculty of Science      | 3211                           | Maintenance Engineer   | 2      |              |      |    |  |  |

OH = Orthopaedically Handicapped; VI = Visually impaired; HH = Hard Hearing

\* These posts for Trauma Centre, Institute of Medical Sciences.

Department/ Code Gen SC ST OBC Centre University Sports Board 3212 Assistant Director of Physical Education (Wrestling) 3213 Assistant Director of Physical Education (Swimming) Assistant Director of Physical 3214 Education (Weight Lifting) 3215 Programmer Computer Centre Maintenance Engineer (Junior) 3216 Hydrogen Energy Centre, Dept. of Physics (Tenure of the Project initially 4374 Vehicle Driver up to 31.03.2017) Sir Sunderlal Hospital 4375 OPD Attendant 2 Institute of 4376 Technical Assistant Agricultural Sciences Library Sector 4377 Professional Assistant 2 4378 Semi Professional Assistant 2 2 University Works 4379 Jr. Engineer (Civil) Department Faculty of Science 4380 Workshop Attendant 2 5 Institute of Medical Science 4381 Laboratory Attendant 2 4 (3- Reserved for Hard Hearing) Electric & Water Supply 4382 Senior Mechanic Services (EWSS) राज भाषा हिन्दी प्रकोष्ठ हिन्दी अनुवादक 4383 25 Administrative Sector 4384 Junior Clerk 50 13 8 (2- OH, 3- HH) 4385 Instrumentation Technician Dept. of Urology, IMS 1 Institute of 4386 Laboratory Attendant Agricultural Sciences 4387 STA (Glass Blowing) Faculty of Science (1- Reserved for Hard Hearing) 4388 Technical Assistant 4389 Laboratory Attendant 2 6 Sir Sunderlal Hospital 4390 Driver (Ambulance Services) 3 Electric & Water Supply 4391 Workshop Attendant 33 8 Services (EWSS) (4- Reserved for Hard Hearing) Chief Proctor's Office, (For 4392 Security Inspector Rajiv Gandhi South Campus, Barkachha, Mirzapur) Chief Proctor's Office, BHU 4393 Security Guard 2 Mahila Mahavidyalaya 4394 Laboratory Attendant, Dept. of AIHC & 4395 Publication Assistant Archaeology, Faculty of Arts (Puranic Section) 4396 Assistant Curator 4397 Horticulture Unit Asstt. Horticulturist 1 4398 Horticulture Inspector 1 Office of the Controller 4399 Calligrapher-cum-Computer Assistant of Examinations Dept. of Otorhinolaryngo-4400 Senior Lab Assistant (Stores) 1 logy (ENT), IMS 4401 2 University Works Draughtsman Department 4402 Institute of Medical Sciences 2 Workshop Attendant 2 Center for Women's 4403 Research Assistant Studies & Development. 4404 Professional Assistant 2 Faculty of Social Sciences 4405 Data Entry Operator (The validity of posts is upto 31.03.2017) 4406 Sanitary and Support Dy. Sanitary Inspector Services Dept. of Library & 4407 Senior Technical Assistant Information Science, Fac. of Arts 4408

The details of the posts, essential qualifications, general instructions to the candidates, etc. may be seen on 'Recruitment Portal' of our website www.bhu.ac.in.

Radiographer

Generator Operator 4410 Workshop Assistant (Medical Gas)

Medical Record Keeper

Orthotist

( Dr. K.P. Upadhyay)

3

2

MSME

Trauma Centre, Institute

of Medical Sciences

Dated: 14.01.2015



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Advertisement No. 02/2015

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| Sr.<br>No.  | Name of the post                                    | Post | Pay Band & Grade Pay | Category             |  |  |  |  |  |
|---|---|------|----------------------|----------------------|--|--|--|--|--|
| 1.  | Junior Engineer (Mechanical)                        | 01   | 9300-34800+GP 4200   | UR                   |  |  |  |  |  |
| 2.  | Junior Engineer (Mechanical)<br>Multi-Tasking Staff | 07   | 5200-20200+GP 1800   | 01(SC)01(OBC) 05(UR) |  |  |  |  |  |
| Number of vacancies including those under reserved categories are provisional |   |      |                      |                      |  |  |  |  |  |

The Application form and Instruction sheet having qualifications & experience, upper age limit and other conditions etc. required for the above post (s) can be downloaded from Institute's

website www.nitkkr.ac.in. A bank draft of Rs. 200/- towards application fee be sent along-with the downloaded application form (duly filled). The Application form and instruction sheet can be had from the General Section of the Institute on payment of Rs. 200/- by cash or by sending a Crossed Bank Draft of Rs.250/- drawn in favour of Director, NIT Kurukshetra payable at SBI, NIT Kurukshetra (Code No. 6260) along-with a Self Addressed envelope (23x10 cm). SC/ST

4409

4411

4412

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| 1         | SENIOR MANAGER (TRAINING)   | 15600-39100 + G.P. 7600 | 11 LACS                                 | 45                                       | 1               |
| 2         | SENIOR MANAGER (PRODCUTION) | 15600-39100 + G.P. 7600 | 11 LACS                                 | 45                                       | 1               |

Age relaxable upto 5 years for SC/ST/Internal Candidates & 3 years for OBC candidates. Reservation in posts for PH candidates as per Govt. Rules



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| team of more than 55 highly motiva<br>Applications for various Science   | ited scientists with a n<br>ntific positions are i | najority of them having severa<br>nvited from enthusiastic, you   | al years of training in World Renowned La<br>ing Indian researchers having excellent  | boratories. The scientific staff is supported with more than 300 w<br>academic record and proven scientific achievements along with<br>is for ongoing as well as future activities of the Institute:-   | ell trained Technical staff, Research Scholars.   |
|--|--|---|---|---|---|
| Post Code / Nos. of Positions<br>(Categories : UR/SC/ST/<br>OBC/PH)  | Pay Band   | Designation &<br>Grade Pay (GP) /<br>Age Limit not exceeding  | Essential Educational<br>Qualification<br>& Experience  | Desirable Experience  | Job Specification   |
| Post Code-01<br>SCT (CHEM-I)<br>02 Posts (UR)  | Rs. 37400-67000<br>Pay Band-4                      | Senior Principal Scientist<br>GP 8900/-<br>Age Limit: 50 Years  | six years relevant experience.  | The candidate should have minimum experience of at least 5-6 years in the research programs in field of Synthetic / Medicinal / Natural Product Chemistry. Candidate with specialization in NMR and/or Mass Spectrometry of large molecules can apply. Candidate with expertise / experience  |   |
|  |  | Principal Scientist<br>GP 8700/-<br>Age Limit : 45 Years  | Ph.D. in area of Chemistry (Organic/<br>Bioorganic / Synthetic / Medicinal) with<br>three years relevant experience.  | his interdisciplinary research areas interfacing chemistry and biology such as Synthetic biology are welcome.   |   |
| Post Code-02<br>SCT (MICROB)<br>02 Posts (UR)  | Rs.37400-67000<br>Pay Band-4                       | Senior Principal Scientist<br>GP 8900/-<br>Age Limit : 50 Years<br>Principal Scientist<br>GP 8700/-     | Microbiology-I: Ph.D (Molecular or Synthetic Biology/ Microbial Genetics) with 6 years relevant experience. Ph.D (Molecular or Synthetic Biology/ Microbial Genetics) with 03 years   | The candidate should have minimum experience of at least 5-6 years in the research programs in any field of Molecular Biology / Microbial Genetics / Microbial Taxonomy / Synthetic Biology with a demonstrated record of outstanding publications in high IF Journals, and/or patents.   |   |
| Post Code-03<br>SCT(MTCC)<br>(05 posts; UR-3,<br>ST-1, OBC-1; -<br>out of which<br>01 post is reserved<br>for PwD (OH) | Rs.15600-39100<br>Pay Band-3                       | Age Limit: 45 Years  Senior Scientist GP 7600/- Age Limit: 37 Years                                     | relevant experience.  Microbial Type Culture Collection & Gene Bank—MTCC: Ph.D Degree in any of the following disciplines with 2 years relevant experience:  Taxonomy of Fungi/ Bacteria/ Archaea/Algae  Microbial Diversity/Ecology/ Evolution  Metagenomics, Synthetic biology/ Metabolic Engg.           | Specialization in microbiology or mycology or microbial ecology and with minimum 2/4 years research experience in taxonomy of lower fungi or basidiomycetous fungi or yeasts or bacteria or archaea or anaerobic bacteria or extremophilic bacteria or cyanobacteria or microbial diversity or microbial ecology or microbial evolution. Experience in isolation, culturing and characterization of different groups of microorganisms and their long term preservation methods. Working experience in modern techniques related to microbial taxonomy, diversity and evolution related research. | The incumbent's will join a team of scientists in MTCC in providing high quality services to the scientific community in the areas of characterization, preservation and supply of microbial cultures. In addition, the selected candidate has to pursue top quality research in microbial taxonomy, diversity, ecology and evolution and is expected to establish himself/herself within a reasonable time as an expert in one or more of the above areas. |
|  | Rs.15600-39100<br>Pay Band-3                       | Scientist<br>GP 6600/-<br>Age Limit: 32 Years   | Ph.D Degree in any of the following disciplines:  Taxonomy of Fungi/Bacteria/ Archaea/Algae  Microbial Diversity/Ecology/ Evolution   | Research experience must be substantiated by publications in reputed journals.  |   |
| Post Code-04<br>(SCT -BIC)<br>(01 Post - UR)   | Rs.15600-39100<br>Pay Band-3                       | Senior Scientist<br>GP 7600/-<br>Age Limit: 37 Years  | Bioinformatics and Computer Science: Ph.D in Computer Science/ Computer Engineering / Information Technology or equivalent with 2 years relevant experience OR M.E/M.Tech in the field of Computer Science/ Computer Engineering/ Information Technology or equivalent with three years relevan experience. | The Candidate should have experience of at least 3-4 years in maintaining high end Computers, (HTC workstations, Servers) like molecular modeling, web serving, genome assembling, computational biology.   | The incumbent will work in a team of dedicated and devoted Scientists in maintaining the high end computers (HTC, Workstations, Servers) like molecular modeling, web serving, genome assembling, computational biology.  |
|  |  | Scientist<br>GP 6600/-<br>Age Limit : 32 Years  | M.E/M.Tech. in the field of Computer<br>Science/ Computer Engineering /<br>Information Technology or equivalent.  | -do-  | -do-  |
| Post Code-05<br>(SCT -PTM)<br>(01 Post - UR)   | Rs,15600-39100<br>Pay Band-3                       | Senior Scientist<br>GP 7600/-<br>Age Limit : 37 Years   | Business Development (PTM) Ph.D. in Management OR B.E/ B.Tech./ M.Sc. with MBA with 3 years relevant experience.  | Desirable:  Experience in the areas such as:  (i) Technology Marketing Business Development and Strategic Planning;  (ii) Planning, Execution and Management of Technology in Multidisciplinary areas related to the Institute's Research areas.  (iii) Experience in Public/ Pvt. Industry/ Enterprise related to Commercial and Business Development activities.  | The incumbent is required to manage and market IPR portfolio of the Institute. Strong communication skills are necessary for interaction with academia, industry, govt. and regulatory agencies. The responsibility also includes monitoring of the ongoing projects, report preparation etc.   |
| Post Code-06<br>(SCT – BCF)<br>(01 Post - UR)  | Rs.15600-39100<br>Pay Band-3                       | Senior Scientist<br>GP 7600/-<br>Age Limit : 37 Years   | Biochemical Engineering and Fermentation: Ph.D in Biochemical Engineering & Fermentation Technology/ Metabolic and Pathway Engineering or any other related disciplinary streams with two years relevant experience. Ph.D in Biochemical Engineering &  | Biochemical Engineering and Fermentation: Ph.D in Biochemical Engineering & Fermentation Technology! Metabolic and Pathway Engineering or any other related disciplinary streams with two years relevant experience.  |   |
|  |  | GP 6600/-<br>Age Limit : 32 Years   | Fermentation Technology/ Metabolic<br>and Pathway Engineering or any<br>other related disciplinary streams.   |   |   |
| Post Code-07<br>(SCT – Cell-B)<br>(01 Post - OBC)  | Rs.15600-39100<br>Pay Band-3                       | Senior Scientist<br>GP 7600/-<br>Age Limit : 37 Years<br>Scientist<br>GP 6600/-<br>Age Limit : 32 Years | Cell Biology / Immunology: Ph.D. in areas of Cell Biology/ Immunology / Infectious diseases with two years relevant experience. Cell Biology / Immunology: Ph.D. in areas of Cell Biology/ Immunology / Infectious diseases.  | The candidate should have minimum experience of at least 2-3 years in Cell Biology/ Immunology/ Infectious diseases with a demonstrated record of outstanding publications in high IF Journals, and /or patents.  |   |
| Post Code-08<br>(SCT - Chem-II)<br>(01 Post - UR)  | Rs.15600-39100<br>Pay Band-3                       | Senior Scientist<br>GP 7600/-<br>Age Limit : 37 Years   | Chemistry: Ph.D. in area of Chemistry (Organic / Bioorganic / Synthetic/Medicinal) with two years relevant experience.  | The candidate should have minimum experience of at least 2-3 years in the research programs in field of Synthetic / Medicinal/ Natural Product Chemistry. Candidate with specialization in NMR, Mass spectroscopy can also apply. Candidate with expertise/ experience in interdisciplinary research areas interfacing chemistry and biology are welcome.   |   |
| Best On the Co   | D. 45000 0010                                      | Scientist<br>GP 6600/-<br>Age Limit : 32 Years  | Ph.D. in area of Chemistry (Organic /<br>Bioorganic / Synthetic/Medicinal).   | The conditate should be required.   |   |
| Post Code-09<br>(SCT – Microb-II)<br>(01 Post - UR)  | Rs.15600-39100<br>Pay Band-3                       | Senior Scientist<br>GP 7600/-<br>Age Limit : 37 Years   | Microbiology-II: Ph.D. in area of Molecular Biology / Microbial Genetics with two years   | The candidate should have minimum experience of at least 2-3 years in the research programs in any field of Molecular Biology/ Microbial Genetics with a demonstrated record of outstanding publications in high IF. Journals, and/or natents.  |   |

are applying for. ndri Candidates are required to submit testimonials from 3 researchers who are familiar with their research work and capabilities

experience in a discipline or area of work shall be counted from the date of acquiring the minimum prescribed educational qualification for the post.

Candidates of Indian Origin settled abroad of proven merit, as evidenced by their research work/publications, if found suitable for the post applied, may be considered by the Screening/Selection Committee, in absentia, on specific request of the candidate

Pay within the Pay Band subject to meeting the minimum eligibility criterion specified.

The Selection Committee depending upon the performance of the candidate may choose to place the candidate in any of the Grade

Benefits & Prospects under IMTECH (CSIR):

The posts carry usual allowances i.e., DA, HRA, and Transport Allowance etc. as admissible to Central Govt. Employees posted in Chandigarh. In addition to the emoluments, benefits such as Defined Contribution Pension Scheme, Leave Travel Concession, Reimbursement of Medica expenses for self and dependents, Conveyance Advance, House Building Advance etc. are available as per CSIR rules, as applicable to the employees of CSIR. Council accommodation will be allotted as per priority to be reckoned from the date of joining / availability, in which case

Scientists in Pay Band-3 of Rs. 15600-39100 will be eligible for two additional increments (without DA) as Special Pay and Professional Update

Allowance of Rs. 10,000/- per annum. Scientist in Pay Band-4 and above are also eligible for two additional increments (without DA) and Professional Update Allowance of Rs. 20,000/- per annum. A Scientist can also augment his/her income with earnings by way of

honorarium/Intellectual fees from consultancy/technical services and R&D sponsored projects undertaken by the laboratory, as per CSIR rules CSIR provides excellent opportunities to deserving candidates for career advancement under Assessment Promotion Scheme for Scientists. Candidates on appointment, also have the opportunity to pursue Ph.D work with an external registration (wherever admissible).

Relaxation in age limit upto 5 years for the post of Scientists only, allowed to the candidates working in CSIR / Labs. / Instts. OR Government /

Autonomous Bodies / Public Sector Employees in accordance with the instructions and orders issued by the CSIR/GOI from time to time in this Upper age limit relaxable by 5 years in the case of SC/ST and by 3 years in the case of OBC candidates for the posts which are reserved for the

respective category. Relaxation in Upper age will be given to PWDs candidates as per CSIR / GOI orders issued from time to time. Relaxation of upper age limit for Ex-servicemen is admissible, as per rules. Relaxation in the upper age limit of 5 years applicable for persons who had

ordinarily been domiciled in the Kashmir Division of the State of J&K during the period of 01/01/1980 to 31/12/1989 subject to production of a certificate from the District Magistrate in the Kashmir Division within whose jurisdiction he had ordinarily resided; OR from any other authority

Special age relaxation: Upto the age of 40 years in the case of Widows, Divorced Women and Women Judicially separated from their husbands,

Relaxation in age, qualification and/or experience prescribed, may be allowed by the Competent Authority where sufficient numbers of candidates are not likely to be available for filling up of the posts, as per rules.

The decision of the IMTECH / CSIR in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination/interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from

Mere fulfillment of educational qualifications and experience does not entitle a candidate to be called for interview. The duly constituted Screening Committee will adopt its own criteria for short-listing the candidates and only those candidates who, in the opinion of the Institute, suit the Institutional requirements, will be called for interview. The candidates should therefore, mention in the application all the qualifications and

experience in the relevant area over and above the minimum prescribed qualification, supported with documents. Completion of Ph.D. degree

In case a candidate is staying abroad, his/her candidature can be considered in absentia by the Selection Committee on his/her written request The Selection Committee depending upon the performance of the candidate may choose to place the candidate in any of the Grade

Those employed in Govt. Depts./PSUs/Autonomous Bodies should send their applications\_through proper channel (advance copy of application should reach before the last date) with a clear certificate that (i) no vigilance case is pending against him/her (ii) the applicant will be

Outstation candidates called for interview will be paid to and fro single second class rail fare/ ordinary bus fare from the normal place of their

residence or that declared in the application or from the actual place of undertaking the journey, whichever is nearer to the place of the interview, as per rules. Any discrepancy found between the information given in the application and as evident in the original documents will make the

SC/ST/OBCs and PwD(OH) must submit copies of their castes and disability category (OH) issued by the competent authority on the prescribed proforma. The PwD(OH) category candidates must furnish their medical certificate of their physically handicapped (OH) issued by

The incumbent of the posts are liable for transfer to anywhere in India or outside under the control of CSIR from one laboratory to another and

Application forms can be directly downloaded from http://www.imtech.res.in. Completed applications in all respects, in the prescribed form accompanied by self-attested copies of certificates, testimonials in support of age, educational qualifications, experience, etc. mentioned in the application, along with non-refundable application fee of Rs. 100/- (US\$25 in case candidate applying from abroad) for general and OBC

category candidates (No application fee for Scheduled Caste/Scheduled Tribe candidates/PWDs candidates and regular employees of CSIR), by means of DD (issued by State Bank of India only except for the candidate applying from abroad) valid for at least 03 months,

drawn in favour of the "Director, IMT, Chandigarh" payable at State Bank of India, Sector-30 Br., Chandigarh, should be sent to the Controller of Administration, CSIR-Institute of Microbial Technology, Sector 39-A, Chandigarh-160 036 so as to reach on or before

Canvassing in any form and or/bringing in any influence, political or otherwise will be treated as a disqualification for the post. Applications

Qualification

(from M.E/M.Tech.

onwards with Divn.,

%age of marks/CGPA

and name of University

Experience Demand

Draft No.

and Date

(in years)

To know more about IMTECH, visit us at the IMTECH Website: www.imtech.res.in

Relaxation in upper age limit for physically handicapped will be 5 years, over and above SC / ST / OBCs as the case may be

The qualifications prescribed should have been obtained through recognized Universities/Institutions. Applications not accompanied with prescribed fees and incomplete applications will be summarily rejected.

Relaxations:

designated in this behalf by the Government of J&K.

The number of vacancies under each code is provisional and may vary.

will be reckoned from the date of issue of provisional certificate/notification.

relieved within one month of receipt of appointment offer, if he/she is selected.

Pay within the Pay Band subject to meeting the minimum eligibility criterion specified.

candidate ineligible for appearing in the interview. Such candidates will not be paid any fare.

received incomplete will be summarily rejected. Interim enquiries will not be attended to.

Following documents must be attached along with application form sent by post:

Age as

12/3/2015

Note: Pl. fill in the synopsis sheet in MS Word and email as attachment to (1) jaswant@imtech.res.in: (2) v1980@imtech.res.in, and also fill the application form in MS-Word itself and send the hard copy of

properly filled and complete application form along with testimonials to the Controller of Administration, CSIR-IMTECH, Sector 39-A, Chandigarh (UT) India, Pin-160036.

Coloured photograph pasted on the application form and signed across in full.

Birth

Demand Draft of Rs. 100/- (US\$25 in case of candidate from abroad) as application fee, where applicable.

SC/ST/OBC/

UR/PH

Minimum Speed of Stenography 80 w.p.m.

who are not re-married, as per rules.

General Conditions / Information:

any individual or his/her agency.

the competent medical authorities

How to Apply:

12th March, 2015.

Headquarters of the Lab to its field station & vice verse

Self Attested photocopy of Date of Birth Certificate. Self Attested photocopies of educational qualifications certificates.

Synopsis Sheet (Advt. No. 02/2015) Post of Scientist Name & Address Date of

with Pin Code

for which applied of the candidate

with Post Code

and Category

(b) Qualification:

Self Attested photocopy of caste certificate, if applicable.

Self Attested photocopies of experience certificates, if any.

Age and experience will be reckoned as on the last date fixed for receipt of application form (i.e., 12th March, 2015). The period of R&D

KARNAL- 132001 (Haryana)

ADMISSION NOTICE 2015-16 A competitive All India Entrance Examination will be held for admission to the programme in different disciplines on Monday, the 26th May, 2015 at following centres:

NDRI, Kamal (Haryana) SRS, of NDRI, Adugodi, Bangalore (Karnataka) ERS of NDRI, Kalyani (West Bengal)

DISCIPLINES :

Dairy Microbiology, Dairy Chemistry, Dairy Technology, Dairy Engineering, Animal Biochemistry, Animal Biotechnology, Animal Genetics & Breeding, Livestock Production & Management, Animal Nutrition, Animal Physiology, Dairy Economics, Dairy Extension Education,

Agronomy (Forage Production). and Animal Reproduction, **Gynecology & Obstetrics** 

Examination Centres:

Eligibility:
Candidates having passed (or due to appear in the final examination) their Mast
Candidates having passed (or due to appear in the final examination) their Mast in the concerned field with Overall Grade Point Average (OGPA) of at least 6.60/10.00 in ten point scale, at least 3.25/5.00 in five point scale, at least 2.60/4.00 in four point scale for General, OBC and UPS categories candidates whereas for SC/ST/Physically Handicapped (PH) candidates the said requirement is an OGPA of at least 5.60/10.00, 2.75/5.00, 2.20/4.00 respectively.

In other cases, where grade points are not awarded and only marks are awarded, the candidate must have secured at least 60% marks for General, OBC and UPS categories

whereas for SC/ST/PH the requirement is 50% marks. (Please note that equivalence between OGPA and % marks will not be acceptable). The candidate must have completed all requirements including thesis viva voce examination or project training etc. on or before 31st July, 2015.

Deadline for Receipt of Applications at NDRI: 30th March, 2015 In service candidates:

Candidates in permanent employment with Central/State Governments and Universities with minimum two years service (as on 31st July 2015) in the relevant field of specialisation

and otherwise meeting the eligibility requirements given above can apply as in service candidates. The candidates must be fully sponsored by the employer. The in-service candidates are also required to appear in the entrance examination and obtain minimum qualifying marks for admission. qualifying marks for admission.

How to Apply:
Information Bulletin and Application Form can be obtained from the office of Academic Coordinator by post w.e.f. 20.2.2015 to 9.3.2015 and from the cash Counter of Cashier, NDRI, Karnal w.e.f. 20.2.2015 to 16.3.2015 by paying Rs. 1200/- in cash. The Information Bulletin can also be obtained by post from the Academic Coordinator, NDRI, Karnal 132 001 (Haryana) by submitting a DD of Rs. 1200/- drawn in favour of "ICAR UNIT, NDRI, KARNAL" payable on any Nationalised Bank at Karnal. No cheque/ postal order/ money order is acceptable. While making request for supply of information bulletin the following information should be given:

Name (in capital letters)
Full Postal address with PIN code.
Course in which candidate seeking admission.

Details of Demand Draft.

application form and information bulletin can also be downloaded from NDRI Website:

the application in and inhalor boundarian areas be downloaded from New Yestisk.

Http://www.ndri.res.in. The completed form may be submitted to the Academic Coordinator, University Office, National Dairy Research Institute, Karnal0132001 along with bank draft of Rs. 1200/- on or before 30th of March, 2015. The bank draft must be drawn in favour of "ICAR Unit, NDRI, Karnal" payable at Karnal.

EN 45/11

ACADEMIC COORDINATOR

**National Institute of Open Schooling (NIOS)** (An Autonomous Institution under Ministry of Human



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Director (SSS)

Rs. 43200/-

Controller of Administration

Whether Letter of

Commendations

ent/emailed to the

Director, IMTECH

Name of three

Professional

Name of the Candidate :

Fmail Address .

Government of Goa

Goa College of Engineering

GEC "Bhausaheb Bandodkar Technical Education Complex" Farmagudi, Ponda - Goa 403401 Advt. No: GEC/MINING/004

Applications on plain paper are invited by Principal, Goa College of Engineering, Farmagudi, Ponda, Goa-403401 for filling up the following

posts on contract basis under GOG-Sesa Mining Engineering Degree Project at Goa College of Engineering in partnership with M/S Sesa Goa Ltd. (now Sesa- Sterlite Ltd.) Panaji, Goa. Sr. No. Name of the Post Number of Consolidated **Posts** Remuneration Associate Professor in Mining 01 Rs. 92800/-

For details please refer www.gec.ac.in Notes: 1. Qualification & Pay Scales: As prescribed by AICTE (Salary negotiable in case of deserving candidates).

2. Terms of Appointment: Initially on a fixed term contract basis for 2 years extendable for further on mutual agreement.

#### Nagar Haveli, Diu & Daman, Ahmedabad Cantt. -380004 Applications for One (01) post of Stenographer-II (Un-Reserved) within 15 days from the date of advertisement. (a) Name of POST STENOGRAPHER-II

12th pass or equivalent qualification from a recognized Board or University and

Additional Directorate General NCC Gujarat, Dadra

CAT NO 17 E.N. NO. 3/2007

shortfall in empanelment from the main list.

Website: www.rrbmumbai.gov.in

E-mail: asrrb-mum@nic.in Fax No.: 022-23090224

Date of issue of Result: 15.01.2015

#### SECOND STAGE WRITTEN TEST RESULT FOR CALLING CANDIDATES FOR DOCUMENT VERIFICATION

is of First Stage Written examination held on 19.10.2008 & 30.03.2014 & Second Stage Written examin. on 19.10.2014 for the below mentioned post, the following candidates have provisionally qualified for being called for the verification of original certificates in support of their educational qualification, age, community and their original call letter/admit card, photograph, signature etc. The candidates are directed to report for the above said verification on 11.02.2015 to 19.02.2015 at 8.30 hrs in RRB signature etc. The candidates are directed to report for the above said verification on 11,02,2015 to 19,02,2015 at 8.30 hrs in RRB office, Divisional Office Compound, Western Railway, Mumbai Central, Mumbai - 400 008 as per schedule indicated below. The Roll Nos. are given below horizontal in ascending order

Phone No.: 022-23090422

24073184202243

24073184203075

24073184202399

24073184203078

24073184203559

24073181200870

|                |                  | NAME OF CATEGO      | RY: GOODS GUARD        |                  |                    |
|----------------|------------------|---------------------|------------------------|------------------|--------------------|
| CAT NO 18      | E.N. NO. 3/2007  | (GRADE: Rs. 4500-70 | 00 SINCE REVISED)      | Date of issue of | Result: 15.01.2015 |
|                |                  | Date of document ve | erification: 11.02.201 | 5                |                    |
| 24073181200444 | 4 24073181200447 | 24073181200498      | 24073181200541         | 24073181200560   | 24073181200585     |
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| 24073181200692 | 2 24073181200695 | 24073181200696      | 24073181200698         | 24073181200706   | 24073181200713     |
| 24073181200714 | 24073181200723   | 24073181200727      | 24073181200766         | 24073181200778   | 24073181200805     |
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| 24073182201243 | 3 24073182201251 | 24073182201285      | 24073182201294         | 24073182201299   | 24073182201307     |
| 24073182201309 | 24073182201316   | 24073182201317      | 24073182201324         | 24073182201326   | 24073182201328     |
| 24073182201345 | 24073182201349   | 24073182201350      | 24073182201356         | 24073182201361   | TOTAL: 65          |
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| 349 | 24073182201350      | 24073182201356         | 24073182201361 | TOTAL: 6   |
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| 363 | 24073182201366      | 24073182201378         | 24073182201382 | 2407318220 |
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| 24073182201462 | 24073182201468      | 24073182201469        | 24073182201485 | 24073182201496 |
| 24073182201544 | 24073182201622      | 24073182201641        | 24073182201672 | 24073182201681 |
| 24073182201685 | 24073182201688      | 24073182201689        | 24073182201691 | 24073182201693 |
| 24073182201720 | 24073182201725      | 24073182201735        | 24073183201752 | 24073183201767 |
| 24073183201771 | 24073183201793      | 24073183201804        | 24073183201811 | 24073183201817 |
| 24073183201872 | 24073183201873      | 24073183201876        | 24073183201877 | 24073183201888 |
| 24073183201897 | 24073183201902      | 24073183201903        | 24073183201904 | 24073183201909 |
| 24073183201932 | 24073183201959      | 24073183201965        | 24073183201986 | TOTAL: 65      |
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| 24073183201990 | 24073183201994      | 24073183202010         | 2407 |
| 24073184202064 | 24073184202076      | 24073184202109         | 2407 |

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| Г | 24073183201994      | 24073183202010         | 24073183202019 | 24073183202031 |
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|   | 24073184202148      | 24073184202155         | 24073184202162 | 24073184202178 |
|   | 24073184202203      | 24073184202204         | 24073184202229 | 24073184202238 |

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| 24073184202252 | 24073184202254   | 24073184202289   | 24073184202296   |
| 24073184202313 | 24073184202315   | 24073184202323   | 24073184202348   |
| 24073184202381 | 24073184202413   | 24073184202441   | 24073184202444   |
| 24073184202449 | 24073184202450   | 24073184202457   | 24073184202461   |
| 24073184202467 | 24073184202471   | 24073184202474   | 24073184202475   |
| 24073184202479 | 24073184202485   | 24073184202490   | 24073184202496   |
| 24073184202501 | 24073184202506   | 24073184202510   | TOTAL: 65  |
|                | 24073184202252<br>24073184202313<br>24073184202381<br>24073184202449<br>24073184202467<br>24073184202479 | 24073184202252 24073184202254<br>24073184202313 24073184202315<br>24073184202381 24073184202413<br>24073184202449 24073184202451<br>24073184202479 24073184202451<br>24073184202479 24073184202485 | 24073184202252         24073184202254         24073184202252           24073184202313         24073184202315         24073184202315           24073184202481         24073184202413         24073184202414           24073184202449         24073184202450         2407318420247           24073184202477         24073184202471         24073184202474           24073184202479         24073184202475         24073184202479 |

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|   | 24073184202519      | 24073184202520         | 24073184202522 | 24073184202533 |
| 9 | 24073184202579      | 24073184202588         | 24073184202590 | 24073184202591 |
|   | 01070101000000      | 01070101000000         | 0407040400000  | 01070101000010 |

| 1 | 24073184202628 | 24073184202635 | 24073184202637 | 24073184202642 |  |
|---|----------------|----------------|----------------|----------------|--|
| 5 | 24073184202682 | 24073184202716 | 24073184202739 | 24073184202740 |  |
| 6 | 24073184202773 | 24073184202782 | 24073184202811 | 24073184202815 |  |
| 6 | 24073184202856 | 24073184202860 | 24073184202870 | 24073184202872 |  |
| 0 | 24073184202936 | 24073184202956 | 24073184202959 | 24073184202961 |  |
| 6 | 24073184202983 | 24073184202995 | 24073184203005 | 24073184203015 |  |
| 2 | 24073184203024 | 24073184203031 | 24073184203049 | 24073184203061 |  |
| В | 24073184203084 | 24073184203096 | 24073184203101 | 24073184203107 |  |
| 6 | 24073184203139 | 24073184203158 | 24073184203161 | TOTAL: 65      |  |

| Date of document ve | erification: 17.02.201 | 2015           |                |  |  |
|---------------------|------------------------|----------------|----------------|--|--|
| 24073184203200      | 24073184203211         | 24073184203230 | 24073184203233 |  |  |
| 24073184203309      | 24073184203324         | 24073184203351 | 24073184203365 |  |  |
| 24073184203375      | 24073184203376         | 24073184203380 | 24073184203384 |  |  |
| 24073184203394      | 24073184203395         | 24073184203397 | 24073184203404 |  |  |
| 24073184203413      | 24073184203415         | 24073184203416 | 24073184203419 |  |  |
| 24073184203432      | 24073184203442         | 24073184203445 | 24073184203451 |  |  |

24073184203615

24073184203641

24073184203599

| 24073184203039   | 24073184203677   | 240/31842036/8   | 24073184203694  | 240/3184203/06                                     | TOTAL: 65  |
|--|--|--|---|--|--|
|  |  | Date of document ve  | erification: 18.02.201  | 15   |  |
| 24073184203707<br>24073184203747<br>24073184203843<br>24073185203932 | 24073184203712<br>24073184203757<br>24073184203850<br>24073187203943 | 24073184203727<br>24073184203796<br>24073184203856<br>24073188203951 | 24073184203732<br>24073184203797<br>24073184203857<br>TOTAL: 21 | 24073184203733<br>24073184203803<br>24073184203899 | 24073184203735<br>24073184203815<br>24073184203919 |
| _  |  | 30% EXTRA  | CANDIDATES  |  |  |
| 24073181200475   | 24073181200476   | 24073181200567   | 24073181200644  | 24073181200667                                     | 24073181200679                                     |

24073184203582

| 24073181200689 24073181200803 24073181200824 | 24073181200837 |
|--|----------------|
| 24073181200915 24073181200943 24073181200961 | 24073181200965 |
| 24073181201020 24073181201023 24073181201024 | 24073181201028 |
| 24073181201085 24073181201097 24073181201109 | 24073181201111 |
| 24073182201258 24073182201300 24073182201306 | 24073182201353 |
| 24073182201411 24073182201440 24073182201579 | 24073182201580 |

| TOTAL: 44                                  |  |
|--|--|
| Date of document verification : 19.02.2015 |  |

| e of document vi | erification: 19.02.201 | 5              |       |
|------------------|------------------------|----------------|-------|
| 30% EXTRA        | CANDIDATES             |                |       |
| 073192201693     | 24073192201696         | 24073183201800 | 24073 |

| 24073182201683 | 24073182201686 | 24073183201809 | 24073183201810 |
|----------------|----------------|----------------|----------------|
| 24073183201870 | 24073183201883 | 24073183201924 | 24073183201981 |
| 24073184202273 | 24073184202341 | 24073184202355 | 24073184202388 |
| 24073184202439 | 24073184202443 | 24073184202451 | 24073184202452 |
| 24073184202499 | 24073184202527 | 24073184202537 | 24073184202566 |
| 24073184202600 | 24073184202617 | 24073184202629 | 24073184202636 |
| 24073184202855 | 24073184202886 | 24073184202888 | 24073184202889 |
|                |                |                |                |

TOTAL: 60

On the basis of First Stage Written examination held on 19.10.2008 & 30.03.2014 & Second Stage Written examination conducted on 19.10.2014 for the below mentioned post, the following candidates have provisionally qualified for being called for the verification of original certificates in support of their educational qualification, age, community and their original call letter/admit card, photograph, signature etc. The candidates are directed to report for the above said verification on 23.02.2015 at 8.30 hrs in RRB office, Divisional signature etc. The candidates are directed to report for the above said verification on 23.02.2015 at 8.30 hrs in RRB office, Divisional Office Compound, Western Railway, Mumbai Central, Mumbai - 400 008 as per schedule indicated below. The Roll Nos. are given low horizontal in ascending order. NAME OF CATEGORY: ENQUIRY CUM RESERVATION CLERK

(GRADE: Rs. 4500-7000 SINCE REVISED)

ent verification : 23.02.2015

Date of docum

|   | Date of document ve   | FI III CALIOII . 23.02.20  | 3  |  |
|---|---|--|--|--|
| 24073171200002  | 24073171200007  | 24073171200019   | 24073171200026   | 24073171200027   |
| 24073171200029  | 24073171200030  | 24073171200033   | 24073171200044   | 24073171200046   |
| 24073171200052  | 24073171200053  | 24073171200057   | 24073171200064   | 24073172200094   |
| 24073172200104  | 24073172200108  | 24073172200109   | 24073172200140   | 24073172200141   |
| 24073173200153  | 24073173200163  | 24073173200171   | 24073174200187   | 24073174200205   |
| 24073174200261  | 24073174200280  | 24073174200282   | 24073174200335   | 24073174200339   |
| 24073174200364  | TOTAL: 38   |  |  |  |
|   | 30% EXTRA   | CANDIDATES   |  |  |
| 24073171200021  | 24073171200022  | 24073171200059   | 24073171200062   | 24073172200105   |
| 24073174200190  | 24073174200248  | 24073174200323   | TOTAL :10  |  |
| 1.2014 for the below n<br>al certificates in suppo<br>are etc. The candidates | mentioned post, the follo<br>rt of their educational q<br>are directed to report f  | wing candidates have<br>ualification, age, comm<br>or the above said verifi-   | provisionally qualified f<br>unity and their original<br>cation on 24.02.2015  | or being called for the<br>call letter/admit card<br>to 26.02.2015 at 8.30   |
|   | 24073171200029<br>24073171200059<br>24073172200104<br>24073173200153<br>24073174200364<br>24073174200364<br>24073171200021<br>24073174200190<br>I Stage Written examin.<br>1.2014 for the below ral certificates in suppore etc. The candidates | 24073171200002 24073171200007 24073171200029 24073171200030 24073171200052 24073171200030 24073171200014 24073171200018 24073173200163 24073173200163 24073174200281 24073173200180 24073174200280 TOTAL: 38  30% EXTRA 24073171200021 24073171200022 24073174200190 24073174200248 I Stage Written examination held on 01.09.201 1.2014 for the below mentioned post, the folic all certificates in support of their educational que etc. The candidates are directed to report | 24073171200002 24073171200007 24073171200019 24073171200029 24073171200030 24073171200052 24073171200052 24073171200033 24073171200053 24073171200010 24073171200018 24073171200109 24073173200153 24073173200163 24073173200173 24073173200153 24073174200280 24073173200174 24073174200364 TOTAL : 38  30% EXTRA CANDIDATES 24073171200021 24073174200022 24073171200059 24073174200190 24073174200248 24073174200323 IStage Written examination held on 01.09.2013, 22.09.2013 & 06.10.1 1.2014 for the below mentioned post, the following candidates have all certificates in support of their educational qualification, age, come ret. The candidates are firected to report for the above said verifice to report for the above said verifice to report for the above said verifice. | 24073171200029         24073171200030         24073171200033         24073171200034           24073171200052         24073171200053         24073171200067         240731712000167         240731712000167           24073172200104         24073172200108         24073172200109         24073172200109         24073172200101           24073174200261         24073174200280         24073174200280         24073174200282         24073174200385           24073174200364         TOTAL: 38         30% EXTRA CANDIDATES           24073171200021         24073171200022         24073171200059         24073171200062 |

| 24073172200   | 130 24073174200190  | 24073174200248  | 24073174200323   | TOTAL :10   |  |
|---|---|---|--|---|--|
| conducted or<br>verification of<br>photograph, s<br>hrs in RRB of | 19.01.2014 for the below<br>original certificates in sup-<br>ignature etc. The candidat | w mentioned post, the folk<br>port of their educational of<br>es are directed to report to<br>empound, Western Rail | owing candidates have<br>qualification, age, comm<br>for the above said verifi<br>way, Mumbai Central, I | 2013 & Second Stage Written<br>provisionally qualified for being<br>unity and their original call lett<br>cation on 24.02.2015 to 26.02<br>fumbai - 400 008 as per sche | called for the<br>er/admit card,<br>2.2015 at 8.30 |
|   |   | NAME OF CATEGO  | DRY: TRAINS CLERK  |   |  |
| CAT NO 05   | C.E.N. NO. 04/2010  | (SCALE: Rs. 5200 -  | 20200 + GP 1900)   | Date of issue of Result:  | 15.01.2015   |
|   |   | D.1   |  |   |  |

|              |                    | NAME OF CATEGO     | DRY: TRAINS CLERK      |                  |                    |
|--------------|--------------------|--------------------|------------------------|------------------|--------------------|
| CAT NO 05    | C.E.N. NO. 04/2010 | (SCALE: Rs. 5200 - | 20200 + GP 1900)       | Date of issue of | Result: 15.01.2015 |
|              |                    | Date of document v | erification: 24.02.201 | 15               |                    |
| 241040516120 | 09 24104051612015  | 24104051612020     | 24104051612029         | 24104051612030   | 24104051612035     |
| 241040516120 | 46 24104051612051  | 24104051612052     | 24104051612056         | 24104051612058   | 24104051612075     |
| 241040516120 | 77 24104051612087  | 24104051612097     | 24104051612107         | 24104051612116   | 24104051612117     |
| 241040516121 | 18 24104051612123  | 24104051612126     | 24104051612127         | 24104051612130   | 24104051612137     |
| 241040516121 | 38 24104051612140  | 24104051612152     | 24104052612186         | 24104052612206   | 24104052612217     |
| 241040526122 | 38 24104052612243  | 24104052612262     | 24104052612282         | 24104052612283   | 24104052612295     |
| 241040526123 | 03 24104052612318  | 24104052612329     | 24104052612367         | 24104052612399   | 24104052612401     |
| 241040526124 | 05 24104052612406  | 24104052612424     | 24104052612429         | 24104052612440   | 24104052612463     |
| 241040526124 | 83 24104052612491  | 24104052612501     | 24104052612519         | 24104052612522   | 24104052612528     |
| 241040526125 | 48 24104052612552  | 24104052612555     | 24104053612592         | 24104053612605   | 24104053612608     |
| TOTAL: 60    |                    |                    |                        |                  |                    |
|              |                    | Date of document v | erification: 25.02.201 | 15               |                    |
| 241040536126 | 17 24104053612648  | 24104053612689     | 24104053612699         | 24104053612707   | 24104053612714     |
| 241040536127 | 27 24104053612754  | 24104053612757     | 24104053612758         | 24104053612759   | 24104054612778     |
| 241040546127 | 90 24104054612794  | 24104054612802     | 24104054612809         | 24104054612814   | 24104054612821     |
| 241040546128 | 22 24104054612834  | 24104054612838     | 24104054612844         | 24104054612868   | 24104054612870     |

|                    |                   | 30% EXTRA           | CANDIDATES             |                    |                   |
|--------------------|-------------------|---------------------|------------------------|--------------------|-------------------|
| TOTAL: 18          |                   |                     |                        |                    |                   |
| 24104054613298     | 24104054613308    | 24104054613323      | 24104054613334         | 24104054613345     | 24104058613363    |
| 24104054613266     | 24104054613270    | 24104054613273      | 24104054613279         | 24104054613290     | 24104054613297    |
| 24104054613206     | 24104054613219    | 24104054613253      | 24104054613259         | 24104054613262     | 24104054613264    |
|                    |                   | Date of document ve | erification: 26.02.201 | 15                 |                   |
| TOTAL: 60          |                   |                     |                        |                    |                   |
| 24104054613146     | 24104054613172    | 24104054613177      | 24104054613183         | 24104054613191     | 24104054613201    |
| 24104054613102     | 24104054613113    | 24104054613116      | 24104054613123         | 24104054613124     | 24104054613139    |
| 24104054613040     | 24104054613042    | 24104054613043      | 24104054613044         | 24104054613077     | 24104054613087    |
| F-110-100-10-1F000 | F-10-100-10-1F000 | E-110-100-10-1E000  | E-110-100-10-1E-01-0   | W-110-100-10-1FOOF | F-10-100-10-100-1 |

|                |                |                | not be responsible for t |                |                |
|----------------|----------------|----------------|--------------------------|----------------|----------------|
| 24104054613081 | 24104054613126 | 24104054613327 | 24104054613331           | 24104054613335 | TOTAL: 41      |
| 24104054612797 | 24104054612811 | 24104054612815 | 24104054612854           | 24104054612983 | 24104054613016 |
| 24104052612467 | 24104052612510 | 24104053612665 | 24104053612709           | 24104053612715 | 24104053612747 |
| 24104051612158 | 24104051612160 | 24104052612284 | 24104052612292           | 24104052612299 | 24104052612310 |
| 24104051612103 | 24104051612113 | 24104051612135 | 24104051612141           | 24104051612151 | 24104051612156 |
| 24104031012043 | 24104031012043 | 24104031012030 | 24104031012033           | 24104031012033 | 24104031012030 |

shortial in empanement from the main list.

The candidates are required to bring all their original marksheets and certificates including the original disability certificate issued by the Competent Authority. The candidates must produce their original matriculation certificate for verification of date of birth and SSC/HSC/Degree marksheet & certificate from a recognised Board /University on the day of verification without fail. If any of the above candidates does not receive the call letter, the candidate may check the Railway Recruitment Board's notice board/website and attend the document verification strictly on the specified date indicated along with all documents.

The candidates belonging to SC/ST & OBC should bring their original caste certificate in prescribed format. In case of OBC candidates the caste certificate should be current and not more than one year old and should have clause of Non-Creamy Layer. Candidates should bring their original call letters of (i) First Stage Written Examination, (ii) Second Stage Written Examination, (iii) call letter for Document Verification. The Candidates should also bring photocopies of all the original certificates and documents issued by the Competent Authority for Document Verification. Any candidate coming for the verification without complete documents

will be asked to return and their candidature shall be liable to be cancelled. Merely calling the candidates for document verification will not confer on them the right for employment in any Zonal Railway/ Railway Organisation.

While every care has been taken in preparing the result, the Railway Recruitment Board reserves the right to rectify errors and omissions if any.

IMPORTANT: Beware of the touts who may misguide the candidates with false promises of getting them selected for the job on illegal consideration. The recruitment process in the RRB exams is fully computerized and selection is based purely on the merit of

The details of the Document Verification of above result is displayed on official website of Railway Recruitment Board, Mumbai www.rrbmumbai.gov.in and also on Notice Board of Railway Recruitment Board, Mumbai.

RRB/BCT/2014-15/26 EN 45/7 CHAIRMAN



### ICAR- National Academy of Agricultural Research

Management Rajendranagar, Hyderabad-500030, Telangana, India

http://www.naarm.ernet.in Phones # 040-24581 340/301/334 F.No.5-447/14-15/PGDMA/PS

Corrigendum

Post Graduate Diploma in Management (Agriculture) PGDM (A) 2015-17

The last date of online submission of application for Post Graduate Diploma in Management in Agriculture (2 years full-time, AICTE approved) offered by National Academy of Agricultural Research Management (NAARM) is extended to 28 February, 2015.

Eligibility: The minimum qualification for admission is a four year bachelor's degree from any Agricultural University or Institution recognized by the ICAR/ UGC

#### ICAR - CENTRAL INSTITUTE FOR RESEARCH ON BUFFALOES, HISAR CORRIGENDUM

Sub: Direct Recruitment for the posts of Skilled Support Staff.

It is with reference to this Office Advertisement No. CIRB/ ESTT/ 2014/3 appeared in Employment

News (3-9 Jan., 2015 Edition) fo inviting applications for the said posts of Skilled Support Staff.The qualifications prescribed for the posts of Skilled Support Staff may be read as under :-

procedure etc., are placed on NAARM website, www.naarm.ernet.in. Applicants should apply on-line through the link available at Academy's

website (www.naarm.ernet.in/PGDMA) Candidates appearing for CMAT-2015 to be held in February 2015 are also eligible to apply subject to obtaining valid score. They need to furnish their CMAT Registration Number in the appropriate column in the

#### "Matriculation or equivalent pass OR ITI pass.

The closing date for receipt of applications at CIRB, Hisar is extended upto 02.03.2015 (For applications posted from Andaman and Nicobar Islands, Lakshdweep, Minicoy and Amindeivi Islands, States/Union Territories in the North-Eastern Region, Ladakh Division of J & K State, Sikkim, Pangi, Subdivision of Chamba, Lahul and Spiti Districts of Himachal Pradesh, the last date for receipt of applications will be 17.03.2015). Non receipt of the application by the closing date will result in rejection of the application. Those who have applied earlier need not apply again. There is no change in other terms & conditions for the posts. For further details and application form

Defence Institute of High Altitude Research situated at Leh-Ladakh is a frontier laboratory of DRDO that endeavors at providing nutrition,

health and energy security for the

troops through development of cold

arid agro-animal technologies and

herbal prophylactics from plants of

trans-Himalayan region. The labora-

Research Fellows in the following

Research Associates (02): M.Sc

in Biotechnology/Life Sciences with 04 years research experience.

Candidates should have completed

Ph.D in relevant subject or submit-

ted their Ph.D thesis by 28th Feb

Research Associates (01): Ph.D in

chemistry/organic chemistry with

experience in semi synthesis & nat-

ural product chemistry. Candidates

who have submitted their Ph. D the-

sis in relevant subject are also eligi-

Junior Research Fellow (02)

Applied

The maximum age for Research

Associates is 35 years and for

Junior Research Fellow is 28 years

as on date for interview (relaxable

by 5 years for SC/ST, and 03 years

for OBC candidates). The fellowship

will be governed by DRDO regula-

The walk-in-Interview will be held on

04th Mar 2015 from 1030 hrs

onwards at DIHAR Base laborato-

ry, Near 3 BRD, Industrial Area,

Phase-II. Chandigarh (Tele No.

0172-2639800 & 2638900). Intere-

sted candidates have to submit an

attested copy of the mark sheets

(Matriculation onwards) and certifi-

cates on reporting at the venue and

produce original mark sheets and

certificates during the time of inter-

'It may please be noted that offer

of fellowship does not confer on

fellows any right for absorption in

davp 10301/11/0801/1415

Electronics/ M.Sc Life

Genetics/

Research

requires 03

Associates and 02

tory

2015.

M.Sc

tions.

DRDO.

Sciences/

Biotechnology

disciplines

MINISTRY OF DEFENCE. KANCHANBAGH, HYDERABAD-500 058

Applications are invited from eligible Indian Nationals for the Post of Company Secretary in Bharat Dynamics Limited. Selected candidate will be initially posted at its Registered Office

located at Kanchanbagh, Hyderabad. However, BDL reserves its right to transfer any of its employee in future to any of its Units / Offices at Hyderabad, Bhanur (Medak District, A.P), Vizag & upcoming New Projects and Liaison Office, New Delhi.

Online Applications Open from 07 Feb 2015 & Close on 20 Feb 2015 at 1600 hrs The details of the vacancy are given below:

SCALE OF PAY

(Increment %)

CTC

(₹ in Lakhs

p.a. appx.)

14.09

DESIGNATION (POST) GRADE VACA- RESER BASIC

NCIES -VATION PAY

COMPANY SECRETARY VI 1 32900 32900-58000 (3%) The post is suitable for Orthopedically Handicapped

AGE LIMIT & AGE RELAXATIONS: Age will be reckoned as on 20 Feb 2015. The maximum permissible age limit for the post is 45 Years for all categories.

Relaxation will be extended as per rules in respect of Ex-Servicemen/Commissioned Officers/

ECOs/SSCOs who have rendered at least 5 years of Military service and have been released on

completion of assignment (including those where assignment is due to be completed within 6 months), otherwise than by way of dismissal or discharge on account of misconduct or inefficiency or on account of physical disabilities attributable to military service or an invalidment. In respect of Persons with Disabilities (PWDs) upper age limit is relaxable by 5 years

For candidates who had ordinarily been domiciled in the State of Jammu and Kashmir during the period 01 Jan 1980 to 31 Dec 1989, upper age limit is relaxable by 5 years.

The maximum age for Internal Candidates will be 55 years. QUALIFICATION

Minimum relevant executive experience of 9 years in Medium / Heavy industries preferably in

Membership of Institute of Company Secretaries of India; Desirable - Graduate in Law POST QUALIFICATION EXECUTIVE EXPERIENCE

PSUs in the relevant area with minimum 1 (one) year in the immediate lower pay scale or equivalent. Contract, Training and Consultancy experience will not be counted. The eligibility of a candidate from private organization will be determined taking into account the Cost to Company drawn, the designation, nature of work, years of experience etc, for

recruitment in Executive cadre.

APPLICATION PROCESS Interested candidates need to fill in an online application form on the Company's website. The candidate needs to sign the printed application form and send it along with the copies of the

documents, as mentioned in the advertisement. Candidates who are employed in Government/Semi-Government/PSUs should apply through proper channel. However, the candidate is required to submit the NOC at the time of Interview, if the application is not routed through proper channel.

SELECTION PROCEDURE The selection will be based on Interview

PAY & PERKS In addition to Basic Pay and DA, HRA as admissible will be paid. Company accommodation is

provided at Bhanur at the prescribed rates and HRA is not applicable at Bhanur Perks @ 45% on Basic Pay and Performance Related Pay as per Company Rules will be paid. Other facilities viz., PF, Gratuity, Medical facilities etc are applicable as per rules

APPLICATION FEE (A) Application Fee of A400/- is to be paid through Demand Draft in favour of Bharat Dynamics Limited or through online payment (Debit Card, Credit Card or net banking. Applicants belonging

to SC/ST/Persons with Disability, Ex-Servicemen and BDL employees are exempted from

payment of Application Fee. Application fee is non-refundable, candidates are therefore requested to verify their eligibility before paying the Application Fee. Candidature of the

Director

(DIHAR)

EN 45/48

Def Institute of

High Altitude Research

registered candidates may also be liable to be rejected if registered without application fee GENERAL CONDITIONS Management reserves the right to increase/decrease the number of vacancies advertised as per the need or cancel the advertisement itself without any notice.

and other requirements laid down does not entitle a candidate to be called for Interview Management reserves the right to increase/decrease the minimum eligibility criteria, etc. in

Post Graduate Diploma in Management (Banking & Financial Services) (AICTE Recognized) Admission 2015-2017

**National Institute of** 

Bank Management, Pune

#### Established in 1969 as an

autonomous institution by the Reserve Bank of India consultation with the Government of India, NIBM is the premier institution for Research, Education and Training in Banking and Finance. NIBM has its own campus with modern educational. residential facilities and a well stocked library. NIBM will use scores of CAT

2014/ATMA (March 1, 2015)/CMAT (February 2015) for short-listing candidates for GDPI.

at NIBM is March 10, 2015. For details visit www.nibmindia.org

EN 45/49

#### No.1/38/2010-NIFT Government of India



India invites applications for the post of Director General (DG) in National Institute of Fashion Technology (NIFT), New Delhi.

Last date for the receipt of applica-

### Management reserves the right to fill or not to fill the posts and mere fulfillment of qualifications

- order to restrict/increase the number of candidates to be called for Selection process. Applicants serving in Government, Quasi-Government Organizations & Public Sector Undertakings should produce 'No Objection Certificate' at the time of Interview failing which they
- will not be permitted to appear for the Interview. Appointment of selected candidates is subject to verification of Caste, Qualification, Experience
- and Character & Antecedents as the case may be with the Concerned Authorities, as per the The appointment of selected candidates will be subject to being found Medically Fit, as per the prescribed health standards of the Company and they will be required to undergo medical
  - examination prior to the appointment after due selection. Candidate must note that BDL follows only Central Government Lists and not State Government Lists for SC/ST/OBC. Similarly, candidate applying under Persons with disability category may note that Government of India rules will be applicable in this regard; otherwise they shall not be
  - eligible for any concession If the SC/ST/OBC/Disability certificate has been issued in a language other than English/Hindi, the candidates will be required to submit a self certified translated copy of the same either in
- Mere submission of application will not entail a right for claiming interview/appointment.
- 10. Only persons suffering from not less than 40% disability are eligible to be treated / considered as physically challenged candidates as per the Persons with Disabilities (Equal Opportunities,
- Protection of Rights & Full Participation) Act, 1995. The post requires good communication skills.
- 12. Only Indian Nationals need apply.
- 13. No correspondence on any matter is allowed.
- 14. Age, Qualification & Experience stipulated above should be as on 20 Feb 2015
- 15. Management reserves the right to fill up the notified post and also to fill up the future vacancies, if any from the valid panel of selected candidates as per the rules of the Company.
- Candidates not fulfilling the essential eligibility criteria can be debarred ab-initio at any stage of the recruitment process.
- 17. In the event of number of applications being large, Company will adopt short listing criteria to restrict the number of candidates to be called for interview to a reasonable number by any or
- more of the following methods: On the basis of Qualification or any one or all of the qualifications if more than one Qualification is prescribed

On the basis of higher educational qualifications than the minimum prescribed in the

- c) On the basis of higher experience in the relevant field than the minimum prescribed in the
- By counting the experience before or after the acquisition of essential qualifications. The candidate should, therefore, mention all his/her qualifications and experience in the
- relevant field over and above the minimum qualifications. 18. If the information furnished by the candidate in any part is found to be false or incomplete or is not
  - found to be in conformity with eligibility criteria mentioned in the advertisement, the candidature/

#### Advertisement No. 02/2015

Inter University Accelerator Centre, an Inter-University Centre having Mechanical and Electronics Workshop facilities intends to offer Apprenticeship Training. Qualified Indian nationals are invited to apply by 23th February, 2015.

Electronics, Welder, Machinist SC/ST/OBC-As per GOI Rules Reservation

ITI passed with NCVT with Matriculation. Qualification

**Period of Training** One year General Conditions: Panel of candidates will be made on the basis of performance in test and interview to be held in IUAC. Selected candidates

will have to execute a contract (by guardian in case of minor) and Stipend will be paid as per rules. No quarters/hostel will be provided. Free medical facility will be admissible as per IUAC rules to the trainee during the training. To and fro II class train fare/ordinary bus fare will be reimbursed on production of tickets to outstation candidates. Only short listed candidates

will be called for the test / interview. Selected candidates will be required to join the Training on short notice. Application giving details of Name, Father's Name, Postal address, Contact No., E-mail-Id, Guardian\address (if minor), Date of Birth, Age, Sex, Nationality, State of domicile, Marital status, Whether SC/ST/OBC, Educational qualification, technical qualification along with attested copies

of relevant certificates and two passport size photographs may be sent to:-Administrative Officer (P) Inter University Accelerator Centre Post Box No. 10502, Aruna Asaf Ali Marg, New Delhi-110067

NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

Dean(Research & Consultancy)

Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, India

Tele:0343-2545290, Fax: 0343-2547375,2546406

#### Admission to MBA programmes 2015 Applications are invited from eligible candidates for admission

to MBA programme. Please visit www.nitdgp.ac.in for the brochure and Application form. Duly completed application must reach the office of the undersigned by March 31, 2015.

IMPORTANT NOTICE

EN 45/70

advised notification/gazette. We take utmost care in publishing result official with Employment News will not be responsiof the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are ble for any printing error going inadvertently.

20. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement

and/or an application in response thereto can be instituted in appropriate Courts/ Tribunals /

Forums in Hyderabad only, which shall have sole and exclusive jurisdiction to try any cause/ dispute. In case of Internal Employees, Qualification shall be considered as per Company Rules.

MANDATORY DOCUMENTS:

Candidates need to send the following documents by post/courier: a. Duly signed Print out of online application Form.

Copy of Date of Birth (SSLC / Matriculation Marks List as applicable).

22. Canvassing in any manner would be a disqualification.

Copy(s) of Qualification documents (Certificates and all years/semesters/groups marks

- d. Copy of ACS membership certificate Copy(s) of Experience certificates (Appointment letters/Relieving letters/Service Certificates)
- from the present / previous employer (s)
- Copy of Caste / Community Certificate (Applicable for SC/ST/OBC (Non-Creamy Layer Copy of Disability certificate, if applicable.
- Copy of Discharge certificate for Ex-Servicemen, if applicable. Copy of Latest pay slip.
- Self certified translated copy of the SC/ST/OBC (Non-Creamy Layer Candidates)/Disability
- certificate either in English or Hindi. The above documents should be sent to "DGM, (HRD), Bharat Dynamics Limited, Kanchanbagh,

Hyderabad-500 058" by post so as to reach latest by 27 Feb 2015. The envelope should be superscribed with "Application for the post of Company Secretary" in **bold letters**. In case of non-receipt of the SIGNED APPLICATION, with other mandatory documents by BDL within the stipulated date, his/her online application is liable to be rejected. HOW TO APPLY:

STEP-1:Logon to http://bdl.ap.nic.in

STEP-2: Click on "Careers" > "Recruitments" and subsequently enter on relevant post being applied. STEP-3: Read the Advertisement carefully and then click on "Register Online" & fill up the Online

STEP-4: Click SUBMIT, take a print of the filled application form after it is displayed. STEP-5: Please save the filled application on to your local system for future printing/reference.

STEP-6: Paste a recent passport size photograph on the registration slip and attach the Caste (SC/ST/PWD) certificate (if applicable) and filled in Bio-Data as per proforma enclosed at Annexure - I

Applications should be submitted strictly ONLINE, Applications will not be accepted through any other

along with all the mandatory documents. Please ensure that mandatory documents along with signed application should reach us latest by 27.02.2015. The envelope should be super scribed with

'Application for the post of Company Secretary" in bold letters

The Website will be kept open from 07 Feb 2015 and closes on 20 Feb 2015 at 1600 hrs for

submission of online application form. Candidates are allowed to apply only once. Candidates are required to possess a valid e-mail ID and mobile number, which is to be entered in the Application

provided by the candidate or delivery of e-mail to spam/bulk mail folder or for delay/not receipt of if the candidate fails to access his/her mail/website in time. However, ned information will be hosted on BDL's Website from time to time. Candidates other than SC/ST/PWD/Ex-Servicemen and BDL Employees are required to pay the application fee in prescribed manner in order to register their application Online.

Online Registration would open on 07 Feb 2015 and closes on 20 Feb 2015 at 1600 hrs NOTE: CANDIDATE MUST NOTE DOWN THEIR REGISTRATION NO. AND KEEP A COPY OF FILLED APPLICATION AND ALL OTHER DOCUMENTS FOR FUTURE REFERENCE.

form, so that important information like Call Letter for Interview, etc. can be sent. BDL will not be

responsible for bouncing/loss of any e-mail sent to the candidates, due to invalid/wrong email ID

\*Updates, Change in vacancies and Corrigendum if any will be notified only at BDL Website. Please be in touch with our Website for regular updates.

#### CLICK HERE FOR ONLINE REGISTRATION

Corporation of India Ltd.

A Government of India Undertaking (Ministry of Textiles), A-2, Sec. 2, Udyog Marg, Noida 201301, Ph: 0120-2539156 Fax: 0120-2537003.

Invites applications for — Engagement of Consultants as-

(i) Consultant (HR/Admn.) Qualifications: Postgraduate from a recognized University/Institute and well-versed in establishment matters pertaining to recruitment, reservation policies, fixation of pay, framing of recruit-

ment and other service rules and amendment thereto.

Experience: Minimum 12 years experience in Managerial cadre in any PSUs or Deputy Secretary and above in the Central Government. Age: Not exceeding 68 years

Consultation Fee: Rs. 50,000/- per month.
(ii) Consultant (Handloom Promotion)

Qualifications: Postgraduate from a recognized University/Institute in Handloom.

Experience: Minimum 12 years experience in Handloom and its promotion in Managerial cadre in any PSU or Deputy Secretary and above in the Central Government.

Age: Not exceeding 68 years

Consultation Fee: Rs. 50,000/- per month.

(iii) Executive Assistant/Consultant (Strategic Planning, Execution and Follow Up)

planning, business strategies, implementation and follow up. Candidates having experience as

internship or otherwise worked in any PSU or State/Central Government will be given prefer-

Qualifications: MBA/PGDM from a recognized University/Institute with an aptitude for strategic

ence. Age: Not exceeding 28 years. Consultation Fee: Rs. 20,000/- per month.

nate offices/educational and other institutions

Name of the Post: Chief Engineer & Administrator

For details please log on to: www.hhecworld.in Applications should reach within 15 days from the date of publication of this advertisement.

Government of India

EN 45/24

### Ministry of Shipping (Minor Ports Section) Room No. 419, Transport Bhawan, 1, Parliament Street, New Delhi-110001.

#### No. PD-11021/5 /2014-MP Sub: Filling up of one post of Chief Engineer & Administrator in Andaman Lakshadweep Harbour Works (ALHW), Ministry of Shipping on deputation basis reg-.

It is proposed to fill of one post of Chief Engineer & Administrator, in PB-4: Rs. 37400-67000/-with

Grade pay of Rs.10,000/-, in Andaman Lakshadweep Harbour Works (ALHW) a subordinate office of this Ministry, on deputation (including Short Term Contract) basis for a period of two years. The period of deputation can be extended/curtailed as per requirement. The eligibility conditions and other details

of the post of Chief Engineer & Administrator on deputation basis is given at **Annexure-I**.

2. The applications of the eligible & willing officers, who would be spared in the event of their selec-

2. The applications of the eligible & willing officers, who would be spared in the event of their selection, may be forwarded in the given Proforma (Annexure-II) in duplicate to the undersigned Room No. 419, Transport Bhawan, 1 Parliament Street, New Delhi-110001 within 45 days of date of publication in Employment News, duly signed by the applicant and certified by the Head of Department/Employer. The candidates applying for the post shall not be allowed to withdraw. their candidature subsequently. The departments/organizations should also forward the attested copies of ACRs/ APARs for the last 5 years by Group 'A' Gazetted Officer and also provide the following certificates while forwarding the applications.

That no vigilance case is either pending or contemplated against the officers so recommend-(i) ed: Cadre clearance; (ii)

Certificate regarding imposition of penalties stating that no minor/major penalties have been imposed upon the officer during the last 10 years, Integrity Certificate; (ii)

Certificate to the effect that in case, if the officer so recommended is selected he/she will be relieved to join the new post immediately or within a maximum period of 30 days. The advt. alongwith the Proforma may also be downloaded from this Ministry's website:

Applications received after the closing date or without any of the aforesaid documents or otherwise found incomplete or not in the prescribed Proforma are liable to be rejected. 5. While forwarding the applications, it may be verified and certified that particulars furnished by the officer are correct. Incomplete applications or without the documents mentioned in para-2 above, will not be considered.

5. All the Ministries/Departments are requested to circulate the vacancy in their attached/sub-ordi-

Director Ph. 011 23350647 Annexure-I

(c)

(Chandramani Rout)

Classification: General Central Service, Group 'A' Gazetted, Non-Ministerial Eligibility:- Deputation (Including Short Term Contract)
Officers under the Central or State Government or Union Territories or Major Port Trusts or

Number of Posts: 1 (One) Scale of Pay: PB-4: Rs. 37400-67000 + Rs. 10000/- (Grade Pay)

Public Sector Undertaking or Autonomous Organisations (i) holding analogous posts on regular basis in the parent cadre or Department; or

(ii) with two years' service in the grade rendered after appointment thereto on regular basis in the Pay Band of PB-4: Rs. 37400-67000/-with Grade pay of Rs. 8900/-(pre-revised scale

of pay Rs. 16400-20000) or equivalent in the parent cadre or department; or (iii) with three years' service in the grade rendered after appointment thereto on regular basis in the Pay Band of PB-4, Rs. 37400-67000/-with Grade pay of Rs. 8700/-(pre-revised scale of pay Rs. 14300-18300) or equivalent in the parent cadre or department; Possessing the following educational qualifications and experience:

Fifteen years' experience in Civil or Mechanical Engineering works including atleast ten years'

Degree in Civil or Mechanical Engineering from a recognized university or equivalent:

#### experience in the field of Harbour Engineering, Planning or Construction of Harbour or maintenance and operation of different kinds of port machineries. Note: The departmental officers in the feeder category who are in the direct line of promotion shall

not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation/department of the Central Government shall ordinarily not exceed five years. The maximum age limit for appointment by deputation shall be not exceeding 56 years

as on the closing date of receipt of applications. Annexure-II **BIO-DATA PROFORMA** Name & Designation in Block letter
 Date of Birth (in Christian era):

- Date of retirement under Central/State Govt. rules. :
- Educational qualifications/technical qualification:
- 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification
- has been treated as equivalent to the one prescribed in the rules, state the authority for the same). Experience:
   Details of employment in chronological order. Enclose a separate sheet duly authenticated with

- Applications are invited for the following posts Group 'C'/Group 'C' (Erstwhile Group 'D') from the Indian Nationals (MALE CANDIDATES ONLY) who are fulfilling the requisite qualifications/ specifications as a Defence Civilian Employee. Applications completed in all respect along with necessary documents duly attested by a Gazetted Officer or Self Attested to be addressed To The Commandant CMP Centre and School, Neelasandra Lines, Bangalore - 560025, within 30 days from the date of publication of this advertisement in News Paper. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF \_\_\_\_UNDER CIVILIAN DIRECT RECRUITMENT" on the top of the enve-

lope and send through Registered Post

Vacancies for CMP CENTRE AND SCHOOL, BANGALORE Name of Total Pay Band & | Minimum Education/Technical Category Gen SC ST OBC the Post **Grade Pay** Qualification & Experience (UR) Carpenter 01 01 5200-20200 + (a) Matriculation or its equivalent GP Rs. 1900 from recognized Board. (b) Industrial Training Institute certificate or National certificate Trade Vocational Training or Extrade apprentices. (c) One year experience in the trade from any recognized institution. (a) Matriculation or its equivalent from recognized Board. Cook 01 01 5200-20200 -GP Rs. 1900 (b) Must have knowledge of Indian Cooking and proficiency in trade. (c) One year experience in the trade ER 01 5200-20200 - (a) Matriculation pass or equivalent from recognized Board. GP Rs. 1800 (b) Should be able to carry out all canvas, textile and leather repair and replacement of equipment and boots. c) One year experience in the trade. Barber 01 5200-20200 (a) Matriculation pass or equivalent GP Rs. 1800 from recognized Board with proficiency in Barber's trade job (b) One year experience in the

Handicapped) Application forms, General instructions, requisite documents required before applying/filling are available on "INDIAN ARMY" Website at <a href="https://indianarmy.nic.in">https://indianarmy.nic.in</a> same can be viewed and downloaded. Reservation for SC/ST/OBC/ESM/PH will be governed as per existing Govt. of India's rules in force.

Abbreviations: GEN (General), SC (Scheduled Caste), ST (Scheduled Tribe), OBC (Other

Backward Class), ESM (Ex-Servicemen), PH (HH) (Physically Handicapped (Hearing

The above mentioned vacancies/posts are subject to All India Service Liability. Incomplete applications and necessary documents not found enclosed are liable to be rejected without any intimation to the candidate and applicants will have no claim whatso-

Probation. The person selected for appointment will be on probation for a period of two years, which may further be extended at the discretion of Appointing Authority i.e., Commandant, CMP Centre & School, Bangalore.

GENERAL INSTRUCTIONS: (a) Age: Minimum 18 years & Maximum 25 years for General candidates, (relaxation for ST/SC candidates - 05 years, OBC candidates - 03 years and for Govt. servants and Ex-service-men candidates as per existing Govt. Rules in this regard) as on **21 days** from the publica-

tion of the advertisement.

arrangement for test/interview.

Screening process to be followed such as applicability of written/practical test/ interview as applicable to the posts. Question paper cum answer sheet of written test will be available in both English and Hindi. However, the question on the portion of English language will be in English only. Application to be forwarded in A4 size paper only. Applicants are advised to send application

either in English or Hindi (d) Applicants are advised to send two self addressed envelop duly pasted with Rs.5/-postage stamp Call letters will be sent to the candidates in whom respect application found correct after

screening of the same for written/practical test.
CMP Centre and School will not be responsible for any postal delay. No correspondence/complaint in this regard shall be entertained. No TA/DA for test/interview will be paid. Candidate will make their own boarding/ lodging

Ex-Servicemen certificate should have been issued by the competent authorities. A copy of Discharge Certificate should also be enclosed.

HIGH COURT OF JUDICATURE
AT PATNA
PERSONAL ASSISTANT/STENOGRAPHER RECRUITMENT

#### **EXAMINATION-2015 ABRIDGED ADVERTISEMENT** ADV. NO. P.A./02/2015 Online applications are invited from eligible candidates for

appearing in competitive examination for filling 64 vacant posts, as also 30 anticipated vacancies of "Personal Assistant" in the Establishment of High Court of Judicature at Patna, in the Pay Scale of Rs. 9300-34800 + Grade Pay Rs. 4600/- in Pay Band-2 plus usual allowances. The link of submission of online application form will remain active from 12.02.2015 to 13.03.2015. Detailed Advertisement are available at the official website of High Court: "www.patnahighcourt.bih.nic.in". Date and Venue of the Tests shall be uploaded on the website of the High Court, Patna, later on. Candidate's Age between 25 Yrs. to 35 Yrs. as on 07.02.2015.

Registrar General

Sd/-(Vinod Kumar Sinha)

SSC, Railway Recruitment Boards etc. Candidates are however advised to check

**IMPORTANT** 

NOTICE

We take utmost care in pub-

lishing result of the various

competitive examinations

conducted by the UPSC,

official notification/

gazette. Employment News

will not be responsible for

any printing error going

8. Name of present employment i.e. ad-hoc or temporary or quasi permanent or permanent.

### inadvertently

- 9. In case the present employment is held on deputation/contract basis, please state: (a) The date of initial appointment
- (b) Period of appointment on deputation/contract (c) Name of the parent Office/Organization to which you belong. 10. Please state whether working under:

Date: 23.01.2015

- (a) Central Government (b) State Government (c) Autonomous Organization
- (d) Government Undertakings (e) Universities
- 11. Are you in revised scale of Pay? If yes, give the date from which the revision took place and
- also indicate the pre-revised pay scale.
- 12. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient. 13. Remarks.

| 1.                    | Applications are invited   | from the eligible Indian Citizer  | s as per the   | format g  |  | e-   |  | IAI  | BALPUR (M.  | D)   |
|-----------------------|--|---|--|---|--|--|--|--|---|--|
| EI                    |  | or the following Gp 'C' civilian  |  |   | Tot  | ¬ 1.   | Applications are   | invited for Civilia  | in employment from ma   | le and female candidates (Indian cit-  |
| SI.<br>No.            | Name of the Posts  | Pay Band + Grade Pay  |  | vation<br>BC SC                                     | ST   |  | izen) for recruitre<br>and conditions:-  |  | osts of LDC (OBC & G  | EN) according to the following terms   |
| (a)                   | LDC  | 5200-20200 + 1900   | 01 -   |   | - 01   | [(a  |  |  | ion Clerk (LDC)   |  |
| (b)                   | MTS<br>Safaiwala   | 5200-20200 + 1800<br>5200-20200+1800  | 08 04  |   | 01 <b>13</b>   | (b   |  | UR OBC   | Total No. of V  | acancy   |
| (d)                   | Mess Staff   | 5200-20200 + 1800   | 01 0   |   | - 02   | (c)  | ) Educational  | 02 01<br>(i) 12th Class  | o3<br>s or equivalent from re   | ecognized Board or University.   |
|                       |  | Total   | 11 0   | _   | 02 20  | ⊒   ` <u>`</u> `   | Qualification  | (ii) Typing sp   | eed @ 35 words per n  | ninute in English on computer or a   |
|                       | : The vacancies shown<br>- For the SI. No. (a)   | above are liable to increase of   | or decrease.   |   |  |  |  |  |   | te in Hindi on computer (35 words e corresponding to 10500/  |
| •                     | Not below 18 years OR  | above 27 years on the closing   | date of the  | receipt o   | f the applicat   | is.  |  | *  |   | epression for each word).  |
|                       | the SI. Nos. from (b) to<br>Not below 18 years OR :  | above 25 years on the closing   | date of the  | receipt o   | f the applicat   | s. (d  |  | PB-1 scale (5  | 5200-20200) + Grade I   | Pay Rs. 1900   |
|                       | relaxation - Upper age<br>cheduled Tribes: 05 year   | limit is relaxable as under for   | following ca   | tegories:   | -  |  | Category   | Vacancy  | Age Limit   |  |
|                       |  | under Central Govt. 03 years  |  |   |  | ''   | (i) Gen  | 02   | 18-25yrs  |  |
| (Age<br>2.            |  | categories is admissible as pe<br>For SI No. (a), the initial scre  |  |   |  | ni-  | (ii) OBC   | 01   | 18- 28yrs   | 1- 40  |
| 15052                 | nation of 12th standard  | d level and for SI. No. (b) to (c   |  |   |  | "  |  |  | he Central Governmen  | t servants upto 40 years as per<br>at from time to time.   |
| 3.<br>(a)             | Education Qualificati<br>LDC.  | ons: -  |  |   |  | 2.   | Calculation of   | Age: The crucia  | al date of determining t  | he age limit shall be the closing date   |
| (-/                   | Essential: - 12th Class  | pass or equivalent qualification  |  |   |  |  |  |  | dian Nationals as unde<br>18 years to 25 years.   | r:×:   |
|                       |  | omputer: English Typing @ 3<br>om and 30 wpm correspond to  |  |   |  | ne (h)   | For OBC (Othe  | r Backward Clas  | s) candidate"- 18 year  | s to 28 years:   |
| ۸.                    | age of 5 key depression  |   |  |   |  | (a)  | General Instru<br>Application as   |  | should be accompanie  | d with copies of Matriculation certifi-  |
| (b)                   | MTS<br>Essential:- Matriculati   | ion pass or equivalent quali  | fication fron  | n a reco  | gnized Boar  | Or   |  |  |   | on, Caste Certificate valid for Central ficate and photograph duly attested,   |
|                       | University.  | r of Experience as watchma  | n OR Lasc  | ar OR G   | estetner One   | 0.0  | by Serving Gre   | oup A/B Gazette  | ed Officer. Do not for  | vard original certificate with applica-  |
|                       | OR Mali from an Organ  | nization OR Institute.  | III ON Lasc  | ai OR G   | estether Ope   |  |  | fressed envelope<br>he application for   |   | with postal stamp of Rs. 25/- to be  |
| (c)                   | Safaiwala<br>Essential:- Matriculati   | ion pass or equivalent quali  | fication from  | n a reco  | anized Boar  | Or (b)   | Applications sh  | ould reach OIC   | Records, Jammu And  | Kashmir Rifles, PIN- 908774, c/o 56  |
| ,                     | University.  | page of equivalent quali  |  | 1600  | g.m.cou bodi   |  |  |  |   | t in Employment News/Local News<br>y to the candidates after scrutiny of   |
| (d)                   | Mess Staff<br>Essential: Matriculati   | on pass OR equivalent qual  | ification from   | m a reco  | gnized Boar  | or .   | application by p   | post. The organiz  | ation will not be respo   | nsible for any kind of postal delay.   |
|                       | University.  |   |  |   |  | (c)  |  |  | /interview candidates \ ng the test/interview.  | vill have to make their own arrange-   |
| 1971                  | Desirable:- One year<br>Institute.   | of experience as Waiter OR  | vvasner-up   | o from ar   | Organizatio  | or (d)   | The number of  | candidates calle   | d for computer typing   | test and interview may be restricted   |
| 4.                    |  | aper of A4 size duly typed an   |  |   |  | ri.  | cies and candid  | dates short listed   |   | of Officer based on number of vacan-   |
|                       |  | culation certificate only and   |  |   |  |  |  |  |   | anner will render the candidate dis-<br>detected at later stage shall result in  |
|                       |  | oe accepted. The application s<br>on is liable to be rejected if it i   |  |   |  |  | termination of s   | service and action   | n under Indian Penal (  | Code.  |
| ١                     | mat/illegible/un-signed  | or without required certificate   | s.   |   |  | (1)  | Service condition  |  | erve anywhere in India<br>OF LDC VACs (GEN  |  |
| 5.                    |  | ainst the OBC category shou<br>of OBC category. A certific  |  |   |  | -4   | RE   |  | J AND KASHMIR RIF   | LES, JABALPUR Affix recent pass-   |
| ļ ,                   | Authority to this effect   | ct is to be submitted along   | with the ap  | plication   | form.  | 10,  | The OIC Reco   | rds  |   | port size coloured photograph duly   |
| 6.                    |  | will have to be submitted for e<br>one post. Those candidates,  |  |   |  |  |  | nu and Kashmir   | Rifles  | attested by Group<br>A/B Gazetted  |
|                       | post as per the advertis   | sement will be required to sub-   | mit the call le  | etters pur  | nched togethe  |  | PIN-908774<br>c/o 56 APO   |  |   | Officer  |
| 7.                    | The name of the post a   | m and their merit will be consi<br>pplied for must be clearly supe  | erscribed as   | "Applica  | tion for the   | st 1.  |  |  |   |  |
|                       | of LDC/MTS/Safaiwals<br>top of the envelope, Fo  | a/Mess Staff (indicate the ca   | tegory)": or   | ne of ther  | n indicated o  | ne 3.  | Address  |  | e (III block letter)  |  |
|                       |  | ost ofCatego  | ory.   |   |  | (a)  |  |  | Villa   | ge   |
|                       | To,<br>The Air Officer Con   |   |  |   |  |  | P.O  |  |   | ate  |
|                       |  | nmanding<br>Race Course, New Delhi-110 (  | 003  |   |  | (b)  | PIN<br>Premanent Add   | dress :  |   |  |
| 8.                    |  | lope with Rs. 10/- stamp affixe   | d on it is to  | be enclos   | ed along with  |  | House No   |  | Villa   | geate  |
| 9.                    | application. The candidate selected  | d against the above posts is to   | ransferrable   | e anywh   | ere in India.  |  | PIN  | District:  |   |  |
| 10.                   | The decision of the Ai   | r Officer Commanding, Air Fo  |  |   |  | he 4.  | Date of Birth  |  | DD MM   | YY   |
| 11.                   | selection of candidates<br>The application addre   | ssed to the Air Officer Con   | nmanding,  | Air Ford  | e Station, F   | ce 5.  | Educational Ou   | ualification   |   |  |
|                       |  | 10003 shall be sent only by C<br>ed Post, Courier, Registered   |  |   |  | oe 6.  | Any other Qual   | ification/Experier   | nce   |  |
|                       | receipt of application is  | within 30 days from the date  | of publicati   | ion of this   | advertiseme  | in 8   |  |  |   |  |
|                       |  | er. Applications incomplete in<br>eceived after the due date sha  |  |   |  | se   | (Attach copy of  | caste certificate  |   | egistrar if applied for OBC).  |
| 4.0                   | in this regard will be er  | ntertained.   |  |   |  | 10   | Domicile Certifi<br>I do hereby cer  |  | articulars mentioned in   | the application are correct, and true  |
| 12.                   |  | cations received is too large i<br>ates will be called for written t  |  |   |  | ts,  | to the best of m   | y knowledge and  | belief. In case particul  | ars mentioned by me are found false  |
|                       | didates within 45 days   | from the closing date of appli  | cation, it ma  | y be pres   | umed that his  | er   | at any stage the   |  |   | minated without any notice.  |
| 10/01                 | dates and no query in  | ejected and his/her name is no<br>this regard will be entertained   |  |   |  | RIC  | GHT HAND THUM  |  |   |  |
| 13.                   |  | iews and trade proficiency tes<br>the candidates in Gen and C   |  |   |  |  |  |  |   | (Signature of Candidate)   |
|                       | Written Test, Interview  | and Trade Proficiency Test.   |  |   |  | da   | vp 10622/11/0001/  | 1415   |   | (Signature of Candidate)<br>EN 45/46   |
| 14.                   |  | e that, if at any stage of recruit<br>oricated information/ documen   |  |   |  |  | F.No. 1-   | 2 (ANM)/2015-R   | TC/4452   | ICAR-CIRB, Hisar   |
| 15                    | immediately and he/sh  | e will be liable for criminal cha   | arges under  | IPC, 186  | 0.   | 50.0   |  | Govt. of India   |   | Walk-in-Interview for SRF on   |
| 15.                   | tried to influence the   | also note that at any stage of<br>recruitment authority from of   |  |   |  |  | Dte. Gene<br>Rural Health Train  | ral of Health  | n Services<br>garh, New Delhi-43  | 11.02.2015 at 11.00 hrs at CIRB,<br>Hisar under the "AICR Project on   |
| 16.                   | outrightly be rejected.  | 15  |  | vertiseme   | ent shall be   | nin  | Email: rh  | ntcnajafgarh@gi  | mail.com  | "Nutritional and Physiological   |
| 10.                   |  | d to the Recruitment published  | d in this are  | - we used [1]6                                      | siidii be V  | 00.00  | Er   | ne No. 011-2532<br>mployment Noti  | ce  | Interventions for Enhancing Repro-<br>ductive Performance in Animals".   |
|                       | Any dispute with regar<br>the jurisdiction of Delhi  |   |  |   |  |  | plications are invite  |  |   |  |
| 17.                   | Any dispute with regar<br>the jurisdiction of Delhi<br>STATUTORY WARNIN  |   | Force is free  | e, fair and   |  | ny Ap  | one post of Auxilia  | ed from the eligible<br>ry Nurse Midwife   | (Unreserved). Group-  | Qualifications: Master's degree in   |
| 17.                   | Any dispute with regar<br>the jurisdiction of Delhi<br>STATUTORY WARNIN<br>attempt to influence the<br>nation of candidature of  | i area only.<br>IG:-Selection in the Indian Air   | Force is free<br>at any stag   | e, fair and<br>e is liable                          | to lead to te  | ni- up<br>be C,  | one post of Auxilian<br>in the pay scale of  | ry Nurse Midwife<br>of Rs. 5200-2020   | (Unreserved), Group-<br>00/- + Grade Pay Rs.  | Vety. Reproduction, Animal<br>Nutrition, Animal Physiology or  |
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### NORTHERN WESTEREN REGION

(ADVERTISEMENT NO. SSC/NWR-01/2015)

Website: www.sscnwr.org

"Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply"

**CLOSING DATE: 06-03-2015** 

55C

Applicants are advised to go through all parameters under different Paras and Sub-paras of this Notice and satisfy themselves about their suitability on age-limit and Essential Qualification for the post(s), before applying.

Status of Rejections, Short-listing, other data and Call Letters will be uploaded on Website www.sscnwr.org Applicants should visit website frequently for latest updates.

Applications are invited from eligible candidates for the following posts in the format given in this advertisement.

#### Category No. NWR-1

| Name of the Post :                      |  |
|---|--|
| & Department                            | National Library, Kolkata                                      |
| Vacancy:                                | 01 ( SC)   |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | (Post is not identified suitable for PH candidates. So         |
|   | they need not apply.)  |
|   | (Post is reserved for SC Candidates. So candidates             |
|   | other than SC need not apply.)                                 |
| Pay Scale                               | Rs.9300-34800 with Grade Pay of Rs.4200/-                      |
|   | (General Central Service, Group 'B, Non-Gazetted, Non-         |
|   | Ministerial)   |
| Age Limit                               | 18-28 years. (Relaxable by 3 years for OBC candidates and      |
| 100                                     | 5 years for SC & ST candidates (Upper Age limit is relaxable   |
|   | upto 31 years for OBC, 33 years SC & ST candidates and         |
|   | 40 years for Central Govt. Civilian Employees}.                |
| EQ                                      | 1. (i) A bachelor's degree from a recognized University; and   |
|   | (ii) a degree in Library Science from a recognized University. |
|   | 2. Proficiency in the Kashmiri Language at the Matriculation   |
|   | or equivalent level from a recognized Board.                   |
| DQ                                      | Nil  |
| IP                                      | National Library, Kolkata (West Bengal) with All India         |
|   | Service Liability.   |
| JR                                      | Classifying, cataloguing and accessioning of new books, re-    |

cataloguing of old books, correcting proofs for printed cata-

logues, dealing with loan of books to both local and mofussil

borrowers, supplying information to and dealing with read-

#### INSTRUCTIONS TO CANDIDATES:

- ABBREVIATIONS USED: EQ: Essential Qualifications, DQ: Desirable Qualifications, GP: Grade Pay, UR:
- ExS: Ex-Serviceman, PH: Physically Handicapped, OH: Orthopedically Handicapped, HH: Hearing Handicapped, VH: Visually Handicapped BLA: Both Legs & Arms BA: Both Arms OL: One Leg BL: Both Legs OA: One Arm OAL: One Arm and One Leg B: Blind LV: Low Vision H: Hearing MW: Muscular weakness, Cat: Category, P.S: Pay Scale, CRFS: Central Recruitment Fee Stamps, Govt.: Government, IP: Initial Posting, JR: Job Requirements, Deg: Degree, Dip: Diploma, Sc: Science, Eqv.: Equivalent, Prof. Test: Proficiency Test, Recog.: Recognised, Univ.: University, Instt: Institute, AISL: All India Service Liability, Exp: Experience, Exam: Examination, Hr.: Higher, Sec.: Secondary, Sr.: Senior, Tech: Technical, M/o: Ministry of, D/o: Department of, O/o: Office of, UTs: Union Territories, SSC: Staff Selection

Unreserved, OBC: Other Backward Classes, SC: Scheduled Caste, ST:

ers, other technical matters etc.

FEE PAYABLE: Rs.50/- (Rupees fifty only). No fee for Woman candidates, Physically Handicapped, Scheduled Castes, Scheduled Tribes and Ex-S. However, no fee concession would be admissible to Ex-S who would otherwise be considered as general candidate. Such candidates are required to pay the requisite fee. Fee concession is not admissible to sons, daughters, and dependents of Ex-S. Service clerks in the last year of their colour service are not exempted from payment of fee. Note: Mode of payment of examination fee should be in the form of CRFS

(CENTRAL RECURUITMENT FEE STAMP) available in major Post offices.

MODE OF SELECTION: Candidates fulfilling the minimum prescribed qualifications will be shortlisted on the basis of their educational qualifications, academic records, percentage of marks, etc., or through a screening test at the discretion of the Commission. Candidates, thus, selected may be required to undergo a written proficiency test wherever applicable / required or considered necessary by the Commission at its discretion. The Commission holds the discretion to fix different qualifying standards for different categories in the proficiency test, wherever applicable. Candidates qualified on the basis of merit of proficiency test, if any held, would be required to appear for Interview. Final select list would be prepared in order of merit as disclosed by the aggregate marks (marks of Proficiency Test

advertised and in that order so many candidates as are found suitable by the

other communities will not be adjusted against the reserved share of vacan-The reserved vacancies will be filled up separately from amongst the eligi-

ble SCs, STs and OBCs which will thus comprise SC, ST and OBC candi-

dates who are lower in merit than the last general candidate on merit list of unreserved category but otherwise found suitable for appointment even by relaxed standards. HOW TO APPLY: Applications must be submitted in the format published in the Employment News / Rozgar Samachar dated 07.02.2015 Application

form is also available on the Regional Office's website www.sscnwr.org. Applications should be submitted to the Deputy Regional Director as per the address given in the notice. Note (1): Applications submitted on a format which is not exactly the same

as published in the advertisement are liable to be rejected summarily. Note (2): Commission may consider conducting the screening test or Proficiency test, wherever applicable, for all the post(s) on the same date or different date(s) at its discretion.

- DOCUMENTS TO BE ATTACHED WITH THE APPLICATION:
- Central Recruitment Fee Stamps of Rs.50/- affixed and clearly cancelled on the application form.
- One recent passport size photograph to be pasted on the application Two self-addressed envelopes of 12 cms x 25 cms size, one of which
- should be affixed with postage stamps worth Rs.6/-.
  - Documents in support of claim of SC/ST/OBC/PH/Ex-S. Attested copies of certificates and mark statements pertaining to all the
  - years showing age and educational qualifications. Candidates have the option to either self-attest the photo-copies of various documents to be submitted by them or to submit the copies of the documents duly attested by a Gazetted Officer. Any wrong attestation so as to mislead the Commission or to gain access to the recruitment would lead to criminal/debar action against
- the candidate, besides cancellation of the candidature. All original certificates will be checked at the time of Personality Test/Skill Test, as the case may be, and the candidature is subject to the result of such scrutiny.
- Documents in support of claim of age relaxation (for categories not covered in item (iv) above).
- Attested copies of experience certificates.
- Candidates in Govt. service are to attach an undertaking that they have informed in writing their Head of Office/Department that they have applied for the post.
- Closing date: Completed application forms should be received latest by 06.03.2015 (5.00 P.M.)
- (A) AGE RELAXATION
  - The Upper age limit as prescribed in respect of each Category will be relaxable:-
- Up to a maximum of 5 years if a candidate belongs to a Scheduled Caste or a Scheduled Tribe category.
- Up to a maximum of 3 years if a candidate belongs to OBC category in accordance with DP&T OM No. 43013/2/95-Estt (SCT) dated 25.01.1995 read with amendments made thereafter.
- Up to a maximum of 10 years if the candidate is a physically handicapped person. For candidates belonging to SC/ST/OBC who are physically handicapped, the maximum age relaxation of 10 years permissible for physically handicapped shall be in addition to the age relaxation provided in terms of column (i) and (ii) above;
- Up to a maximum of 5 years to candidates of Jammu and Kashmir who have ordinarily been domiciled in the State of Jammu and Kashmir during the period from 1.1.1980 to 31.12.1989 (Any person intending to avail of the aforesaid relaxation shall submit the certificate from either District Magistrate within whose jurisdiction he/she had ordinarily resided or any other authority so designated in this behalf by the Govt. of Jammu and Kashmir to the

effect that he had ordinarily been domiciled in the State of Jammu and Kashmir during the period 01.01.1980 to 31.12.1989); NOTE: Upper age is relaxable only for posts/vacancies reserved for categories like SC/ST/OBC. No such relaxation would be available for SC/ST/OBC candidates applying for UR posts/vacancies. wherever applicable and Interview/skill test as the case may be) finally NOTE-I: Other Backward Class (OBC) for the purpose of Age Relaxation and awarded to each candidate taking into account the number of vacancies

Reservation will mean "Persons of OBC category not belonging to the

enartment of

as defined in Government of India

cate duly signed by the competent authority on or before the Closing Date ity can be shown as 'permanent', the FORMAT prescribed by the Commission in the Notice as According to the Persons with Disabilities [(Equal Opportunities, Protection Appendix-IV & IV-(A). Any deviation of the OBC Certificate from the prescribed of Rights and Full Participation) Rules, 1996 notified on 31.12.1996 by the format will not be accepted by the Commission and will lead such applications to Central Government in exercise of the powers conferred by sub-Section (1)

OBC status of the candidate and also for assuring that the candidate does not fall in the creamy layer. Candidates claiming OBC status may note that certificate on Creamy Layer Status should have been obtained within three years before the Closing Date i.e., 06.03.2015. The Commission has decided to accept OBC certificate, in the prescribed format, issued after the closing date but before the last tier of the examination i.e., Interview/Skill Test/Computer Proficiency Test/

be treated under General (UR) category, if they are otherwise eligible age-wise.

Representations from candidates for reconsideration of their category at subse-

quent stages of the recruitment will not be entertained. The Commission will how-

(B) Age concession for Ex-S: FOR GROUP 'B' Posts: The upper age limit shall be relaxed by the length of military service increased by three years in the case of Ex-Servicemen

ing categories namely:-

iceman, are given in Appendix I & II.

candidate gets finally recommended for appointment.

date will not be accepted.

CASE BE RELAXED.

(i)

creamy layer of OBC.

exceptional and deserving cases.

and Commissioned Officers including Emergency Commissioned Officers or Short Service Commissioned Officers. FOR GROUP 'C' Posts: 03 years after deduction of the military service rendered from the actual age as on the Closing date (6 years for OBC & 08 years for SC/ST) EXPLANATION: An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force

of the Indian Union and:-Who retired from such service after earning of his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension; or Who has been released from such service on medical grounds attributable

to military service / circumstances beyond his control and awarded medical or other disability pension; or Who has been released, otherwise than on his own request from such service as a result of reduction in establishment, or Who has been released from such service after completing the specified period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been

Pension holders for continuous embodied service, Persons with disability attributable to military service, and (c) Gallantry award winners. Ex-servicemen who have already joined government job in civil side after availing the benefit given to them as Ex-S for their reemployment are eligible only for age concession. However, such candidates will not be eligible

given a gratuity and includes personnel of the Territorial Army of the follow-

for the benefit of reservation for Ex-serviceman & would have to pay the requisite fee of Rs.50/- for this recruitment. The period of call up Service of a Ex-S in the Armed Forces shall also be treated as service rendered in the Armed Forces for the purpose of para 6 For any servicemen of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of age relaxation, he

must have already acquired, at the relevant time of submitting his applica-

tion for the Post, the status of Ex-Serviceman and/ or is in a position to

establish his acquired entitlement by documentary evidence from the com-

petent authority that he would complete specified term of engagement from

the Armed Forces and that he would be discharged/released within the stip-

ulated period of one year from the CLOSING DATE (i.e., 06.03.2015 ) on

completion of his assignment. The format of certificates/undertaking to be

submitted by the candidates claiming the benefits/concessions as Ex-serv-

NOTE: AGE CONCESSION IS NOT ADMISSIBLE TO THE SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN. (C) AGE RELAXATION FOR CENTRAL GOVERNMENT CIVILIAN The Upper age limit is relaxable as per Govt orders in force to the Central Government Civilian Employees who have rendered not less than 3 years contin-

uous service on regular basis (and not on ad-hoc basis) as on closing date NOTE-1: The Central Government Civilian Employees should have rendered not less than 3 years continuous service on regular basis (and not on Ad-hoc basis) as on the Closing Date (06.03.2015) and should remain in Central Government service holding civil post in various Department/Offices of Government of India till the candidate receives offer of Appointment from the Office/Department where the

NOTE-2: Central Govt. Civilian Employees claiming the benefit of age-relaxation as Central Govt. employee would be required to submit a Certificate (as per Appendix-V) from their office indicating length of service at the time of applying for the post to enable the Commission to decide their eligibility. They may send their applications directly to the Commission after intimating their Head of Office/Department and need not send another copy through proper channel. However, in case they decide to send Applications through proper channel, they must ensure that the application is complete in all respects and should reach Staff

ever have the discretionary power to reduce/waive off any of the provisions in Central/State Government. The State government may constitute a Medical Board consisting of at least three members out of which at least one shall be Note-III: The closing date for receipt of applications will be treated as the date for a specialist in the particular field for assessing locomotor/hearing and speech disability, mental retardation and leprosy cured, as the case may be. Document Verification, as the case may be, as valid proof of belonging to nonall respects to the Regional Office of the Commission in the usual manner after

NOTE:

(i)

(ii)

11.

MODE OF PAYMENT OF FEES: Candidates have to pay fee in the shape of CRFS. These stamps are available at all departmental Post Offices of the country. These stamps may be pasted on the application form in the space provided for the purpose. These CRFS must be got cancelled from the counter clerk of any post office including the post office of issue with the date stamp of post office in such a manner that the impression is clear and distinct to facilitate the identification of the date and the post office of issue at any subsequent stage. After getting the Recruitment fee stamps cancelled from the Post Office, the candidate may submit the application, complete in

completing other formalities.

SC/ST candidates called for interview will be paid T.A. as per Govt. orders. No T.A. will be paid for screening test/proficiency test, if they are held on a day other than that of Interview. Canvassing in any form will disqualify the candidate.

Fee once paid will not be refunded under any circumstances.

Fee paid by cash, Bank Draft or Pay Order, IPO will NOT be accepted.

VACANCIES MENTIONED ABOVE ARE SUBJECT TO VARIATION.

Job requirements of the post are indicated below the details of each post to

facilitate the candidates to understand the main functions to be performed

If the above documents/certificates are not furnished by the candidates

may send their applications directly to the Commission after intimating to

their Head of Office/Department and need not send another copy through

proper channel. However, in case, they decide to send a copy through prop-

er channel, they must ensure that the application, complete in all respects,

and (2) of Section 73 of the Persons with Disabilities (Equal Opportunities,

Protection of Rights and Full Participation) Act, 1995 (1 of 1996)], authorities

to give disability Certificate will be a Medical Board duly constituted by the

after appointment to the posts. 13. Submission of certificates in support of Essential Qualifications: Post(s) requiring proficiency in the relevant language as an essential quali-

fication means that the candidate must have studied in that language/dialect up to Matric level and in case the relevant language/dialect is not taught as

a subject in Matric, the said language/dialect must be the mother tongue of the candidate or he/she should have the working knowledge which shall be

determined by the Staff Selection Commission.

For posts where an experience in a particular field / discipline for a specified

period has been indicated as an essential qualification, in such cases the candidates would submit a certificate in support of their claim of experience in that field/discipline. NOTE:

along with their applications, their candidature is liable to be rejected summarily at any stage of the recruitment process. Only attested copies of certificates and mark sheets are required to be sent. Even the photocopies of certificates and mark sheets are required to be attested. The ORIGINAL CERTIFICATES/MARKSHEETS must not be sent

with the application. All candidates in Govt. Service whether in a permanent or in temporary capacity or as work charged employees other than casual or daily rated employees, or those serving under Public enterprises, will be required to submit an undertaking that they have informed in writing to their Head of Office/Department that they have applied for the post. These candidates

reaches the Staff Selection Commission by the closing date. Applications shall be rejected if received late and/or not complete in all respects, as provided in the rules Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidate applying to appear at the Proficiency Test/Screening Test/Interview, their applica-

tions shall be rejected/candidature shall be cancelled.

who has entered into or contracted a marriage with a person having spouse who having a spouse, living has entered into or contracted a marriage with

any person, shall be eligible for appointment to service. Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other

Any dispute in regard to this recruitment will be subject to Courts/Tribunals

having jurisdiction over the place of the Regional Office of the Staff Selection

Commission, where the candidate has submitted the application, is situated.

Candidates must submit separate applications and pay the fee separately

for each category of post in case they wish to apply for more than one cate-

gory of posts. Candidates should also note that one envelope should con-

After Scrutiny of the applications, the Commission publishes a list of

Ineligible candidates in the website of SSC (NWR) - www.sscnwr.org.

party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule. A candidate must be in good mental and physical health and free from any physical defect likely to interfere with the efficient discharge of his duties as

tain application of one candidate only.

Selection Commission by the CLOSING DATE (i.e, 06.03.2015). Incomplete

applications will be summarily rejected. Applications received after the closing SAVE AS PROVIDED ABOVE, THE AGE LIMITS PRESCRIBED SHALL IN NO

A disability certificate shall be issued by a Medical Board duly constituted by

(D) IMPORTANT REQUIREMENT OF PH CERTIFICATE

16.

NO person

an officer of the service. A candidate who after such medical examination as may be prescribed by the competent authority, is found not satisfying these

requirements, will not be appointed.

furnished along with the application failing which the application will ulated time limit given in the website along with documentary proof in supbe summarily rejected. port of his/her claim of eligibility, failing which representations/requests will be entertained. The application, complete in all respects, should reach the Deputy Regional Director (As per address given below) by 06.03.2015. In the case of can-

didates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram,

Manipur, Tripura, Nagaland, Sikkim, Jammu & Kashmir, Lahaul & Spiti

District and Pangi Sub-division of Chamba district of Himachal

Pradesh, Andaman & Nicobar Islands, Lakshadweep and for candi-

dates residing abroad their closing date for receipt of application

would be 13.03.2015. Incomplete applications will be summarily rejected.

The envelope containing the application must be super scribed in bold let-

ters as "APPLICATION FOR THE POST OF ...... ADVERTISED VIDE

It may be noted that the Commission uses Common application form for all

its recruitments. Please go through the notice for the recruitment and

also these instructions carefully before applying for any of the posts

mentioned in the notice. You must satisfy yourself that you are eligible

Instructions have been given for most items in the application itself which

should be gone through carefully before filling up the boxes. For items for

PH candidates are required to fill up Columns 10, 11, 11.1, 16 and 16.1 as may be applicable. The Commission may decide to hold screening/skill test for cer-

Survey of India

(Department of Science & Technology)

Appointment to the Posts of Junior Hindi Translator by Transfer on

TRANSLATOR' by Transfer on deputation/transfer in Survey of India offices located at stations as men-

tioned on Annexure-I. Eligibility conditions/ qualifications etc. required for the post are mentioned in

Annexure-I. Nominations not accompanied by the requisite personal data as per Annexure-II (Curriculum Vitae) will not be considered. The Curriculum Vitae (As per Annexure-II) duly supported by

documents will be assessed by the selection committee while selecting candidates for appointment to the post on deputation basis. Candidates selected for the post will not be permitted to withdraw their names later. The pay of the selected officials on deputation basis will be regulated in accordance with the Department of Personnel & Training's O.M. No. 2/29/91-Estt.(P.II) dated 5th January, 1994. The

applications completed in all respect alongwith attested copies of certificates, mark sheets etc. duly

signed and filled in the format (Annexure-II) should reach the Addl. Surveyor General/Director of the concerned GDC within 30 days from the date of publication of this advertisement. The application not

Classification of Service: General Central Service Group 'C' Non-Gazetted, Non Ministerial

Applications received after the closing date will not be accepted.

CATEGORY NO..... OF ADVT. NO..

for the post for which you are applying.

required to fill up columns 10 and 10.1.

should be indicated.

tion and/or subject code.

received within the stipulated time will be summarily rejected.

Tamilnadu, Pondicherry & Andaman' Nicobar

Islands Geo-spatial Data Centre, Block-III

Survey of India, Alandi Road, Pune-411 006

5. Scale of Pay: Rs. 9300-34800 + Grade Pay 4200/-6. Method of appointment: Transfer on Deputation/Transfer.

1. Name of Post: Junior Hindi Translator

3. No. of Posts: 03 (Three) Posts
4. Details of vacant posts to be filled up:

No

1

Director,

(Maharashtra)

ice in the grade; or

Name of Office/Station/State

Use only blue/black pen for filling up the Application Form.

instructions given below may be gone through carefully.

(viii).Column No.13: To be filled only for Category No. ...../BG

**POSTS** 

Address to which the applications to be sent:

The Deputy Regional Director (NWR), Staff Selection Commission,

Block No. 3, Kendriya Sadan, Sector-9, Chandigarh-160 017

INSTRUCTIONS FOR FILLING UP APPLICATION FORM FOR SELECTION

Column No.19: Write your complete communication address including your Name in English in capital letters or in Hindi with blue/black pen. Do not forget to write 6-digit PIN in boxes.

(xii). Column 20: Paste your recent photograph of size 4cmx5cm. Do not staple and do not get the photo attested. Please note that your application shall be rejected summarily without photograph. (xiii). Column No.21 and 22: Please do sign in running hand. Unsigned applica-

tions will be rejected. Signature in capital letters of English shall not be accepted and your application shall be summarily rejected. Variations in the signature will render the application liable to be rejected. **IMPORTANT INSTRUCTIONS:** Candidates should note that only the Date of Birth as recorded in the

Matriculation/Secondary Examination Certificate or an equivalent certificate as on the closing date of submission of application will be accepted by the Commission for determining the Age of eligibility and no subsequent request

for its change will be considered or granted. Date of birth will be reckoned

as on the normal Closing Date (06.03.2015). If necessary documents as mentioned in item 5 are not submitted along with the application, the application will be rejected summarily or at any stage of the recruitment process and no request for revival will be considered. Incomplete or unsigned applications or applications without photograph or

fee or applications received late will be rejected summarily. The Commission will not be responsible for postal delays. The candidates may note that provisional certificates/mark sheets in support of age, educational qualifications signed by Principals of Colleges or Schools are not acceptable by the Commission. Attested copies of mark

which instructions are not available or require further clarification, further sheets/certificates signed/issued by University's/Board's competent officers need be submitted along with the applications. If a candidate has changed his / her name or dropped/added part of his/her (iv). Column 10 may be filled up carefully, Ex-servicemen candidates are also name after Matriculation/SSC/Hr.Sec., he/she is required to submit an

attested copy of Gazette Notification to the effect that he/she has changed his/her name after matric etc. The changed name should also have been indicated in the Gazette Notification.

tain posts and therefore, VH candidates should fill in columns 16 and 16.1. Column no. 12.1 - (Refer Appendix-VIII of the notification for filling up this

Column No.12.2 -Age as on normal closing date for receipt of applications (ix). Column 17 Educational Qualifications: The list of Educational Qualifications and subjects mentioned in Appendix VII is not exhaustive. Candidate who

Candidate should read carefully the Essential Qualification required for the

Annexure-I

Category of

be filled up

General

vacant post to

Wherever a proficiency test has been prescribed the Commission may, at its discretion, call for interview only such candidates who obtain a certain minimum marks in proficiency test as decided by the Commission. Certificates in support of qualifications must have been obtained on or

possess any educational qualifications or studied any subject other than

before closing date from recognized University/Institution. Degree/Diploma etc. obtained through open Universities/Distance education mode will not be accepted for the purpose of Educational Qualification unless it is recognized by Distance Education Council in terms of Min. of Human Resource Development Notification No. 44 dated 01/03/1995 published in gazette of

either of the two as medium of examination and the other as a Compulsory/elective subjects, plus

11. Last/Closing date for receipt of Applications :- Within 30 days from the date of publication

Application for the post of Junior Hindi Translator.

CURRICULUM VITAE (PROFORMA)

Continued on page 25

Annexure-II

Nature of

.in his/her application are cor-

India dated 08/04/1995 for the relevant period when the candidate acquired the relevant qualification.

those mentioned in the list at Appendix VII may use "Others" for qualifica-

other as a compulsory/elective subject at degree level. OR

Master Degree of a recognized University in any subject other than Hindi/English, with Hindi/English medium & English/Hindi as a Compulsory/elective subject or as medium of examination at degree level. OR Deputation/Transfer basis.

Applications are invited from the Central Govt. officials for filling up the posts of 'JUNIOR HINDI Bachelor Degree of a recognized University with Hindi/English as Compulsory/elective subjects or

a recognized Diploma/Certificate course in translation from Hindi to English & vice-versa or two years experience of translation work from Hindi to English & vice-versa in Central/State Govt. Offices, including Govt. of India Undertakings. 10.Particulars of the employers to whom applications should be submit are given under column

of this advertisement.

 Name and Address of the Official (in Block letters) i) Name ii) Official Address iii) Residential Address Date of Birth (in Christian era) Date of retirement under Central Govt. :

Whether Educational and other qualifications required for the post are satisfied (if any to the one prescribed in the Rules, state the authority for the same) Qualifications/ Experience required for the post

**Educational Qualifications** 

Essential (1) (2) (3) 6. Details of Employment, in chronological order: Office/Institute

7. Details of present employment. i) Whether: ad-hoc or temporary or permanent ii) The date of initial appointment iii) Period of appointment on deputation/ad-hoc appointment.

iv) Name of the parent office/organization to which you belong.

v) Post held on regular basis in the parent office vi) Date of regular appointment in the present grade. vii) Pay scale, Present basic and total emoluments.

Whether belongs to SC/ST/OBC. 10. Additional information, if any Signature of the candidate

iii) Post in the pay scale of Rs. 5200-20200 + Grade Pay 1900/- & having 5 years regular service in the grade. AND b) possessing educational and other qualification as laid down for direct recruitments:

Electronics Complex, Thiru-Vi - Ka Industrial Estate Gunidy, Chennai - 600 032. (Tamilnadu) Additional Surveyor General, SC Indian Institute of Surveying & Mapping, Uppal, Hyderabad - 500 039 (Andhra Pradesh) Additional Surveyor General, Maharashtra General & Goa Geo-spatial Data Centre, Phule Nagar,

Period of Deputation: Initially for one year extendable upto 3 Years. Age limit: Upper age limit shall not exceed 56 years. 9. Eligibility Conditions: Transfer on Deputation/Transfer from amongst Central Govt. Officials

i) analogous post on regular basis ; or ii) Post in the scale of Pay of Rs. 5200-20200 + Grade Pay 2400/-& having 3 years regular serv-

No. of Vacancy to

be filled up

3

Address Date:

Qualifications/ Experience

Scale of Pay and

possessed by the officer

Certificate

Post held From

8. Details regarding experience in translation Work i.e. (attach proof)

It is certified that the information furnished by Shri/Smt./Km .....

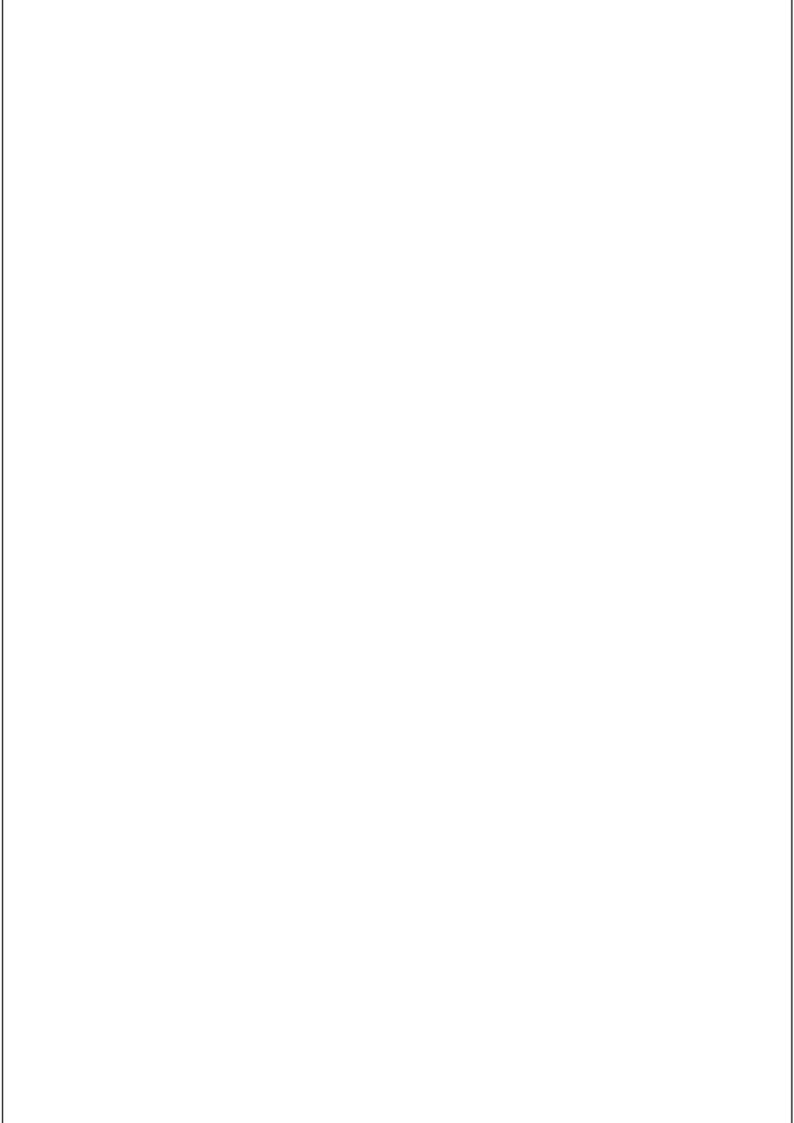
rect. It is also certified that no vigilance case is either pending or contemplated against

| किमचारा चयन आया<br>आवेदन प्र<br>हम्म अस्थों को सबवानी पर्वक एवं हो बनेसी (🔲 ) में हिल्लो  | कमचारी चयन आयोग/ Staff Selection Commission<br>आवेदन प्रपत्र/APPLICATION FORM<br>बे सक्कानी प्रकंप खत्ती बीक्सी (ाा) मे कियो के कियो प्रकार को पत्री | Commission   |   |  | 22. घोषणा/Declaration  |  |
|---|--|--|---|--|--|--|
| instructions in the Notice of the recruitment carefully. Use Blue or Black ball pen to write in the boxes (   | se Blue or Black ball pen to write in the  | boxes ( )  |   | acedo (  | <ul> <li>मैंने इस भर्ती के लिए कोई और आवेदन पत्र नहीं भेजा है मझे वह मालम है कि यदि मैं इस नियम का उल्लोघन करता/ करती</li> </ul>   | दि मैं इस नियम का उल्लंघन करता/ करती   |
| Advertisement No.<br>पुरामा (अधेनों में) मेडिस्टिनन प्रमाण पत्र में दिए गए नम के अनुसार बड़े अध्यों में सिखों। नाम के किन्सी यो पर बॉक्स को खानी छोड़ दें।<br>'s Full Name (in English). Write in Capital Letters exactly in Matriculation certificate. Leave a box blank between any two parts of the name.  | गें में सिखों। नाम के किन्हीं दो भाग के बीच एक बॉक्स को<br>ctly in Matriculation certificate. Leave  | 2. अणा स/CAT No.<br>खाली छोड़ दें।<br>a box blank between a                                    | ny two parts of the name.   | for cancellation<br>stamp by post office                                 | ,  | examination. I am aware the  |
| ende sendia de fermity / Enthanton Marcon (Methods in Condition)  | in Charles   |  |   | के. भ. शुल्क टिकट चिपकाने के बाद<br>डाकशर द्वार रद्द किये जाने वाले टिकट | (ii) में जिल्लाम में दी मुंद क्यों को ध्यानका मुन्त हित्या है।<br>में में जिल्लाम में दी में क्यों के ध्यानका है।<br>I have read the provisions in the Notice of the examination carefully and I he  | न करने का बचन देता/देती हूं।<br>mination carefully and I be  |
| ossell a rate // ratificio inalific (Wille III capit  | di Letters III English)  |  |   | हेतु स्थान   |  |  |
| (बड़े अथरों में अप्रेजी में सियों)/Mother's Name (Write in Capital Letters in English)  | al Letters in English)   |  |   | \<br>  | (iii) में यह भी घोषणा करता/ करती हूं कि मैं इस पर्रक्षा में प्रवेश के लिए निर्धारित आयु सीमा, शैक्षिक योग्यता आदि संबंधी पात्रता व<br>सभी शर्ती को पूरा करता/करती हूं<br>  further clectare that I fulfill all the conditions of elicibility recarding age limits  | सीमा, शैक्षिक याग्यता आदि संबंधी पात्रता ह<br>ibility recarding age limits   |
| ख/Date of Birth 7. लिग/Gender   | 8. कृषिका/Nationality  | 9. गुल्क/Fees  |   | 23.<br>के. थ. शुल्क टिकट के लिए स्थान                                    | cational qualifications etc., prescribed for admission to the examination. (iv) में यह भी बोएणा कराता इस्ती है कि मझे आज तक कर्मचार्ग चया आणा तया लेका सेवा आणा दया किसी भी पर्छम में कैट  | n to the examination.<br>क सेवा अयोग इसा किसी भी परीक्षा में बैट   |
| anti/Year (Write 2 -Female  | (Write 2 -Female & 1-Male) (Write 1 -Indian & 2- Others)   |  | (Write 1 -Fee Paid & 2-Exemption Claimed)   | Space for CRF Stamp  |  | या गया है।<br>SC/I IPSC/CPWD/MES/Der   |
| 10.1 क्या आप भूतपूर्व सैनिक &Whether<br>Ex-serviceman   |  | J® L   | ther PH?  | अपेक्षित मत्य वर्ग का के भ शत्क  | Tasks accessed and have not search accessed by Court of the Court of | y any court of law.  |
| neral 1-SC, 2-ST & 6-OBC) (Write 3 - Ex-Serviceman)   | -  | (Write 1 -Yes. 2-No)   |   | टिकट यहां ठीक हंग से चिपकाए तथा<br>डाकघर से रद्द करा दें जहां से वह      |  | नैसा कि परिक्षा नेटिस में निर्धारित है, आवेर   |
| - E a   | 12.1 बाद हां, कोड अकित करें<br>If Yes, Indicate Code   | 12.2 saider vilk ail समान्य अतिम तिथि को<br>Age as on normal closing date<br>Vears Months Dave | अतिम तिथि को आयु<br>losing date<br>bavs   | खरीदा गया है।<br>(स्टैपल न करें)   | *For Central Govt. Civilian Employees seeking age relaxation I declare that I am a Central Govt. Civilian Employee and completed 3 years relaxation or require langth of service stirulated in the Notice of the evanipation   | relaxation<br>se and completed 3 years in<br>the Notice of the examination   |
| H E UH Z VALV   | Micho buo dini numario nada  |  |   | Paste here firmly<br>CRF Stamp   | on before date of closing of submitting application form given in the Notice.  (vi) *अन्य पिछड़ा वर्ग से संबंधित अभ्ययों के लिए मैं यह घोषणा करता/करती हूँ कि मैं उस समुष्युत से संबंधित हूँ जिसे कार्मिक ए  | orm given in the Notice.<br>ं उस समुदाय से संबंधित हूं जिसे कार्मिक ए  |
| or Posts  | 14. variet altes in frau/For Ex-Serviceman   | Ana marife fefu/O  | भेषा समाप्ति लिथ/Date of Discharde  | of requisite denomination  | प्राराखण विभाग के दिनाक 8-9-1993 के का.जा. स. 36012/22/93 स्था. एएससाटा) में जिहत आदशा के अनुसार भार<br>सरकार द्वार सेवाओं में आखण के प्रवीजन हेत पिछडा वर्ग माना गया है। यह भी योषणा की जाती है कि मैं भारत सरकार. कार्मि   | रससाटा) म ावाहत आदशा क अनुसार भा<br>षणा की जाती है कि मैं भारत सरकार, कार्मि   |
| 8 9 10  | सेना अर्जाध/Lenght of Service  |  |   | and get it cancelled<br>from the   | एवं प्रशिक्षण विभाग के विभिन्न संशोधनों जो कि नोटिस में उल्लेखित हैं, उसके तहत उपरोक्त कार्यालय ज्ञापन सं. कॉलम 3<br>उल्लिखित व्यक्तियों वर्गों (क्रीमोलेखर) से संबंधित नहीं हूं, मैं यह भी घोषणा करता/करती हूं कि मेरे पास परीक्षा नोटिस में निर्धारि   | हत उपरोक्त कार्यालय ज्ञापन सं. कॉलम 3<br>करती हूँ कि मेरे पास परीक्षा नोटिस में निर्धा   |
|   | ]   Second   |  | ) ><br>] ><br>] =   | where purchased  | प्रारूप में अन्य पिछड़ा वर्ग का प्रमाण पत्र है।<br>*For Candidate belonging to OBC   |  |
|   | (iii rears)  | 0 1  | -   | (polici orabie)  | I declare that I belong to the community which is recognised as a backward of  | ecognised as a backward  |
| (Write 1-Yes, 2-No)   | io. শুনু মূহ আৰু চৰকান চু চা কুৰু সাকাৰ<br>কী সাক্ষকলা 8?/If VH, Whether Scribe is required?   | 0.000  | is, 2-No)   |  | by the Govt, of India for the purpose of reservation in services as per orders tained in Deptt, of Personnel and Training Office Memorandum No. 36012/2/   | Memorandum No. 36012/2   |
| । माण्यम अकित करें (अग्रेजी के किए 1, हिंदी के लिए 2)/ If yes, indicate<br>ता/Essential Qualification   | e medium (English-1, Hind  |  |   |  | tions (creamy layer) mentioned in column 3 of the schedule of the OM mentions  | schedule of the OM ment  |
| पात्यक्रम/ Course   | विषय/Subject   | अंकों का प्रतिशत / % of Marks  | чизан/Medium  |  | above and modified vide Govt. of India DOPT OMs mentioned in Ihe Notice.   | s mentioned in Ihe Notice.   |
| culation<br>cultured of production of the control of t |  | • •  |   |  | ther declare that I am in possession of OBC Certificate in the prescribed to diven in the Notice of the examination  | inicate in the prescribed i  |
| onate Diploma   |  | •  |   |  | (vii) भूतवृत्ति के हिस्स में बोषणा करता/करती हूं कि में परीखा विवास के अनुसार भू पू. सैनिक संबंधित पात्रता की सभी शर्ती व  | भू.पू. सैनिक संबंधित पात्रता की सभी शतों   |
| et-graduation<br>লীক ছিলু ০1, জিলীক ছিলু ০2 और সম্ম ক ছিলু ০3 ছিল্ <u>ট</u> ,/Medium: Write 01 for English, 02 for Hindi & 03 Others  | Vrite 01 for English, 02 for Hindi & 03  | Others   |   |  | દૂધ જલા/જલા દૂધ<br>For Candidate belonging Ex-Serviceman   |  |
| का विवसण/Details of work Experience   | are form   | contact transfel Dariod of Consis  | of Service  |  | I delare that I fulfill all the eligibility condition relating to Ex-Serviceman as per no of exam  | to Ex-Serviceman as per r  |
| the Organization (s) Designation  | Nature of Duty (ies)   | #/From   | d≊/To   |  | (Viii) में एतद्वाग घोषणा करता /करती हूं कि इस आवेदन पत्र में दिए गए सभी विवरण मेरी अधिकतम जानकारी और विश्वास के अनुस<br>सत्य, पूर्ण एवं सही हैं। मैं समझता/समझती हूं कि परीक्षा से फहले या बाद में कोई भी सूचना छुणाई हुई/बूटी या असत्य गई जा  | ो अधिकतम जानकारी और विश्वास के अनुभ<br>भी सूचना छुपाई हुई/झुठी या असत्य पाई ऱ  |
| ने नाम सहित पत्र व्यवहार का पूप पता अग्रेकी में वह अवरों में व्य हिन्दी में कीने व्य काने बाल पेन से लिखें<br>sss: Write your complete Communication Address including your<br>r in English Capital Letters or Hindi with Blue or Black Ball Pen.   | । कले जात पेन से लिखें.<br>including your<br>ack Ball Pen.   |  |   |  | I hereby declare that all statements made in this application are true, complete correct to the best of my knowledge and belief. I understand that in the event of information being found suppressed/false or incorrect or ineligibility being dete   | plication are true, completed derstand that in the event control of the period detect or ineligibility being detect or ineligi |
|   |  |  |   |  | before or after the examination, my candidature/appointment is liable to be called   | ppointment is liable to be   |
|   | 20. फाटाग्राफ<br>4 सें.मी. × 5 सें.मी. आकार का हाल ही में<br>खींचा गया फोटोग्राफ यहां ठीक हंग से   | अनुक्रमांक (केट<br>Roll Number (   | अनुरुमांक (केवल कार्यालय प्रयोग हेतु)<br>Roll Number (for Office use only)                      |  |  | उमीटवार के हस्ताक्षर (केवल घसीट हस्ति<br>Signature of Candidate (only in running h   |
|   | चिषकायें (स्टेपल न करें फोटो को सत्यापित न<br>करबाएं)  | 21. उम्मीदवार के हस्ताक्ष<br>Signature of Candidat   | 21. उमीदवार के हस्ताधर (केवल घसीट हस्ततिष में)<br>Signature of Candidate (Only in Running Hand) |  | >[   |  |
| NIA/PPI   | Photograph Paste here firmly your  |  |   |  | तारोख/ Date:   |  |
| /Mobile No.   | cm) (Do not staple. Do not get   | अहस्ताश्वरित आवेदन   | पत्र को रद्द कर दिया जायेगा   |  | *यदि लग्गु न हो तो यह लाइन काट दें<br>*Strike off this sentence if not applicable Unsi   | अहस्ताक्षरित आवेदन पत्र को रद्द कर दिया<br>Unsigned application will be reje   |
| e-Mail ID   | lie pilotogiapii attootou,   | Unsigned applic  | Jusigned application will be rejected   | _  |  | Continued on pa  |

👛 कर्मचा

n page 24

Continued on pa



tand that, if selected on the basis of the recruitment/examination to which the application r ect to my producing documentary evidence to the satisfaction of the appointing autho

certify that, according to the information available with me (No.

on the (Date)

ed from page 25

ector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalised Banks, etc.) by availing of the concession of nderstand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covthis examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Signature of Candidate x-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amer d/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible ion of vacancies admissible to Ex-S.

Commissioner/Additional Deputy Commissioner

Magistrate/Extra-Assistant

Magistrate/Sub-Divisional

NOTE: ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE [

Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

Revenue Officers not below the rank of Tehsildar.

APPENDIX - III

SIONAL OFFICER.

District Magistrate/Additional District Magistrate/Collector/Deputy

Stipendiary

Magistrate/Executive Magistrate.

Collector/Ist

List of authorities empowered to issue Caste/Tribe Certificates:

People Act, 1950

(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOF APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

Community which is recognized as a backward class under

District/Division

Son/Daughter of Shri/Smt.

APPENDIX

Commissioner/Ta

FORMAT FOR SC/ST CERTIFICATE

date who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim

ted/certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any

by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the offi-

icer as indicated below, of the District in which his parents (or surviving parent) ordinarily reside, who has been des-

mat of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment ing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purhis own education. Wherever photograph is an integral part of the certificate, the Commission would accept only

photocopies of such certificates and not any other attested or true copy.

Resolution No.12011/68/93-BCC dated 10/09/1993 published in the Gazette of India Extraordinary Part I Section I, Resolution No.12011/9/94-BCC dated 19/10/1994 published in the Gazette of India Extraordinary Part I, Section I, This is to certify that Shri/Smt./Kum. 186 dated 13/09/1993 163 dated 20/10/94 State belongs to the Village/Town 1 of vil-

88 dated 25/05/1995

Resolution No.12011/7/95-BCC dated 24/05/1995 published in the Gazette of India Extraordinary Part I, Section I

Resolution No.12011/44/1996-BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I, Section I, Resolution No. 12011/96/94-BCC dated 09/03/1996.

35

Resolution No. 12011/13/97-BCC dated 03/12/1997

210 dated 11/12/1996

60 & the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area

inisation) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976,

nstitution (Jammu & Kashmir) Scheduled Castes Order, 1956

led Tribes order (Amendment Act), 1976'

nstitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and

nstitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962 @ nstitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962

nstitution (Goa, Daman & Diu) Scheduled Castes Order, 1968 @ nstitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968 @

nstitution (Nagaland) Scheduled Tribes Order, 1970 @

nstitution (Sikkim) Scheduled Castes Order, 1978 @ nstitution (Sikkim) Scheduled Tribes Order, 1978 @ nstitution (SC) Orders (Amendment) Act, 1990 @

nstitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @

nstitution (Pondicherry) Scheduled Castes Order, 1964 @

nstitution (Jammu & Kashmir) Scheduled Tribes Order, 1989 @

nstitution (ST) Orders (Second Amendment) Act, 1991 @ nstitution (ST) Orders (Amendment) Ordinance, 1991 @

nstitution (ST) Order (Amendment) Ordinance, 1996@

nded by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganisation

nstitution (Scheduled Castes) Union Territories Order, 1951 \*

nstitution (Scheduled Castes) Order, 1950 nstitution (Scheduled Tribes) Order, 1950

to the

in District/Division\*

to certify that Shri/Smt/Kumari\* under Government of India.

nstitution (Scheduled Tribes) Union Territories Order, 1951\*

Caste/Tribe\* which is recognised as a Scheduled Caste/Scheduled Tribe\* under :-

son/daughter of

of the State/Union Territory

Resolution No. 12011/88/98-BCC dated 06/12/1999, published in the Gazette of India, Extra Ordinary Part-I, Sect Resolution No. 12011/68/98-BCC dated 27/10/1999. Resolution No. 12011/99/94-BCC dated 11/12/1997

Ĩ × F F

Resolution No. 12011/36/99-BCC dated 04/04/2000, published in the Gazette of India, Extra Ordinary Part-I, Section No. 71 dated 04/04/2000

Resolution No. 12011/44/99-BCC dated 21/09/2000, published in the Gazette of India, Extra Ordinary Part-I, Secti

Shri/Smt./Kum.

(F

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of District/Division of the No. 210 dated 21/09/2000

08/09/1993, and modified vide Department of Personnel and Training OM No. 36033/3/2004 Estt. (Res.), dated 9.3.2004 Schedule to the Government of India, Department of Personnel & Training O.M. No. 14.10.2008

36012/22/93-Estt.(SCT) d

.⊑

reside(s)

ordinarily

his/her family State.

and/or

District Magistrate or Deputy Commissioner,

Dated:

NOTE-I: Seal:

(a) (Q)

Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union

The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People

The authorities competent to issue Caste Certificate are indicated below:

This condition is progressive/non-progressive/likely to improve/not likely to improve. Reassessment of this case is Countersigned by the Medial Superintenc CMO/Head of Hospital (with a ute a Medical Board consisting of at least 3 Members out of which, at least, one Mer for a period of 5 years for those whose disability is temporary. For those who acqu Central Government in exercise of the powers conferred by sub-section (1) and (2) ibility Certificate will be a Medical Board duly constituted by the Central and the \$ nment may constitute a Medical Board consisting of at least three members out of w list in the particular field for assessing locomotor/visual including low vision/hearing issued by a Medical Board duly constituted by the Central and the State Government isabilities (Equal Opportunities, Protection of Right and full Participation) Act, 1995 Disabilities (Equal Opportunities Protection of Right and full Participation) Rules, ....... meets the following physical requirements for discharge of his/her duties:-Chairperson, Medical Board Graduation issued by Defence (Indian recommended/is recommended after a period of ....... years ......months. \* Yes/No Educational Qualification Army, Air Force, Navy) dation and leprosy cured, as the case may be. (i) D-Deaf (ii) PD-Partially Deaf (i) B-Blind (ii) PB-Partially Blind B.Pharma CWA ty can be shown as 'permanent' Member, Medical Board (DELETE THE CATEGORY WHICHEVER IS NOT APPLICABLE) T OF PH CERTIFICATE F-can perform work by manipulating with fingures Code KC-can perform work by kneeling and crouching 02 03 4 05 ing and writing PP-can perform work by pulling and pushing Percentage of disability in his/her case is g/speaking B-can perform work by bending L-can perform work by lifting B. Blindness or Low Vision C. Hearing Impairment: EEEE € 4 strict Magistrate / Additional Magistrate/ Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy , for assuming that the candidate does not fall in the creamy layer. The candidate should furnish the relevant OBC llector / Ist Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra : The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate ate in the format prescribed for Central Government jobs as per Appendix-IV issued by the competent author-APPENDIX - IV(A) State .......hereby declare that I belong to the ...... community which is recognized as a backward cl ctions (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, da s which is modified vide Department of Personnel & Training Office Memorandum No. 36033/3/2004-Estt. (Res. ) ds Signature of Candic (Application not signed by the candidate will be reject Date ..... sovernment of India for the purpose of reservation in services as per orders contained in Deptt. of Personnel Office Memorandum No. 36012/22/93-Estt.(SCT), dated 8.9.1993. It is also declared that I do not belong to he closing date for receipt of application will be treated as the date reckoning for OBC status of the candidate didate should furnish the relevant OBC certificate in the format prescribed for Central Government Jobs as **APPENDI** of orm of certificate to be submitted by Central Government Civilian Employee seeking age - relaxation x-IV issued by the competent authority on or before the closing date 08.11.2014 Stipulated in the Notice. Son/wife/ daughter ..... resident of village/town/city ..... Sex..... identification mark(s) .... is a Central Government employee holding the post of ief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. Office Seal Signature b-Divisional Officer of the area where the candidate and / or his / her family resides. NAME & ADDRESS OF THE INSTITUTE/HOSPITAL with 3 years regular service in the grade as lled by the Head of the Office or Department in which the candidate is working) sistant Commissioner (not below the rank of lst Class Stipendiary Magistrate) (Please see para 6(C) of the Notice) DISABILITY CERTIFICATE For OBC Candidates only assuming that the candidate does not fall in the creamy layer. r before the Closing Date as stipulated in the Notice. ..... son/daughter of Shri ...... venue Officer not below the rank of Tehsildar; and om permanent disability of following category:-Shri/Smt/Kum ate No. ..... ified that Shri/Smt/Km that and 14.10.2008 y scale of Rs.

| wn/city district         | (vi) S-can perform work by sitting                                 |
|--------------------------|--|
| Deptt. of Personnel and  | (vii) ST-can perform work by standi                                |
| I do not belong to per-  |  |
| se Memorandum, dated     |  |
| 1/2004-Estt.(Res.) dated |  |
|                          | :  |
| ignature of Candidate    | Member, Medical Board  |
| idate will be rejected.) |  |
| us of the candidate and  |  |
|                          | " Strike out which is not applicable.  Note: IMPORTANT REOLIBEMENT |
| in the Notice            | (i) A disability certificate shall be is                           |
| ADDENDIX - V             |  |
| A - VICINI I             |  |
| age - relaxation         | (ii) The Certificate would be valid                                |
|                          | (iii) According to the Persons with                                |
| st of                    |  |
|                          | tion 73 of the Persons with Dis                                    |
|                          | 1996), authorities to give disa                                    |
|                          | Government. The State Govern                                       |
|                          | at least one shall be a special                                    |
| APPENDIX VI              | speech disability, Mental retard                                   |
|                          |  |
| te                       | Educational Qualification  |
|                          | Matriculation  |
| dalighter of Shri        | Intermediate   |
| 5                        | Certificate  |
|                          | Diploma  |
|                          | BA   |
| Affix here recent        | BA (Hons.)   |
| attested photograph      | B.Com  |
| showing the disability   | B.Com (Hons)   |
| duly attested by the     | B.Sc   |
| Medical Board            | B.Sc (Hons.)   |
|                          | B.Ed.  |
|                          | LLB  |
|                          | BE   |
|                          | B.Tech   |
|                          |  |

APPENDI

Code

20 21 22 23 25

26

PG Diploma

S

90 07 80 60 10 ¥ 12

M.Com

MA

(a) Impaired reach(b) Weakness of grip

A-Both legs and both arms affected

One leg affected (right or left)

Both legs affected but not arms.

-Both arms affected

otor or cerebral palsy

certified

(b) Weakness of grip

(c) Ataxic

One arm affected

(a) Impaired reach

(b)Weakness of grip

(c)Ataxic

V-Muscular weakness and limited physical endurance

Stiff back and hips (cannot sit or stoop)

(a) Impaired reach

M.Sc M.Ed

LLM

ME

3 2 28

31 32 33 34

M.Sc (Engg.)

MCA

AMIE (part A & part B) B.Sc ( Engg. BCA BBA

MBA

M. Tech

13 4 15 16 OTHERS

Continued on page

| d from page 28                       |      |                                      |      |               | IIIV-XIONEGAA  | Advertisement No. 44011/83/201   |
|--------------------------------------|------|--------------------------------------|------|---------------|--|--|
| t Code for Educational Qualification |      | Subject of Educational Qualification | Code | Codes for fil | Codes for filling up column No 12 1 of application   | Ministry of  |
| t of Educational Qualification       | Code | Malayalam                            | 40   | Code No       | Category   | Agriculturo  |
| 01                                   | 1    | Telugu                               | 41   | 1             | Category   | Agricuiture  |
| l Science 02                         | 12   | Kannada                              | 42   | -   -         |  | Cooperation  |
| nics 03                              | 13   | Tamil                                | 43   | 1 6           |  | Subject: Engagement of Consultor performing Official Lang                |
| Literature 04                        | 4    | Marathi                              | 44   | 4             |  | Work in the Department of Agricon & Cooperation.                         |
| iterature 05                         | 5    | Gujarati                             | 45   | 2             | + OBC  | The Department of Agricultu Cooperation, Ministry of Agricu              |
| phy   06                             | 9    | Urdu                                 | 46   | 9             |  | Government of India invites ap   |
| srce 07                              | 1    | Sanskrit                             | 47   | 7             | 'B' Posts  | yees to be engage  |
| 80                                   | 8    | OTHERS                               | 48   |               | served/General)  | posts of Assistant Director (O   |
| 60                                   | 6    | Aeronautical Engineering             | 49   | 8             | Ex-Servicemen (OBC)  | Language) for performing Of<br>Language Work (Hindi Transla              |
| stry 10                              | 0    | Chemical Engineering                 | 50   | 6             | Ex-Servicemen (SC & ST)  | Persons retired from Govern<br>Service as Senior Hindi Trans             |
| natics 11                            | -    | Microbiology                         | 51   | 10            | For Group "C" posts  | Junior Hindi Translator are eligit apply. Retired UDCs having ex         |
| 35                                   | 12   | Forensic Science                     | 52   |               | Ex-Servicemen (Unreserved/General)   |  |
| 1                                    | 13   | Space Engineering                    | 53   | 11            | Ex-Servicemen (OBC)  | 2. Selected candidates shall be  |
| 14                                   | 4    | Rocketry                             | 54   | 12            | Ex-Servicemen (SC & ST)  | basis of formula "Last Pay D   |
| ure Science                          | 15   | Telecommunication Engineering        | 55   | 13            | For Group "B" Posts  | (Basic Pay + DA) at the tim<br>retirement -Basic Pens                    |
| 116 Idineering                       | 16   | Social Work                          | 56   |               | _  | Engagement will be initially for a<br>od of one vear, which can be ex    |
| al Engineering 17                    | 7    | Sociology                            | 57   |               |  | ed, depending on Departm   |
| nical Engineering 18                 | 8    | Criminology                          | 58   | 44            | red not less than 3  | Consultant. The engagement ca  |
| nics Engineering 19                  | 6    | Bio-Physics                          | 59   | 46            |  | Department without assigning   |
| nics & Power Engineering 20          | 0    | Bio-Chemistry                        | 09   | 0             | Central Govt. Civilian Employees (SC/ST) who have rendered not less than 3 years renillar and continuous service as on closing date. | reasons by giving a notice of 15 or 3. The persons who fulfills the el   |
| nics & Communication Engineering 21  | Σ.   | Bio-Technology                       | 61   | 16            |  | ity criteria and is willing to offer hi<br>services as consultant may si |
| nics Instrumentation Engineering 22  | 2    | Communication                        | 62   |               | employees (General/Unreserved) who have rendered   | their applications in the presc<br>Proforma given at Annexure            |
| ure Engineering 23                   | 23   | Electronics                          | 63   |               |  | secretary  |
| ter Science 24                       | 24   | Radio Engineering                    | 64   | 17            | n 3  | Bhawan, Dr. Rajendra Prasad I  |
| ter Application 28                   | 25   | Radio Communication                  | 65   |               |  | from the date of publication of  |
| tion Technology 26                   | 9.   | Metallurgy                           | 99   | 18            | Central Govt. Civilian Employees (SC/ST) who have rendered not less than   | advertisement.   |
| Science 27                           | 7    | Textile Technology                   | 29   |               | 3 years regular and continuous service as on closing date.   | (TO BE SUBMITTED IN DUPLIC<br>BIO DATA                                   |
| tancy 28                             | 8    | Rubber Technology                    | 89   | 19            | Candidates who had ordinarily been domiciled in the State of Jammu &   | Engagement of consultants handling Translations' work in                 |
| ccountancy 29                        | 6    | Plastic Engineering                  | 69   | 8             |  | Department of Agriculture a  |
| ss Administration 30                 | 0    | Polymer & Rubber Technology          | 70   | 07            | Candidates who had ordinarily been domiciled in the State objammu & Kashmir (OBC)  | 1. Name:-  |
| communication 31                     | =    | Physical Education                   | 71   | 24            | shad ordinarily been domiciled in the State of Jammu &   | 3. Date of Retirement:   |
| ism 32                               | 2    | Agronomy                             | 72   | i             | 25%  | <ol> <li>Department /Office from v retired</li> </ol>                    |
| communication & Journalism 33        | 33   | Plant Breeding                       | 73   | 22            | ndidates (UR) who have rendered not less than 3 years  | (Enclosed Copy of Retirement Of Address for Communication:               |
| acy 34                               | 4    | Genetics                             | 74   |               |  | 6. Phone No./Cell No.:   |
| raphy 38                             | 35   | Automobile Engineering               | 75   | 23            | Departmental candidates (OBC) who have rendered not less than 3 years  | be enclosed)   |
| Technology 36                        | 9    | Marine Engineering                   | 76   | ,             | regular and continuous service as on closing date  | 8. Particular of Experience: (i) SL.No. (ii) Post held (iii)             |
| 37                                   |      | Naval Architecture                   | 77   | 24            | ared not less than 3 years   | (iv) To (v) Department/Office<br>Brief account of work perform           |
| 98e 38                               | 8    | Operations Research                  | 78   |               | continuous service as on closing date  | 9. Details of Computer Knowledg  |
| ř.                                   | 39   | Instrumentation Engineering          | 79   | davp 32204/   | davp 32204/11/00/6/1415  | EN 45/37 P   |

#### 2nd Floor, 'B' Wing, August Kranti Bhavan, Bhikaji Cama Place, New Delhi - 110066

#### F.No.32/1/2012/CIC/Admn.

C)

Subject: Filling up the posts of Registrar/SO/PS/PA/Assistant & Hindi Translator in the Central Information Commission on deputation basis.
(FOR GOVERNMENT EMPLOYEES ONLY)

Applications in the prescribed Proforma, as per the Annexure-II are invited from eligible persons for filling up the following posts in the Central Information Commission on deputation basis. The details of the posts are as under: Group A

#### Registrar,

- Group B
- Section Officer.
- Private Secretary,
- Personal Assistant,
- Assistant,
- Hindi Translator
- The eligibility criteria, qualifications and particulars to be submitted with the application regarding the above posts are given in Annexure-I.
- It is requested that applications of such eligible persons, who are desirous of being considered for the post advertised and can be relieved immediately on selection, may be forwarded along with their complete and up to date APAR Dossiers for the last five years, Cadre Clearance, Vigilance Clearance and Integrity Certificate, Certificate towards Major/Minor Penalties imposed, if any during the period of last 10 years, to Central Information Commission within a period of 45 days from the date of publication of this Advt. in Employment News. Applicants will not be allowed to withdraw their candidature at a later date. Incomplete applications or applications received without up to date APAR Dossiers, cadre clearance, Vigilance Clearance and Integrity Certificate (duly attested by the officer

This has the approval of Secretary, CIC.

Deputy Secretary (Admn.) 011-26717354 Annexure-I The Central Information Commission, quasi-judicial authority, requires Registrar/Section Officers/

(Sushil Kumar)

PS / PA / Assistant and Hindi Translator on deputation basis. The required qualifications for these posts have been indicated against each of them.

not below the rank of Under Secretary) will not be entertained.

Name of the Post : Registrar

- No. of Post(s) 01 (One)
- PB-4 Rs.37,400-67,000/- + Grade Pay Rs.10,000/-Scale of Pay Officers under the Central Government or State Governments or c) Eligibility
  - Supreme Court or High Court or Tribunal.
- d) Classification of the : General Central Service Group 'A' Non-Ministerial
- Holding analogous posts on regular basis in the parent cadre or department; or With two year's service in the grade rendered after appointment thereto on regular basis in
- the Pay Band-4, Rs.37400-67000/- plus grade pay of Rs.8900/- or equivalent in the parent cadre or department; or
- With three years' service in the grade rendered after appointment thereto on regular basis in the Pay Band-4. Rs. 37400-67000/- plus Grade pay of Rs.8700/- or equivalent in the parent cadre or department; and
- Possessing the following Educational Qualifications and Experience:
- A Degree in Law from a recognized University.

  15 Years work experience in a Group 'A' post in a Court or Tribunal or Quasi Judicial Authority or Experience in Personnel and Administrative matters or experience relating to fil-
- ing applications, scrutiny and interpretation of rules, regulations, instructions issued by the Government from time to time. Section Officer Name of the Post
- No. of Post(s) a) 02 (Two)
- Scale of Pay PB-2 Rs.9300-34800 + Grade Pay Rs.4800/-Eligibility Officers of the Central Government
- c) d) (I) Classification of the post General Central Service Group 'B' Non-Ministerial.
- Holding analogous posts on regular basis in the parent cadre or department, or With five years' service in the grade rendered after appointment thereto on regular basis in
- posts in Pay Band-2 Rs.9300-34800 plus grade pay of Rs.4600 or equivalent in the parent cadre or department or With six years service in the grade rendered after appointment thereto on regular basis in post in Pay Band-2 Rs.9300-34800 plus grade pay of Rs.4200 or equivalent in the parent
- cadre or department and Possessing the following Education Qualification and experience namely:
- Graduation from a recognized university,
- Two years experience in the field of Administration or Finance and/or in dealing with Right to Information matters.
- **Private Secretary** Name of the Post a) b) No. of Post(s) 05 (Five)
- PB-3 Rs.9300-34800 + Grade Pay Rs.4800/-Scale of Pay
- c) Officers of the Central Government Eligibility
- d) Classification of the post: General Central Service Group 'B' Ministerial. Holding analogous posts of Stenographers on regular basis in the parent cadre or depart-(1)
- ment or With five years service in the grade rendered after appointment thereto on regular basis in posts of Stenographers in Pay Band-2 Rs.9300-34800 plus grade pay of Rs.4600 or equiv-
- alent in the parent cadre or department or With six years service in the grade rendered after appointment thereto on regular basis in post of Stenographers in Pay Band-2 9300-34800 plus grade pay of Rs.4200 or equivalent
- n the parent cadre or department and
- Possessing a graduation from a recognized university. Name of the Post : Personal Assistant
- 04 (Four) No. of Post(s)
- Scale of Pay b) PB-2 Rs.9300-34800 + Grade Pay Rs.4600/-
- Eligibility Officers of the Central Government Classification of the post
- d) General Central Service Group 'B' Ministerial. (1) Holding analogous posts of Stenographers on regular basis in the parent cadre or depart-
- ment or
- With ten years service in the grade rendered after appointment thereto on regular basis in posts of Stenographers in Pay Band-2 Rs.5200-20200 plus grade pay of Rs.2400 or equivalent in the parent cadre or department and
- Possessing a Graduation from a recognized University. Name of the Post Assistant
- No. of Post(s) 06 (Six)
- a) Scale of Pay PB-2, Rs. 9300-34800+Grade Pay Rs. 4600/b)
- c) Eligibility Officers of the Central Government Classification of the post General Central Service Group 'B' Non-Ministerial.
- d)
- Holding analogous posts on regular basis in the parent cadre or department, or (1)With ten years service in the grade rendered after appointment thereto on regular basis in

posts in Pay Band - 1 Rs. 5200 - 20200 plus grade pay of Rs. 2400 or equivalent in the pa

- Two years experience in the field of Administration or Finance and/or in dealing with Right to Information matter.
  - Name of the Post Hindi Translator
- No. of Post(s) PB-2 Rs.9300-34800/- + Grade Pay Rs.4200/b) Scale of Pay
  - Officers of the Central Government: Eligibility
- d) Classification of the post General Central Service Group 'B' Non-Ministerial. Holding analogous posts on regular basis in the parent cadre or department or
- with six years service in the grade rendered after appointment thereto on regular basis in Pay Band-1, Rs.5200-20200/- plus grade pay of Rs 2800/- or equivalent in the parent cadre
- with ten years service in the grade rendered after appointment thereto on regular basis in Pay Band 1, Rs.5200-20200/- plus grade pay of Rs.2400/- or equivalent in the parent cadre
- or department; and
- (IV) Possessing educational and other qualifications, experience as below: **ESSENTIAL**

- Masters Degree of a recognized University or equivalent in Hindi or English with English or Hindi as a compulsory or elective subject or as a medium of examination at degree level; OR
- Masters Degree of a recognized University or equivalent in any subject other than Hindi or English with English or Hindi as a compulsory or elective subjects or either of the two as medium of examination and the other as a compulsory or elective subject at degree level; OR
- Masters Degree of a recognized University or equivalent in any subject other than Hindi or English with English or Hindi medium and English or Hindi as a Compulsory or elective sub-ject or a medium of examination at degree level; and Recognized Diploma or Certificate course in Translation from Hindi to English and vice versa
- or two years experience of translation work from Hindi to English and vice versa in Central or State Government offices, including Government of India Undertakings. DESIRABLE:-

#### Knowledge at the level of Matriculation of a recognized Board or equivalent of one of the lan-

or department or

guages other than Hindi mentioned in the Eight Schedule of the Constitution. GENERAL CONDITIONS: Note: 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, dep-

utationists shall not be eligible for consideration for appointment by promotion (Not applicable for the post of Registrar). Note 1(A): Period of deputation including period of deputation in another ex-cadre post

held immediately preceding this appointment in the same or some other organization or Department of the Central Govt. shall ordinarily not to exceed three\* years (\*Five years for the post of Registrar). The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of application. Note 2: For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to the first day of January, 2006 and the date from which the revised pay structure based on the sixth Central Pay Commission recommendations has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up-gradation.

- Application must be sent in the prescribed Performa (Annexure-II) to Shri Sushil Kumar, Deputy Secretary (Admn), Central Information Commission, Room No.301, 2nd Floor, August Kranti Bhawan, Bhikaji Cama Place, New Delhi-110066.
- Application duly filled in and supported by all relevant documents and envelop should be superscripted: "Application for the post of \_\_\_\_\_\_ on deputation."

  While forwarding applications, the Confidential Reports (Photocopies of the CRs/APARs
- each page duly attested by the officer not below the rank of Under Secretary) for the last five years, Cadre Clearance, Vigilance Clearance and Integrity Certificate and Statement showing Major or Minor penalties, if any, imposed during the last ten years, may positively be furnished by the sponsoring authority
  - The Officers selected will have the option to draw his/her grade pay plus deputation (duty) allowance or to have his/her pay fixed in the scale of the post in accordance with DoPT O.M. No.2/12/87-Estt (Pay II) dated 29.04.1988, as amended from time to time.
  - The last date of receipt of application in the Commission is 45 days from the date of publication of the advertisement in Employment News.
  - Annexure- II

#### **BIO-DATA PROFORMA**

(a) Name of the Applicant (in Block Letters) Address:

(Office) (Residence)

Telephone No. (Office)

Application for the Post of

(Residence) Father's / Husband's name

- Date of Birth (in Christian era) and Age as on closing date of application :
- Date of Entry in Govt. Service
- Date of retirement under Central Government Rule 5.
- Educational/Professional Qualifications
- Present Post held
- (a) Scale of Pay
- (b) Present Pay Date of regular appointment to the post
- Post held (whether ad-hoc/regular/deputation)
- Brief service particulars and experience

| Period | d  | Post held on  | Scale of Pay | Organization and | Brief description |
|--------|----|---------------|--------------|------------------|-------------------|
| From   | То | regular basis |              | Station served   | of duties         |
|        |    |               |              |                  |                   |
|        |    |               |              |                  |                   |

- Additional Information, if any which you would like to mention in support of your suitability for the post.
- 12 Date of return from last ex-cadre post, if any : Whether belongs to SC/ST/OBC/PH
- Date:-

applicant and he/she is clear from the vigilance angle.

Certificate to be given by head of office of the Applicant
It is certified that the particulars furnished by the official are correct. It is certified that no disciplinary/vigilance case is either pending or contemplated against the

Signature of the applicant

- The service record of the officer has been carefully scrutinized and it is certified that there is
  - no doubt about his/her integrity. Certified that no Major/Minor Penalty has been imposed upon the official during the last 10 (iv)



## मंगलूर रिफाइनरी एण्ड पेट्रोकेमिकल्स लिमिटेड

(A Subsidiary of Oil and Natural Gas Corporation Limited)



Kuthethoor Post, Mangalore -575030 PH: 0824-2882120/2156/3673 Fax: 0824-2271404 Email:recruit@mrpl.co.in

Advertisement No. 55/2014

Last Date for receipt of Applications: 23/02/2015

#### RECRUITMENT FOR NON-MANAGEMENT CADRE POSITIONS

Mangalore Refinery and Petrochemicals Limited (MRPL), a subsidiary of ONGC and a Schedule 'A' Mini Ratna CPSE, is focused on growth and efficiency. The company is recognized today as the leading refinery in India in terms of all round performance, having won many awards for Energy conservation, Safety, Quality, Exports etc.

MRPL seeks applications from eligible candidates for the following Non-management positions.

| SI.<br>No. | Position                 |     | Scale of pay (₹) | No. of<br>Vacancies | Category         | Location  | Max. age as on 28/2/2015 | Minimum qualification   |  |
|------------|--------------------------|-----|------------------|---------------------|------------------|-----------|--------------------------|---|--|
| 1.         | Workman                  | W2  | 11900-           | 92                  | SC-19,           | Mangalore | 30 yrs                   | B.Sc. (PCM) / Diploma in Chemical Engineering.  |  |
|            | (Chemical)               |     | 32000            |                     | ST-10 &<br>UR-63 |           |                          | Candidates should have minimum 2 years experience in Plant operations in Continuous Process units of Petroleum Refineries, Petrochemicals or Fertilizers.   |  |
| 2.         | Assistant<br>(Materials) | JM5 | 11900-<br>32000  | 4                   | SC-1 &<br>UR-3   | Mangalore | 30 yrs                   | First class graduates in Science or Commerce or First Class Diploma holders in Mechanical or Electrical or Instrumentation Engineering from Recognised University / State Board of Technical Education.         |  |
|            |                          |     |                  |                     |                  |           |                          | Candidates should have worked in Purchase or Stores Department in a computerized environment for a minimum period of 2 years in any Public Limited manufacturing industry. Experience in E-tendering desirable. |  |
| 3.         | Assistant<br>(Finance)   | JM5 | 11900-<br>32000  | 4                   | OBC-1 &<br>UR-3  | Delhi     | 30 years                 | B.Com / BBM Graduates. Knowledge of Computer is must. Candidates should have minimum 2 years experience in the Finance Department of a Public Limited Company.  |  |

#### **ELIGIBILITY CRITERIA:**

- The cut off date for deciding the maximum permissible age as per eligibility criteria shall be 28/2/2015 Experience shown must be the minimum relevant experience for the function, after obtaining necessary qualification (post qualification experience) including 'on the job' training period.
- Wherever specific relevant experience has been prescribed, please note that applications not fulfilling this specific criterion will not be considered.

#### HOW TO APPLY:

- Candidates are requested to read the instructions and ensure correctness of the data before applying.
- Eligible applicants would be required to apply online (on the internet) through the link 'Apply online' on MRPL's website www.mrpl.co.in .
- Candidates belonging to General and OBC category need to pay an application fee of Rs. 350/-(Rupees Three hundred and fifty only). Payment can be made online in "STATE BANK COLLECT". The procedure for payment will appear after filling the on line application. Candidate can also make payment through challan by selecting other payment mode in "STATE BANK COLLECT" and take print of the challan and pay cash in any of the State Bank of India branch.
- After making payment of application fee through Online / Challan, candidates are required to go back to the online application and fill the details of payment and take print of the final Acknowledgment Form.
- Bank Commission charges (for online/challan) shall be borne by the candidates.
- SC/ST/PWD/Ex-Servicemen are exempted from paying application fee.
- After filling online application, candidates are required to send the Acknowledgment Slip affixed with passport size photograph & Proof of payment of Application Fee (in case of challan payment), along with photo copies of Date of birth proof, Educational Certificates (Semester-wise / year-wise marks cards and Degree / Diploma certificates), Experience certificates for each experience claimed clearly mentioning the start and end date of experience (for the current employment, joining date proof and latest pay slip will be sufficient) and Caste certificate wherever applicable. Documents may be submitted in a closed envelope, super scribing the envelope with the position applied for, within the last date for submission of documents, by Post / Courier only to the Sr. Manager (HR-Recruitment), Mangalore Refinery and Petrochemicals Limited, Post Kuthethur, Via Katipalla, Mangalore – 575030, Dakshina Kannada District, Karnataka state. Documents sent by Email or hand delivery will not be considered.

Commencement of on-line application window: 22/01/2015 Time: 10 a.m.

Closing of on-line application window: 11/02/2015 Time: 5.15 p.m.

Last date for submission of documents: 23/02/2015

#### GENERAL INSTRUCTIONS:

- Candidates forwarding incomplete documents like only Acknowledgement Slip without other documents such as educational, caste, experience certificates, challan copy will not be considered and no communication will be entertained whatsoever with the candidate. Each experience claimed by the candidate should be supported by a certificate issued by the Employer clearly mentioning the start and end date of service with the Employer.
- All the qualifications specified above should be recognized by Board of Technical Education / Recognized University. Candidates with higher qualification, to note that only the specified qualification will be considered and no extra weightage will be given either during selection or later in service.
- SC/ST/PWD Candidates called for Written Test / Interview if any, shall be reimbursed 2nd class Rail / Bus fare from their correspondence address in India on production of rail / bus ticket and self attested documents in support of eligibility such as Date of Birth proof, caste certificate and qualification marks cards / certificates along with originals for verification. PWD candidates will be reimbursed travel cost as above, for an attendant, wherever applicable, as per Govt. guidelines. However, local travel cost, if any, shall be borne by the candidates.
- The minimum percentage of marks in the qualifying examination in case of workmen should be 60% for General and 40% for OBC/SC/ST/PWD. Percentage of marks should be aggregate of all years/semesters i.e., total marks obtained over total maximum marks of all years/semesters
- Age Relaxation: OBC-3 years, SC/ST 5 years, PWD 10 years and Ex-Servicemen (EXSM) as per Govt. directives.
- Location of the job is at Mangalore for positions at SI. No. 1 & 2 and New Delhi for position at SI. No. 3. However, employees are liable to be transferred to any place in India or abroad, within the same Organization, one of the group companies of ONGC or any other Organization.
- Working knowledge of Hindi is desirable.
- Preference will be given to candidates with NCC/National Apprentice Training Certificate.
- Preference will be given for candidates from Land Losers and candidates from Karnataka Domicile for positions at SI. No. 1 & 2.
- Recruitment of Minority as per applicable Government guidelines.
- Allowances and perquisites shall be as admissible for the grade.
- 12. In case large numbers of applications are received, Management reserves the right to raise the minimum eligibility standards/ criteria.
- The eligible candidates selected as Workmen/Assistants shall be placed in W2/JM5 grade.
- Apart from the basic pay as specified in the scale of pay, the selected candidates as Workmen / Assistant would also entitle for DA & Perks as per the rules of the company.
- 15. Eligible candidates shall be required to appear for a written test. Candidates who qualify in the written test shall be interviewed.
- 16. Requests for change of category once declared in the application will not be entertained.
- 17. Experience in PSU/ Private needs to be specified.
- Persons employed in Government Organizations/Public Sector Undertakings/Autonomous Bodies owned by the Government, should forward their application through proper channel. However they may also produce the NO OBJECTION CERTIFICATE at the time of interview if their applications were not routed through proper channel, failing which they will not be allowed to appear for
- 19. The vacancies and reservation indicated above is tentative and may increase or decrease in the relevant categories at the discretion of Management and in Compliance with Presidential Directives on reservation at the time of appointment. Depending on the requirement, the Company reserves the right to cancel/restrict/curtail/enlarge the number of vacancies and recruitment process, if need so arises, without any further notice and without assigning any reason thereof.
- Satisfactory Character & Antecedents report would be required once selected and the Management reserves the right to out-rightly dismiss the candidate whose report is not found satisfactory.
- 21. Canvassing in any form shall disqualify the candidature.
- 22. Management reserves the right to fill or not to fill the posts and mere fulfillment of qualification, experience and other eligibility requirements laid down, does not entitle a candidate to be called for the written test / Personal Interview.
- 23. While applying for any post, the applicant should ensure that he/she fulfils the eligibility and other norms mentioned above, as on the specified dates and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfil the eligibility norms and / or that he / she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will stand automatically cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his / her services are liable to be terminated without any notice.
- 24. Candidates must mention correct and active e-mail ID/Contact nos. for various communications.
- Application fee will not be returned/refunded due to any reasons, what so ever.
- Documents received after the last date for submission of documents will also not be considered.
- 27. Any legal proceeding in respect of any matter of claim or dispute arising out of this advertisement and / or an application in response there to can be instituted only in Mangalore and courts / tribunals / forums at Mangalore only shall have sole and exclusive jurisdiction to try any such case / dispute.
- In the event any applicant has litigated with his / her employer in the past, the same should be clearly mentioned in brief.
- Management reserves the right to create and operate a panel of suitable candidates, for one year.



## मंगलूर रिफाइनरी एण्ड पेट्रोकेमिकल्स लिमिटेड (A Subsidiary of Oil and Natural Gas Corporation Limited)



Kuthethoor Post, Mangalore -575030 PH: 0824-2882120/2156/3673 Fax: 0824-2271404 Email:recruit@mrpl.co.in

ADVERTISEMENT NO. 55/2014 - PART II

Last Date for receipt of Applications: 23/02/2015

#### RECRUITMENT OF G.M. (INTERNAL AUDIT / FINANCE) & DY. G. M. (FINANCE)

Mangalore Refinery and Petrochemicals Limited (MRPL), a subsidiary of ONGC and a Schedule 'A' Mini Ratna CPSE, is focused on efficiency and growth. The company is recognized today as the leading refinery in India in terms of all round performance, having won many awards in Encon, Safety, Quality, Exports etc. The company has recently executed an Expansion & Upgradation Project, at an estimated cost of about \$ 3.0 Billion. The other initiatives include foray into Petrochemicals and Retail Marketing. Incase you are the one looking for real challenges, here is the opportunity.

MRPL invites applications from eligible Indian National candidates for the following management positions:

| SI.<br>No. | Position  | No. of<br>Vacancies | Category | Location                | Maximum Age<br>as on 28/02/2015 | Scale of<br>Pay ₹. | Minimum qualification and experience  |
|------------|---|---------------------|----------|-------------------------|---------------------------------|--------------------|---|
| 1          | General Manager<br>(Internal Audit /<br>Finance) – E8 grade | 1                   | UR       | Mangalore               | 49 years                        | 51300-<br>73000    | CA/ICWA/MBA with specialization in Finance with minimum 21 years of experience in a large reputed Corporate, presently working in the position of at least Dy. General Manager / Chief Manager. Work experience in a Refinery / Fertilizer / Petrochemical plant will be of added advantage. In case of Finance, experience in Corporate Accounts finalization, Treasury Management and indirect taxation will be preferred. In case of Internal Audit, experience in Risk Management Techniques, Corporate & Enterprise Risk etc. will be preferred. |
|            |   |                     |          |                         |                                 |                    | Candidates applying from PSU's should be working minimum at the level of Dy. General Manager / Chief Manager in IDA pay scale of ₹. 51300-73000 for minimum two years.  |
| 2          | Dy. General Manager<br>(Finance) (E7 grade)                 | 1                   | UR       | New Delhi<br>/Mangalore | 44 years                        | 51300 –<br>73000   | CA/ICWA/MBA with specialization in Finance with minimum 18 years relevant post qualification experience in a large reputed Corporate presently working in the position of at least Chief Manager / Sr. Manager. Work experience in a Refinery/Fertilizer / Petrochemical plant will be of added advantage. Experience in Corporate Accounts finalization, Treasury Management, indirect taxation, Preparation of Budget, Maintenance of Cost Records, Preparation Management Information Reports etc., will be preferred.                             |
|            |   |                     |          |                         |                                 |                    | Candidates applying from PSU's should be working minimum at the level of Sr. Manager in IDA pay scale of ₹. 43200-66000 for minimum two years.  |
| ELIG       | IBILITY CRITERIA:   |                     | -        |                         |                                 |                    | 18. While applying for any post, the applicant should ensure that he / she fulfils the eligibility and  |

- The cut off date for deciding the maximum permissible age and experience (wherever applicable) as per eligibility criteria shall be 28/02/2015. Experience shown must be the minimum relevant experience for the function, after obtaining necessary qualification (post qualification experience) including 'On the Job' training period.
- Wherever specific relevant experience has been prescribed, Experience Certificates / Resumes clearly indicating the specific area of experience should be enclosed. Please note that applications not fulfilling this specific criteria, will not be considered.

#### HOW TO APPLY:

Candidates are requested to read the instructions and ensure correctness of the data before Candidates are requested to read the instructions and ensure correctness of the data before applying. Candidates should submit their application in the enclosed format, enclosing self attested copies of all relevant certificates in support of qualification (along with year-wise / semester-wise marks cards and Degree / Diploma Certificates), age (SSLC Certificate), caste, experience certificates for each experience claimed clearly mentioning the start and end date of experience (for the current employment, joining date proof and latest pay slip will be sufficient), along with recent passport size photograph and super scribing the envelope with the position applied for, by post / courier to the Sr. Manager (HR - Recruitment), Mangalore Refinery and Petrochemicals Ltd., Post Kuthethur, Mangalore – 575030, on or before 23/02/2015. Candidates belonging to General and OBC category need to pay an application fee of \$500/- (Rupees Five hundred only) in favour of Mangalore Refinery and Petrochemicals Ltd., Account No. 00000010981274266 (IFSC Code SBIN0000871). Payment can be made through challan in any branch of State Bank of India by downloading the Challan Format enclosed with the Advertisement in the Website. However, Bank Commission charges shall be paid by those who make payment through challan SC/ST/PWD/Ex-Servicement are exempted from paying application fee through challan. SC/ST/PWD/Ex-Servicemen are exempted from paying application fee. Candidates forwarding applications which are not as per the prescribed format and without application fee, as given in the web advertisement will be rejected. Last Date for Receipt of Applications: 23/02/2015

#### GENERAL INSTRUCTIONS:

- All the qualifications specified above should be recognized by Recognised University /
- Candidates forwarding incomplete documents like only Application without other documents such as educational, caste, experience certificates, challan copy, will not be considered and no communication will be entertained whatsoever with the candidate. Each experience claimed by the candidate should be supported by a Certificate issued by the Employer clearly mentioning the start and end date of service with the Employer.
- Working knowledge of Hindi is desirable.
- Candidates called for interview shall be reimbursed Traveling allowance as follows from their correspondence address in India on production of actual tickets by the shortest route. Local Travel cost, if any, shall be borne by the candidates:
  - E-8 grade Economy class air fare, E7 grades 1st class / 2 AC Rail fare including Rajdhani Location of the job is as specified against each position. However, employees are liable to be
- transferred to any place in India or abroad, within the same Organization, or one of the group companies of ONGC or any other organization.
- Recruitment of Minority as per applicable Government guidelines.
- Allowances and perquisites shall be as admissible for the grades.
- In case large numbers of applications are received, Management reserved the right to raise the minimum eligibility standards / criteria.
- Requests for change of category once declared in the application will not be entertained.
- For claiming the benefit of OBC category, the candidate should submit a proper caste certificate as per the proforma prescribed as per Central list of issued by the Government of India, which would among others, specifically mention that the candidate does not belong to the persons / sections (creamy layer) as mentioned in column 3 of the Schedule to the Department of Personnel and Training in the Govt. of India OM No. 36012/22/93-Estt. (SCT) dated 8/9/1993. The certificate should not be more than 6 months old as on the last date for receipt of application.
- Age relaxation: PWD-10 years, age relaxation of Ex-Servicemen (EXSM) as per Govt. directives.
- Experience in PSU / Private needs to be specified.
- Persons employed in Government organizations / Public Sector Undertakings / Autonomous Bodies owned by the Government, should submit their application through proper channel. However, they may also produce the No OBJECTION CERTIFICATE at the time of interview if their applications were not routed through proper channel, failing which they will not be allowed to appear for the interview.
- The vacancies and reservation indicated above is tentative and may increase the relevant categories at the discretion of Management and in compliance with Presidential Directives on reservation at the time of appointment Depending on the requirement, the company reserves the right to cancel / restrict / curtail /enlarge the number of vacancies and recruitment process, if need so arises, without any further notice and without assigning any reasons thereof.
- Satisfactory Character & Antecedents report would be required once selected and the Management reserves the right to out-rightly dismiss the candidates whose report is not found
- Canvassing in any form shall disqualify the candidature.
- Management reserves the right to fill or not to fill the posts and mere fulfillment of

- other norms mentioned above, as on the specified dates and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he / she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will stand automatically cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his/her services are liable to be terminated without any notice.
- Candidates must mention correct and active e-mail ID / Contact nos. for communication.
- The application fee will not be returned / refunded due to any reasons, whatsoever,
- Any legal proceeding in respect of any mater of claim or dispute arising out of this advertisement and / or an application in response thereto can be instituted only in Mangalore and courts / tribunals / forums at Mangalore only shall have sole and exclusive jurisdiction to try any such case/dispute.
- In the event any applicant has litigated with his / her employer in the past, the same should be clearly mentioned in brief.
- Management reserves the right to create and operate a panel of suitable candidates for one
- Any amendment / corrigendum shall be hosted only on the Company's website www.mrpl.co.in. Candidates may regularly check for updates.

|                                   |                           | LICATION<br>IN CAPITAL LETTERS) |             | Dhatasash  |
|-----------------------------------|---------------------------|---------------------------------|-------------|------------|
| 1. Advt. No. :                    |                           |                                 |             | Photograph |
| 2. Post applied for :             |                           |                                 |             |            |
| Name of the candidate:            |                           |                                 |             |            |
| 4. Fathers's / Husband's Name:    |                           | -                               | L           |            |
| 5. Date of Birth : (dd/mm/yyyy) : | Day                       | Month                           | Year        |            |
| 6. Age as on:                     | Days                      | Months                          | Years       |            |
| 7. Nationality:                   | 8. S                      | tate of Domicile (state be      | longs to) : |            |
| 9. Category (SC/ST/OBC/PWD (if    | PWD, indicate degree of d | lisability) :                   |             |            |
| 10. Sex (Write M or F) :          |                           |                                 |             |            |
| 11.Complete Correspondence Add    | ress:                     |                                 |             |            |

|  | (DD/MM/YY) |  |
|--|------------|--|
|  |            |  |

# in case of CGPA / OGPA or Grade, mention equivalent percentage of marks as per University / Institute norms. Percentage of marks not to be rounded off

13. Hindi Proficiency level (studied Hindi up to):

18. Source of Advertisement:

| 14. Work Experience                                 | ):        |                      |               |                       |              |                    |
|---|-----------|----------------------|---------------|-----------------------|--------------|--------------------|
| Name & Address of<br>the Organisation /<br>Employer | Post held | Period<br>From<br>To | Nature of Job | Nature of<br>Industry | Salary Drawn | Reason for leaving |
|   |           |                      |               |                       |              |                    |

| 15. | Challan No. (₹500/-) No. : | / Date of Payment | / Issuing Bank / Branch |  |
|-----|----------------------------|-------------------|-------------------------|--|
| 16. | E-mail id :                |                   |                         |  |
| 17. | Phone No.:                 | Mobile No.        |                         |  |

I hereby declare that the above information is true to the best of my knowledge. I understand that my candidature will be

Signature:

(Name of Newspaper or Journal or Website)

cancelled, if the information is found to be false or incorrect or my application is incomplete.

NB: Please use separate sheet if space is inadequate for filling SL no 12 & 14

#### WALK-IN-INTERVIEW FOR ENGINEERS ON CONTRACT BA

Certification Engineers International Ltd. (CEIL), a wholly owned subsidiary Company of Engineers India Ltd. (EIL), A Government of India Undertaking requires following engineers on contract basis for a period of 24 months or till completion of project whichever is earlier.

- A) Engineer (Process Design): Candidate should possess min. 6 years of post qualification experience in process design in Chemical/Petrochemical/Refinery/ Fertilizer industry. Consolidated salary will be Rs. 6.82 lacs per annum approx.
- B) Engineer (Process Plant Operation): Candidate should possess min. 6 years of post qualification experience in process plant operation in Chemical/Petrochemical/Refinery/Fertilizer industry. Consolidated salary will be Rs. 6.82 lacs per annum approx.

Walk in interviews will be held in our Navi Mumbai, New Delhi and Chennai office on 19.02.2015 and 20.02.2015. No TA/DA will be paid for attending the interviews

For details, please visit our website www.certificationengineers.com & www.ceil.co.in

EN 45/88

#### SELECTED CANDIDATES FOR HAV (SVY AUTO CARTO) 2014 BATCH: **BEG & CENTRE ROORKEE**

| Ser<br>No | Name            | Father Name         | Roll No                |
|-----------|-----------------|---------------------|------------------------|
| 1.        | Javed Alam      | Shiftain Ali        | BEG/HAV/SAC/UK/1161    |
| 2.        | Abhishek Kumar  | Pramod Kumar        | BEG/HAV/SAC/BIHAR/1074 |
| 3.        | Parminder Singh | Gurmeet Singh       | BEG/HAV/SAC/PB/1087    |
| 4.        | Manu Vasista    | Narendera Kumar     | BEG/HAV/SAC/UP/1167    |
| 5.        | Anil Kumar      | Tara Chand          | BEG/HAV/SAC/RAJ/1135   |
| 6.        | Manvendra Singh | Shashi Bhanu Singh  | BEG/HAV/SAC/UP/1085    |
| 7.        | Amit Shekhar    | Sudhish Kumar       | BEG/HAV/SAC/HR/1075    |
| 8.        | Manish Kumar    | Danbir Singh        | BEG/HAV/SAC/UP/1033    |
| 9.        | Nitesh Gaur     | Jagdish Prasad Gaur | BEG/HAV/SAC/UK/1166    |
| 10.       | Chetan          | Pardeep             | BEG/HAV/SAC/HR/1084    |

### MACS-AGHARKAR RESEARCH INSTITUTE

utonomous Institute of Dept. of Science & Technology, Govt. of India ) G. G. AGARKAR ROAD, PUNE - 411 004. (MS) Advt./Rec/02/2015

### Finance & Accounts Officer

Applications are invited from Indian citizens for filling up of the post of Finance & Accounts Officer (Officer 'C'- Finance & Accounts) [Post Code: FAO] (Un-reserved) in the PB-3 of Rs.15600-39100 + GP Rs.6600/-, TME at the minimum of basic - Rs.63169/-(approximately). Higher starting salary may be considered in case of

exceptionally qualified/experienced candidates. The incumbent of the post will be the Cheque Drawing & Disbursing Officer as well as Audit Officer of MACS-ARI and will report to the Director. The post is expected to be filled on 1st July, 2015. Essential qualification (1) M.Com degree with higher second class

from a recognized University with Diploma in Financial Management Recognized Institute/University or a qualified Chartered Accountant and (2) Twelve years' experience in Central Govt. department/Autonomous body/Public sector undertaking, in the area of Budget/ Accounts/ Finance Management of which at least (a) 5 years in the Scale with GP Rs.5400/- or (b) 8 Years should be in the combined scale with GP Rs.4600/- and above. Desirable: Master's degree in Business Administration with specialization in Finance. Knowledge of computer aided management, knowledge of Company Law. Age limit 45 years. Age relaxation: (a) 3 years for OBCs, (b) 5 years for SC/ST candidates applying with certified copy of caste certificate issued by the competent authority and (c) 5 years for employees working in Govt./ Semi Govt./ Autonomous Bodies/ Public sector undertaking, applying through proper channel along with NOC from present employer. Further age relaxation may be considered in

case of exceptionally deserving and highly experienced candidates.

General Conditions: (1) Candidates fulfilling above conditions may apply in the prescribed

format available on the Institute's Website (hard copy) http://www.aripune.org., with self-attested copies of qualifications, certificates, Caste Certificate issued by competent authority and Passport size photograph and application fees of Rs.100/- only (wherever applicable), payable by Demand Draft, in favor of ARI, Pune, super scribed on cover APPLICATION FOR THE POST OF FINANCE & ACCOUNTS OFFICER before 10.03.2015. (2) Separate CV should not be sent along-with application form. (3) The Institute reserves its rights to cancel the recruitment of the post at any stage without assigning any reason. (4) Canvassing in any form and/or bringing in any influence political or otherwise will be treated as a disqualification. (5) Applications received after the last date or received incomplete in any respect are liable to be summarily rejected. Institute shall not be responsible for any delay on the part of postal department for delivery of applications even if posted before the last date. No representation against such rejection will be entertained. (6) The prescribed essential qualifications are bare minimum and mere possession of the same will not entitle the candidate to be called for interview. In case number of applications received in response to the advertisement is large, it may not be convenient or possible for the Institute to interview all the candidates. The Institute may restrict the number of candidates to be called for interview to a reasonable limit, on the basis of qualifications and experience higher than the minimum prescribed in the advertisement or by conducting a written test as may be necessary. (7) Interim

#### FOR GRADUATE, TECHNICIAN, AND TECHNICIAN (VOCATIONAL) APPRENTICES

under The Apprentices (Amendment) Act, 1973 and 1986.

Ministry of Human Resource Development, Department of Higher Education, Government of India, through its four Regional Boards of Apprenticeship / Practical Training, implements the Apprenticeship Training Scheme for:

- Graduates in Engineering / Technology / Pharmacy / Hotel Management and Catering Technology / Architecture,
- Diploma Holders in Engineering / Technology / Pharmacy / Hotel Management and Catering Technology / Architecture, and
- Pass outs of Vocational Courses at 10+2 level.

#### **OBJECTIVES**

- To supplement the institutional learning by practical training.
- To make freshers employable
- To promote industry institute interaction. To facilitate skill development.

#### **FEATURES**

- Training duration One year. Training can be started on any day of the year.
- Apprentices receive a monthly stipend.
  Government reimburses 50% of the minimum

### prescribed stipend to the employers.

#### STATUTORY NOTICE TO EMPLOYERS

It is to notify to all the employers of the industries or businesses in any trade / occupation that it is statutory to engage Graduate, Technician, and Technician (Vocational) Apprentices (apart from engaging Trade Apprentices) in such number as allocated by the Regional Boards of Apprenticeship Training / Practical Training and impart them apprenticeship training under the provisions of The Apprentices Act.

The Apprentices Act is applicable to all the industries / establishments unless exempted by the Central

Ministry of Human Resource Development, Government of India, through its Regional Boards reimburses, 50% of the minimum prescribed stipend to the employers.

#### ATTENTION FRESHERS

All the freshers holding a degree / diploma in Engineering / Technology / Pharmacy / Hotel Management and Catering Technology / Architecture, and pass outs of Vocational Courses at 10+2 level, are hereby informed that the Regional Boards of Apprenticeship / Practical Training have located seats in Private Industries, Public Sector Undertakings, and Government Organizations, for imparting apprenticeship training in various subject fields.
 Method of Training - 'On-the-Job' including both hard skills and soft skills.
 Stipend - Minimum restricted to Government rates;

- above minimum varies from industry to industry. Certificate of Proficiency - Awarded on satisfactory completion of one year training.
- One year period of training is considered as work experience.













-: For further details, please contact :-

#### **EASTERN REGION:**

Board of Practical Training (ER), Kolkata www.bopter.com; www.bopter.gov.in

#### WESTERN REGION:

Board of Apprenticeship Training (WR), Mumbai www.apprentice-engineer.com

#### **NORTHERN REGION:**

Board of Apprenticeship Training (NR), Kanpur www.boatnr.org

#### SOUTHERN REGION:

Board of Apprenticeship Training (SR), Chennai www.boatsr-apprentice.tn.nic.in; www.boat-srp.com

Bridging Careers... Building Careers!!

EN 45/6



#### national centre for biological sciences tata institute of fundamental research GKVK P.O., Bellary Road, Bangalore - 560 065. Ph: 080-23666332/335

Advertisement No. 01/2015

#### SPECIAL RECRUITMENT DRIVE FOR PERSONS WITH DISABILITIES (PWD)

National Centre for Biological Sciences (NCBS), Tata Institute for Fundamental Research (TIFR) a premier research centre under the aegis of Department of Atomic Energy, Government of India, invites online applications from Persons with Disabilities (PWD) for the following posts at NCBS, Bangalore.

| I | SI. No. | Name of the Post            | No. of Post |  | Pay Band + Grade Pay                     | TME (Rs)    |
|---|---------|-----------------------------|-------------|--|--|-------------|
|   | 1       | Administrative Officer "C"  | 1           | Candidates with Locomotor Disability<br>or Cerebral Palsy (OH) | PB 3 - Rs. 15600 - 39100/-<br>GP: 5400/- | Rs. 56394/- |
| Ī | 2       | Junior System Administrator | 1           |  | PB 2 - Rs. 9300 - 34800/-<br>GP: 4200/-  | Rs. 35307/- |

To be eligible for concession / benefits as a PWD the minimum disability has been prescribed as 40%.

The candidates need to attach a copy of certificate from competent authority in the prescribed format, stating the nature

The appointment will be initially for a period of five (5) years with probation of one (1) year from the date of joining. For further details please visit our website http://www.ncbs.res.in/staff\_positions.

The Institute reserves the right to relax the qualification and experience in deserving cases, reject or accept any application, call limited number of candidates for test/interview.

Last date of receipt of Online applications: 21st February, 2015.

Sd/-Head, Administration & Finance

EN 45/68

## Corrigendum

Salar Jung Museum, Hyderabad Filling up the post of Director, Salar Jung the Employment News Dt. 24th Jan. 2015-30th Jan. 2015 in the subject portion (given at first paragraph) it was inadvertently mentioned as Salar Jung Museum, New Delhi. may he read

INDUSTRIAL AUTOMATION

PG Diploma in Industrial Automation System Design (PC 100) Starting Date: 23rd March 2015

Measurements with Industrial Field Instruments

Process Plant Control & Automation System Design Programmable Automation Controllers (PAC)

Automation System Integration & Engg. Concepts

Data Acquisition Systems

PLC & PID Controllers

Industrial Data Communications

SCADA/HMI System Development

Distributed Control System (DCS)

Industrial Drives & Robotics

Excellence in **Industrial Automation** 

The courses are framed by taking into account the present day manpower requirements of industries

Total Duration: 24 Weeks (720 hours) Core Modules

Advanced Diploma -PLC/SCADA/DCS Engineer (PC-500) Starting Date: 5° May 2015

Total Duration: 16 Weeks (360 hours) Core Modules

PLC. PID Controllers & Field Instruments

SCADA/HMI System Development Distributed Control System (DCS)

Eligibility for PC100 BE /B.Tech passed in EE/ EEE/ I&C/EC/AE&I/ Instrumentation/Mechatronics/ CSE

Eligibility for PC500 Diploma passed, M.Sc in Instrumentation/ Industrial Electronics/ Electronics, BE/B.Tech course completed in branches mentioned above

HOW TO APPLY Either online from our website or in plain paper along with DD of \$1000/- drawn in favour or Director, NIELIT Calicut, Payable at State Bank of India, NIT Campus Branch (code: 2207), Chathamangalam to

be sent to the Training Officer, NIELIT Calicut, PB No: 5, NIT Campus Post, CALICUT 673601, Kerala.

For further details contact pc190@calicut.nielit.in Ph. 0405-2287266, Fax: 2287168

(Full Tuition Fee exemption for SC/ST applicants) NATIONAL INSTITUTE OF ELECTRONICS AND INFORMATION TECHNOLOGY,

CALICUT [Formerly DOEACC Centre, Calicut] http://calicut.nielit.in

(An Autonomous Body of Department of Electronics & Information Technology, Ministry of C & I T, Government of India) Admissions also open for PG Diploma in Embedded Systems, VLSI Technologies, Information Security & Software Technology

Government of India

#### Ministry of Rural Development Corrigendum

is with reference to this Ministry's vacancy circular published in the Employment News / Rozgar Samachar - issue dated 4th October, 2014 regarding filling up of one post of Deputy Director (Finance and Accounts) by transfer on deputation / re-employment in the Department of Rural Development, Ministry of Rural Development.

 The eligibility conditions mentioned in Col. No. 7 of this Ministry's O.M. No. A-11016/01/2011-Estt.I dated 5th September, 2014 uploaded in the Ministry's website dated http://www.rural.nic.in. for appointment to the post may be read as under

Transfer on deputation:

Officers of any of the organised Accounts Services e.g. Indian Audit and Accounts Services, Indian Defence Accounts Services, Indian Railway Accounts Services, Indian Civil Accounts Services and Indian Posts and Telegraph Accounts and Finance Service. (a) (i) holding analogous posts on a

regular basis; or

(ii) with 5 years regular service in

posts in the pay band/pay scale of PB-3, Rs.15600-39100 and Grade Pay of Rs. 5400/-; or (iii) with 7 years regular service in

posts in the pay band/pay scale of

PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4600/-;; and (b) having experience of Management of Finances, budgeting, sanction of schemes and expenditure proposals and financial mat-(The departmental officers in the

feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion. Period of deputation including period of deputation in another ex-cadre

the Central Government shall ordi-narily not exceed 3 years). For Ex-Servicemen Transfer on deputation/ re-

post held immediately preceding this appointment in the same or some other organization/ department of

employment: The Armed Forces Personnel due to

retire or who are to be transferred to reserve within a period of one year and having the requisite experience and qualifications prescribed shall also be considered. Such persons would be given deputation terms upto the

Hindi Sansthan Marg, Agra - 282005 Centre: Delhi, Hyderabad, Guwahati, Shillong, Mysore, Dimapur, Bhubaneshwar, Ahmedabad)

iei Euucation departinent, iviinistiv oi riuman resource development, Govt. oi muia

ADMISSION NOTICE 2015-16

Only for Non-Hindi States

Admission and examination section of Kendriya Hindi Sansthan, Agra invites application for admission in following regular courses.

(1) Hindi Shikshan Nishnat (M.Ed. Equivalent)

B.A. with Hindi from a recognized university with 50% marks & B.Ed./L.T with Hindi method Qualification: Or Hindi Shikshan Parangat with 55% marks.

> Graduation (B.A./B.Sc./B.Com) in any subject with 50% marks from recognized university and Intermediate with Hindi from a recognized Board with B.A. Level diploma in Hindi from any institute recognized by Govt. of India (Vidwan, Ratna, Shastri etc.) & B.Ed./L.T. with Hindi method. Or Hindi Shikshan Parangat with 55% marks.

Hindi Shikshan Parangat (B.Ed. Equivalent) Qualification: B.A. with Hindi from recognized university with 50% marks.

Or Graduation (B.A./B.Sc./B.Com) in any subject with 50% marks from recognized university

along with Intermediate with Híndi from a recognized Board & B.A. Level diploma in Hindi from any institute recognized by Govt. of India (Vidwan, Ratna, Shastri etc.) Hindi Shikshan Praveen (B.T.C./DIET Equivalent)

Qualification: Intermediate (Higher Secondary pre-university) with Hindi from recognized board with 50% marks. Intermediate (Higher Secondary, Pre-University) in any subject with 50% marks from

recognized Board along with High School with Hindi from recognized board & Intermediate level certificate in Hindi from any institute recognized by Govt. of India (Kovid, Bhushan etc.)

Entrance exam for above courses will be held on 07 June, 2015 at Hyderabad, Guwahati, Mysore, and Burdwan University (W.Bengal). Forthcoming session would start on 20 July, 2015. Stipend of ₹ 2000.00 per month will be paid to the

admitted candidates. Reservation of seats as per Government of India rules. Application form can be obtained personally from office on payment of ₹ 200/- (₹ Two Hundred) only or by sending a

Demand Draft in favor of Secretary, Kendriya Hindi Shikshan Mandal, Agra of ₹ 250/- (₹ Two Hundred Fifty) only & Self addressed envelope (size 23x30 cm) through post. Money Order, Cheque, I.P.O. will not be accepted.

Application form can also be downloaded from our website www.khsindia.org and can be submitted along with Demand Draft of ₹ 200/- (₹ Two Hundred) only. Last date for obtaining the application from Institute is 16 March, 2015 and for submission, 31 March, 2015. Detailed information may also be obtained from the prospectus available on website - Dr. Chandra Kant Tripathi, Registrar



#### national centre for biological sciences tata institute of fundamental research GKVK P.O., Bellary Road, Bangalore - 560 065. Ph: 080-23666332/335

Advertisement No. 02/2015

National Centre for Biological Sciences (NCBS), Tata Institute for Fundamental Research (TIFR) a premier research centre under

the aegis of Department of Atomic Energy, Government of India, invites online applications for the following positions at Bangalore:

| ı | 31. NO. | Maille of the Post     | NO. OI FOST | Category | Discipilite                   | Fay ballu + Grade Fay                      | THIL (No) |
|---|---------|------------------------|-------------|----------|-------------------------------|--|-----------|
| l | 1       | Scientific Officer "D" | 1           | UR       | Life Science Facility Manager | PB 3: Rs.15600 - 39100/-<br>GP: 6600/-     | 66704/-   |
| l | 2       | Junior Engineer "B"    | 1           | UR       | Electronics / Instrumentation | PB 2: Rs. 9300 - 34800/-<br>GP: Rs. 4200/- | 35307/-   |
|   | 3       | Tradesman "B"          | 1           | UR       | Carpentry                     | PB 1: Rs.5200 - 20200/-<br>GP: Rs.2000/-   | 21292/-   |

The appointment will be initially for a period of five (5) years with probation of one (1) year from the date of joining. For further details please visit http://www.ncbs.res.in/staff\_positions.

The Institute reserves the right to relax the qualification and experience in deserving cases, reject or accept any application, call limited number of candidates for test/interview, offer lower post or not fill up the post at its discretion.

Last Date of Receipt of Online applications: 21st February, 2015. Head, Administration & Finance

date on which they are due for release from the Armed Forces thereafter they may be continued on re-employment. (Re-employment upto the age of super-annuation with reference to civil posts.)  The other terms and conditions will remain unchanged. The last date of receipt of application is 45 days from the date of issue of this advt. For details of this Ministry's O.M. No.

at Ministry of Rural Development's Website http://www.rural.nic.in. EN 45/89

Sainik School Goalpara

(Fully Residential School, functioning under Sainik Schools Society, Ministry of Defence) PO, Rajapara, Dist. Goalpara (Assam), Pin - 783133

Tele 03663-287118, 287076- www.sainikschoolgoalpara.org

1. Applications are invited for the following posts at Sainik School Goalpara:

|          |   |                 | Regular Vacancies  |  |
|----------|---|-----------------|--|--|
| S.<br>N. | Post                                      | Vacancies       | Qualification  | Desirable  |
| (a)      | Asstt Master<br>(TGT)<br>(English)        | 01<br>(Regular) | (a) Graduation with English as<br>Main Subject (Honours)<br>(b) B.Ed with English from a<br>recognised University/Regional<br>College of Education, NCERT  | (i) Higher Education<br>qualification<br>(ii) Proficiency in English<br>language.<br>(iii) Proficiency in Games/   |
| (b)      | Asstt Master<br>(TGT)<br>(Mathematics)    | 02<br>(Regular) | (a) Graduation with Mathematics as Main Subject (Honours) (b) BED with Mathematics from a Recognised University/Regional College of Education, NCERT   | Sports/ other outdoor<br>activities.<br>(iv) Proficiency in use of<br>Computer and use of<br>Information & Communication   |
| (c)      | Asstt Master<br>(TGT) (Social<br>Science) | 01<br>(Regular) | (a) Graduation with History/<br>Geography/Political Science as<br>Main Subject (Honours) or<br>Graduate with two subject<br>(History, Political Science,<br>Economics, Sociology, Geography)<br>(b) B.Ed with Social Science from<br>a Recognised University/Regional<br>College of Education, NCERT | Technology in teaching. (v) Talents in Music/ public speaking fine arts etc. (vi) A minimum of 2 to 3 yrs experience in an English Medium School. (vii) Preference for candidates who have cleared CTET/STET |

are yet to be complete their degree need not apply.

#### Candidates having less than 60% marks in their graduation need not apply. Candidates who Age: Should not be below 21 and above 35 yrs as on 01 April 2015.

No. 232/SSC-CR/1-2014-Rectt. (SP) Government of India

### Staff Selection Commission (CR) Department of Personnel & Training

Telephone - 0532- 2460511, 2460512, Fax - 0532-2460514 21-23, Lowther Road, Allahabad-211002

Subject: Declaration of results of recruitment to Selection Post, falling under the

Staff Selection Commission (CR), Allahabad. Cat. No. CR-23 of Advt. No. CR-1/2014 : Recruitment to the post of Senior

Technical Assistant Gr. II (Seeds) in D/o Agriculture & Cooperation, New Delhi. Date of Interview: 29.12.2014 The Selection has been made on the basis of marks scored by the candidates in interview.

Selected Candidates : As per following details Name S.No. Roll No. DOB 1 2

| 3.140. | Non No.    | Hame                    | DOD        | out. | Caste | Ivaiin   |    |
|--------|------------|-------------------------|------------|------|-------|----------|----|
|        | 1412300028 | SONU KUMAR<br>CHAUDHARY | 20-May -91 | UR   | UR    | SL/01    |    |
| 2.     | 1412300037 | PREM NARAYAN<br>SAINI   | 03-Aug-86  | OBC  | UR    | SL/02    |    |
|        |            |                         |            |      | (V    | N. Shukl | a) |

**Deputy Director** EN 45/81

EN 45/67

A-11016/01/2011-Estt.I dated 5th

September, 2014 may please seen

Will be intimated by post. Date of Interview

davp 32204/11/0078/1415

Application is to be submitted on a plain paper with a passport size photograph giving full address and resume with contact number (Compulsory), along with attested copies of mark sheets, other testimonials, stamped self addressed envelope (9"x 4") and a demand draft Rs. 500/- (non refundable) drawn in favour of "Principal; Sainik School, Goalpara" payable at State Bank of India, Mornoi (Code No. 9148).

TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay

## RECRUITMENT OF BOATS CREWS

eligible Indian citizens to apply ON-LINE through ND (MBI) recruitment website www.godiwadabhartee.com for the post of Boats Crew - LASCAR- I and FIREMAN

at Naval Dockyard, Mumbai

Admiral Superintendent, Naval Dockyard, Mumbai ND (MBI) invites applications from

| Time Schedule                         | Date                           |  |  |
|---------------------------------------|--------------------------------|--|--|
| Opening date for On-line registration | 0900 Hrs on 10 February 2015   |  |  |
| Closing date for On-line registration | 1700 Hrs upto 20 February 2015 |  |  |
| Last date of printout application     | 1700 hrs upto 25 February 2015 |  |  |

BOATS CREW (Group 'C' Non-Gazetted, Non-Ministerial, Non-Industrial)

| Post<br>Code<br>No. |                         | sc | ST | OBC | GEN | TOTAL |     | zontal<br>ervation |     | Categories<br>of PwDs<br>suitable<br>for jobs |
|---------------------|-------------------------|----|----|-----|-----|-------|-----|--------------------|-----|---|
|                     |                         |    |    |     |     |       | Exs | Sports<br>Person   | PwD |   |
| 1                   | Boats Crew<br>LASCAR -I | 32 | 20 | 50  | 105 | 207*  | 20  | 10                 | 06  | Hearing<br>and                                |
| 2                   | Boats Crew<br>FIREMAN   | 03 | 06 | 18  | 30  | 57*   | 06  | 03                 | 02  | Speech<br>impaired<br>person                  |

Includes the vacancies for PwDs/Ex-Servicemans/Sportsperson [Abbreviations Used: - GEN-General, SC-Scheduled Caste, ST-Scheduled Tribe, OBC-Other Backward Class, ExS- Ex-servicemen 1, Horizontal reservations for Exservicemen,

Sportspersons and Persons with disability (PwDs- with 40% and above relevant disability) are available. Category-wise number of vacancies mentioned above, are purely provisional and sub-(a) iect to variation without notice by the Admiral Superintendent, Naval Dockvard, Mumbai, Reservations for SC/ST/OBC/PWD/Ex-Serviceman /Sportsperson etc. will be gov-(b)

- erned as per existing Govt, of India's rules in force. **Eliqibility Criteria**
- (a)
- A candidate must be citizen of India.
- (b) Educational and other Qualification: Post Applied SI Essential Qualification No. for LASCAR - I (i) 10th Standard pass from a recognized Board/Institution. (a) (ii) Should know swimming (b) **FIREMAN** (iii) 03 Years Service on a ship / craft from a registered vessel. Note:
- Candidates are requested to fill up only one application for both the posts. The can-(i)
- didate has to indicate the preference for the post. The candidate would be considered as per the preference and in order of merit, however the allotment of the posts would be on the extent of availability of the vacancy for that particular post. 3. Job Profile:
- Lascar-I responsible for following:-(a) (i)
- To maintain the deck including chipping /painting of deck side of yard craft. (iii) Handle the rope work, anchor work, throwing of lines, splices etc. of the craft during
- exploitation of craft for movement at sea, in harbor and in voyages. (iii) Watch keeping of Yard Craft in all three shifts duties on rotation basis.
- (iv) Any other duties as and when assigned by the officials of yard craft.
- Fireman is responsible for following:-
- (b)
- Clean and maintain the engine room and all associated compartments onboard the (i)
- yard craft and the bilges. Chipping /painting of Engine Room of all compartments of yard craft.
- (iii) Maintenance and operation of both Fixed and Portable Fire Fighting system onboard
- craft including Damage Control. (iv) Watch keeping of all engineering equipment fitted onboard.
- Undertake first line maintenance of all equipments and system onboard.
- Assist the engine room in-charge for smooth functioning of the yard craft. Any other duties as and when assigned by the officials of yard craft
- 4. Age Criteria / Relaxations Candidate should be between 18 and 35 years unless provided relaxation, subject to submission of certificates as per Govt of India rules which are as under:-(a)
- <u>Government Servants</u> The upper age limit is relaxable upto 40 years in accordance with instructions or orders issued by Central Government from time to time. The age limit is further relaxable by 5 years in the case of SC/ST and 03 years for persons belonging to Other Backward Classes (OBC) in respect of the post reserved for them. A candidate claiming to belong to the category of 'Central Government Servant' and thus seeking age relaxation under this category would have a certificate, before applying online on the office letter head, from his / her employer, to the effect that
- of documents / as and when asked for. SC/ST Category - The upper age limit is relaxable by 05 years against vacancies

he / she is a regular appointed Central Government Servant and not on casual /

adopted / daily basis / hourly paid / contract basis employee. These persons should

also furnish a No Objection Certificate (NOC) from their employer, during verification

- reserved for them. OBC (Non Creamy Layer) Category. The upper age limit is relaxable by 03 years
- against vacancies reserved for them. PWD/PH Candidates. The upper age is relaxable by 10 years (Total 15 years for SCs/STs and 13 years for OBCs in respect of vacancies reserved for them.
- Candidates falls under the PwDs categories suitable for the job needs only apply. Ex-serviceman - The upper age limit in case of Ex-Servicemen shall be relaxed by (e) the extent of service rendered in defence forces (Army, Navy, & Air Force) increased by three years, subject to the condition that on the closing date of receipt of application (i) the continuous service rendered in the Armed forces by an ex-serviceman is not less than six months after attestation and (ii) that the resultant age after deducting his period of service from his actual age does not exceed the prescribed age limit

adra and a relationship

and such person will be deemed to be civil employee.

- Sportspersons. The upper age limit can be relaxed upto a maximum of 05 years (10 years for SC/ST communities and 08 years for OBC in respect of post reserved for them) may be allowed to meritorious Sportsmen/Sportswomen in the field of games/sports recognized by the government for such purpose, provided they satisfy all other condition prescribed by the government from time to time
- Note: The age limit will be calculated as on the closing date for submission of online recruitment applications on the website. Only matriculation / SSC certificates issued by the concerned education board will be considered as proof of date of birth. Candidates who wish to be considered against vacancies reserved / or seek age relaxation must submit requisite certificate from the competent authority, in the prescribed format when such certificates are sought by the appointing authority.
- Mode of Selection.
- Scrutiny. Mere possession of qualification(s) does not confer the right for issue of call (a) letter to the applicants for participation in the recruitment process. Applications received will be scrutinized for checking the eligibility.
- (b) Written Examination and Syllabus. Eligible candidates in each post would be sent call letters for appearing in a common written examination consisting of 100 objective type questions prepared, based on 10th standard syllabus comprising of General
  - Science, Maths, General Knowledge, Reasoning etc. The question paper will be provided in English and Hindi language only. The date, time, and venue of the written examination will be fixed by Naval Dockyard and will be intimated to the eligible candidates in due course. Request for change of date/ venue of the examination will not be entertained in any circumstances. Call letters will be issued on the email ID registered with Naval Dockyard, Mumbai via website www.godiwadabhartee.com or post.

Physical Efficiency Test. Candidates in accordance with performance in the written

examination will be called separately via website www.godiwadabhartee.com / email

or post for PET/swimming test (approximately 396 candidates i.e. with 50% reserved

to fill up all vacancies against absenteeism, disqualification in Swimming/PET. This test is compulsory for all candidates on the day of its conduct. Any temporary disability or any other cause shall not be a reason to seek exemption or postponement for appearing in PET/swimming test. The details of the PET/swimming are as under:-

| SI. No. | Activities | Description                         |
|---------|------------|-------------------------------------|
| (a)     | Swimming   | 50 meters without any floating aid. |
| (b)     | Running    | 800 meters in 06 minute             |
| Note:-  |            |                                     |

- (i) The above standards are applicable for all categories of candidates including Ex-serv-(ii) The responsibility/liability of any injury or causality during the test rests with the candidates attending the PET/Swimming test and the administration is not responsible /
- liable in any case. (iii) Candidates may note that mere qualifying in written examination / PET / swimming
- test does not entitle them for appointment in the Naval Dockyard. Medical Examination and Verification of documents. Candidate has to be in the
  - merit of written examination and also must qualify PET / swimming test. Provisionally selected candidates would be called for final verification of documents and medical
- examination. Provisional Selection of Candidate. A final merit list will be drawn on completion of (e) Medical examination and successful verification of documents. Candidates found fit
- would be provisionally selected and intimated through website www.godiwadabhartee.com / email or post along with attestation forms and other documents required, if any. Appointment Letter. The appointment of provisionally selected candidates will be strictly based on the final merit list drawn after successful completion of Documents verification, Medical Examination and other requirement as specified by the Central
- Rejection of application. Candidates are requested to read all instructions carefully and thoroughly before applying online. Correct filing of details in the online application is the sole responsibility of the candidates and ASD (MBI) would not be responsible for any false / incorrect details filled up by the individual. The application may be
- rejected on any of the following reasons/ grounds without giving any reasons / notice:-(a) Incomplete / incorrectly filled application (b)
- Not possessing prescribed qualification for the post on the date of application. Multiple applications submitted for the same post. (c)
- Any other irregularities which are considered invalid by Naval Dockyard Mumbai (d)

Government and Appointing authority.

- Details not matching with uploaded forms on website. (e)
- Guidelines for Filling Online Application.
- (a)
- Eligible applicants are required to apply only through 'On-line application Format' available on ND (MBI) recruitment website www.godiwadabhartee.com.
- (b)
- No application through any other mode will be accepted. Before registering/submitting applications on the website the candidates should possess the following:-

the e-mail ID will be allowed once entered. Intimation about date, time and venue

- Valid e-Mail ID. All correspondence to the candidates would be communicated through the valid e-mail ID entered in the online application form and the same should remain active until the recruitment process is completed. No change in
- for written examination, PET/Swimming, document verification and medicals will be intimated to the eligible candidates by issuing a Call letter/Admit card through e-mail/ on website www.godiwadabhartee.com or post. Candidates are requested to check their e-mail regularly till completion of recruitment. (ii) Photograph. Scanned / digital copy of their latest passport size color photograph and signature (.jpg or .jpeg file only, each less than 50 kb size) for uploading with appli-
- cation at indicated place/location. The photograph should be clear and without headgear /goggles etc. (iii) Documents. Scanned/digital copy of their following documents (.jpg or .jpeg file
- only, each less than 250 kb size) for uploading with application at indicated place/location. Mark sheet / Result of 10th / High School ( Front and back for clarity of grade)
- Reserved Category Certificate with current validity / creamy layer wherever applica-
- ble as per format issued by Govt of India. PH or PWD (Person With Disability) Certificate
- by more than 03 years. Ex-serviceman who have already joined the Govt Service on Experience Certificate as per proforma civil side after availing of other benefits given to them as Ex-serviceman for further After successful applying online, candidates who fulfill all eligibility criteria are to employment cannot claim ex-serviceman status for the purpose of this recruitment
- download the registration/application form generated by the system with unique registration number. THE SAME IS TO BE RETAINED FOR ALL FUTURE CORRESPONDENCE / REFERENCE. Departmental Candidates. The age relaxation available for departmental candidates with three years of continuous service, shall be upto 40 yrs of age. (45 years for
- ONE COPY OF REGISTRATION / APPLICATION FORM AND ADMIT CARD IS TO SCs/STs). This concession is subject to the condition that the Direct Recruitment (e) THE VEN

(I.C.A.R.) SECTOR 30-C, CHANDIGARH - 160 030 KARNAL-132001 स्वापना-॥(दी) अनुभाग राष्ट्रीय डेरी अनुसंघान संस्थान Advt. No. 2/2015 Candidates who fulfill the under-mentioned age, educational qualifications and experience etc. may step in for WALK-IN-INTERVIEW on 23rd-24th February, (भा० क्० अनु० परि०) करनाल-132001 2015 at 8:30 a.m. (On any one day as per candidate's convenience) for the various contractual positions of Project Fellow/Sr. Project Fellow at Auditorium, CSIR-CSIO, Sector-30-C, Chandigarh alongwith application downloadable from our website together with testimonials of all the qualifications (original & 011/Rectt./E.II(T)(230)/ Dated: 20th Jan, 2015 CORRIGENDUM attested copies of certificates including SC/ST/OBC/PH). In continuation to advertisement No. 1-170/09/ADRP/ E.II(T)-II-2013 & Advt. No. Name & Nos. Maximum Age Stipend Educational Tenure 1-170/09/ADRP/E.II(T)-11-2014 advertised of Posts (As on date of (Per Month) Qualification Employment News paper on dated 8-13 Feb, 2014 & 3-9 May, 2014 for the position of T-3 & T-6, it is interview) [Consolidated] 28 years for PF Rs.16,000/-pm Project Fellow/ Project Fellow (PF): M.Sc. or B.E. / B.Tech. or equivalent degree with minimum 55% marks with a valid UGC-CSIR NET (JRF)/GATE score. Upto 2017 brought to the notice of all eligible RA/SRF that the Sr. Project Fellov and 32 years for + 20% HRA (initially age relaxation for Research Associate & Senior

(PF) and

Rs.18,000/- pm

+ 20% HRA

(SPF)

from the date of publishing of this corrigendum. Sd/- Sr. Admn. Officer

EN 45/90

mployment Notice

SPF (Relaxable

upto 5 years for

SC/ST/OBC and Women

candidates)

For details, please log on CSIR-CSIO website : www.csio.res.in

Andaman Public Works Department (APWD), A&N Administration, Port Blair, A&N Islands invites applications from the eligible candidates for filling up of 05 (Five) Posts of Assistant Town Planner Gr-II purely on Contract basis through Interview on a consolidated pay @ Rs. 26,000/- per month initially for 6 months period or till the

(23 posts)

1. Requisite Qualification Essential :-

posts are filled up through UPSC.

Research Fellow who were engaged in the ICAR

Institutes is 16 years 3 months without any break

not more than six months for Technical Assistant

(T-3) and Senior Technical Officer (T-6) posts only

Therefore, the RAs/SRFs who were eligible on or

before the closing date of applications i.e. 09.03.2014 & 02.06.2014 can also apply for these

posts of Technical Category only within 30 days

i) Bachelor's Degree in Civil Engineering from a recognized University/ Institute or having passed Part A & B examination of Institution of Engineers (India) in Civil Engineering OR

Bachelor's Degree in Architecture or Planning from a recognized University/ Institute or having passed AIIA (Part

A & B) examination conducted by Indian Institute of Architects and recognized by Council of Architecture OR Bachelor's Degree in Planning from a recognized University/Institute; AND

Planning or Housing or Environmental Planning recognized by Institute of Town Planners (India) from a recognized University/ Institute OR Passed AITP Examination conducted by the Institute of Town Planners (India).

private organization engaged in Town & Country Planning works.

Desirable:-

i) One year professional experience in Town & Country Planning from a Government/private organization engaged in Town & Country Planning works. ii) One year experience in handling of Geographical Information System (GIS) Software from a Government or

ii) Post Graduate Degree or Post Graduate Diploma (2 Years) in Urban Planning or Regional Planning or Town

2. Age Limit

Not exceeding 30 years.

EN 45/91

3. How to apply

The application proforma & Information to the candidates may be downloaded from the APWD or A&N

Administration's Website <a href="www.apwd.and.nic.in">www.and.nic.in</a> respectively.

The applicants may submit the scanned copy of filled in application in the prescribed format through E-Mail to tcpdtcp@gmail.com and send hard copy of application alongwith the photocopy of certificates by Speed Post to

reach The Chief Engineer & Secy (PWD), Nirman Bhawan, APWD, Port Blair, Pin-744101 latest by 27th February, 2015.

Government of India Ministry of Shipping

(Ports Wing) Transport Bhawan, 1, Parliament Street,

New Delhi-110001 Vacancy Advertisement No. A-12022/6/2014 PE.I

Name of the post:- Dy. Chairman, Visakhapatnam Port Trust

Pay scale:- Rs. 75,000-90,000/- (in industrial DA pattern)

Number of Vacancy:- 1 The Port Trust is an autonomous body governed under the Major Port Trusts Act, 1963. Appointment to the post is made by the Central Govt. under section 3 (1)

(b) of the Major Port Trusts Act, 1963. Officers belonging to All India Services (IAS/IPS/IFS) and Central Services Group 'A' with the stipulation that they have completed 13 years of service in Group 'A' are eligible

NOTICE REGARDING WINDOW ADVTS Employment News is mandated to provide detailed information related to jobs/training/educational opportunities to the unemployed youth from all parts including the remotest areas of the

Planner

to be considered for this post. Preference may be

given to those having experience of working in Port

and Shipping sector. The terms and conditions of

appointment of the officer selected, shall be as per the

rules and instructions of Central Government. The post

is not a part of the Central Staffing Scheme. The last

date for receipt of applications in this Ministry is

02/03/2015. For more details please log on the website

of Ministry of Shipping (www.shipmin.nic.in).

APWD, Port Blair

In accordance with the government guidelines, advertisers are requested to sent detailed advertisement which includes infor-mation on the number of posts, age, educational qualification,

experience and mode of submission of application etc. for publication in EN/RS to help applicants get a full picture of the concerned vacancy. Incomplete, sketchy or ambiguous advertisements are not accepted by EN for publication. wrong/false information/rejection of candidature. The responsibility of filing the appli-

(c)

(d)

(e)

(f)

(g)

(h)

Sr. Project Fellow (SPF): M.Sc. or equivalent degree with at least 55%

marks and 2 years of post M.Sc. research experience & one publication in SCI Journal; or B.Tech./B.E. with at least 60% marks and 2 years of

research experience or M.E./M.Tech. or equivalent degree in engineering /

Specializations: Physics, Optics, Optoelectronics, Applied Optics, Biotechnology, Material Science, Mechanical, Production, Computer Science,

Instrumentation, Electronics, Control, Aerospace, Chemistry, Biomedical, Bio-engineering, Nano-Technology, Metallurgy & Mechatronics etc.

deputation basis, in New Delhi.

http://dor.gov.in/vacancies\_circular.

this notice in the Employment News.

technology with at least 60% marks.

Government of India Ministry of Human Resources Development Department of Higher Education

Government of India Ministry of Finance Department of Revenue

Applications are invited for filling up of one post of Court Master (Group 'B') in the pay scale of PB-2, Rs.9300-34800 with Grade pay of Rs.4600 in the Appellate Tribunal under Prevention of Money Laundering Act,

2002, Ministry of Finance, Department of Revenue at New Delhi, on

For the details of eligibility conditions and application form, please visit

The application in the prescribed format, complete in all respect may be

sent through proper channel so as to reach the Under Secretary (ES

Cell), Ministry of Finance, Department of Revenue, Room No.55, North

Block, New Delhi-110001, within 60 days from the date of publication of

Application is invited for the post of Director NIT Calicut (Kerala)

Application is invited for filling up the vacancy for the post of Director, National Institute of Technology Calicut

(Kerala) in the grade of Rs 75000/-(fixed) plus Special

Allowance of Rs 5000/-p.m as applicable to the Vice-Chancellor of Central Universities as admissible under the

rules. Director of an NIT being the academic as well as

administrative head is expected to have proven

administrative, teaching and research background

(including significant experience in research guidance at the Ph.D level) with leadership qualities. The appointment shall be made on contract basis for a term of five years or till the attainment of the age of 65 years, whichever is earlier. The detailed advertisement along with other

necessary information are given in the website

The application should reach the Under Secretary (TE), Technical Section-III, Department of Higher Education, Ministry of Human Resource Development, Room

No.435, C-Wing, Shastri Bhavan, New Delhi-110 115 within 30 days from the date of publication of the advertisement in the Employment newspapers. Director (TE)

EN 45/12

of the Appointing Authority is final and binding.

http://www.mhrd.gov.in

Date of

Interview

23rd -24th

February,

EN 45/82

Under Secretary to the

F.No.4-13/2014-TS.III

Govt. of India

EN 45/41

March

0

under

project).

extendable

on yearly basis subject

to availability of funds

Continued from page 35 (i) (ii) Proof of Identity issued by any Govt agency or recognized school/college

Marks sheet and certificate of High School/Matriculation /Equivalent issued by respective board towards proof of Date of Birth.

(iii) Mark sheet / Result of 10th / High School Reserved Category Certificate with current validity wherever applicable. (iv)

PH or PWD (Person With Disability) Certificate. Ex-serviceman / sportsperson / any other Certificate. NOC for departmental / Government Servant candidates. (vi)

(vii) Other persons availing age relaxations are to produce certificate in prescribed profo-(viii)

ma specified by the Government.

ATTESTED COPIES OF AFORESAID DOCUMENTS ARE REQUIRED TO BE SUBMIT-TED AT THE WRITTEN EXAMINATION VENUE FOR VERIFICATION AND RECORD

FAILING WHICH HIS/HER CANDIDATURE WILL NOT BE CONSIDERED. 8. General Instructions (a) The Admiral Superintendent, Naval Dockyard Mumbai reserves the right to :-Cancel or modify this notification without assigning any reason thereof.

The vacancies upto the date of declaration of the final result will be considered at the

discretion of Admiral Superintendent, ND (MBI). The vacancies are subject to variation and the Admiral Superintendent has the right to cancel the advertisement/recruitment at any stage due to administrative reasons. Before applying for the post, the candidate should ensure that he/she fulfills all the eli-

Naval Dockyard (Mumbai) only through e-mail: <a href="mailto:info@godiwadabhartee.com">info@godiwadabhartee.com</a>.
Communication address in the application forms will be treated as final and all letters/ correspondence would be mailed on the same address if required.

ability of vacancies.

forms speedily. ASD (MBI) is not responsible for any technical failure gibility criteria and other norms mentioned in the advertisement. The certificates/doc-

Candidates are advised to fill the application form at the first available opportunity to avoid the last minute rush. High speed internet may help to submit the application No interim enquiries/correspondence/communication of any sort will be entertained on the matter and or after the selection procedure. The information shall be provided to the short listed candidates for Written Test/PET/Swimming test etc. by e-mail/post.

cations and furnishing all details correctly is the sole responsibility of the candidate.

The Written Exam / PET/Swimming test will be conducted at **Mumbai** only. Candidature of the candidates at all stages will be **purely provisional**. Candidates are liable to serve in Naval Dockyard, Mumbai or any Naval Unit within

Western Naval Command as per discretion of appointing authority and the decision

Candidature of any candidate is liable to be rejected at any stage of recruitment process or post recruitment, if any information provided by the candidate is found to

be false or is not in conformity with eligibility criteria mentioned in the advertisement.

The candidates who have applied for selective posts in the order of preference will

be considered for any of the trades from their basic feeder trade to the extent of avail-

All queries / issues regarding application submission etc. are to be addressed to

(Willistry of Labour, Govt. of Illula) **Head Office** 

Bhavishya Nidhi Bhawan, 14- Bhikaji Cama Place, New Delhi -110066

www.epfindia.gov.in; www.epfindia.nic.in Subject: Filling up of the posts on deputation basis in EPFO.

Applications are invited from the eligible candidates to fill up the following posts in various offices

Government.

Government:

Government:

right of criteria and mode of selection.

Status of the Department:

Government and Name of the

i.e. Whether it is Central Government /State

03.

(i)

(A)

(ii)

of the Employees' Provident Fund Organization on deputation basis as per the details given below: No. of Location of the Headquarters for these posts.\* SI. Name of Scale of

No. the Post Pay Rs. 15600-Posts\* Head Office-(2), New Delhi, Kanpur, Bangalore, Dy. Director 39100+GP Jalpaiguri, Kolkata, Ahmedabad, Indore, Mumbai, (Audit)

Rs.6600/-Ranchi & Goa 02. Assistant Rs. 15,600-19

New Delhi (2), Jaipur, Kanpur, Chandigarh, Hyderabad (2), Bangalore (2), Chennai, Jalpaiguri, Kolkata (2), Ahmedabad, Indore, Mumbai (2),

39,100 + G P Director Rs.5400/-[Audit] -Ranchi & Goa. Group -A

Rs.9300-34800 22 New Delhi, Jaipur (2), Kanpur (2), Chandigarh, Assistant Audit Office

Bangalore (2) Trivandrum, Jalpaiguri (2), Kolkata(2), Ahmedabad (2), Indore(2), Mumbai-I(2), Ranchi &

+ G P Rs.4600/-(pre-revised) (Rs.6500-200-10500) Rs.9300-34800 28 New Delhi (2), Jaipur (2), Kanpur (2) Chandigarh, + GP Rs.4200/-

Group B Ministerial Auditor-Group C Hyderabad (2), Bangalore (2), Chennai (2), Trivandrum (2), Jalpaiguri (2), Kolkata, (pre-revised)

04. Rs.5500-Ahmedabad (2), Indore (2), Mumbai-I (2),

175-9000 Ranchi (2) & Goa (2)

(\* Subject to Change) Eligibility Conditions for Dy. Director (Audit) Officers of the Employees' Provident Fund Organisation/Central Government/State

Having completed Graduation preferably B.com. Having passed the SAS examination conducted by the IA & AD or other Central / State Government Organization, Accounts/ Audit Department. (i) Holding analogous posts on regular basis; or

With 5 years of regular Service in posts in the scale of pay of Rs.8000-13500 (Pre-revised); (ii) (iii)

With 7 Years regular service in posts in the scale of pay of Rs. 7500- 11500 [Pre revised] or equivalent; or

(iv) With 8 years regular service in posts in the scale of pay of Rs. 6500- 10500 (Pre-revised). Possessing experience of dealing with Audit and Accounts and Financial matters.

(d) **Eligibility Conditions for Assistant Director (Audit)** Officers of the Employees' Provident Fund Organisation/Central Government/State

Government (i) holding analogous posts on regular basis; or

(ii)

with 03 years regular service in posts of Accounts Officer/Audit Officer in the Scale of Pay of Rs.7450-225-11500 (pre revised); or

 (iii) with 05 years regular service in the posts of Assistant Accounts Officer/Assistant Audit
 Officer in the Scale of Pay of Rs.6500-200-10500 (pre revised); or
 (iv) With 07 years regular service in the Scale of Pay of Rs. 5500-175-9000 (pre revised); and (B) Possessing the experience in Accounts/Audit of Public Funds. Eligibility Conditions for Assistant Audit Officer Officers of the Employees' Provident Fund Organisation/Central Government/State (A)

with 05 years regular service in posts in the Scale of pay of Rs.5500-175-9000 (pre-revised) or equivalent; and (B) Possessing the experience in Accounts/Audit of Public Funds **Eligibility Conditions for Auditor** 

holding analogous posts on regular basis; or

holding analogous posts on regular basis; or

equivalent: and (B) Possessing the experience in Accounts /Audit of Public Funds. (Working Knowledge in Computer preferred) Candidates applying for the above posts should not have attained 56 years of age as on the last

date for submission of Application. Terms of Deputation in the Employees' Provident Funds Organisation: The job of Dy Director (Audit), Assistant Director (Audit), Assistant Audit Officer and Auditor requires extensive and continuous tours away from the above Headquarters for the purpose of Audit of various Regional and Sub-Regional Offices.

Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation / Department of the Central Government shall ordinarily not exceed 4 years. (03)The Deputation will be governed as per the instructions issued by the Department of Personnel & Training from time to time and also as per the provisions of the Recruitment Rules of the respective cadre and the tenure of deputation will be initially for a period of

three (03) years In case the selected official seeks repatriation before completion of two years on deputation, no Transfer TA/DA will be paid on repatriation. Further, if any official seeks repatriation with in one year or less, Transfer TA/DA already paid, if any is also liable to be recovered

The official applying for the above post/s must ensure that the application is forwarded through Proper Channel by not below the rank of Officer Competent to relieve him/her in case of selection.

The applications of willing officers fulfilling the above conditions may please be arranged to be forwarded along with the bio-data in the given proforma with photocopies of Annual Confidential Reports for the last five years duly attested and integrity certificate clearly stating that there is no vigilance case pending or contemplated as on date, by name to Shri Uday Baxi, Regional

Provident Fund Commissioner (HRM-I), Bhavishya Nidhi Bhawan, 14, Bhikaiji Cama Place, New Delhi - 110066 within forty five (45) days from the date of publication of this advertisement. The application should be accompanied with copies of ACRs for the preceding five years and Vigilance Clearance Certificate. Applications not received through proper channel or received after stipulated period will not be considered. It is to be noted that mere possession of the qualification does not entitle a candidate for appoint-

ment for the aforementioned posts. The Employees' Provident Fund Organisation reserves the

Proforma for Application SI. No. Details required **Details furnished** Post Applied for: Separate Application required 01. if applied for more than one post: 02. Name, Designation and Complete Postal Address of the Office in which working: along with the Telephone No.

(Govi. of ilidia, willistry of nearth & railing wellare) Post Box No. 15: FAX No. (03712) 233623 TEZPUR:: 784001 :: ASSAM

No. LGB/Estt/246/01/Part-III/212

LGB Regional Institute of Mental Health invites applications from the Indian Citizens

for appointment to the following posts by direct recruitment /deputation basis (a) Professor in Psychiatric Nursing & Clinical Psychology: Essential Qualification -

(i) First or Second Class (55%) Master's Degree in Nursing/Psychology (ii) M. Phil, in Nursing (Psychiatric Nursing)/Clinical Psychology/Medical & Social Psychology iii) Ph.D/D.Sc. in Nursing/ Psychology from a recognized Institution / University. Essential

Experience: i) 12 years standing in profession with teaching & research experience out of

Essential Qualification - (i) A recognized medical qualification viz. M.B.B.S (ii) Post-gradu-

which 4 years as Associate Professor in Psychiatric Nursing/ Clinical Psychology. Desirable: i) 05 (five) publications in indexed. (b) Associate Professors in Psychiatry, Radiology, Neurology:

ate degree in the concerned specialty D.M. in Neurology. Essential Experience: At least 05 years teaching experience as Assistant Professor in the concerned specialty. For Associate Professor (Neurology): At least five years experience as Sr. Resident /Tutor/Demonstrator

/Registrar/Lecturer Desirable: 2 Research/Published work in indexed/national journals. (c) Associate Professors in Clinical Psychology, Psychiatric Social Work and

Psychiatric Nursing: Essential Qualification: First or Second Class (55%) Masters degree in Psychology/Social Work/ Nursing (ii) M. Phil, in Psychiatric Social Work/Nursing (Psychiatric Nursing)/Clinical Psychology /Medical & Social Psychology iii) Ph. D / D.Sc. in

Social Work/Nursing/Psychology. Essential Experience: i) 5 years teaching & research

experience as Assistant Professor in Psychiatric Social Work/Psychiatric Nursing/Clinical Psychology. Desirable: 03 (three) publications in indexed journals. (d) Assistant Professor in Psychiatry, Radiology, Neurology and Biochemistry:

journals, ii) Working knowledge on local /regional language.

Essential Qualification: i) A recognized medical qualification viz. M.B.B.S. (ii) Post-graduate degree in the concerned specialty. For Assistant Professor in Neurology: D.M. in Neurology. Essential Experience: At least 03 years teaching experience in the concerned specialty as Lecturer/Tutor/ Registrar /Demonstrator/Sr. Resident.

(e) Assistant Professor in PSW and Clinical Psychology: Essential Qualification: i) First or Second Class (55%) Master's Degree in Social Work / Psychology (ii) M.Phil, in

Psychiatric Social Work /Clinical Psychology/Medical & Social Psychology. Desirable: Ph. D /D.Sc. in Social Work/ Psychology from a recognized Institution/ University. Desirable: 2

research publications in indexed journals as first/corresponding author. Essential Experience: 5 years clinical, teaching & research experience as Psychiatric Social Worker

/ Clinical Psychologist after M. Phil degree OR 3 years teaching / clinical / research experience in the concerned subject after Ph.D. degree. (f) Psychiatric Social Worker: i) First or Second Class Master's Degree in concerned spe-

Application Form along with details of the advertisement / conditions may be downloaded from the website www.lgbrimh.org. the Employees' Provident Fund Organisation/Central Government/State EN 45/92 with 05 years regular service in the Scale of pay of Rs.4500-125-7000 (pre revised) or

Department/

EN 45/84

06

07.

08

Place:

Date:

784001 on or before 27.02.2015.

Debts Recovery Appellate Tribunal, Kolkata No.1/1/DRAT/KOL/2012/ Corrigendum The advertisement published in the Employment News issue Vol. XXXIX No. 41 at page 7 dated 10th -16th January-2015, for the post of Assistant, Stenographer Gr-C & D and Court Master in

cialty from a recognized Institution / University, ii) M. Phil, in PSW (2 years Course) in con-

cerned specialty from a recognized university /Institution. Essential Experience: 2 years

teaching & research experience as PSW. Desirable: i) Research /published work in indexed

Applications along with Demand Draft of Rs.100/- to be drawn in favour of the Director,

LGBRIMH payable at Tezpur, must reach to the Administrative Officer, LGBRIMH, Tezpur-

Government of India

Ministry of Finance

Debts Recovery Appellate Tribunal, Kolkata, the last date of application would be 30 days from the publication of this corrigendum instead of 17.01.2015. The application should reach in the address of "Registrar, Debts Recovery Appellate Tribunal, Kolkata, 9 Old Post Office Street, 7th

and Last Basic

(Sonali Moitra)

DRAT, Kolkata

Secretary/ Registrar

Nature of

Signature of the Candidate

Floor, Kolkata-700001. Office/Institute/ Posts Held From Scale of Pay

(Regular)

Organisation Pay Nature of present Regular employment : Nature & extent of other assignments (i.e. Short term, Deputation etc): Total emoluments per month now drawn:

09 Additional information, if any, in support of suitability: Whether belong to SC/ST/OBC 10. 11. Indicate Three choices of stations (in orde of preference): 12. Particulars of documents enclosed:

Office Address:

For use in the Office of the Cadre Controlling Authority:

Certified that the particulars of the officer as furnished above have been verified and found to be correct. Certified that no disciplinary proceedings are pending/contemplated against the officer.

The Integrity of the Officer is also certified. Copies of ACRs for the years are enclosed. Signature of the Cadre Controlling Authority/ Head of the Departm

Deptt of Defence Production (DGQA), Controllerate of Quality Assurance (Small Arms), P.O.: Ichapur-Nawabganj, Dist - 24 Parganas (North)

West Bengal - 743144. Applications are invited from Indian National for filling up the post of Stenographer (Group 'C' Non Gazetted, Ministerial) who have fulfilling the following requirements may apply as per prescribed proforma on plain paper duly typed or neatly hand written:-

Name of Post : Stenographer (Group 'C' Non Gazetted, Ministerial)

Place of Work: Controllerate of Quality Assurance (Small Arms), Ichapur, but liable to All India Service

No. of Post: 01 (One-UR)

Scale of Pay: PB-1 Rs.5200-20200 Grade Pay Rs. 2400 plus other allowances as admissible to Central Govt Employees.

Qualification: (a) 12th Class Pass or equivalent qualification from a Govt recognized

Board or University.

(b) 80 words per minute Stenography in English/Hindi & Transcription on computer within 50 minutes (English) & 65 minutes (Hindi).

Age Limit: 18-27 years, Relaxable for Departmental candidate upto 40 years in case of General candidates and 43 years in case of OBC, 45 years in case of SC/ST as on 31 May 2014.

The candidates will have to appear for the Stenography test. The candidates will be given on dictation for 10 minutes in English/Hindi at the speed of 80 w.p.m. The matter will have to be transcribed on computer only. The transcription time is as follows:-50 minutes (English)

65 minutes (Hindi)
Scheme of Examination: The examinations will consist of a written Examination,

Stenographic test & Interview. Duration of Written Exam will be 2 hours.

#### Syllabus for Written Test:

| Part | Subject              | Marks    | 15 |
|------|----------------------|----------|----|
| 1    | General Intelligence | 25 Marks |    |
| II.  | General Awareness    | 25 Marks |    |
| III  | English Language     | 25 Marks | 3  |
| IV   | Mathematics          | 25 Marks |    |

The paper will consist of objective Multiple choice questions only. The questions except in Part-III will be set both in English and Hindi.

#### IMPORTANT INSTRUCTIONS TO THE CANDIDATES / APPLICANTS

- Applications should be addressed to the Controller, Controllerate of Quality Assurance (Small Arms), P.O-Ichapur-Nawabganj, North 24 Parganas, Pin - 743144 clearly superscribing "Application for the Post of 'Stenographer' on the top of the envelop and the same should reach within 21 (Twenty one) days from the date of publication. The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India [and closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti District and Pangi Sub-Division or Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep will be **28 (Twenty eight) days** from the 1st date of the week of the publication of advertisement in Employment News/Rozgar Samachar]. Applicants applying
- Incomplete application in any respect will be summarily rejected and no further correspondence will be entertained in this regard. The authority reserve the right to reject the candidature. Incomplete or unsigned application without supporting documents or received after due date will liable to be rejected.

from any of those areas should superscribe the name of area on the envelop in capi-

- Physically challenged person fulfilling above requirements may also apply
- All applications will be forwarded by post only. 5.
- Submission of false / incorrect/incomplete information, and/or dubious/bogus documents shall disqualify the candidate. 6. Only selected candidate will be informed of about his/her selection after selection
- The New Pension Scheme i.e. Defined Contributory Pension Scheme is compulsory 7
- for all Central Govt Employees who are appointed on or after 01.01.2004.

  The applicant / candidate should ensure that under mentioned list of documents duly 8
- attested by competent authority is attached to the application.
- Matriculation Certificate 12th Certificate (b)

tal letter.

- Date of Birth Certificate from valid registered authority (c)
- Shorthand/ Stenography Certificate (d)
- Type writing Certificate (e)
- Caste Certificate in case of Age relaxation Discharge Certificate in case of Ex-Serviceman (g)
- (h) Non-Creamy layer certificate in case of OBC
- (i)
- NOC in case of serving Government employee Persons working in Central/State/PSUs must apply through proper channel along with 9.
- a No Objection Certificate (NOC) from their establishment/Unit. Date, Venue and time of Written Examination, Stenographic Test & Interview will be inti-
- mated to shortlisted candidates later. No TA will be paid for appearing in the Written Test/Stenography Test/Interview
- Three numbers of photographs all attested by serving Gazetted Officer are required i.e.
- one copy of passport size photo to be affixed on the top right side of the application form, one photo to be affixed on the Admit Card and one loose photo to be enclosed
- 13. Duly completed, signed Admit Cards (in duplicate) with attested photograph shall also be enclosed with the application forms. Application received without Admit Cards as per prescribed format will be rejected. Applications are invited from Indian National for filling up the post of Technician (Semi
- Skilled) (Group 'C' Non Gazetted, Non-Ministerial Post) who have fulfilling the following requirements may apply as per prescribed proforma on plain paper duly typed or neatly hand written :-Name of Post: Technician (Semi Skilled)

#### (Group 'C' Non Gazetted, Non Ministerial Post

Place of Work: Controllerate of Quality Assurance (Small Arms), Ichapur, but liable to All

India Service No. of Post: 02 (OBC-01,UR-01)

Scale of Pay: PB-1 Rs.5200-20200 Grade Pay Rs. 1800 plus other allowances as admis-

sible to Central Govt Employees. Qualification: (a) Matriculate or equivalent from the recognized Board/University.

(b) Industrial Training Institute certificate in the fitter Trade or its equivalent Defence Services Tradesman Course approved as such by the Central Government or State

| Syllabus for Written Test |                      |          |  |  |
|---------------------------|----------------------|----------|--|--|
| Part                      | Subject              | Marks    |  |  |
| 1                         | General Intelligence | 25 Marks |  |  |
| II                        | General Awareness    | 25 Marks |  |  |
| III                       | English Language     | 25 Marks |  |  |
| IV                        | Mathematics          | 25 Marks |  |  |

The paper will consist of Objective Multiple Choice questions only. The questions except in Part-III will be set both in English and Hindi.

#### IMPORTANT INSTRUCTIONS TO THE CANDIDATES / APPLICANTS

- Applications should be addressed to the Controller, Controllerate of Quality Assurance (Small Arms), P.O. - Ichapur-Nawabganj, North 24 Parganas, Pin - 743 144 clearly super-scribing "Application for the Post of 'Technician (Semi Skilled)' on the top of the envelop and the same should reach within 21 (Twenty One) days from the date of publication. The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India [and closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti District and Pangi Sub-Division or Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep will be 28 (Twenty eight) days from the 1st date of the week of the publication of advertisement in Employment News/Rozgar Samachar]. Applicants applying from any of those areas should superscribe the name of area on the envelop in capital letter.
- Incomplete application in any respect will be summarily rejected and no further correspondence will be entertained in this regard. The authority reserve the right to reject the candidature. Incomplete or unsigned application without supporting documents or received after due date will liable to be rejected. Physically challenged person fulfilling above requirements may also apply. 3.
- All applications will be forwarded by post only.
- Submission of false / incorrect/incomplete information, and/or dubious/bogus docu-5. ments shall disqualify the candidate.
- 6. Only selected candidate will be informed of about his/her selection, after selection process.
- The New Pension Scheme i.e. Defined Contributory Pension Scheme is compulsory for all Central Govt Employees who are appointed on or after 01 .01.2004. The applicant / candidate should ensure that under mentioned list of documents duly
- attested by competent authority is attached to the application.
- (a) Matriculation Certificate Date of Birth Certificate from valid registered authority

- (c)
- ITI Certificate in the Fitter Trade or its equivalent or its equivalent Defence Services Tradesman Course approved by the Central or State Govt. Caste Certificate in case of Age relaxation (d)
- Discharge Certificate in case of Ex-Serviceman
- Non-Creamy layer certificate in case of OBC (f)
- NOC in case of serving Government employee.
- Persons working in Central/State/PSUs must apply through proper channel along with
- a No Objection Certificate (NOC) from their establishment/Unit. Date, Venue and time of Written Examination/ Skill/ Trade Test and interview will be intimated to short listed candidates later.
- No TA will be paid for appearing in the Written Test/Trade Test/Interview
- Three numbers of photographs all attested by serving Gazetted Officer are required i.e. one copy of passport size photo to be affixed on the top right side of the application form, one photo to be affixed on the Admit Card and one loose photo to be enclosed for official use.
- Duly completed signed Admit Cards (in duplicate) with attested photograph shall also be enclosed with the application forms. Application received without Admit Cards as per prescribed format will be rejected.

Appendix 'A'

Affix self

passport size

photograph

duly attested

by a serving

Gazetted

Officer

#### FORMAT OF APPLICATION (To be filled in Block letters only)

Name of Post Applied for : Advertisement No. Registration No.

- Name of the Candidate (in block letter)
- Father's/Husband's Name
- Address (for mailing) (Including Pin Code No.) Nationality
- 3.
- Whether belongs to SC/ST/OBC/UR/PH/Ex-Ser 5. Date of Birth (In words in figure)
- 6. Sex (Male/Female)
- Educational Qualification (Attested copies of certificate to be enclosed)

| Educatioal<br>Qualification | University/<br>Board | Year | Subject | Marks (%)<br>obtained | Division |
|-----------------------------|----------------------|------|---------|-----------------------|----------|
|                             |                      |      |         |                       |          |

Declaration

- Professional/Technical Qualification . Extra curricular activities if any-

#### I do hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found

to be false/incorrect or ineligibility being detected before or after recruitment my candidature for appointment will stand automatically cancelled without any notice and all claims for recruitment forfeited. Only copies of certificates (attested by serving Gazetted Officer) will be enclosed with the application. Original certificate may please be produced at the time of Written Test/Trade Test/Interview. Station: (Signature of the applicant)

#### ADMIT CARD

(On separate sheet of paper in double space)

(Admit Card should be submitted in duplicate) (Serial No. 1, 2 & 3 only to be filled by the candidate) passport size

Name (In Block letters)

Full address for communication (with Pin Code) Post applied for

attested by a serving Gazetted Officer

**Full Name** 

Affix self

photograph

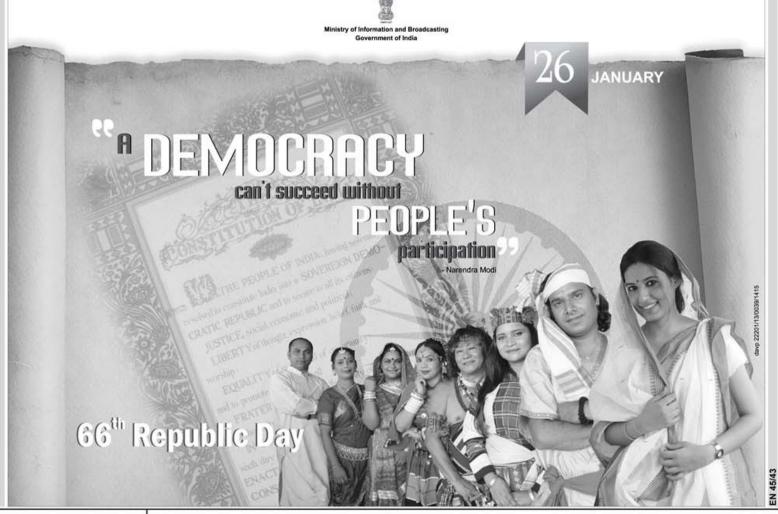
duly

Date of Written Test 4. Time of Written Test

Date:

Venue of Written Test 6.

All documents / testimonials/original regarding, Date of Birth, Category, Qualification,





# Ministry of Road Transport and Highways

New Delhi Appointment to the post of Chairman, National Highways Authority of India

Ministry of Road Transport and Highways, Government of India seeks to select a Chairman (in the pay scale of Rs.80,000/- fixed with admissible allowances) to head the National Highways Authority of India (NHAI), a statutory body under the Ministry entrusted with the task of implementation of National Highways Development Project (NHDP), India's largest ever highways project.

Chairman, NHAI is the Chief Executive of one of world's largest and most successful road development programme being carried out in India. He provides leadership and supervises planning, development and maintenance of more than 50,000 kms of National Highways in the country. He is responsible for the financial management and resources of NHAI and leads a large team of technical officers. He also oversees the work of some of the top consultancy organizations and construction companies in the world engaged in highways development for NHAI.

Government of India seeks a professional who is dynamic, energetic, result-oriented and keen to play a key role in the development of National Highways in India. Applications are invited from interested eligible candidates with experience in the Government/ Public/Private Sectors.

Completed applications should be forwarded to Shri Rohit Kumar Singh, Joint Secretary (Highways), Ministry of Road Transport & Highways, Room No.323, Transport Bhavan, 1, Parliament Street, New Delhi-110001 latest by 28/02/2015. For details like eligibility criteria, experience, etc., kindly visit the Ministry of Road Transport and

Recruitment of Civilian Post Safaiwala in Group 'C' Non Industrial in the Corps of Military Police (Bengal Area Provost Unit)

1. Under the authority of Adjutant General Branch (MP-4 (CIV) (B), IHQ of MoD (Army) letter No. 15714/Opt/NAC/PM/2014-15/MP-4 (Civ) (b) dt 04 Jul 2014. Applications are invited from all India for filling up one post in an existing vacancy of Civilian/Safaiwala (Male) (Gen/Unreserved) in the pay scale of PB-1 5200-20200 + Grade pay Rs.1800/- + Allowances as admissible in the temporary basis and likely to be made permanent after completion of provisional period.

 Last date of application to reach Commanding Officer, Bengal Area Provost Unit, Red Road Camp, Fort William, Kolkata - 700021 within 30 days from the publication of advertisement in Employment News.

 Screening, Physical and Medical Examination of the candidates will be held at Bengal Area Provost Unit, Red Road Camp, Fort William, Kolkata-700021 on 01 Mar 2015 at 0700 hrs.

4. Written/Practical Exam : 20 Mar 2015 at 1200 hrs.

5. Expected Date of Result : 06 Apr 2015

6. Eligibility Conditions

(a) Age. Minimum 18 years & Maximum 25 years from the publication of the advertisement.

(b) Essential Qualification:-

- (i) Matriculation or equivalent.
- (ii) Profciency in Safaiwala.
- 7. The application must be typed in A4 size paper and duly affixed with latest colored photograph. Attested photocopies of the following documents must accompany the application:-
- (a) Qualification documents. Admit Cards, Marksheets and Board Certificates of Matric or its equivalent.
- (b) Character Certificate. From School/College and Gram Pradhan on official pad duly affixed with latest coloured photographs and round stamp (Not more than six months old).
- (c) Residential Certificate. Issued by the ADM/SDM/SDO on office letter pad duly affixed with round stamp specifying the residential address and that the candidate is a permanent resident of the said address.
- (d) Domicile Certificate. Issued by the concerned authority
- (e) Caste Certificate. Issued by ADM/SDM/SDO on office letter pad duly affixed with round stamp. The Caste Certificate so enclosed should not be more than one year old.

(f) 04 x Passport size colour photographs.

- (g) Application should be accompanied by three self addressed envelopes each duly affixed with Rs 5/- stamp.
- 8. Candidates should bring all original documents as stated above alongwith two attested Photostat copies of the same at the time of Screening.
- No TA/DA is admissible.
- 10. Note.
- (a) Call letters will be sent to the candidates in whose respect application found correct after screening of the same for written/practical test.
- (b) The unit/department will not be responsible for any postal delay.(c) The number of vacancies notified are subject to change without any fur-
- ther notice.
  (d) The organization has the right to reduce the number of candidates for written/ practical test on the basis of % age of marks obtained in minimum

Part-I: Personal Bio-Data

passport size

color photo-

graph

Nationality

- Post applied for \_\_\_\_\_
- . Name in full (Do not use initials)
- . Father's Name \_\_\_\_\_ Permanent Home Address:-
  - Vill : \_\_\_\_\_ PO: \_\_\_\_ Teh/Taluk \_\_\_\_
- Distt : \_\_\_\_\_ State:
  - Present Address:-Vill : PO: Teh/Taluk
- Distt : State: PIN :
- Distt : \_\_\_\_ State: \_\_\_\_ PIN : \_\_\_\_ 6. Caste/Tribe Religion
- 7. Date of Birth \_\_\_\_\_(Attach CTC/Xerox copy duly attested of

PIN:

- Matriculation Certificate)
- Marital Status
   Any outstanding achievements
- 10. Previous/current employment if any Yes/No
  - (If yes attach CTC copy of 'No Objection Certificate from employer)

| Ser. No. | Name of<br>employer | Designation | Duration | Remarks |   |
|----------|---------------------|-------------|----------|---------|---|
|          |                     |             |          |         | ٦ |

Part II : Eligibility

11 Edutational Qualification

| Ser.<br>No. | Exam<br>Passed | Year | Subject<br>offered | Institute<br>where<br>studied | Control of the control | Division with<br>percentage |
|-------------|----------------|------|--------------------|-------------------------------|------------------------|-----------------------------|
|-------------|----------------|------|--------------------|-------------------------------|------------------------|-----------------------------|

2. Technical Qualifications:-

| 1 | Name of Institute from<br>where passed | Year of<br>passing | Result & % | Remarks |
|---|--|--------------------|------------|---------|
|   |  |                    |            |         |

Apprentice/working experience:-

| Ser. No | Name of firm/employer | Designation | Duration | Remarks |
|---------|-----------------------|-------------|----------|---------|
|         |                       | 77          |          |         |

Part III: Declaration

14. I certify that:-

- The above information is true to the best of my knowledge and belief.
  I am liable to be disqualified if any information given above is found to be incorrect/incomplete or false.
- No disciplinary or vigilance case is pending or contemplated against me at present and no major/minor penalty has been imposed on me during the last 10 years
- I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage it is discovered that I have paid any money to get the result I am liable to be disqualified.
- (d) I will not claim any compensation for any injury sustained by me dur-

#### OUTCOME OF US...

#### Continued from page 1

that her Commercial Service team was dedicated towards supporting Indian companies who are planning to expand across sectors in United States.

The US also promised to support the Modi Government's ambitious Digital India Programme that envisages broadband connectivity to 2.5 lakh villages and

WiFi in as many schools by 2019. The US-India collaboration in this space will help create viable and scalable business models for digital infrastructure, including e-governance and e-services etc. SOCIAL SCIENCE RESEARCH ...

#### Continued from page 1 on the causes and prevalence of infertili-

ty (Ministry of Health) in order to know what current thinking and theory is. Researchers may also be asked to monitor the impacts of government policies on different groups or sectors of the economy or evaluate government programmes to assess their effectiveness e.g. the review of youth justice supervision orders (Ministry of Social Development). Both are examples of non- numerical or qualitative research. Present their Results

#### Alongwith presenting statistics in an easily digestible form (graphs, models,

Researcher?

Address.

Distt.

PIN

spreadsheets), researchers write reports in language that can be easily understood

and read quickly by busy decision makers. They may also present their findings verbally to the client, or at conferences and seminars. Work is almost always in the form of specific projects with definite deadlines. Social science research demands a diversity of skills. What makes a good Social Science

The Skills Quantitative Skills- The ability to under-

stand and apply the tools of statistical

The visit saw US companies also agreeing to back the major project underway to develop industrial corridors connecting all four corners of the country by agreeing to look at the possibility of investing in manufacturing facilities along the corridor. India has a young demographic profile and needs assistance in the education and skills upgradation sectors. Mr. Obama and Mr. Modi agreed to step up collaboration in the field of skills development, student and scholar mobility, faculty collaborations between the two countries, including ongoing collaboration on community colleges, improvement of

analysis. Unless you want to concentrate on the statistical side of research, you don't have to be a mathematician, just comfortable with numbers and able to apply statistical methods. Communication Skills- Spoken and written. You need to be able to establish

exactly what your client wants to find out and to explain your research methods clearly. Good listening skills are essential as well as the ability to write in a range of Analytical and Conceptual Skills - You need to be able to analyse complex problems and suggest appropriate solutions.

Organisational Skills - Good time man-agement is essential. You can often work

Good Judgement - The ability to choose

on more than one project at a time.

the method of research most appropriate to the situation and to know when to change direction if the process is not achieving the desired result. Creativity - An interest in looking for new and better ways of doing things and not simply following customary methods and processes. Computer Literacy - Familiarity with the

software used for statistical data analysis. SUBSCRIPTION COUPON FOR Employment News

standard word processing software and

adequate keyboard skills. Knowledge of

workforce training, expansion of research

and teaching exchanges. In the area of skills and vocational education, the key to promoting orderly growth of manufacturing by adequately training the workforce in the skills required by Indian industry, new initiatives in curriculum development were agreed upon. That India has come of age and is ready to play a more high profile role in world

affairs was demonstrated by the Joint Statement issued by the two leaders in which they clearly asked for international

laws to prevail instead of one country seeking to dominate in international waters of South China Seas through Qualifications:

#### Social science subjects studied at univer-

sity level include Sociology, Psychology, Social work, Social policy, Criminology, Anthropology and Women's studies. Other related subjects are Politics, Economics, Economic history and Statistics. Employers of social science researchers find that a Bachelor of Arts, Postgraduate Diploma or Master's

Degree , Ph.D. in a social science disci-

Institutes Offering Many universities and colleges offer Bachelor, Master, M.Phil and PhD courses in Social Sciences. Some of them are:

pline is most useful.

Tata Institute of Social Sciences Delhi School of Economics Aligarh Muslim University Mumbai University •

University of Delhi

- Banaras Hindu University
- University of Lucknow Jawaharlal Nehru University
- University of Allahabad
- Indian Statistical Institute Indian Institute of Technology Patna University
- Where do Social Science Researchers Social Science researchers are employed

in a range of Central government depart-NEWS DIGEST

passes. In sum the visit brought about, due to the election of the first majority Government in three decades, a sea change in US attitude towards all the issues held dear by India including energy security, greater investment, combating climate change, becoming self sufficient in defence production and enhancing the skill sets of the millions of young Indians who are poised to join the work-

which a huge amount of trade and oil

(The writher is Chandigarh based Freelance Journalist)

E-mail: babajosh@gmai.com) ments, including Statistics India, National Library, Parliamentary Services, and in

government ministries. They are also

employed in local government, NGOs

Social science researchers also work in

the private sector, in market research,

broadcasting, management consultancy,

banking and insurance. Experienced researchers often work independently as consultants. Some choose to have academic careers- as university lecturers and

and related organisations.

research projects for community and welfare organisations. Paid work- particularly in a research

What other Experience is useful?

• Voluntary Work - Undertaking

- role. Any experience in the sector in which you would like to conduct research.
- e.g. health, social welfare or in the community. Field Work - Practical street survey and interviewing experience such as
- for a market research firm is also valuable. The author is Lecturer, Deptt. of Sociology, Dr. V. S. P. S. College (Affiliated to C.S.J.M University,

researchers.

Kanpur), Kanpur Nagar. E-mail- shailendra.lu@gmail.com)

to the US in September last year and US President

(For New Subscribers /Renewal/Change in Address) I want to subscribe Employment News Eng./Hindi/Urdu for ☐ 1 year for (Rs.350/-) ☐ 2 years for (Rs.700/-) ☐ 3 years for ( 

Signature.....

..State .....

Name (in block letters).....

| Rs.1 | 050/- |
|------|-------|
|      |       |

trum. This is about 22 percent lower than the previous auction. Earlier, government in 2010 had auctioned

in 1984 for journalism, literature and creative communication arts. His front page pocket cartoon "You said

Shri S. Jaishankar takes charge as Foreign Secretary Shri S Jaishankar, a 1977-batch IFS officer has taken charge as the new Foreign Secretary, replacing Smt

er rules. Before his sudden appointment as Foreign nbassador to the US. He had also been posted as lic. The decision to appoint Jaishankar, who played a

| Sujata Singh. He will have a two-year tenure as p   |
|---|
| Secretary, the 60-year-old diplomat was India's Ar  |
| Ambassador to China, Singapore and Czech Repub      |
| kev role during Prime Minister Narendra Modi's visi |

Barack Obama's just concluded visit, was taken by the Appointments Committee of the Cabinet chaired by the Prime Minister Centre not to challange Bombay High court order on Vodafone

investors that government is fair in its dealings TRAI recommends 22% lower base price for 3G spectrum auction Telecom regulator TRAI has recommended a base price of Rs 2,720 crore per Mhz for pan India 3G spec-

The Union Cabinet has decided not to oppose the Bombay High Court order which overturned a 3,200 crore rupees tax demand from Vodafone in a transfer pricing case. This is the biggest positive signal to foreign

3G spectrum at pan-India reserve price of Rs 3,500 crore per megahertz. Cartoonist R K Laxman, creator of 'Common Man', dead Eminent cartoonist R K Laxman, who immortalised the 'Common Man', died in Pune on 26th January at a private hospital at the age of 94. He was awarded Padma Vibhushan. He also won the Magsaysay award

started in 1951, in the Times of India (TOI) unleashing his iconic "common man" Alexis Tsipras is new Prime Minister of Greece Alexis Tsipras has taken over as the new Prime Minister of Greece after winning the general elections. He

is country's youngest Prime Minister in 150 years. He belongs to the left-wing Syriza party and will govern in coalition with the nationalist Independent Greeks party. Padma Awards 2015 announced

Nine dignitaries including senior politician and former Dy. Prime Minister Shri Lalkrishna Advani, actor Amitabh Bacchan, Punjab Chief Minister Prakash Singh Badal, DB Hegde, actor Dilip Kumar will be given

Padma Vibhushan. Scientist Dr. Vijay Bhatkal, writer and educationist Supandas Gupta, former Chief

Election Commissioner N. Gopalaswami, constitution expert Dr. Subhash C Kashyap, former Attorney

General Harish Salve and wrestling coach Satpal's name are included in 20 recipients of Padma Bhushan.

75 dignitaries will be awarded with Padma Shri which include Artist Naresh Bedi, film director Sanjay Leela Bhansali, writer and economist Bibek Debroy, literature Dr. Sunil Jogi, lyricist Prasoon Joshi, writer and educationist Ram Bahadur Rai and Prof. JS Rajput besides others.

All-women contingent march down Rajpath on R-Day While women officers have been participating in previous Republic Day parades, this was for the first time that an all-women contingent of the armed forces participated. While the Army contingent was led by Capt Divya Ajith, the Navy was led by Lt Commander Sandhya Chauhan. The Air Force contingent was led by Squadron Leader Sneha Shekhawat. The contingents had 148 personnel each drawn from the Army, Air

Force and the Navy. IIP rises to 5-month high of 3.8%; inflation slightly up at 5% Reviving hopes of manufacturing recovery, industrial production grew at five-month high of 3.8 percent in November last year, but retail inflation inched up to 5 percent in December. Brett Lee retires from all formats

Australian pace baller Brett Lee has decided to bid adeau from all the formats of game, ending a 20-year The 38-year-old, who announced his retirement on 29th January at the Sydney Cricket long career. Ground, called time on his international career in July 2012, but continued playing T20s in both the Indian

Premier League and the BBL.

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